

The Master Is Come, And Calleth For Thee

Sunday 2nd January 2022

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Isaiah 60:1-2

1 Arise, shine; for thy light is
come, and the glory of
the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

John 11:20-30

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus,
Lord, if thou hadst been here, my
brother had not died.

22 But I know, that even now,
whatsoever thou wilt ask of God,
God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

64-0112 - Shalom

40 My new-year's Message is to the Church elected in Jesus Christ, for 1964. Not—not just the church groups; but the Elect, the Lady, the Lady of—of the Church, Christ's Bride, see, that's who I'm addressing.

41 We're facing here, in our two subjects that we read, the two Scriptures, rather, a very contrast, one to the other. In Isaiah, it says, "Arise, and shine, for the glory of God has come upon you."

The Light is here.” And then the
very next verse, he says, “Gross
darkness is upon this people.”

And then when we are in a
mixture of Light and darkness,
and then my address to the
Church is “shalom, peace,” let’s
find out what it’s all about,
see. We are facing this year, with
both darkness and Light.

We are...the world is in one of
the most chaotic times of
darkness that it's ever stood
in; and yet it's standing in, again,
the most blessed Light that it ever
did shine in. And there is...

42 The difference is just like it was in the beginning, when there was gross darkness upon the earth. And the Spirit of God moved upon the face of the water and said, “Let there be light.” And God separated the light from the darkness.

And I believe that we are now living in that hour again, that when God is separating Light from darkness, and He's pressing it to the other side of the world, that the Light might be made manifest. And we are...

43 Then, the—the Church, the
reason I'd say "Shalom" to them,
is because that it's God's
Peace. That's what I want to
bring to you this morning, for
the new year's, not looking back,
but we're looking forward to the
breaking of a new day.

Until, there is something great
laying ahead of us, where the
years has been the joy that we've
looked forward to, the pressing,
coming of the great Light.

And now we can see it breaking
over the horizon, horizontal
realm, it's breaking between
mortal and immortality. We see
it breaking between heavens and
earth, from an earth-bound
sickness and troubled world,

into a bright shining day of an
immortal Life and an immortal
body and an immortal earth that
shall never pass away. It—it's
“Shalom,” unto the—unto the
Church. Now, it's Light time
coming for the believers, but a
gross darkness for the people.
l...

65-0725E - What Is The

Attraction On The Mountain?

35 But in the midst of all of it,
through every age and every
prophet that had been or would
be, there is going to be a certain
amount of people that's
predestinated to hear that
Message,

and they'll follow

It. Those ignore the crowds. They
ignore the criticism of the
unbeliever. They—they have no
argument with them.

They've got one thing to do,
that's believe and to get every bit
of It they can, soak It in like
Mary who set at the feet of
Jesus.

36 And Martha was fixing His dinner, and Jesus said to her, “But, Martha, you are so concerned about the things of life, but Mary has sought the better things,” see, the things of Eternal Life.

Matthew 24:44-47

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

We Are Facing The
Darkest Hour The
World Ever Faced

64-0119 - Shalom

15 This gross darkness, I wish to
speak on first, that there is so
much of that in the world today,
and growing darker and darker
all the time. Each year, we find
that, that the—the world gets
darker, spiritually speaking,

because they're groping in
darkness. There is more sin. Just
passing through what we have,
the assassination of the President,
and so forth, and people being
murdered right here in our
country.

Where, we wouldn't think that would happen in the time of modern civilization, but we sure have it, because gross darkness is upon the people.

Now, those who will not turn to
Light, then there is only one
thing I can say for the coming
year, you're going to stoop
darker and darker as the year
goes on.

16 But to those who will turn, on
this new year's, to the Light, then
you'll get brighter and
brighter, unto that perfect Day
that we look for, His appearing,
where all darkness will be fade—
faded away.

And the reason of that, is why I
say, to the Church of the living
God, today, “Shalom,” because
we are His Lights. Jesus said, “Ye
are the Light of the world.”

17 Now, the prophet said, “Gross darkness upon this people; upon the people of the world, gross darkness.”

18 Have you noticed, in the last few years, some of you man and women around my age, that how each year, it seems like that darkness comes more and more? I was speaking the other day,

and I said to my wife, “You know, it seems like that, as the years go on, and as it just seems like that people begin to get further and further away from the real thing that they should be coming closer and closer to.”

19 I've noticed, amongst man. Look out on the streets, and most amongst the women, watch their desires and what they like to do, and they're—they're changing attitudes all the time.

Man are becoming more like women, and women are becoming more like man, and seems like there is no way to stop it. I cross the nation, preaching against the thing, and come back the next year and it's worse than it was when I started.

It's, then people want to do right, but, they, there is something about it that won't let them do right. It just presses down on them, forces them. It's—it's like a heavy, dark fog over the whole earth.

Not only in Phoenix, but all over the world, there seems to be just a grouping darkness that's gathering, getting more dense and dense, all the time, just smothering out real manhood, real womanhood. I'm talking in the natural.

20 And, they, seems like that the...it's coming more and more into the churches. And then when you raise up and say something against it, then they condemn you for doing it.

See, you—you can see it coming, and—and then when you speak against it, somebody misunderstands it. Sometimes women misunderstand it, man misunderstand it, take the wrong attitude.

21 Man sometime, good man, have to cope with such things in order to hold their rights in the religious ranks that they belong to, because, if they don't, they're excommunicated, and then they're—they're on their own.

And then being once excommunicated from a certain people, then it's hard to get in with someone else, because they once knew that you belonged to this other group, then,

“What happened over *here*?” Then you’ve got to stand to your convictions, or go on your own, or deny your convictions. So it makes it real hard for the people.

22 And it looks like the time is,
you can't see that real stand out,
like man ought to be. I...Even in
taking it back, from the spiritual,
now to the natural, I...It seemed
to me that man wearing velvet
pink shoes,

and all kinds of things like that, it
just seems like they've become
more like women. And women
smoking cigarettes, now they've
got cigars, and they just...and cut
their hair like man;

and it seems like that the—the
dainty, lady, feminish something
is gone. And the real masculine
man is gone; all he seems to
think about is something evil, on
the other side.

23 I think it's just about like it
was in the beginning, "every
thought in a man's heart
continually becomes evil." Our—
our programs, television and—
and radio, is uncensored.

Man can say anything, nearly,
they want to, even swear and say
dirty, smutty jokes that—that
simply it's not ought to be,
couldn't, shouldn't be said in a
barroom.

Yet they can say it on television
and on radio, and send it right
into the people's homes. It seems
like that gross darkness covers the
whole thing. The whole world
seems to become polluted.

- 9 - The Laodicean Church Age

God says this church of the Laodicean Age is

“wretched.” That word comes from two Greek words which mean “endure” and “trial.”

And it has nothing to do with the trials that come to a true Christian for God describes a Christian in trial as “blessed” and his attitude one of joy whereas this description is phrased as “wretched and miserable.”

How strange. In this age of plenty, in this age of progress, in this age of abundance, how can there be trials? Well now, it is strange; but in this age of plenty and opportunity,

when everyone has so much and
there is so much more to be
had, what with all the inventions
to do our work and so many
things to give us
pleasure, SUDDENLY, we find
mental illness taking such a toll
as to alarm the nation.

When everybody ought to be
happy, with really nothing to be
unhappy about, millions are
taking sedatives at night, pep pills
in the morning, rushing to
doctors, entering institutions,

and trying to drown out
unknown fears by alcohol. Yes,
this age boasts of its tremendous
stores of worldly goods, but the
people are less happy than ever.

This age boasts of its spiritual attainments, but the people are less sure of themselves than ever. This age boasts of better moral values and it is more corrupt than any age since the flood.

It talks about its knowledge and science, but it is fighting a losing battle in all fields, for the human mind and soul and spirit cannot comprehend or keep abreast with all the changes that have come upon the earth.

In one generation we have gone
all the way from the horse and
buggy age to the space age, and
we are proud and boastful about
it; but inside is a dark void
cavern that is crying out in
torment,

and WITHOUT A KNOWN
REASON men's hearts are failing
for fear and the world is so
darkened that this age could well
be called the age of neurotics. It
boasts, but it cannot back it up.

It cries peace, and there is no
peace. It cries that it has a great
amplitude of all things, but it
keeps burning with desire like an
unsatisfied fire! “There is no
peace, saith my God, to the
wicked.”

64-0417 - Then Jesus Came And
Called

184 Now, you know what? Every
church, soon, is going to have to
belong to that—that World
Council of Churches.

And when you do, you'll forfeit
your evangelical rights when you
do that. And if you don't, then
you can't be a denomination no
more. Cause, every
denomination has to come into
it.

You read of it, just the same as I
have. It's the darkest hour the
little church has ever
had. Everything has went out for
it. Pentecost, oh, wake yourself
up!

Jesus Waits Until It's
Darkest, Then He
Comes On The Scene

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies
37 The Hebrew children was at that place. Sometimes we think it's real dark. But remember, it's in the darkest of hour when Jesus comes by.

It was Mary and Martha, the little sisters of Lazarus, Christian family had left their synagogue to believe on the Lord Jesus, and it was their darkest hour.

They'd come out of their church. They couldn't go back no more. Ever who professed to be a follower of Jesus was excommunicated from the church because he was a—a radical, somebody going around tearing up their churches.

And they didn't want that, so they said, "Anybody that tries to follow him, why, we will throw you out of the fellowship." So they were out of the fellowship. And they couldn't return back to church.

They would—become heretics.
And then, the very man that they
come out for, the Lord Jesus—
very man they come out for,

they sent for Him to come pray for their brother when he was laying dying with hemorrhages. And they... He refused to come. They sent the second time, and He refused to come.

Oh, how dark the hour was then. Finally, the midnight hour come, struck, and the boy died. They put him in the grave. He was there four days. Corruption had already set in his body.

Skin worms was in him. Bugs from the ground was crawling into his flesh. The darkest hour they ever seen. It was at that time when Jesus came by, just at that dark hour.

57-1213 - And Then Jesus Came
33 Sometimes in the dark hours,
then Jesus come. It was the
darkest hour that the Hebrew
children had ever seen.

One morning when the king had heated the furnace seven times hotter than it ever was het the darkest hour those fellows had ever seen;

and then Jesus come riding in on the waves of heaven, and cooled the breeze from them.

It was the darkest hour, perhaps, the woman with the blood issue had ever seen.

She had spent all her living, maybe the mortgage was gone on the farm and so forth. The... And none of the physicians could heal her. And it was the darkest hour she ever seen, but then Jesus come along (That's right.), just in time.

34 The man who had been carried and laid by the pool of Bethesda, by the waters, and he had been sick for thirty-eight years, no one could help him. And he laid on a pallet, helpless.

It was probably his darkest hour.
Then Jesus came along and
helped him. It was old blind
Bartimaeus who set outside the
walls of Jericho and shivered in
the winds, when the cold
November winds was a blowing.

He was blind. He was poor.
What would he do? It was his
darkest hour. Then Jesus came
along. That's the way Jesus does.

35 The disciples after the death of the Lord Jesus, and they'd walked all day with Somebody, not knowing who He was; that was Cleopas and his friend.

They got to Emmaus, and they said, “Are You just a stranger, and You don’t know that Jesus Who we expect to be the King of Israel has died, and—and He’s crucified,

and—and and been buried, and this is the third day? Are You just a Stranger around here? Don't You know what's happened?" Then when He got them all in one little building, a little restaurant,

and the waitress had taken their order, and gone away, and brought back a loaf of bread, then Jesus did something, just did it in a way that no one else could do it but like that.

Even as He revealed Himself, and did it just the way that He did before His crucifixion, their eyes were opened. Their hearts were made light. It was their darkest hour.

Then Jesus come along.
In this hour that we're living, this
great chaos that we're in now,
it's the darkest hour that the
world has ever seen.

Where is the hope? Sputnik's in
the skies, atomic bombs,
controlled missiles, war. Any little
nation can destroy the
world...?... one hour what
would...

36 If we had a President like we got now, Dwight Eisenhower, the President of the United States, a wonderful man. Oh, if we had one in every county, we could not be secured.

If we had bomb shelters all under these places and everything, we're still not secured. There's only one safe place; that's in Christ, the Son of the living God.

He is the bomb Shelter. Under
His wings we will abide. We will
rest safely.

Maybe some of you here has met
your darkest hour. Maybe today
the doctors told you there was
no hope.

But there is a hope. Jesus is come
in this dark hour. He's come to
His Church. He's revealing
Himself and doing things just like
He done on earth when He was
here before His crucifixion to
fulfill His Word.

64-0213 - Then Jesus Came And⁹⁵ Called

36 All hopes was gone. Lazarus had died. Every hour, they kept thinking, “He might come on the scene. He might come on the scene. He might come back.” Finally, he died, the breath left him.

37 They went out, embalmed him, taking the blood from his body, wrapped him in linen, spices, and embalmed him and laid him into the grave, put a rock over the grave, which was their custom of burying in them days.

A hole in the ground, just maybe in the rock, and lay a rock over the top of it, that was their custom.

38 First day passed, second day passed, third day passed, fourth day passed, the man was already rotting in the grave. His nose had probably fell in. That, I think that's the first thing that falls in, is the nose.

And he was already rotten. His—
his flesh had gone back to the
dust, of the earth, or going
back. His soul was four-days
journey somewhere, from him.

39 All hopes of ever seeing him again, in this life, was gone. And then when all hopes was gone...They had waited, “Maybe if He’ll come the first day, second day!” No. Then he died, and He hadn’t come. Then desperation set in.

40 After a while there was somebody must have told her, “The Master is outside.” Here goes Martha down the street!

41 Jesus came in that dark hour
when every hope was gone.
That's usually when He
comes. See? He comes just at that
darkest time, then Jesus appears
on the scene.

42 Now watch, He come and
called for Martha. His Presence
brought new hopes. No matter if
the boy was dead, yet His
Presence brings new hope.

43 You might be setting here tonight, my friend, where the doctors has give you up, with cancer, heart trouble. Maybe in a chair, crippled, all science has said there is no hope for you; the deposit of calcium has—

has knotted your—your—your bones, that you can't bend them no more. Or, either your—your heart is so bad, the doctor says you might go at any minute. Oh, and great bunches of people with cancer and TB,

maybe the last hope you got,
and it seems like that the doctor
has turned you down. Yet, to be
in the Presence and recognition
of the Presence of Jesus Christ,
brings hopes again.

44 Somebody can even name it to you. Maybe you've never heard of it before, but let somebody say, "I know where there is a church, they believe in God and they pray for the sick," quickly (Now, you're ready to die. See?),

new hopes spring up. It always
does. In that dark hour, that's
usually when somebody says
something about it, tell you
about Jesus. His Presence brought
new hopes.

45 May it do the same thing tonight, like it did last night. When we see that vindicated Word beyond any shadow of doubt, that's been made manifest,

and proved that *that* Jesus that lived nineteen hundred years ago, that died on Calvary, rose up on the third day,

and appeared to those disciples and opened their eyes, and made this promise of the day, is right here tonight in our presence now, it's bound to bring hopes to people. New hopes flash up.

46 Maybe somebody said, “The church has been kind of dry for a while. We haven’t had any good fresh water for—for—for a few months. We haven’t had a revival. Looks like everybody is so stagnant, or something another.

We just go to church and sing a hymn, and—and hear a few messages and go back.” But all of a sudden, then, when we begin to get dry, then Jesus comes on the scene, freshens us up, brings something new to us.

He is always there to do
that. New hopes comes when—
when Jesus comes
in. His Presence brings new hope.

47 She knew that He was that
manifested Word of God. She
had seen that age. Or, if she
wouldn't, she'd have still been
Orthodox. She'd have still
belonged to the church.

But she had seen that promised
Word. She had seen that
promised Word manifested by
Him and she knew that He was
that living Word.

And when she heard about it, she
didn't care how many criticized
her, what else, she took out for
Him just as hard as she could
go. See? She knew He was that
manifested Word.

The Master Has
Come, And Calleth
For Thee

He Brings The
Message Of
Resurrection And Life
In The Midst Of
Death

Matthew 4:12-16

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

60-1231 - Revelation, Chapter Four¹²⁵

#1

148 The same Voice that
summoned John, “Come up,”
the same Voice that said to John,
“Come up,” is the same Voice
that’ll summons the Church
someday (Amen!), summons the
Church.

149 Also, the same Voice that
summoned John to come up, is
the same Voice that summonsed
dead Lazarus out of the grave,
that same Voice of the
archangel.

Christ is the Voice of the
archangel, “Voice of the
archangel,” see. Oh, that trumpet
Voice of Christ summonsed John
to come up, the same Voice
summoned Lazarus.

Did you notice at the grave of Lazarus, He spoke with a loud Voice. (Not just said, “Lazarus, come forth.”) “*Lazarus, come forth!*” It summonsed him from the dead.

150 And he answered, “Here am I.” And he come from the dead, after he was dead and his body rotten.

151 That same Voice said to John,
“Come up here, I’ll show you
some things that’s fixing to
happen.”

152 That same Voice that shall sound when the dead in Christ shall rise, “For the trumpet...”
The trumpet! What is a trumpet?

The Voice of Christ, the same One sounded and summoned him up. He heard the Voice like a trumpet sound and said, “Come up hither!” See how the resurrection will be?

It'll be in a moment, in a twinkling of an eye. That clear sounding Voice, and He'll summons the Church, calling, "Come out of it." That great summonsing Voice. God, help me to hear It that day.

65-1204 - The Rapture

152 Now, it's the first thing, is the
sounding. The first thing is a
trumpet and a...or a voice...A
shout; and then a voice; and
then a trumpet.

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Getting the Bride together; and
then the resurrection of the dead,
see; to be caught up with
It. Now watch the three things
takes place. The next is
what? Was a trumpet. A
voice...A shout; a voice; a
trumpet.

153 Now, the third thing, is a trumpet. Which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is
His Message, calling the Bride
together. The next thing is a
resurrection of the sleeping
Bride; the—the ones died, back
in the other ages, they're caught
together.

And the trumpet, the Feast in the
heavens, in the sky. Why, that's
the thing that takes place, friends.

155 We're right there, ready now. The only thing, the Church coming out, has got to lay before the Son, to ripen.

The great combine will come by,
after while. The wheat will be
burned, the stalks, but the grain
will be gathered into its garner.
See?

156 You're not blind people.
You're—you're sensible people.
And if I stood here and said
those things for prejudice? I say It
because It's Life, because I'm
responsible to God for saying It.
And I must say It.

And my Message...

All the time knowing, back there
under healing and so forth like
that was just to catch the
people's attention, knowing the
Message would come.

And here It is. And them Seven
Seals opened, those mysteries,
and showing those things is
what's happened. I didn't know
it.

164 Therefore, the Message calls
the Bride together, see, the shout.

And the trumpet...

The same One, He, with a loud
voice, He screamed out with that
shout and a voice, and woke
Lazarus.

With a loud voice He cried,
“Lazarus, come forth.” See? And
the voice wakes up—wakes up
the sleeping Bride,
the sleeping dead.

63-0320 - The Third Seal

181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, “Because she held to these traditions...”

Jesus, the manifested Word, said to the bride, Hebrew bride, “Because you hold to your traditions, you make the Word of God without any effect to you. It can’t be effective.”

182 Now that's what's the reason
today, that, the—the revivals that
we're supposed to have, we have
denominational revivals. We
haven't had a real stirring. No,
no, no. No, sir.

Don't think we got revivals. We
haven't. Oh, they've got millions
and millions and millions of
church members, but not a
revival nowhere. No. No.

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now.

It'll take those seven unknown
Thunders back there, to wake
Her up again, see. Yeah. He'll
send it. He promised it. Now
watch.

He Has Come As The
Revelation Of The
Son Of Man

64-0816 - Proving His Word

236 Now, remember, that was
not Jesus talking to Abraham
there, that could discern the
thoughts in Sarah's mind behind
Him. That was not Jesus, He had
not yet been born.

But it was a Man in human flesh,
that Abraham called “Elohim, the
great Almighty.” Showing...And
Jesus said, “As it was in the days
of Sodom,” now watch close, “in
the days of Sodom, so will it be
at the coming of the Son of man,

when the Son of man is being
revealed.” Not no more as a
church, see, not no more; the
Bride is called, see. “In that day
the Son of man will be
revealed.”

What? To join the Church to the
Head, unite, the marriage of the
Bride. The Bridegroom call will
come right through this, when
the Son of man will come
down and come in human flesh
to unite the two together.

The Church has to be the Word,
He is the Word, and the two
unites together, and, to do that,
it'll take the manifestation of the
revealing of the Son of man. Not
a clergyman. I—I don't know, I...

Do you see what I mean? See, it's
Son of man, Jesus Christ, will
come down in human flesh
among us, and will make His
Word so real that it'll unite the
Church and Him as one, the
Bride, and then She'll go Home
to the Wedding Supper. Amen.

She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come."

But, the Rapture, is going to the
Wedding Supper. When, the
Word here unites with the
person, and they two become
one. And then what does it do
then?

It manifests the Son of man
again, not the church
theologians. The Son of
man! The Word and the Church
becomes one. Whatever the Son
of man done, He was the Word,
the Church does the same thing.

59-1216 - What Is The Holy
Ghost?

85 Now, the Spirit of God has worked under justification, under Luther; sanctification, under Wesley; the baptism of the Holy Ghost, under Pentecost;

and here It is in the last day,
performing and doing the very
same things that It did when It
was in Christ. What is it?

The Church and Christ has
become One.

And as soon as They connect
together, that last link, She'll go
through the sky, shouting.

Up will come Wesley, Luther, and
all the rest of them back in those
days there, “he that’s first will be
last, he that’s last will be first,”
and there will come the
resurrection.

65-0418M - It Is The Rising Of
The Sun

88 Notice, It was the first corn of
God's Wheat that had been
raised from the dead, God's first
corn of Wheat.

By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

90 And, today, because He was
the first Son of God to come to
full maturity, to be in God, He
was plucked up from the earth
and is waved over the
people. Oh, what a glorious
lesson! By the quickening Power,
the first One!

Although, He had—He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,” and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, “in the day that the S-o-n of man will be revealed,” or waved again over the people.

93 Now, Who is the Son of man?
“In the beginning was the Word,
and the Word was with God,
and the Word was God. And the
Word was made flesh, and dwelt
among us.”

And if all the teaching that we
have, and confirmation of the
Word of God; by Word of God,
by signs, by wonders, we see
today, that in the Book of—of
Luke here, that as we just quoted
from, or the—the Luke the 17th
chapter and the 30th verse;

and Malachi 4, and the different
Scriptures that we are acquainted
with, that that Word again is
waved over the people, that the
dead traditions of man is dead,

and the Son of God is alive again
with the baptism of the Holy
Spirit right among us, and is
giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,
coming out of the church, there'll
have to be a Sheaf waved again
in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see
what I'm talking about. It was
waved over the people. And the
first time there will come forth,
for the Bride age, for a
resurrection out of dark
denominationalism,

will be a Message, that the full
maturity of the Word has turned
back again in Its full Power, and
being waved over the people, by
the same signs and wonders that
He did back there.

97 “Because I live, ye live also,” speaking to His Wife. “Because I live, ye live also.” What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, “to be made alive in Christ Jesus,” by God’s quickening Power.

He Is Calling Us By
Name

Genesis 18:1-2, 9-14

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

John 5:25-29

²⁵ Verily, verily, I say unto you,
The hour is coming, and now is,
when the dead shall hear the
voice of the Son of God: and
they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority
to execute judgment also,
because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

63-0319 - The Second Seal

346 Heavenly Father, oh, I—I just, sometimes, Lord, stand here and—and I tremble. I think of that awful hour that's approaching, and I...There is no way to stop it. It's predicted it would come.

And I thought of, “Why don’t the people come and—and—and listen? And won’t they come and accept It?” But, of course, I know that—that You—You said they wouldn’t, so they won’t.

347 But there is some that's got
their names written on the
Lamb's Book of Life. And when
them Seals
are throwed open there, they see
their name there, and the Holy
Spirit speaks to them.

They come. You can't keep them
away; no one can, no
one. They're coming, anyhow,
because You're leading them like
You did those little birds, and the
sheep and the cattle. Thou art
God!

Some instinct that them animals have, that they know that they must get away! And if instinct, to an animal, could warn him to flee from danger, what should the Holy Spirit do to a Church that claims to be filled with It!

63-0324M - Questions And
Answers On The Seals

113Is—is it true that every Jew born since Christ, that came into the world, is to be saved?

114 No. Nothing will be saved,
only those whose names were
put on the Lamb's Book of
Life before the foundation of the
world, Jew or
Gentile. See? That's all.

The Book holds that mystery,
and the Book
is only unfolding it now; not
each one's name, but what the
mystery of the Book is, while it's
calling those names. You finally
understand that now? See?

115 The Book doesn't say, "Now, Lee Vayle is to be saved in time of this church age, or—or Orman Neville," or—or whoever. No, it don't say that.

It just shows the mystery, unfolds
the mystery of what the thing is.
But we, ourselves, by faith,
believe it. That's what I said the
other night.

- 7 - The Sardisean Church Age

“And I will confess his name before My Father and His angels.” Roll call in heaven! “If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Thou shalt call, and I will answer
Thee: Thou wilt have a desire to
the work of Thine hands.” The
Great Shepherd is calling His
sheep by name.

The creative voice of God is
calling them forth from the
dust or changing their atoms
even though they had not fallen
asleep. It is the rapture. It is the
great Marriage Supper of the
Lamb and His bride.

But the rapture is not the only roll call. There at the second resurrection, at the great White Throne judgment, will names be confessed before the Father and His angels.

Now I have been told by those
who know, that
the sweetest sound to a human e
ar is the sound of that person's
name. How people love to have
their names before the public.

How they love acclaim. But no
earthly voice will ever sound
your name as sweetly as will the
voice of God if your name is in
the Book of Life and remains
there to be revealed before the
holy angels.

What a day that will be when we
hear Jesus say, “Father, they
confessed My Name before men
in the days of their earthly
pilgrimage. Now I will confess
their names before Thee and all
the heavenly angels.”

When You Hear His
Call, Harden Not
Your Heart

Psalm 95:6-8

6 O come, let us worship and
bow down: let us kneel before
the LORD our maker.

Z For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

61-0425E - The Forgotten
Beatitude

44 Our message last Sunday was trying to show you what God did to Abraham and to his Seed after him. And we found out that every junction He taken Abraham, He took His Seed.

Through justification, through sanctification, through the baptism of the Holy Ghost, through the placing of a Son, and then God came in human flesh, turned His back to Sarah's tent,

and told what she was thinking in her heart.

Don't get scared. He's right on schedule. He's here. Don't be offended in Him. "Blessed are they who's not offended in Me."

If He was here to speak tonight,
He'd say the same thing. He's
right on schedule. The prophet
said there'll be a time that would
be not day nor night, but in the
evening time, it shall be light.
He's right on schedule.

45 He's done come through
justification, Luther Age,
Sanctification, Wesley Age,
Pentecostal Age, done placed His
gifts into the church, and now,
appeared to us in our flesh as
Jesus said He would. Don't be
offended at Him.

He's right on time. "John get out of that jail." Get out of that organization that don't believe in it. Pull the fetters back off your eyes. You're a free man if you believe it. He's right on time.

“It shall be light in the evening
time.” Amen.

The evening lights are
shining. What is He? The same
Jesus. The same sun that rises in
the east is the same sun that sets
in the west.

The Son of God rose on the eastern people. What did He do to prove to the Samaritans and the Jews that He was Messiah? By showing a sign to them, that He was the Prophet that Moses spoke of.

46 The Samaritan woman witnessed the same thing, saying, “We know that when Messiah cometh, He will tell us these things. But Who are You?”

He said, “I am He.”
She run into the city and said,
“Isn’t this the very Messiah? The
Man told me what it—was
wrong with me, what I’m doing.
Isn’t that the Messiah?”

And the people believed it. He did that to the Samaritans and to the Jews, but not to the Gentiles. 'Fore the Gospel went to the Gentiles He was already glorified and in glory.

“But it shall be light in the evening time.” What did the church do? Went off into Catholicism, organized a church. Then Luther pulled out for justification, for the seed.

Then Wesley come from Luther's, sanctification. Then the Pentecostals, and they organized, and on and on and on in their systems. And on down now we get to the last days. What is it?

47 But in the evening time,
before the body was changed of
Sarah and Abraham to receive
the promised son, He came, set
with them, talked with them, and
done a sign before them.

And Jesus referred to it. We're
not behind. Don't look back to
what Luther said, what Wesley
said.

Look what Jesus said, and look at
the sign where we're at.

Don't look back what somebody
else said; look what He said. He
was the One said it.

And the same sun that rises in the east, sets in the west. There's been a dismal day. It certainly has been, enough light to see how to join churches and make organizations and so forth.

But that real power and manifestations of the Presence of God has not been seen for years and years and years. We've felt It, and we knowed It was here. And we seen gifts work with It.

But when we see Him come
visible among us, with power in
His church to reach up on the
hem of the garment of that
Master and touch it, bring back
down His power here and speak
through His people here and
reveal, making Him God, “God
with us.” Oh, yes.

John, God open the prison doors
tonight and let you out. “Blessed
is he who’s not offended in Me,”
not a mind reading, or a
telepathy, but a power of a risen
Christ Who’s soon coming.