

# When Love Projects Grace Takes Over

*Sunday 13<sup>th</sup> February 2022*

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Conclusion On Wedded  
But Not Married

We Need The Mind  
Of Christ Today

# 65-1031M - Power Of Transformation

38 I thought that was so beautiful for this group this morning, what you done did. Now, “And,” *and* is a conjunction, as I understand.

*And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.*

39 That's what we all want to do, is, "Be not *conformed* to this world, but be *transformed* by the renewing of our mind, to do the perfect and acceptable will of God."

Now that we have been saved,  
as we are; and that we have  
been filled with the Holy Spirit,  
as we have; now we want the  
mind that was in Christ, to be in  
us,

that we might be transformed from the natural things of life, and be brought in to do the perfect will of God, by transformation, of God's Spirit, by His Word.



## Romans 5:12, 18-21

<sup>12</sup> Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

<sup>18</sup> Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

<sup>19</sup> For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

<sup>20</sup> Moreover the law entered,  
that the offence might abound.  
But where sin abounded, grace  
did much more abound:

<sup>21</sup> That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

## 2 Corinthians 5:14-15

<sup>14</sup> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

<sup>15</sup> And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

## 2 Corinthians 5:21

<sup>21</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



# The Eleventh Commandment –

1

"When Love Projects, Grace Takes Over." Taking my text from St. John, the 3rd chapter, the 16th verse:

"For God so loved the world that  
He gave His only begotten Son  
that whosoever believeth in Him  
shall not perish but have  
everlasting life."

This scripture deals with love, and we know there is no power, or teaching, or rule, that will come up to the Christian love of God. No one can explain the love of God, though many have tried.

The poets and the songwriters  
have failed, and we, as  
ministers, preach the love of  
God but we can not fully explain  
His wondrous love. One poet  
wrote of the love of God like  
this:

If the oceans all were ink, and the  
skies of parchment made,  
And every stalk on earth a quill,  
and every man a scribe by trade,  
To write the love of God above  
would drain the oceans dry,

Nor could the scroll contain the whole, though stretched from sky to sky.

I have often thought of the great poet who wrote this:

Ever since by faith I saw that  
stream Thy flowing wounds  
supplied,

Redeeming love has been my  
theme, and shall be till I die.

Love should govern the home--a home that is not disciplined by love is not much of a home. If the husband and wife do not solemnly love one another, they cannot trust one another.



Remember, love is the strongest force in the world--and instead of resting our faith upon some emotion, which is alright--or on some gift, which is alright--like shouting or speaking in tongues, etc.,

we should rest our faith upon  
the love of God. We must come  
back to this principle--love first,  
then those other things. If we  
did this our churches would  
progress much faster, for God is  
love.

Trust – Faith –  
Confidence

Faith Is Based On  
Forgiveness

## Mark 11:22-25

<sup>22</sup> And Jesus answering saith unto them, Have faith in God.

<sup>23</sup> For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

<sup>24</sup> Therefore I say unto you,  
What things soever ye desire,  
when ye pray, believe that ye  
receive them, and ye shall have  
them.

<sup>25</sup> And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

## 63-0825E - Perfect Faith

19 Now, faith is based on forgiveness, then.



And then, as we said this morning, trying to get the church into the place to where we could really see apostolic times moving among us, that's what we all hunger.

And it's just laying right at the door. We see it, but we want to see more of it. We want it such a flow that it'll—it'll be a help to us, us flow out to others.

## 63-0825E - Perfect

Faith126 And faith and love is relation, because you can't have faith unless you got love, because your faith is in a God Who is the very essence of love. Faith and love works together.

127 Here, just like a young couple. You take a young man and young woman, and they love...they fall in love with one another.

And as they go along and begin to know one another more, their hearts just begin to beat as one. See?

They're—they're...yet they're not husband and wife, but their love binds them together, and they have confidence in one another.

Now, if they really love one another, really love, and you know that this girl loves you and—

and she knows that you love her, you've got confidence (faith in one another) if you got faith in one another; if you didn't, you'd better not marry her. See?



128 Notice, you got to have faith. And you separate them and put one extreme south and one extreme north, there's still that love beats for one another, no matter where they're at.

They're just as true to one another as they can be, because they love one another.

And if you love the Lord, just not trying to dodge hell, but you love the Lord, then you have faith in God; see, if you love Him.

Do Not Hinder Your  
Prayer

## 1 Peter 3:7

<sup>7</sup> Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

60-1002 - The Kinsman

Redeemer

46 I said, "Hatred had a beginning, so it has to have an end. Love had no beginning, so it has no end. Hatred is forever.

Love is Eternal. Hatred begins  
and hatred will end. Love never  
did begin and It never will end.”  
See? It was Eternal.

47 And when a man loves a woman and marries her because she's just pretty, there'll be an end to that. But when a man finds a woman that he loves, he don't know why, but he loves her.



And she finds a man that she loves, no matter what he looks like. He loves her. She loves him. That's an Eternal mate in Glory.

They'll s-...Death nor nothing else can ever separate them, because they are from Eternity. And they stepped out, in the space of time, and will return back to Eternity.

Eternity has dropped down in a body, called time, then goes right back up into Eternity again. It cannot perish.

48 A woman that's beautiful,  
that beauty will fade, just as  
sure. You give it a few  
years. Maybe, today, she's  
twisting down the street,

some little half-dressed woman, sending more souls to hell than all the barrooms in the country. But she'll twist herself down the street, thinking she's something.

49 But did you know, that well-formed little figure, that God has given that girl, may be rotten by this time next Sunday?

That tall, dark and handsome man may be nothing but just a pile of rubbish, by next Sunday. That all perishes.

But that on the inside, God,  
love, lives for Eternal. So, watch  
the inside. Keep your eyes on  
the goal.



Your Attitude To Your  
Spouse/ Family Could  
Determine Where  
They'll Spend Eternity

If You Don't Have  
Phileo Love  
Then Apply Agapo  
Love

# The Eleventh Commandment –

## 2

For example, with the love that you have for your wife, if a man would insult her you would kill him on the spot--that would be phileo love;

but with agapao love, or divine love, you would pray for the man's lost soul. That is the difference. I'm almost sure many of us have been deceived with having phileo love, and thinking it was agapao love.

Phileo love is intellectual,  
whereas agapao love comes  
from the heart. Human love, or  
affectionate love, is from the  
mind--the love of God is from  
the heart.

Now phileo love will always  
doubt and question, but agapao  
love will always rest and be at  
peace. Human love is always  
reasoning--Godly love never  
does.

Godly love is perhaps in its trust,  
and it produces faith when you  
really love with God's love.

# The Eleventh Commandment –

3

Love is a powerful force, and  
when love is projected, and  
when it comes to the end of its  
strength,



then sovereign grace will take it up from there and will grant the object that love has asked for. That is the reason we have a Saviour tonight, God so loved the world,

and His love being projected toward the world produced a Saviour. God wanted so much to see you well that His love went out and it produced an atonement for your sickness as well as your sins.

It was the love of God that  
constrained Him to do it.

Nothing is greater than love--it  
brings trust, it brings faith, it  
brings pardon.

Love is not based on legalistic laws that we have to keep, love is based on faith in one another, faith in God, trust in God, confidence in God.

And I will tell you this my friends, when the love of God comes into your heart, you won't go around hurting, or being hurt.

When you believe God, really believe Him, and get married to Him, you die out to the things of the world, then God projects His love, and His love makes you what you are.

Satan Will Make You  
Prove Whatever You  
Claim

# The Eleventh Commandment –

4

Don't be afraid my friends, love instead. Now remember, the devil will make you prove every inch of ground you claim,



but if you love God there is no fear left, and you can stand upon what you believe and not be defeated.

Be Touched By  
Their Pain

## Hebrews 4:4-16

<sup>4</sup> For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

<sup>5</sup> And in this place again, If they shall enter into my rest.

<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

<sup>7</sup> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

<sup>8</sup> For if Jesus had given them rest, then would he not afterward have spoken of another day.

<sup>9</sup> There remaineth therefore a rest to the people of God.

<sup>10</sup> For he that is entered into his rest, he also hath ceased from his own works, as God did from his.



<sup>11</sup> Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

<sup>14</sup> Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

<sup>15</sup> For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

<sup>16</sup> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

# The Eleventh Commandment –

6

What was it? It was entering  
into that fellowship of His  
suffering. You must do it!

If ever I've had success in praying for someone it was when I could enter into fellowship with them, feel their infirmities, feel their condition;



then something in you goes  
down beyond reason and prays  
the prayer of faith for the sick.  
You've got to feel for a man,  
you've got to sympathize with  
him,

you've got to be with him  
before you can help him--then  
you enter into some sort of  
deepness--it's the love of God  
that's beyond human love.

# The Eleventh Commandment - 13

Love is one of the greatest  
instruments there is in God's  
economy. God IS love, the Bible  
says He is love,

and when you become one of  
His children you become a part  
of that love, a part of God's  
economy, you become a subject  
of His domain.

When you do that you become  
a son or daughter of God, and  
He said He would give you  
everlasting life.

True Love Is Sacrificial

## Ephesians 5:25-28

<sup>25</sup> Husbands, love your wives,  
even as Christ also loved the  
church, and gave himself for it;

<sup>26</sup> That he might sanctify and  
cleansse it with the washing of  
water by the word,



<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Song of Solomon 8:6-7 (KJV)

<sup>6</sup> Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

<sup>7</sup> Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

Song of Solomon 8:6-7 (Amplified<sup>101</sup>  
Bible)

*(The Shulammitte Bride)*

“Under the apple tree I awakened  
you [to my love];

There your mother was in labor with  
you,

There she was in labor and gave you  
birth.

<sup>6</sup> “Put me like a seal on your heart,  
Like a seal on your arm;  
For love is as strong as death,  
Jealousy is as severe *and* cruel as  
Sheol (the place of the dead).  
Its flashes are flashes of fire,  
[A most vehement flame] the very  
flame of the <sup>[a]</sup>LORD!

7 “Many waters cannot quench  
love,  
Nor can rivers drown it.  
If a man would offer all the  
riches of his house for love,  
It would be utterly  
scorned *and* despised.”

Marriage And  
Divorce Is A  
Message Of Grace



# 65-0221M - Marriage And Divorce

310 And if God, our Creator,  
was questioned the question  
when He was here on earth,  
Jesus Christ;

and when His delivering prophet  
came forth, Moses, down in  
Egypt, to bring the children out  
of—of Egypt, to put them in the  
promised land;

and Jesus said here  
that Moses seen the people in  
this condition, and he granted  
them a writing of  
divorcement, because the  
situation was what it was.

Moses found such, as, “Let him suffer...” God permitted Moses, that prophet sent to the people, to grant this writing of divorcement to them.

311 And in First Corinthians,  
the—the 7th chapter, the 12th  
and 15th verse, in the New  
Testament prophet, Paul, who  
met the same thing in the  
church,

and spoke this, “This is I, not the Lord.” That right? Because of the divorce conditions.

312 “It wasn’t so from the beginning.” But Moses was permitted it, and God recognized it righteousness. And Paul also had a right, when he found his church in that condition.

313 Now you believe This to be<sup>112</sup>  
true, and believe It to come  
from God! And by the  
vindication of His Cloud and His  
Message that's brought me this  
far, should not God upon the  
mountain permit me to do the  
same thing,



to suffer you to go on the way  
you are, and do it no more! Go  
with your wives and live in  
peace, for the hour is late.

The Coming of the Lord is at hand. We haven't got time to break these things up. Don't you dare try to do it again! I'm speaking only to my congregation.

But if you are married...And God bore me witness of that, on the mountain, that I could say  
This, a supernatural revelation,

because of the opening of the Seven Seals, and this is a question in God's Word. "Let them go on in as they are, and sin no more!"

314 “It wasn’t so from the beginning.” That is right, it wasn’t so, and it will not be at the end. But under modern conditions, as God’s servant...

I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, I'm laying a ground for him when he does come.

So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God.

But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God.



And now that you are as you are, let us go now, at the late evening hour that we're living in, and "press towards the mark of the high calling in Christ," where all things will be possible.

God's Grace Makes  
Known His Will To  
You

## Romans 7:1-5

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

<sup>2</sup> For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

<sup>3</sup> So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

<sup>4</sup> Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

<sup>5</sup> For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

65-1125 - The Invisible Union Of  
The Bride Of Christ

56 The prophet, Paul, here is  
saying that a woman cannot  
remarry until her first husband is  
dead.



She cannot remarry as long as  
her first husband is living; she,  
by no circumstances, at all. She  
must remain single as long as  
her first husband is living.

And if she should do such a sin,  
“she shall be called an  
adulteress.” I’m speaking of the  
natural now, to type it with the  
spiritual.

If this woman would commit  
such a sin, then she is marked,  
“an adulteress,” if she has two  
living husbands at the same  
time. Therefore, she  
has forfeited, by doing this, her  
rights to God and Heaven, by  
doing so.

She sure has. She is an outcast  
from the economy of God,  
according to the Scriptures that  
I've just read.

57 So is the church, when she  
tries to mix creed and  
denomination with the Word of  
God. She can't be married to a  
denomination, and be the Bride  
of Christ, at the same time.

She's got to be dead to one or the other. The law says so, here. There's plenty of laws in God's Word.

And that's His law, Paul speaking the same thing here. She cannot be married to a church of worldly creed, and be the Bride of Christ, because she...one is contrary to the other. ....