

# Discerning The Body Of The Lord

*Friday 21<sup>st</sup> January 2022*

*Brother James Kuria*

## 1 Corinthians 11:23-30

<sup>23</sup> For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

<sup>30</sup> For this cause many are weak and sickly among you, and many sleep.



31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

## Psalm 105:7-15

<sup>7</sup> He is the LORD our God: his judgments are in all the earth.

<sup>8</sup> He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

<sup>9</sup> Which covenant he made with Abraham, and his oath unto Isaac;

<sup>10</sup> And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

<sup>11</sup> Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

<sup>12</sup> When they were but a few men in number; yea, very few, and strangers in it.

<sup>13</sup> When they went from one nation to another, from one kingdom to another people;

<sup>14</sup> He suffered no man to do them wrong: yea, he reproveth kings for their sakes;

<sup>15</sup> Saying, Touch not mine anointed, and do my prophets no harm.



The Body Of The  
Lord Is Not The  
Communion Bread

## 56-0930E - Witnesses

32 In the early centuries after the dark ages, it was Martin Luther who gave witness one day, in the first reformation after fifteen hundred years of dark ages,

who took the Catholic communion,  
the Kosher, and throwed it on the  
floor and said,  
“It is not the Body of the Lord  
Jesus,” and protested it, because  
God had witnessed to him that that  
was wrong.

The Body of Christ is His borned  
again Church, and it's not a  
communion. And he stood in the  
midst of chaos and gave witness  
that God still lives.

65-1212 - Communion

68 Now, let me stop right here,  
to say: but taking the body of the  
Lord Jesus Christ in this  
communion, does not mean that  
that communion is  
the *literal* body of Christ. That's  
Catholic.

I do not believe that that's  
right. I believe it's only an  
ordinance that God made with  
us, see, it isn't the  
actual body. It's...Now, it's really  
a little piece of kosher bread. It's  
just an ordinance.

The Body Of The  
Lord Is God's  
Dwelling Place

## Hebrews 10:5

<sup>5</sup> Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:



# 55-0403 - Fellowship By Redemption

109 I've never believed that Heaven was a place where there's a bunch of buildings, where there's a bunch of houses up There, made with mortar, daubed up with paper, paint on the wall.

I've never believed that a  
supernatural Being would have  
to live in a literal house. I  
believe, when Jesus spoke in  
Gen-...John 14 said, "In my  
Father's house is  
many mansions," He meant,  
"a body, a dwelling place."

110 For, the Scriptures verify the  
same thing, and say, “If this  
earthly tabernacle be dissolved,  
we have one already  
waiting.” You see it?

111 Mortal beings is the only one  
who lives in mortal  
habitations. Immortal beings live  
in immortal habitations. Then,  
the place that we go into, until  
we return back, is not a place of  
brick,

and mortar, and clay, or precious stones, or jewels.

It's a place of condition, that we move out of this dimension that we live into, into another dimension. And it's a house, a tabernacle, a dwelling place.

112 Jesus said, “Destroy this temple, and I’ll raise it up in three days.” And they thought He was speaking of the Solomon’s temple, but He was speaking of His Own body.

113 And He has gone to prepare a place for every believer, that the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place.

And that might be right here in this building this morning, in a place that no other radio activity, or nothing could touch. It's there solely fixed by God alone.



## 62-1014M - The Stature Of A Perfect Man

76 Now, God, or the Bible said here, that. Stephen spoke of Solomon building a temple, “And the Most High don’t dwell in temples made with hands.”

‘For Heaven is My Throne, and  
earth is My footstool. And where is  
the place of My rest?’ ‘But a Body  
has Thou prepared  
Me.’” Amen. There you are.

77 “A Body has Thou prepared Me.” God dwells in the stature of a man, reflecting Himself into that Being. Perfect worship! God in us, being His Tabernacle, God manifesting.

Oh, how we could stay on that  
till you would almost suffocate in  
here, from heat. Notice, that,  
God has always, at all time,  
reflected Himself in man.

The Bride, Like Jesus  
Was, Is Now The  
Body Of The Lord

62-1014M - The Stature Of A  
Perfect Man

7 And this morning, we want to  
speak on the subject, or teach,  
rather, if we can, “Building the  
living Tabernacle; building the—

building the living Tabernacle of  
the living God's dwelling place,  
the perfect Man; the  
living Tabernacle of the living  
God, where He dwells.” And if...

# 62-1014M - The Stature Of A Perfect Man

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word),



temperance, patience, godliness,  
brotherly kindness, full of the  
love of the Holy Ghost. See,  
there he is, walking around.”

What is it? A stature that  
unbelievers can look at and say,  
“There is a Christian.”

There is a man, or a woman,  
who knows what they're talking  
about. You never seen a kinder,  
sweeter, godlier person.” You're  
sealed. A seal shows on both  
sides. Whether you're going or  
coming, you see the seal just the  
same.

There you are. See? When a man  
or woman possess *this*, then the  
Capstone comes down and seals  
them into the Kingdom of God,  
which is the Holy Ghost.

361 Then the Word, coming from *Here*, manifests Itself through each one of these beings, see, and makes this complete Being a Tabernacle of the living God, a walking, living example of Christianity.

What Christ was, these people  
are, because His Life is in  
here. They are in Christ. And  
their life is dead and hid in  
Christ, through God, and sealed  
in there by the Holy Ghost. First  
Corinthians 12. That's right. See?

You reckon yourself dead, then  
you're born of faith. Then virtue  
and these other things is added  
to you till you're a perfect, living  
image of God. That  
wonderful? [Congregation says,  
“Amen.”—Ed.]

62-0120 - The Unchangeable  
God Working In An  
Unexpectedable Way

215 What is it? It's God, the Holy  
Spirit, dwelling among human  
flesh, in these sanctified vessels  
that the Son of God's Blood  
cleansed, by faith;

and God dwelling in these  
vessels, performing and carrying  
on the works of Jesus  
Christ, making Him the same  
yesterday, today, and forever. If  
we are baptized by the Holy  
Ghost into the Body, then we  
become the Body of Christ. Then  
we're resurrected with Him.



When He raised up, we raised up  
also in the resurrection with  
Him. Because, He is the Head,  
and the Head and the Body is  
together. Then, today, Christ is in  
the Church, in you, and His  
works that He once did.

Saint John 14:12, “He that believeth on Me, the works that I do shall he do also.” That’s right. Hebrews 13:8, “Jesus Christ the same yesterday, today, and forever.” See there?

216 People don't expect it to be that way. They expect us to be a bunch of illiterate people, don't even know what they're talking about. They believe it to be some bunch of dummies. But we—we might be, in the sense that they're talking about.

217 But we accepted the Holy Ghost the way God poured It out, and got the same results that they had back there, so it proves that He is. He's the unchangeable God. We get the same results. Amen.

# 63-0728 - Christ Is The Mystery<sup>53</sup> Of God Revealed

371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!

What does *Christ* mean? “The  
anointed One,” the Anointed  
that was anointed with the  
fullness of the Godhead  
bodily. Oh, my! How can people  
doubt it?

372 Where once, partly, Moses  
had Him; partly, David had  
Him; oh, my, but here He is  
manifested in the fullness, Deity  
Himself standing on earth. God,  
in His fullness, to die for the sin  
of the people, that He might  
bring to His Church a sanctified  
Life;

that He might have the  
preeminence, in fullness, in His  
Church, to manifest every  
promise in these last days, that  
He promised for the last days.  
See? What was...



373 Listen now. Are you? Now  
just pinch yourself a little now.  
Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings.

He was the history. He was He  
that was to come. He that was,  
He that is, and He that's to be in  
this day; the same yesterday,  
today, and forever. He was  
manifested for that purpose.

375 And through that purpose  
He achieved a Church, that He,  
the fullness of God, might bring  
to pass every promised Word of  
God in these last days;

when He gets the preeminences,  
preeminence in the Church, the  
position, His place in the  
Church. Jesus said, “He that  
believeth on Me, the works that I  
do shall he also; even more than  
this shall he do, for I go to My  
Father.”

See, that was His purpose. There  
was the manifestation. And now,  
today, He wants to get  
somebody that can so see it, that  
they can let the Word...

376 See, Jesus so seen it so, was  
so perfectly born for the day,  
until God expressed every move  
that He made. He was God's  
revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days,



and by His Holy Spirit reveal all  
the mystery of the Seven  
Seals. See, He is expressing  
Himself. That's His purpose.  
That's why He died. That's the  
second fold of His threefold  
manifestation.

First, to express Hisself in Christ,  
then express Hisself through the  
Church. And the same thing,  
Christ was the Word, and the  
Church becomes the Word when  
it lets the Word go through  
them.

# 63-0728 - Christ Is The Mystery<sup>67</sup> Of God Revealed

380 And in there, there would  
be a time come forth when He  
could express Himself in fullness  
of His  
Godhead, Deity, through His Chu  
rch, have the preeminences in  
this Church.

Oh, my! What? The anointed  
Man; now the anointed people;  
oh, my, to bring back the  
anointed Bride and the  
Bridegroom. Anointed by  
(why?) accepting what Eve  
turned down, and Adam;

coming back with the anointing  
of the Word, because He said,  
“My Word is Spirit.” See,  
anointed with the Word. What  
Eve turned down, He comes  
back and we accept.

The Body Of The  
Bride Which Is  
Veiling Christ Is An  
Earthen Vessel

## 2 Corinthians 4:6-11

<sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.



<sup>8</sup> We are troubled on every side,  
yet not distressed; we are  
perplexed, but not in despair;  
<sup>9</sup> Persecuted, but not forsaken;  
cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

## 2 Corinthians 12:9

<sup>9</sup> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

We Must Discern  
The Body Of The  
Lord

59-0812 - Discerning The Body  
Of The Lord

26 “Not discerning the Body of the Lord.” Now, my subject tonight is: *Discerning The Body Of The Lord.*

27 Now, our Eternal destination  
is not altogether determined by  
what we see and what we  
hear, but it's determined on what  
discernment we have of what we  
see and what we hear.

The Weakness Of  
The Bride Is More  
Noticeable Than  
Her Strength



## 60-1207 - The Pergamean Church

### Age

224 That's the way the—the big churches like to say to God's little minority. "You know what? I knowed one of them. Boy! You know what he done? He—he did *this*, and he did *that*. Them's Pentecostals. Sure."

Oh, but if you just knowed the truth about *them*, but papers and things will keep that quiet. But let a little Pentecostal get out of the right sometime, and watch how the whole country blares it out. Sure. Yes, sir.

225 But, now notice, he said, “Just look at the back part, the back, the worse part of it.” Balaam said, “Yeah, I’ll just look at the back part, that bad part what they do.

That's what I'll do, I'll just look at  
their—their orneryness, they're no-  
good.” Because if you was looking  
at the no-good, they wasn't. That's  
right. They had done  
every sin on the calendar.

But what he failed to see, he failed to see that smitten Rock, that Brass Serpent, that joy of the King among them, healing, signs, wonder, and that Pillar of Fire hanging over them.

226 That blinded prophet couldn't  
see it. No, sir. But he was showing  
the dirty part of them, "Well, I  
know one that run away with  
another man's wife. I—I know this,  
he stole some money."

That's right. That's right. I'll admit  
that; but they got the same thing  
over there, but they didn't say  
nothing about it. See? So he just  
showing the worse part.

227 But He said, God said, “You just say what I say.” And Balaam got into the Spirit, fell into a trance; and instead of cursing Israel, he blessed it. Amen! There he was.



64-0629 - The Mighty God  
Unveiled Before Us

148 We notice another thing, in the Old Testament. I have the Scripture here, in Exodus. That, the old badger skins, what did it do? It hid the Glory of God from the people.

The badger skins; even people couldn't see it, because it was a skin that held it. The skin was...The Glory of God was behind the skin.

149 And now the Glory of God is  
behind your skin. That's right. And  
the traditions don't see It. It's inside  
the veil, where His Word was.

150 What was on the inside of that skin back there, the old badger skins?

151 Which, “There was no beauty  
we should desire It. And when It  
was made flesh and dwelt among  
us, It was still no beauty we should  
desire It.”

152 And now the same thing is  
today. There's nothing in a man or a  
woman, that can be desired. It's  
what's in behind there. That's what  
it is. "Well," you say, "that fellow, I  
know he used to be a drunkard.

He used to do *this*.” I don’t care  
what he used to do. What’s hid  
behind that skin? What is behind  
there, that’s what counts. That’s  
what, the people is blinded.

The skin blinds the  
people. See? They say, “I  
remember when that woman  
used to.” I know what she used  
to, but what about now? See?



153 Them skins, that was once on  
the badger, but now it's hiding the  
Glory of God, got It housed behind  
it. It was on an animal, but now it's  
housing the Glory of God.

154 And so can your skin be changed, tonight, to be made a housing place for God, God dwelling in humanity.

57-0915M - Hebrews, Chapter Six

#3

590 “In the veil.” The veil is the  
flesh. The veil is what keeps us from  
seeing

God, face to face, in this church. The  
veil is what keeps us from seeing the  
Angels at their positions this  
morning, standing by the seats.

The veil is what keeps us from  
seeing Him. We are hid behind  
the veil, and that veil is the  
flesh. We are sons and daughters  
of God, we're in the Presence of  
God,

“The Angels of God are  
encamped about those who fear  
Him.” We’re in the Presence of  
God, all the time. “I’ll never  
leave thee, neither will I ever  
forsake thee. I’ll be with thee  
always, even unto the end.”

But the veil is the flesh, that's  
what keeps us out of His  
Presence. But through the soul,  
the Spirit, by our faith we know  
that He's watching us. He is  
standing by us. He's here now.

## Romans 7:14-25

<sup>14</sup> For we know that the law is spiritual: but I am carnal, sold under sin.

<sup>15</sup> For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

<sup>16</sup> If then I do that which I would not, I consent unto the law that it is good.

<sup>17</sup> Now then it is no more I that do it, but sin that dwelleth in me.



<sup>18</sup> For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

<sup>19</sup> For the good that I would I do not: but the evil which I would not, that I do.

<sup>20</sup> Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

<sup>25</sup> I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

64-0830E - Questions And  
Answers #4

378. Romans 7:14-18, “We know that the law is spiritual: but I am carnal, sold under sin. For that which I would do—not: for what I would, that I would not; but what I hate, that I do.

If then I do that which I would not, I (c-a-n-...) un—unto the law, consent to the law, that it is good. Now then, it is no more I that doeth it, but sin that dwelleth in me.” This I cannot understand.



26 Well, they wrote out the Scripture; that's Paul speaking to the Romans. Now he said...Let me just kinda polish it up so you can see.

He said, “In me is two persons: right, one wants me to do; wrong, the other wants me to do. And every time I start to do right, then the wrong hinders me.”

27 How many of you people on the interviews this afternoon has run that same thing, and this morning (see?), same thing? I spoke on it this morning, temporarily.

28 You are an outward man which is controlled by six senses; you are an inward man controlled by one sense which is faith. And this faith disagrees with all six senses if the six senses doesn't agree with faith.

But one is contrary to the other. Now, as long as the six senses agree with the faith, wonderful; but when the six senses disagree with faith, then leave the six senses alone.

29 Now, for instance here, Jesus made a statement, a promise. The inside man says that's true; the outside man reasons that it can't be true to you, then ignore the outside man and accept the inside man.

Now, that's the same thing Paul's speaking of. He was sold under the law to carnal sin. Every one of us is the same.

That's the reason we are...have  
the troubles we do,  
of married four or five  
times, and *this*, and *that*, and  
the...all kinds of sin, and  
adulteries, and everything else  
along in our lives, is because of  
those things.



We are carnal, and that part must  
perish; but then, inside, we are a  
spirit man, soul inside, and that's  
faith in God's Word; then we  
bring our outside body under  
subjection to the Word by faith,  
by accepting what God said.

30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat...

a cocklebur to a germ called “wheat life.” Then you bury that cocklebur, and it’ll produce a grain of wheat (that’s right. See?), because there has been a life of wheat put in the cocklebur.

And the life of the cocklebur has  
been taken out; but the nature of  
the cocklebur is still sticky  
(see?), and it will be until this  
new life has fully been developed  
out of the ground and raised up  
again.

When it comes forth, then it's no  
more cocklebur, but wheat—but  
wheat. But while it's here on  
earth and the...in the...out of the  
earth...And a cocklebur, it's still  
sticky, but it's got the nature on  
the inside of it of wheat.

31 And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again.

And when you're raised up,  
you're in the likeness of Christ  
and all the sin has gone from  
you. See? That's—that's the  
thing.

## 54-0401 - God's Preparation

23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life,



and his—even his general said, “God has delivered him into your hands; take his life.” And he cut the piece off of his coat, went back up, he said, “God forbid that I touch His anointed.” That’s right.

So don't—don't say nothing evil  
about Christians. Don't try  
to harm Christians, 'cause you'll  
reap what you sow every  
time. "Touch not My anointed;  
do My prophets no harm. For it  
was far better for you that  
your—

that you'd have millstone tied at  
your neck and drowned in the  
depths of the sea, than to offend  
My anointed.” Is that right?

So don't say nothing about  
Christians. Maybe some of them  
don't live just right, or do just  
right, but that—that's God's  
child. Let—let the Father take  
care of His Own kiddies. You  
know?

If we go to fighting one another,  
God give us both a whipping,  
maybe. So let's—let's just leave  
the other fellow alone and pray  
for him. Try to love him and  
correct him and maybe God will  
help him.