

The Way In The Highway

Sunday Service, 23rd January 2022

Pastor O. Kamwatti

Matthew 15:9

9 But in vain they do worship me, teaching for doctrines the commandments of men.

Isaiah 35:8

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah 28:7-13

7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 Whom shall he teach
knowledge? and whom shall
he make to understand
doctrine? them that are
weaned from the milk, and
drawn from the breasts.

10 For precept must be upon
precept, precept upon
precept; line upon line, line
upon line; here a little, and
there a little:

11 For with stammering lips
and another tongue will he
speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

The Highway
Is Not They Way
But The Way
Is In The Highway.

Teaching:-
Differentiates
Between A True
Genuine Worshipper
And A Vain
Worshipper

Any Doctrine In
The Truth -

Must Come – Line

Upon Line

- Scripture Must

Meet Scripture

Which Is The
Evidence Of The
Holy Ghost

65-0822M - Christ Is Revealed In
His Own Word

27 Today, so confused about
the evidence of the Holy
Ghost, and so forth. Satan
can impersonate any kind of
a gift that God has got,

but he cannot bring that
Word, Word by Word.
That's where he failed in the
garden of Eden. That's where
he's always failed.

That's where them, the tape
on "false, anoointed ones," or
anoointed ones; they can be
anoointed with the Spirit,
speak in tongues, dance,
shout, preach the Gospel, and
still a devil.

It's the inside! Now
remember, Jesus said, "All the
Father has given Me will
come to Me. No man can
come except My Father
draws him first."

Now, we taken through the lesson, to show that in... You were in your great-great-great-grandfather, all the way back, physically speaking. Then, that's what you are in physical being, nature.

Sometimes a child will be born in a family, red-headed. It astonishes the father, 'cause there's nobody he knows, of his people, red-headed, or the mother's.

But if you'll go way back to several generations, you'll find out somebody was red-headed. That seed keeps coming on down, and you come the nature of one from way back.

Like as Hebrews the 7th chapter said, that,
“Melchisedec, Abraham paid tithes to Him when he was returning from the slaughter of the kings.

And Levi, who received
tithes, paid tithes,” for he was
in the loins of Melchisedec
at...or, “the loins of
Abraham,” rather, when he
met Melchisedec.

65-0822M - Christ Is Revealed In
His Own Word

29 You can be anointed
out *here*, in this spirit, and
desire, and do all these other
things. But when it comes to
this tie post to that Word,

you'll never move from
there. It'll hold right steady
and true, to that Word, as it
can be. Outside of that,
regardless of what you do,
you're still lost.

30 That Laodicean Church
Age, “naked, blind,
miserable; don’t even know
it.” See, it’s out...It’s that
anoointed, anoointed with the
real Spirit.

See, that Holy Spirit can fall
upon a man, in his spirit. But
his soul is his germ; that germ
is the Word.

See? And how...I don't care how much you can preach, how well you do *this*, and how much you love; that's one of the inlets to spirit.

You can't love with your
body; you love with your
spirit. That's one of the inlets.
And you can love, and even
love God, and still not be
right.

You can cast out devils, and
preach, and do these things;
still not be right. Jesus said so,
said many would come in
that day. That Word settles it!

In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word became flesh, and dwelt among us,...

Prophet End Marriage
And Divorce With:-

“Go And Sin No
More”

65-0221M - Marriage And Divorce

313 Now you believe This to be true, and believe It to come from God! And by the vindication of His Cloud and His Message that's brought me this far,

should not God upon the
mountain permit me to do
the same thing, to suffer you
to go on the way you are,
and do it no more!

Go with your wives and live
in peace, for the hour is late.
The Coming of the Lord is at
hand. We haven't got time to
break these things up.

Don't you dare try to do it again! I'm speaking only to my congregation. But if you are married...And God bore me witness of that, on the mountain, that I could say
This,

a supernatural revelation,
because of the opening of the
Seven Seals, and this is a
question in God's Word. "Let
them go on in as they are,
and sin no more!"

314 “It wasn’t so from the beginning.” That is right, it wasn’t so, and it will not be at the end. But under modern conditions, as God’s servant...

I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, I'm laying a ground for him when he does come.

So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God.

But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God.

And now that you are as you
are, let us go now, at the late
evening hour that we're
living in, and "press towards
the mark of the high calling in
Christ," where all things will
be possible.

65-0221M - Marriage And Divorce

319 God, I pray that the people will go home being thankful that God has granted this grace to them. I only spoke It, Lord, through permission.

And I only say It through
permission, Lord. And let the
people be so grateful that
they'll never try to do that
sin again!

And may they never try to do any sin, but love You with all their hearts. Lord, make these families happy, and may they grow and raise their children in the admonition of God.

What Is Sin?

1 John 3:4

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Misinterpreted Theology

65-0221M - Marriage And
Divorce

309 Now we are found in
this mess because of
misinterpreted theology. Is
that right?

That's why you women
married the second time, and
you men, because
misinterpreted
theology. Now I want to
show you something that He
told me.

The Mess Is Caused
By The Two Schools-
North East And South
East-
Is Not East

65-0221M - Marriage And Divorce

263 Now surely it's plain

why both theories are

wrong. You can't make it

run *this* way, it's gone; you

make it run *that*, it'd run

plumb past the promise.

Here is the promise, here is
the thing right here. The
Word is not contradictory. It
has to stay in continuity now,
no more than Matthew 28:19
contradicts Acts 2:38.

Which Are These
Schools?

65-0221M - Marriage And Divorce

66 Now, if that be so, we
have two schools of thought
on *Marriage And*
Divorce. And that is, one of
them says, that, “A man can
only be married once, unless
his wife is dead.”

And that's one of the
questions, but, you go to
following that, you go
overboard. And then the next
says,

“Oh, if the wife or the husband, either one, has committed adultery, either one of them can be put away and married again.” You find yourself overboard with that.

67 So, see, it's neither
southeast or northeast; we
want directly east. You'd run
out of Scripture when you
go *this* way, you run out of
Scripture when you
go *that* way.

We want to know where
Scripture meets Scripture, and
know what's the Truth of
it. Each takes a different way,
and fail to bring up the
correct answer, but there still
must be an answer.

Isaiah 28:10-12

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips
and another tongue will he
speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

At The - Revelation
Of The Lord Jesus
Christ

Revelation 1:1

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Luke 17:30

³⁰ Even thus shall it be in the day when the Son of man is revealed.

The Holy Ghost —
Directs Into:-
All Truth

John 16:13

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

65-0221M - Marriage And
Divorce

233 But now that the Seals
are opened, the Spirit of
Truth directs us to the Word.

That explains why all the mistakes has been down through the ages, because the Seals was not opened, This was not revealed. It's true.

This
“Why The Two
Schools Of Thought”
Are Wrong

And Thus
Sin- Missing The Mark
Is Brought Out By:
Matthew 19:3-9

Matthew 19:3-9

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you,
Whosoever shall put away his
wife, except it be for
fornication, and shall marry
another, committeth
adultery: and whoso marrieth
her which is put away doth
commit adultery.

It Wasn't So From
The Beginning

65-0221M - Marriage And
Divorce

88 God gave us a remedy
and a way to marry our
wives and live with them, but
man won't accept God's
remedy, won't accept His
Word on it.

Jesus has said this. And this reminds us of—of His Words, knowing that He said, “Heavens and earth will fail, pass away, but Mine won’t.”

89 The question, the true answer that Jesus want us to go back to, is to go back to the beginning. Then, that would be in Genesis, 'cause the word *Genesis* is the seed chapter to every question in the Bible.

And you always have to go back to the seed to see what kind of a seed is in the field, to find out what your crops will be. Now, what kind of seed is sown?

Genesis, being the seed chapter, we'd go back to Genesis. Jesus introduces us to that Scripture, "at the beginning."

Now, remember, that's when time started to begin. Before that, it was Eternity. Now, our question there was, notice, if we go back to the beginning.

90 Now don't fail this! And that's the reason I want to talk slow, so that the people out on the wires, and that the tape will say it clearly.

91 If Jesus said, “Go back to the beginning,” there was only one pair of anything on earth. There was one Adam, one Eve, they were joined by God alone.

One female horse, one male;
one female parrot, one
male. “At the beginning,” as
He told us to go back, there
was only one pair of
anything. Is that true?

[Congregation says,
“Amen.”—Ed.] Then, we find
out that everything “in the
beginning” was running in
perfect order and harmony
with God, nothing was out of
cater.

92 Everything in heaven is still in order; all the stars, the galaxies, the solar system, everything is perfectly in order. One of them move, it would interrupt the whole program.

93 Now listen. Do you see?
One interruption spoils the
entire program! Now, when
human beings was running in
continuity with God,

with one man and one
woman, this woman sinned
and it throwed the whole
earthly program out of
continuity with God.

Therefore, one word added
to this Book, or one Word
taken from It, throws a
Christian out of continuity
with God, throws a church
out of continuity with God,
throws a family out of
continuity with God.

Every believer can be
thrown out, by not
accepting every Word of
God.

“The Beginning”
That Jesus Spoke
Of Was Broken
By The Fall.

65-0221M - Marriage And Divorce

94And it is here that “the
beginning,” that Jesus spoke
of, was broken. Jesus said, “At
the beginning, God made one
male, one female, of each
kind.”

We Are After - Not
At The Beginning

65-0221M - Marriage And
Divorce

194 Now notice.

Now, *after* the

beginning, *after* the

beginning, *after* time

began; back in there, it was

Eternity, is over.

Notice, after that fall was
made by Eve, after the fall,
there was need to be another
covenant made.

Now this is going to stumble
you, but I'm going to give
you the Scripture to prove
that this is the Truth.

Now notice after the fall,
Jesus said...God, at the
beginning, made one of a
kind; but now, after the fall,
now we're going beyond
that.

The covenant was co-equal;
but now, after the fall, there
is another covenant
made. Now she was no
longer ruler with him, each
must have a separate
covenant.

Genesis 3:14-19
Is Still In Place As
Was Then

65-0221M - Marriage And Divorce

198 Two covenants. Now
that closes “the beginning,”
of what Jesus said, “It wasn’t
so at the beginning.” We got
another covenant now.

Notice, it’s another covenant.

Now there is a covenant for the product, and the by-product. Notice, the fall brought trouble, death, to every creature of the creation, making a difference in all nature.

Now let us notice what Jesus said about, “from the beginning it wasn’t so.” Now it is not so “from,” it is now it is “after” the beginning. Now there is a double covenant.

Notice-
The Way In The
Highway -
Because Of Polygamy

1 Corinthians 7:10-12

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

A Man Can Remarry –
A Woman Cannot
Remarry

65-0221M - Marriage And
Divorce

221 There is no minister that
can marry a widow. Did you
know that? You want to read
that?

All right, you get in the Leviticals, Leviticus 21:7 and Ezekiel 44:22, and It'll show you that the priesthood was not to marry a woman that's been touched by man.

This type is of the virgin Bride of Jesus Christ, because they handled the Fire of God, the priests did, Aaron's sons. We haven't got time to read it all, and get out by noon, we got twenty minutes yet.

And them is Aaron's sons that handled the—the—the Fire of God, so they could not marry a woman that had been touched by another man.

The unchanging God said
so. They could not marry
another woman, and a
woman been touched by a
man, showing in type here,

if you want to see it, that the
Church of the living God is
purely, unadulterated, the
Word of God, and not a
denomination that's been
handled by man.

222 Note, let's read this here. I want to get this to you. Matthew 5, Jesus spoke here of something that's really of a vital importance. We want to see it, Matthew 5. I wrote on my...

223 I marked out some of the things I was going to say just to the man, so had quite a little time saying it just before our sisters. But I want to—to go out here now before...

224 Now, sister, I want to put you to the place where God's Word promised you, and you see then you stay in that place, too.

225 Matthew 5:32. I want
you to notice here, to
support this same idea of
“one” and “many.” Matthew,
thirty-...I think it’s Matthew
5:32, 31 to begin with.

It has been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

226 That's Jesus speaking, the One said, "from the beginning." Now watch.

But I say unto you, That whosoever shall put away his wife, saving...the cause of fornications,

causes her to commit adultery;...(see) whosoever shall put away his wife, saving...the cause of fornication, causes her to commit adultery:

(Why? She'll marry
again.) *and*
whosoever marrieth *her* that
is
divorced committed *adultery*.

227 See, she has got a living husband, so no man can marry her. Care what she does and who she is, she's got a living husband, there is no grounds for her at all.

But, it's not, for him. "Causes
her," not him. Get it? You
have to make the Word run
in continuity. See, nothing
saying he couldn't, but she
can't. See, "causes her," not
him.

That's exactly what the Bible
says, "causes her." It is not
stated against him to remarry,
but "her." Why? Christ in the
type.

228 Notice, it is stated that
he cannot remarry, only a
virgin. He can remarry. He
can ma-...he can remarry
again if it's a virgin, but he
can't marry somebody else's
wife.

No indeedy. And if he does
marry a divorced woman, he
is living in adultery, I don't
care who he is.

The Bible said, “Whosoever
marrieth her that is put away,
liveth in adultery.” There you
are, not no divorcees.

229 See that original back there, “from the beginning,” now? Remarrying, now notice, he can, but she can’t.

Like David, like Solomon, like
the continuity of the whole
Bible, now, same as David
and the rest of them.

230 Now you notice in First
Corinthians 7:10, notice, Paul
commands the wife that is,
that divorces her husband, to
remain single or be
reconciled, not to remarry.

She must remain single, or to
be reconciled back to her
husband. She cannot
remarry. She must remain
single, but, notice, he never
said about the man.

See, you can't make the
Word lie. "From the
beginning," the sex law by
polygamy. Now, the Word of
God runs true with nature of
God, runs in to continuity.

231 See how there is one school went east, and the other one went west, on it? You got to come back to the Truth, to find out what it is.

232 It's always been that way, that's the regular covenant with God from the beginning. *First*, before the beginning, from the beginning there was just one and one.

After the sin came in, then
there was one man and a
bunch of women; run that
way in nature, every animal,

and human beings and
natural flesh is animal. We
are mammal, we know that,
all of us, see, and it's all
God's nature in continuity.

233 But now that the Seals
are opened, the Spirit of
Truth directs us to the
Word. That explains why all
the mistakes has been down
through the ages, because the
Seals was not opened, This
was not revealed. It's true.

234 Notice, you, you can't make the shadows fail. As I preached to you last night about the shadow across the floor, it's got to come out right.

How can there be a shadow of an elephant coming across the floor, and a little bitty, spindly man come out to be the elephant, or the elephant to a little, spindly man?

65-0221M - Marriage And
Divorce

235 Now if you'll notice it in
perfect type.

236 Now, there is a true woman, a true woman, virgin, that marries her husband, and lives, and she is a blessed thing to the man.

If God could have give His son any better thing than a wife, He would have give that to him.

237 But she is designed to be a sex act, and no other animal is designed like that. No other creature on the earth is designed like that.

That's the reason you see
polygamy, because of that.
That's what brought it in.

238 Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that?

But the members of His Wife
are many, see, thousands
times thousands of thousands
(is that right?), His Wife, the
Bride, the Church. You
understand now?

239 That's why He said to
Adam, before sex was ever
induced or introduced,
“Multiply, to replenish the
earth,” when he was yet in
the beginning, when he was
yet both male and female in
himself.

There, shows then that the
Bride has got to come from
the Word, by spiritual
multiplication,
multiplications, see,
replenishing the earth.

240 Now in the sex act, see,
the schools got those two
things mixed up. Therefore
you can't do it, you've got to
bring it back to the Truth of
it, "in the beginning."

241 And at the end there will be one Lord Jesus, and His Bride many, singular. You get it? There was one David on one throne, one king (after God's Own heart) with five hundred wives.

Jesus sitting on His Throne
(Hallelujah!) in the
Millennium, with a Wife; like
it was at the beginning,
created out of the earth, by
the hand of Almighty God, in
the resurrection, of many
members. There you are.

242 Women, struggle to be
that, come into Christ, then
you'll not be in that filthy mess
out there. But as long as
you're just a church member
trying to live moral and good,
yourself, you'll never make it.

Neither can a man make it
outside of Christ. As Paul
went on to say, “But there, in
Christ, there is neither male
nor female.” They’re all one.

243 But to get this *Marriage
And Divorce* straightened
out, so that you would know
which was right and which
was wrong, now He plainly
shows here in these types.

There is one Christ, and many members of that Wife. Notice, He can put us away for spiritual fornications and false doctrine, any time He wants to;

but how dare you try to put
Him away, and make it? The
man can put away his wife
and marry another one; but
not the woman put away her
husband and marry another
one.

See all the shadows and types
there perfectly balanced up?
See the original creation; not
the by-product nowhere. Not
the church; the Bride through
the Word.

Not the woman; the man,
each time. That's why it
never says anything against
the man doing it; it's always
the woman. That's exactly.

65-0221M - Marriage And Divorce

244 But she can be the Bride of Christ, by being...And remember, she being a part of a man, the Bible said she can on-...

“Nevertheless I suffer not a woman to teach, or to usurp any authority, but to be in silence. For Adam was first formed, and then Eve. And Adam was not deceived, but the by-product was deceived.

Notwithstanding she shall be
saved *if* she continues in
holiness and sobriety, and in
childbearing, and all
such,” because then she
becomes a part of this man.
That’s what bring...

245 Why didn't
Abraham...Why didn't God
kill Sarah sitting right there,
denying, and lying right in
the face of God? Sitting there
as a mortal Man, eating flesh,
eating bread, drinking milk,

and He said, “Why did Sarah
laugh back there in the back,”
behind Him, in the tent, He
had never seen her, “saying
this, ‘How can these things
be?’””

246 She said, “I never said
it!” Oh, ooh, my! Tell God
that He is a liar, to His
face? But He couldn't take
her. Why? She's a part of
Abraham. Amen. He couldn't
hurt her without hurting
Abraham.

247 Now you women see where you belong. And the Bible said, “You women be like Sarah was, which adorned herself in modest apparel,

lived honest and true to her own husband, loving him so much that he...she called him her ‘lord,’” ruler, ownership.

248 And you, some of the women, put on these nasty clothes and get out here to throw yourself before man.

Jesus said, “Whosoever looketh upon a woman to lust after her has committed adultery with her already in his heart.”

Then who is guilty, the man
or you? He is a male, made
so he could take this act, see;
and you're the female, that
ought to refuse.

249 And why do you put yourself out like that? It ain't for comfort, you know it can't be, when you're half froze to death with them shorts on. See, can't be for comfort.

Then what is it? It's for filth!
You won't admit it, but it's
the Bible says so. It's the
Truth. It's a filthy spirit that's
in you.

You don't want to be filthy;
but you don't realize,
spiritually you are
filthy, because you're
presenting yourself filthy.

250 Now, a man, his old, dirty, knotty knees, and if he had on hardly any clothes at all, wouldn't make any difference, his body is not tempting. Why?

He was in the original
creation, character; should
be, see. But, you're the by-
product, to tempt by.

251 God, have mercy! Oh,
my, this sinful world! I'll be
glad when it's over.

252 Notice, He can put away
His wife any time He wants to,
but she can't put Him away; He
can make me, He can throw me
in the dust any time He takes a
notion to, but, oh, brother, I
better never try to throw Him
there, I am finished.

65-0221M - Marriage And Divorce

253 Solomon could marry any woman that wasn't married, he could marry any woman he wanted to. A priest could marry only a woman that was a virgin. Solomon...

254 Like David, he married
(what was her name?)
Abigail. Which, there was a
man called a “fool,” he had a
nice wife, and he died. And
Abigail was married to David;
he was a king, not a priest,
see, so he—he married.

255 But a priest could not do
that, because he had touched
or got a woman to be his
wife that was already been
some man's wife.

So that shows the virginity of
the Church of the Lord Jesus
Christ, the Bride will have to
be unadulterated, the Word,
not one Word missing
nowhere.

Certainly. Could you imagine a correct bride, one breast off, and, the other one, something another wrong, you know?

That's not going to be the
Bride of Christ. She is
perfect. She is everything the
Word, not one Word failing
anywhere. No.

256 Notice, He can put her
away, but she cannot put
Him away. He did it, has
proved it, in the days when
Luther, Wesley, and
Pentecost,

when they refused to become
the further part of Him by
having spiritual sexual affair
to become pregnated with
further part of the Word.

You understand? She refused.
The Lutheran church refused
for Christ to have any more
desire with her; Luther
refused it.

And let me say this, going to
call me something
anyhow; so is it today with
every one of them, they fail
to take that Word, they
refuse Christ!

257 And any woman that
refuses a man his child, has
no right to be a wife to him.
Amen.

You remember, in the Bible,
when the king married
Esther? Because the queen
refused, he just got him
another one. And when
the...

What happened when she
refused to come out with the
king and obey him? The same
thing it is with a woman that
refuses to be wife to her
husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age.

We are not Lutherans, we're¹⁹⁶
not Wesleys, neither are we
Pentecostals! We've got to be
the children of this age,
through the pregnancy of the
Word of God, to bring forth
a Child of this age, the Seed
Child.

Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing,

or, they become children of the Word, not children of the church. Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated,

not touched by any man's
organization, any man-made
theory. She'll be purely
unadulterated, Bride of the
Word! Amen and amen! I
hope you get that, out on the
air. She will be the pregnated
daughter of God.

260 See what a great honor²⁰¹ a woman can be? See what a great thing the church can be, but you see where filth has got her to? Then trying to compare that church out there with the Church here, you can't do it.

And try to compare the street harlot with the Church of the living God; or the woman, the correct woman, with a harlot?

261 Why is there such things as that? It's a law of God, the law of contrasts. How will we know how to enjoy the daylight if there wasn't a night?

How will we know how to enjoy the dry weather if there wasn't rain? How would we know to enjoy and respect a real woman, if there wasn't a dirty one?

262 Went right on revealing
It, revealing His Word, but
dare any one of us to try to
put away Him and marry
another.

263 Now surely it's plain
why both theories are
wrong. You can't make it
run *this* way, it's gone; you
make it run *that*, it'd run
plumb past the promise.

Here is the promise, here is
the thing right here. The
Word is not contradictory. It
has to stay in continuity now,
no more than Matthew 28:19
contradicts Acts 2:38.

The Way In The Highway

Polygamy-

Makes It Possible For A
Man To Remarry
But Not
Have Harem Of
Women.

Vows

Numbers 30:2-3

² If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

³ If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

Deuteronomy 23:21-23

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to
vow, it shall be no sin in thee.

23 That which is gone out of ²¹⁵ thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Psalm 50:14

14 Offer unto God
thanksgiving; and pay thy
vows unto the most High:

Psalm 76:11

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

Judges 11:1-3

1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

30 And Jephthah vowed a
vow unto the LORD, and said,
If thou shalt without fail
deliver the children of
Ammon into mine hands,

31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering.

32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My ²²⁷
father, if thou hast opened thy
mouth unto the LORD, do to me
according to that which hath
proceeded out of thy mouth;
forasmuch as the LORD hath
taken vengeance for thee of
thine enemies, even of the
children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

62-0527 - Questions And
Answers

43 But now just to say,
“I...Brother Branham, I got
married and my wife’s an
unbeliever, and here’s a sister
over here I can marry.

I'm going to leave this one
and marry that one.” Oh, no!
No, indeedy! Your vow is until
death you separate, and
there's nothing else in the
world will permit you to
marry (in the Bible) until your
companion is dead.

That's right. Their only
grounds! There's no
remarrying nowhere at all,
except a dead companion.
That's all. See?

64-0823E - Questions And Answers #2

313. Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.

193 Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's obligated to that girl.

He's just as good as married
her. The only thing the law
does, is give you a—a bill of
rights to live together to keep
from being common-law
husband and wife.

But when a man tells a
woman, “I will marry you,
Honey; I’ll take you for my
wife. Will you take...?” he’s
married.

194 Your vow is sacred; that's
what marries you
anyhow. There's not no
preacher can marry you, no
magistrate, or nothing else; it's
your own vow to God and to
this man. When you promise,
you are married.

198 Don't you make your
vow to anybody 'less you
mean to stick with it.

Remember, there's the Bible
for it. Joseph promised to
marry Mary. And God said
that that was...

64-0830M - Questions And
Answers #3

342. We—we
were married twenty-
one years ago by the justice o
f the peace. Was—was it
wrong?

154 Yes, it was wrong for you to do that. Marriage belongs in the house of God. But being that you are married, here's when you are really married:

you're married when you
vow one to the other, when
you promise one another that
you're...that you'll
take one another.

The justice of peace could
give you license, that's legal
terms, of living together as
husband and wife without
being common-law husband
and wife.

But when you promise this
girl, and this...you promise
that man that you'll live true
to him, and you take him to
be your husband,
you're married then.

You remember, I explained
that last week, I believe it
was. See? When you promise
her. See?

64-0830M - Questions And
Answers #3

165 And I'd be a hypocrite if
I stood here because my own
son setting here that was
promised to a girl, and I
said...

If—if he never even had the
ceremony said over him, no
matter if he ever lived with
the woman, or slept with her,
the girl, or whatever it was,
when he made that vow, he's
married, Billy Paul or no Billy
Paul.

That's exactly the truth! He's
married when he made that
promise. If it's me, it's the
same.

65-0429E - The Choosing Of A Bride

47 Now, it's a serious thing when we go to choose a wife, a man, for the vows here is "until death do we part."

That's how we should keep it. And you take that vow before God, that only death will separate you. And I think we should...

A man in his right mind,
that's planning a future, that
he should choose that wife
very careful. Be careful what
you're doing. And a woman
choosing a husband,

or accepting the choice of a husband, should be real careful what she's doing, and especially in these days. A man should think and pray before he chooses a wife.

57-0908E - Hebrews,

Chapter Six #2

304 Accepting Meda Broy, as my wife, was what love done for her. What she does, in appreciation:

she's a nice woman, stays home, takes care of the children, and lives a good true life. That's not because we're not married; we are married. But she does that in appreciations.

If she run down town, every
day, and took in every ten-
cent store, and up-and-down
the streets, and never washed
the dishes, or anything else,
we are still married.

Absolutely. When I took my
vow, that settles it.

She's my wife. As long as
there's life in us, she's my
wife. That's her vow. But
what appreciation she does
for that: she stays home, and
takes care of the children, and
tries to be a real wife.

Ideally
Marriage Bed
Should Be
Undeclared

Hebrews 13:4

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

But Satan:

i. Defiled The Marriage
Bed In Eden.

ii. He Also Defiled Jesus
Christ's Bed At Nicaea

2 Corinthians 11:2-4

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.