

# Three Steps Of Grace

## Three Steps Of Marriage

*Sunday 16<sup>th</sup> January 2022*

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## John 4:15-24

<sup>15</sup> The woman saith unto him,  
Sir, give me this water, that I  
thirst not, neither come hither  
to draw.

<sup>16</sup> Jesus saith unto her, Go,  
call thy husband, and come  
hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him,  
Sir, I perceive that thou art a  
prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her,  
Woman, believe me, the  
hour cometh, when ye shall  
neither in this mountain, nor  
yet at Jerusalem, worship the  
Father.



22 Ye worship ye know not  
what: we know what we  
worship: for salvation is of  
the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

The Samaritan  
Woman Lived With  
Six Men –  
(Was Not Married)

In The Eyes Of The  
People, She Was Married  
Six Times;

But According To The  
Lord Jesus Christ- She Was  
Not Married Even Once.

She Had An Intuition  
To Perceive That This  
Man Is A Prophet

## 1 Corinthians 12:3

<sup>3</sup> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

## John 16:7-8

<sup>7</sup> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.



<sup>8</sup> And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

## John 15:5

<sup>5</sup> I am the vine, ye are the branches:  
He that abideth in me, and I in him,  
the same bringeth forth much fruit:  
for without me ye can do nothing.

The Holy Ghost Will  
Convict/ Convince/  
Condemn You For Sin

Without The Holy  
Ghost  
Your “Christianity” Is  
A Religion

Because You Can  
Never Call Jesus The  
Lord Without The  
Holy Ghost

That Is Why The  
Baptism Of The Holy  
Ghost Is The Most  
Wonderful Revelation

# 59-1217 - What Was The Holy Ghost<sup>23</sup> Given For?

55 ....Matthew 10, and gave them power over unclean spirits; cast out evil spirits, and do works, and so forth. And they come back, rejoicing, said, “Even the devils is subject to us.”

He said, “Don’t rejoice because the devils is subject unto you; but rejoice because your names in the Book.” And Judas was with them. See how close he can come;



right on up through  
justification, move right on  
into sanctification. But where  
did he show his light? Where  
did he show himself? Before  
Pentecost, he showed his  
colors.

# Three Steps Of Grace

- Justification
- Sanctification
- Sealing With The Holy Ghost

# The Three Steps Of A True Marriage Covenant:

- Decision
- Promise
- Ceremony

# The Three Steps Of Marriage

## 62-0121E - The Marriage Of The Lamb

81 Now, marriage, in one sense, is a type. The earthly marriage here is a type of the heavenly marriage. Now let's go over it, just for a few moments, to rehearse it a moment.

82 The first thing there is,  
there must be a decision  
made. The first thing, takes,  
in natural marriage, is a  
decision has to be made.

The young lady has to make<sup>31</sup>  
her decision, whether she  
wants this young man; and  
the young man, whether he  
wants the young  
woman. There has to be a  
decision made, and you have  
to make it.

She must be the only woman  
in the world that you love,  
and he must be the only  
man. If it isn't, then you  
made a wrong decision.



83 And that's the same way <sup>33</sup> it  
is by making the decision for  
Christ. The first thing you  
have to do, is make up your  
mind whether you're going  
to serve God and take Him as  
your Saviour, or you're not  
going to do it.

Are you going to serve the world? Are you going to serve Christ? You have to make up your mind.

There has to be a decision  
made. When you make up  
your mind, that you're either  
going to serve God or  
mammon, then you take  
your choice. But the decision  
has to be made.

84 And then, after the  
decision is made, that you  
are, then comes the  
engagement. That, you find  
that at the altar. You've got  
to make an engagement  
before this union can be.

And that's the way it is with Christ's Church. It has to be an engagement with Christ, a—a pledge, an engagement, a love affair.

85 And then, the next thing,  
is—is promises made. There  
has to be promises made to  
one another, like that you  
make promise. “Sweetheart, if  
you’ll marry me, I promise  
that I’ll be loyal and true.

I will look upon no other woman.” Or, “I’ll look upon no other man. And I’ll do all that as a duty, as a wife.

We have children, it'll do all as a duty as a—as a mother. I—I'll be a housekeeper.” All these promises has got to be made, or should be, in a correct wedding.



86 And that's the same thing<sup>41</sup>  
when you come to  
Christ. "Lord, if You will  
receive me into Your  
Kingdom, I promise." There  
you are. "I'll love You. I'll be  
true to You. I'll serve You,  
day and night."

It's too bad we forget that. "I'll serve You, day and night. I'll fast. I'll pray. I'll be loyal to You. I'll bring my tithings into the storehouse. I—I'll—I'll pray, many times a day.

I'll—I'll do anything. And I'll  
pledge all my love to You.”  
That's what you should  
do. That's exactly right,  
where you promise that, and  
it should come from your  
heart.

87 If you promise your husband that, and not from your heart, you mean it, you are absolutely not living correctly with him. It's kind of a crystallized affair.

# 62-0121E - The Marriage Of The Lamb

91 And then a church that's just artificial, called the church of Christ, well, them children then are not in There, that's born of that same organization.

Is only...They're not Christ's  
children. They are  
denominational children, and  
not children of Christ.

92 If the woman isn't  
connected with the man in  
trueness, then it isn't her  
husband. It's just a man she's  
taken a vow to live with, and  
she took a wrong vow.

She pledged to love him, and she said she loved him, and she didn't do it. All the time, the man is deceived.



93 But there's one thing sure,  
friends, we're not going to  
deceive Christ. He knows His  
own.

94 But, you see, first,  
decisions made. Next,  
engagement. Then, promise.

95 And, then, the ceremony.  
And that's when the bride—  
bride takes the bridegroom's  
name. She is no more then of  
her own name. She takes the  
bridegroom's name.

96 And then when the Church has the ceremony, makes their promises, then She takes the Bridegroom's Name. Then She is no longer a church of the world.

She is the Church of the Lord  
Jesus Christ. Amen. Not...I  
don't mean, that, by name. I  
mean, that, by Birth, by  
nature, by power of God.

By the revealed Truth of God,  
in the heart, She becomes a  
Christian Church, the great  
universal apostolic Christian  
Church. She becomes a part  
of Christ.

When She does that,  
She...Christ injects into Her  
His Own Spirit, His own  
Life. And the Bible said, to  
Adam and Eve, there, “You  
are no longer twain, but  
one.”

And when the woman,  
Church, is married to Christ,  
they are no longer two. They  
are One. Christ in  
you! Amen. That's it. His Life  
has been brought into you,  
then you become the Bride.



97 Then, another thing, after she has taken all these vows, and so forth, and the ceremony has been said:

98 Like, my wife's name was Broy before she was married. Now, she is no longer a Broy. She is Branham. Now, she isn't no more Broy. She is Branham.

99 And when you come into Christ, you're no more of the world. You are of Christ. See? You care not then for the things of the world.

They are dead to you. “For he that loves the world, or the things of the world, the love of God is not even in him.”

100 So, you see, you can't be  
an artificial Christian. You can  
be an artificial, professed  
Christian.

101 But you can't be a Christian,  
become, until Christ injects  
Himself, by the baptism of the  
Holy Ghost, into you. Then  
you're connected with Him.  
You're no longer twain. You are  
One. Christ promised to be in  
us, as the Father was in Christ.

“I and My Father are One.  
You and I are One.” See?  
Christ in us! All that God was,  
He poured into Christ. And  
all that Christ was, He  
poured into the Church, to  
continue the work of the  
Gospel.

102 Then we become, not by artificial name, but by a reality of the Holy Spirit of Life connecting us into Christ.



Then, through the power of His resurrection, we are raised from the dead things of the world, and setting with Him in Heavenly places.

Amen. I like that. Tonight,  
we're setting in Heavenly  
places in Christ Jesus,  
see, resurrected with Him;  
died to the things of the  
world, and took on Christ.

And when we take on Christ,  
then the world is dead, then  
we no more care for the  
world. The world is dead to  
us. And we're...And it's dead  
to us, and we're dead to it.



True Marriage That  
Binds Two People –  
Vows

64-0823E QUESTIONS.AND.ANSWERS.2  
JEFFERSONVILLE.IN COD SUNDAY

158 299. If Jesus in a  
second... (No.) If Jesus--if you in  
a second marriage where both  
parties are divorced... the--it (r-  
e-p-e-n--)--repentance--it--is  
repentance enough,

or do you have to end--or do you have to end your marriage relationship to be right?" "If--if you're in a second marriage where both parties are divorced..."

I think I've already answered that. See? Yes, already answered that. Where both parties are--are... I just..



I--I wish we didn't have to go through these things, people. I got friends setting right here, out in this audience here that I know...

It just nearly kills me to say that, but I--I got to say it. See? And the world is in such a corruptible condition.

Some poor, little, old woman make a mistake and marry some alcoholic and--and they turn that way, or some poor man married some streetwalker and not know it, and then be bound to that woman or man as long as they live.

That's a horrible thing.

Marriage is a sacred thing.

Many times sinner kids run in and do those things, and then they wonder what it's all about.

I--It's... I believe, if the Lord  
will permit me to explain this  
marriage and divorce the  
way it should be, I believe it'll  
clear up a whole lot of that.  
It's all... [Blank.spot.on.tape--  
Ed.]

The Issues Of  
Marriage Are Referred  
To In- Marriage And  
Divorce Message

# 65-0429E - The Choosing Of<sup>79</sup> A Bride

47 Now, it's a serious thing when we go to choose a wife, a man, for the vows here is "until death do we part." That's how we should keep it.

And you take that vow  
before God, that only death  
will separate you. And I think  
we should...A man in his  
right mind, that's planning a  
future, that he should choose  
that wife very careful.



Be careful what you're doing.  
And a woman choosing a  
husband, or accepting the  
choice of a husband, should  
be real careful what she's  
doing, and especially in these  
days.

A man should think and pray  
before he chooses a wife.

65-0429E - The Choosing Of A  
Bride

51 And if we would study  
what we're doing when  
we're going to get  
married, when we choose  
our wife, our husband, if  
we'd study it over!

A man should pray earnestly,  
for he could ruin his entire  
life. Remember, the vow is  
“until death do we part,” and  
he could ruin his life by  
making the wrong choice.

But if he knows what, he  
making the wrong choice and  
is marrying a woman that  
isn't fit to be his wife, and he  
does it anyhow, then it's his  
fault.

If the woman takes a husband  
and knows that he's not fit to  
be a husband to you, then  
that's your own fault, after  
you know what's right and  
wrong.

So, you shouldn't do it until  
you thoroughly pray through.

Marriage Vows  
Must Be Under  
Good Faith –  
Truthful



64-0823E QUESTIONS.AND.ANSWERS.2  
JEFFERSONVILLE.IN COD SUNDAY

« 193 † 313. Brother  
Branham, what is the meaning  
of a annulment? Are people free  
to marry or is this just another  
word for divorce? I would like  
some information on this.

Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's obligated to that girl. He's just as good as married her.

The only thing the law does,  
is give you a--a bill of rights  
to live together to keep from  
being common-law husband  
and wife. But when a man  
tells a woman, "I will marry  
you, Honey;

I will take you for my wife.  
Will you take..." he's married.  
Your vow is sacred; that's  
what marries you anyhow.

There's not no preacher can marry you, no magistrate, or nothing else; it's your own vow to God and to this man. When you promise, you are married.

# Marriage Vows

65-0220X - Wedding  
Ceremony

..... Who will I ask to give this woman to be wife to this man? [The bride's father answers, "I, her father, will."—Ed.]

Dearly beloved, we are gathered here in the sight of God, and in the face of this company, to join together this man and this woman in holy matrimony,



which is commanded by Saint Paul to be honorable among all men. It is therefore not by any to be entered into unadvisably or lightly, but advisably, soberly, and in the fear of God.

Into this holy state these two persons present come to be joined. If there is any persons here that can show a just cause why they should not be lawfully joined together in this holy matrimony, do you now speak, or, from hereafter, forever hold your peace.

I will require and will charge you both, as you'll surely answer at the Day of Judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment why you should not be lawful joined together in this matrimony,

do you now confess it, for be  
it assured unto you that any  
couple that are joined  
otherwise than God's Word  
doth allow, their marriage is  
not lawful.

But duly believing that you  
have considered this solemn  
obligation that you're about  
to assume, then, that you  
have prepared to enter upon  
the same, reverently,  
discreetfully, soberly, and in  
the fear of God,

I shall propose to you the marriage covenant. You will declare the same as you join your right hands together. [The groom and bride join their right hands together—Ed.]

Will you have this woman to  
be your lawful wedded wife,  
to live together in this holy  
state of matrimony;

104  
do you promise to honor and  
love and cherish, in sickness  
and health, riches or  
poverty, and will forsake all  
others and cleave thee only  
unto her as long as you both  
live? [The groom answers, “I  
will.”—Ed.]



Will you have this man to be  
your lawful wedded husband,  
to live together in this holy  
state of matrimony;

do you promise to love,  
honor and cherish, in sickness  
and health, and forsake all  
others and cleave thee only  
unto him as long as you both  
live? [The bride answers, “I  
will.”—Ed.]

I will require a token that this<sup>107</sup>  
covenant will always be  
kept. [Two rings are placed  
on Brother Branham's  
Bible, then offered to the  
groom for the bride, then to  
the bride for the groom—  
Ed.]

Will you join your right hands together again, place them upon the Bible.

# False Vows

# 59-0628E - Questions And Answers

91. Matt-...(Let's see.) Brother Bill, what is the difference between fornications and adultery, Matthew 19:9?

184 Jesus said in Matthew 19:9, “Whosoever putteth away his wife and marries another, except it be for the cause of fornications, commits adultery.”

The difference between fornications and adultery, the word could be applied either way. But to make it clear what he was talking of there, that—



a woman that's unmarried  
cannot commit  
adultery, because she has no  
husband to commit adultery  
against. It's uncleanness for  
her. She has to confess that to  
her husband before they are  
married if she's did that.

If not and her husband finds  
it out later, he has a right to  
put her away, because she  
took a false vow. For the  
Bible said, “Be it well...” or  
ritual says.

“Be it well known to you (I have it in mine) if any couples are joined otherwise than God’s Word does allow, their marriage is not lawful.

I will require and will charge  
you both as you'll surely  
answer in the day of  
judgment when the secrets of  
all hearts shall be disclosed,

if either of you know any  
impediment why you should  
not be lawful joined  
together, do you now confess  
it.” There you are. See?

185 So fornication is what a  
girl, when she lives unclean,  
that's fornication, 'cause she  
has no husband.

But when she's married, and  
then when she lives like that,  
she commits adultery against  
her husband.

186 A woman come not long ago, and she said, “Oh, I’ve confessed all that.” She was nervous, and had a breakdown, and said, “I’ve confessed all that to God.”



187 I said, “You have to confess it to your husband. It wasn’t God that you committed adultery against; it was your husband.” That’s right.

188 And if a man marries a  
woman and she has lived  
unclean before she marries  
him, and then she comes to  
him, if they've been married  
ever so long,

and then she comes to him  
and says, “Honey, I want to  
tell you something. I did run  
out with another man, I  
never told you.”

Jesus said he has a right to  
put her away and marry  
another, because they're not  
married in the beginning,  
'cause she falsely told a—a lie  
against him.

# Conclusion

- How Does God  
Join A Couple?

## Matthew 19:3-10

<sup>3</sup> The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

<sup>4</sup> And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

<sup>5</sup> And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?



<sup>6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

<sup>7</sup> They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

<sup>8</sup> He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

<sup>9</sup> And I say unto you,  
Whosoever shall put away his  
wife, except it be for  
fornication, and shall marry  
another, committeth  
adultery: and whoso marrieth  
her which is put away doth  
commit adultery.

<sup>10</sup> His disciples say unto him,  
If the case of the man be so  
with his wife, it is not good  
to marry.

65-0221M - Marriage And  
Divorce

285 “What God has joined  
together, let no man put  
asunder.” Not what man  
joined together; what “God”  
joined together!

When you've got a direct  
revelation from God, that's  
your wife, and the same  
thing, that's yours, the rest of  
your life. See? But what man  
joins together, anybody can  
put apart.

But what God joins together,  
no man better dare to touch  
it. “Whatsoever God joins  
together,” He said, “let no  
man put asunder.” Not what  
some half-drunk magistrate or  
something else put together,



or some backslidden preacher  
with a bunch of creeds in a  
book, that would let them do  
anything in the world, and  
the Word of God laying right  
there. See? I'm talking about  
what God joined together.

God (Through The Prophet) Constantly Refers To The Message Of Marriage And Divorce To Answer This Question.

Points To Ponder/ Think  
On Marriage And Divorce  
Message:-

## 1 Corinthians 7:10-16

<sup>10</sup> And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

<sup>11</sup> But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

<sup>12</sup> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

<sup>13</sup> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

<sup>14</sup> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.



<sup>15</sup> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

<sup>16</sup> For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

## 65-0221M - Marriage And Divorce

307 Friends, and then I'm closing, you can go from this. That's when This was being revealed to me, what I'm going to tell you right now, so don't miss it.

308 Now I'm speaking to our followers only, who is following me and this Message only, not the outside. Bear me record of this before God. Just to this group only!

309 Now we are found in this mess because of misinterpreted theology. Is that right?

That's why you women  
married the second time, and  
you men, because  
misinterpreted  
theology. Now I want to  
show you something that He  
told me.

310 And if God, our Creator,  
was questioned the question  
when He was here on earth,  
Jesus Christ;

and when His delivering prophet came forth, Moses, down in Egypt, to bring the children out of—of Egypt, to put them in the promised land;



and Jesus said here that Moses seen the people in this condition, and he granted them a writing of divorcement, because the situation was what it was.

Moses found such, as, “Let him suffer...” God permitted Moses, that prophet sent to the people, to grant this writing of divorcement to them.

311 And in First Corinthians,  
the—the 7th chapter, the 12th  
and 15th verse, in the New  
Testament prophet, Paul, who  
met the same thing in the  
church,

and spoke this, “This is I, not the Lord.” That right? Because of the divorce conditions.

312 “It wasn’t so from the beginning.” But Moses was permitted it, and God recognized it righteousness. And Paul also had a right, when he found his church in that condition.

313 Now you believe This to be true, and believe It to come from God! And by the vindication of His Cloud and His Message that's brought me this far,

should not God upon the  
mountain permit me to do  
the same thing, to suffer you  
to go on the way you are,  
and do it no more!

Go with your wives and live in peace, for the hour is late. The Coming of the Lord is at hand. We haven't got time to break these things up. Don't you dare try to do it again!



I'm speaking only to my congregation. But if you are married...And God bore me witness of that, on the mountain, that I could say  
This,

a supernatural revelation,  
because of the opening of the  
Seven Seals, and this is a  
question in God's Word. "Let  
them go on in as they are,  
and sin no more!"

314 “It wasn’t so from the beginning.” That is right, it wasn’t so, and it will not be at the end. But under modern conditions, as God’s servant...

I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, I'm laying a ground for him when he does come.

So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God.

But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God.

And now that you are as you are, let us go now, at the late evening hour that we're living in, and "press towards the mark of the high calling in Christ," where all things will be possible.

## 65-0221M - Marriage And Divorce

318 So is it today, Lord God, at the end of the world, as we are here under the mercy of God, knowing that soon we are to answer in His Presence.



And that You have did so much, Lord, I am sure, in the sight of these people, they'll hang onto This like It come from You. ....

319 God, I pray that the  
people will go home being  
thankful that God has  
granted this grace to them. I  
only spoke It, Lord, through  
permission.

And I only say It through  
permission, Lord. And let the  
people be so grateful that  
they'll never try to do that  
sin again!

And may they never try to  
do any sin, but love You with  
all their hearts. Lord, make  
these families happy, and  
may they grow and raise  
their children in the  
admonition of God.

65-0221M - Marriage And Divorce

322 May we go in peace,  
happy, rejoicing, because the  
God of creation has showed  
us “since the beginning,” and  
has extended to us, in our  
mess that we’re in, His grace  
again, in this last days.

O Great and Eternal God,  
how we thank You for  
it! And may our hearts be so  
happy, that we'll never have  
another desire to sin against  
You. In Jesus' Name.  
Amen....

323 I say it now so the  
ministers will understand.  
This is to them that follows  
this Message only!

324 Oh, are you  
happy? [Congregation says,  
“Amen.”—Ed.] I have told  
you the Truth, THUS SAITH  
THE LORD, all the way  
through! [“Amen!”]



# The Most Wonderful Revelation

59-1217 - What Was The Holy Ghost  
Given For?

57 Oh, my dear friends from  
around this country and in  
this little city, if I could only,  
with my human voice,

place into your heart the  
importance of receiving the  
baptism of the Holy Ghost, it  
would be the most wonderful  
revelation that you ever had  
in your life.

To see what...You must do it.  
Let me make that clear,  
about, “You’re not  
converted.”

# 62-1230E - Is This The Sign Of The End, Sir?

244 The mysteries, here is  
“the mystery.” A mystery is  
Scripture, is a previously  
hidden Truth now Divinely  
revealed,

but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

260 The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.

Those Who Come  
Otherwise- The  
Lord Jesus Christ  
Will Pluck Them-Up



## MATTHEW 15:12-13

12 Then came his disciples,  
and said unto him, Knowest  
thou that the Pharisees were  
offended, after they heard  
this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

## MATTHEW 22:11-14

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few are chosen.

## MATTHEW 7:21-24

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?



23 And then will I profess  
unto them, I never knew  
you: depart from me, ye that  
work iniquity.

24 Therefore whosoever  
heareth these sayings of mine,  
and doeth them, I will liken  
him unto a wise man, which  
built his house upon a rock:

They Will Be Lost

65-0822M - Christ Is Revealed In  
His Own Word

29 You can be anointed  
out here, in this spirit, and  
desire, and do all these other  
things.

But when it comes to this tie  
post to that Word, you'll  
never move from there.

It'll hold right steady and  
true, to that Word, as it can  
be. Outside of that, regardless  
of what you do, you're still  
lost.

# 30 That Laodicean Church

Age, “naked, blind,  
miserable; don’t even know  
it.” See, it’s out...It’s that  
anoointed, anoointed with the  
real Spirit. See, that Holy  
Spirit can fall upon a man, in  
his spirit.

But his soul is his germ; that  
germ is the Word. See? And  
how...I don't care how much  
you can preach, how well  
you do *this*, and how much  
you love; that's one of the  
inlets to spirit.



You can't love with your  
body; you love with your  
spirit. That's one of the inlets.  
And you can love, and even  
love God, and still not be  
right.

You can cast out devils, and  
preach, and do these things;  
still not be right. Jesus said so,  
said many would come in  
that day. That Word settles it!

*In the beginning was the Word, and the Word was with God, and the Word was God.*

*And the Word became flesh, and dwelt among us,...*