

The Way In The Highway

Sunday Service, 23rd January 2022

Pastor O. Kamwatti

Matthew 15:9

⁹ But in vain they do worship me, teaching for doctrines the commandments of men.

Isaiah 35:8

⁸ And an highway shall be there,
and a way, and it shall be called
The way of holiness; the unclean
shall not pass over it; but it shall
be for those: the wayfaring men,
though fools, shall not err
therein.

Isaiah 28:7-13

² But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

⁹ Whom shall he teach
knowledge? and whom shall he
make to understand doctrine?
them that are weaned from the
milk, and drawn from the
breasts.

10 For precept must be upon
precept, precept upon precept;
line upon line, line upon line;
here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

The Highway
Is Not They Way
But The Way
Is In The Highway.

Teaching:- Differentiates
Between A True
Genuine Worshipper
And A Vain Worshipper

Any Doctrine In The
Truth -

Must Come – Line

Upon Line

- Scripture Must

Meet Scripture

Which Is The Evidence Of The Holy Ghost

65-0822M - Christ Is Revealed In His
Own Word

27 Today, so confused about
the evidence of the Holy Ghost,
and so forth. Satan can
impersonate any kind of a gift
that God has got,

but he cannot bring that Word,
Word by Word.

That's where he failed in the
garden of Eden. That's where
he's always failed.

That's where them, the tape on
"false, anointed ones," or
anointed ones; they can be
anointed with the Spirit, speak
in tongues, dance, shout, preach
the Gospel, and still a devil.

It's the inside! Now remember, Jesus said, "All the Father has given Me will come to Me. No man can come except My Father draws him first."

Now, we taken through the lesson, to show that in...You were in your great-great-great-grandfather, all the way back, physically speaking. Then, that's what you are in physical being, nature.

Sometimes a child will be born in a family, red-headed. It astonishes the father, 'cause there's nobody he knows, of his people, red-headed, or the mother's.

But if you'll go way back to several generations, you'll find out somebody was red-headed. That seed keeps coming on down, and you come the nature of one from way back.

Like as Hebrews the 7th chapter said, that, “Melchisedec, Abraham paid tithes to Him when he was returning from the slaughter of the kings.

And Levi, who received tithes, paid tithes,” for he was in the loins of Melchisedec at...or, “the loins of Abraham,” rather, when he met Melchisedec.

65-0822M - Christ Is Revealed In His
Own Word

29 You can be anointed
out here, in this spirit, and
desire, and do all these other
things. But when it comes to
this tie post to that Word,

you'll never move from
there. It'll hold right steady and
true, to that Word, as it can
be. Outside of that, regardless
of what you do, you're still lost.

30 That Laodicean Church Age,
“naked, blind, miserable; don’t
even know it.” See, it’s out...It’s
that anoointed, anoointed with the
real Spirit.

See, that Holy Spirit can fall
upon a man, in his spirit. But his
soul is his germ; that germ is the
Word.

See? And how...I don't care how much you can preach, how well you do *this*, and how much you love; that's one of the inlets to spirit.

You can't love with your body;
you love with your spirit. That's
one of the inlets. And you can
love, and even love God, and still
not be right.

You can cast out devils, and
preach, and do these things; still
not be right. Jesus said so, said
many would come in that day.
That Word settles it!

*In the beginning was the Word,
and the Word was with God, and
the Word was God.*

*And the Word became flesh, and
dwelt among us,...*

Prophet End Marriage
And Divorce With:-

“Go And Sin No More”

65-0221M - Marriage And Divorce

313 Now you believe This to be true, and believe It to come from God! And by the vindication of His Cloud and His Message that's brought me this far,

should not God upon the
mountain permit me to do the
same thing, to suffer you to go
on the way you are, and do it no
more!

Go with your wives and live in
peace, for the hour is late. The
Coming of the Lord is at
hand. We haven't got time to
break these things up.

Don't you dare try to do it
again! I'm speaking only to my
congregation. But if you are
married...And God bore me
witness of that, on the
mountain, that I could say This,

a supernatural revelation,
because of the opening of the
Seven Seals, and this is a
question in God's Word. "Let
them go on in as they are, and
sin no more!"

314 “It wasn’t so from the beginning.” That is right, it wasn’t so, and it will not be at the end. But under modern conditions, as God’s servant...

I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, I'm laying a ground for him when he does come.

So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God.

But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God.

And now that you are as you
are, let us go now, at the late
evening hour that we're living
in, and "press towards the mark
of the high calling in Christ,"
where all things will be possible.

65-0221M - Marriage And Divorce

319 God, I pray that the people will go home being thankful that God has granted this grace to them. I only spoke It, Lord, through permission.

And I only say it through
permission, Lord. And let the
people be so grateful that they'll
never try to do that sin again!

And may they never try to do any sin, but love You with all their hearts. Lord, make these families happy, and may they grow and raise their children in the admonition of God.

What Is Sin?

1 John 3:4

⁴Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Misinterpreted Theology

65-0221M - Marriage And
Divorce

309 Now we are found in this
mess because of misinterpreted
theology. Is that right?

That's why you women married
the second time, and you men,
because misinterpreted
theology. Now I want to show
you something that He told me.

The Mess Is Caused By
The Two Schools-
North East And South
East-
Is Not East

65-0221M - Marriage And Divorce

263 Now surely it's plain why
both theories are wrong. You
can't make it run *this way*, it's
gone; you make it run *that*, it'd
run plumb past the promise.

Here is the promise, here is the
thing right here. The Word is
not contradictory. It has to stay
in continuity now, no more than
Matthew 28:19 contradicts Acts
2:38.

Which Are These
Schools?

65-0221M - Marriage And Divorce

66 Now, if that be so, we have
two schools of thought

on *Marriage And Divorce*. And

that is, one of them says, that,

“A man can only be married

once, unless his wife is dead.”

And that's one of the questions,
but, you go to following that,
you go overboard. And then the
next says,

“Oh, if the wife or the husband,
either one, has committed
adultery, either one of them can
be put away and married again.”
You find yourself overboard with
that.

67 So, see, it's neither
southeast or northeast; we
want directly east. You'd run
out of Scripture when you
go *this way*, you run out of
Scripture when you
go *that way*.

We want to know where
Scripture meets Scripture, and
know what's the Truth of
it. Each takes a different way,
and fail to bring up the correct
answer, but there still must be
an answer.

Isaiah 28:10-12

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

At The - Revelation Of
The Lord Jesus Christ

Revelation 1:1

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Luke 17:30

³⁰ Even thus shall it be in the day when the Son of man is revealed.

The Holy Ghost –
Directs Into:-
All Truth

John 16:13

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

65-0221M - Marriage And
Divorce

233 But now that the Seals are
opened, the Spirit of Truth
directs us to the Word.

That explains why all the mistakes has been down through the ages, because the Seals was not opened, This was not revealed. It's true.

This

“Why The Two Schools
Of Thought”
Are Wrong

And Thus
Sin- Missing The Mark Is
Brought Out By:
Matthew 19:3-9

Matthew 19:3-9

³ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

⁴ And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

2 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

⁸ He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

⁹ And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

It Wasn't So From
The Beginning

65-0221M - Marriage And
Divorce

88 God gave us a remedy and a
way to marry our wives and live
with them, but man won't
accept God's remedy, won't
accept His Word on it.

Jesus has said this. And this reminds us of—of His Words, knowing that He said, “Heavens and earth will fail, pass away, but Mine won’t.”

89 The question, the true answer that Jesus want us to go back to, is to go back to the beginning. Then, that would be in Genesis, 'cause the word *Genesis* is the seed chapter to every question in the Bible.

And you always have to go back to the seed to see what kind of a seed is in the field, to find out what your crops will be. Now, what kind of seed is sown?

Genesis, being the seed chapter, we'd go back to Genesis. Jesus introduces us to that Scripture, "at the beginning."

Now, remember, that's when time started to begin. Before that, it was Eternity. Now, our question there was, notice, if we go back to the beginning.

90 Now don't fail this! And that's the reason I want to talk slow, so that the people out on the wires, and that the tape will say it clearly.

91 If Jesus said, “Go back to the beginning,” there was only one pair of anything on earth. There was one Adam, one Eve, they were joined by God alone.

One female horse, one male;
one female parrot, one male. “At
the beginning,” as He told us to
go back, there was only one pair
of anything. Is that true?

[Congregation says,
“Amen.”—Ed.] Then, we find out
that everything “in the
beginning” was running in
perfect order and harmony with
God, nothing was out of cater.

92 Everything in heaven is still
in order; all the stars, the
galaxies, the solar
system, everything is perfectly
in order. One of them move, it
would interrupt the whole
program.

93 Now listen. Do you see? One
interruption spoils the entire
program! Now, when human
beings was running in continuity
with God,

with one man and one
woman, this woman sinned and
it throwed the whole earthly
program out of continuity with
God.

Therefore, one word added to
this Book, or one Word taken
from It, throws a Christian out
of continuity with God, throws a
church out of continuity with
God, throws a family out of
continuity with God.

Every believer can be thrown
out, by not accepting every
Word of God.

“The Beginning”
That Jesus Spoke
Of Was Broken By
The Fall.

65-0221M - Marriage And Divorce

94 ...And it is here that “the
beginning,” that Jesus spoke of,
was broken. Jesus said, “At the
beginning, God made one male,
one female, of each kind.”

We Are After - Not At
The Beginning

65-0221M - Marriage And Divorce
194 Now notice. Now, after the
beginning, after the
beginning, after time
began; back in there, it was
Eternity, is over.

Notice, after that fall was made
by Eve, after the fall, there was
need to be another covenant
made.

Now this is going to stumble
you, but I'm going to give you
the Scripture to prove that this
is the Truth.

Now notice after the fall, Jesus
said...God, at the beginning,
made one of a kind; but now,
after the fall, now we're going
beyond that.

The covenant was co-equal; but
now, after the fall, there is
another covenant made. Now
she was no longer ruler with
him, each must have a separate
covenant.

Genesis 3:14-19
Is Still In Place As
Was Then

65-0221M - Marriage And Divorce

198 Two covenants. Now that
closes “the beginning,” of what
Jesus said, “It wasn’t so at the
beginning.” We got another
covenant now. Notice, it’s
another covenant.

Now there is a covenant for the product, and the by-product. Notice, the fall brought trouble, death, to every creature of the creation, making a difference in all nature.

Now let us notice what Jesus said about, “from the beginning it wasn’t so.” Now it is not so “from,” it is now it is “after” the beginning. Now there is a double covenant.

Notice-
The Way In The
Highway -
Because Of Polygamy

1 Corinthians 7:10-12

¹⁰ And unto the married I
command, yet not I, but the
Lord, Let not the wife depart
from her husband:

11 But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

A Man Can Remarry – A
Woman Cannot
Remarry

65-0221M - Marriage And
Divorce

221 There is no minister that
can marry a widow. Did you
know that? You want to read
that?

All right, you get in the
Leviticals, Leviticus 21:7 and
Ezekiel 44:22, and it'll show you
that the priesthood was not to
marry a woman that's been
touched by man.

This type is of the virgin Bride of Jesus Christ, because they handled the Fire of God, the priests did, Aaron's sons. We haven't got time to read It all, and get out by noon, we got twenty minutes yet.

And them is Aaron's sons that handled the—the—the Fire of God, so they could not marry a woman that had been touched by another man.

The unchanging God said
so. They could not marry
another woman, and a woman
been touched by a man,
showing in type here,

if you want to see it, that the
Church of the living God is
purely, unadulterated, the Word
of God, and not a denomination
that's been handled by man.

222 Note, let's read this here. I want to get this to you. Matthew 5, Jesus spoke here of something that's really of a vital importance. We want to see it, Matthew 5. I wrote on my...

223 I marked out some of the things I was going to say just to the man, so had quite a little time saying it just before our sisters. But I want to—to go out here now before...

224 Now, sister, I want to put you to the place where God's Word promised you, and you see then you stay in that place, too.

225 Matthew 5:32. I want you
to notice here, to support this
same idea of “one” and
“many.” Matthew, thirty-...I
think it’s Matthew 5:32, 31 to
begin with.

It has been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

226 That's Jesus speaking, the One said, "from the beginning." Now watch.

But I say unto you, That whosoever shall put away his wife, saving...the cause of fornications,

causes *her* to commit
adultery;...(see) *whosoever* shall
put away his wife, saving...the
cause of fornication, causes her
to commit adultery:

(Why? She'll marry again.) *and whosoever marrieth her that is divorced committed adultery.*

227 See, she has got a living husband, so no man can marry her. Care what she does and who she is, she's got a living husband, there is no grounds for her at all.

But, it's not, for him. "Causes
her," not him. Get it? You have
to make the Word run in
continuity. See, nothing saying
he couldn't, but she can't. See,
"causes her," not him.

That's exactly what the Bible
says, "causes her." It is not
stated against him to remarry,
but "her." Why? Christ in the
type.

228 Notice, it is stated that he cannot remarry, only a virgin. He can remarry. He can ma-...he can remarry again if it's a virgin, but he can't marry somebody else's wife.

No indeedy. And if he does
marry a divorced woman, he is
living in adultery, I don't care
who he is.

The Bible said, “Whosoever
marrieth her that is put away,
liveth in adultery.” There you
are, not no divorcees.

229 See that original back there, “from the beginning,” now? Remarrying, now notice, he can, but she can’t.

Like David, like Solomon, like
the continuity of the whole
Bible, now, same as David and
the rest of them.

230 Now you notice in First
Corinthians 7:10, notice, Paul
commands the wife that is, that
divorces her husband, to remain
single or be reconciled, not to
remarry.

She must remain single, or to be reconciled back to her husband.
She cannot remarry. She must remain single, but, notice, he never said about the man.

See, you can't make the Word
lie. "From the beginning," the
sex law by polygamy. Now, the
Word of God runs true with
nature of God, runs in to
continuity.

231 See how there is one school went east, and the other one went west, on it? You got to come back to the Truth, to find out what it is.

232 It's always been that way,
that's the regular covenant with
God from the
beginning. First, before the
beginning, from the beginning
there was just one and one.

After the sin came in, then there
was one man and a bunch of
women; run that way in nature,
every animal,

and human beings and natural
flesh is animal. We are mammal,
we know that, all of us, see, and
it's all God's nature in
continuity.

233 But now that the Seals are¹⁴²
opened, the Spirit of Truth
directs us to the Word. That
explains why all the mistakes
has been down through the
ages, because the Seals was not
opened, This was not revealed.
It's true.

234 Notice, you, you can't make the shadows fail. As I preached to you last night about the shadow across the floor, it's got to come out right.

How can there be a shadow of an elephant coming across the floor, and a little bitty, spindly man come out to be the elephant, or the elephant to a little, spindly man?

65-0221M - Marriage And
Divorce

235 Now if you'll notice it in
perfect type.

236 Now, there is a true woman, a true woman, virgin, that marries her husband, and lives, and she is a blessed thing to the man.

If God could have give His son
any better thing than a wife, He
would have give that to him.

237 But she is designed to be a sex act, and no other animal is designed like that. No other creature on the earth is designed like that.

That's the reason you see
polygamy, because of that.
That's what brought it in.

238 Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that?

But the members of His Wife
are many, see, thousands times
thousands of thousands (is that
right?), His Wife, the Bride, the
Church. You understand now?

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself.

There, shows then that the Bride
has got to come from the
Word, by spiritual
multiplication, multiplications,
see, replenishing the earth.

240 Now in the sex act, see, the schools got those two things mixed up. Therefore you can't do it, you've got to bring it back to the Truth of it, "in the beginning."

241 And at the end there will be one Lord Jesus, and His Bride many, singular. You get it? There was one David on one throne, one king (after God's Own heart) with five hundred wives.

Jesus sitting on His Throne
(Hallelujah!) in the Millennium,
with a Wife; like it was at the
beginning, created out of the
earth, by the hand of Almighty
God, in the resurrection, of many
members. There you are.

242 Women, struggle to be that,
come into Christ, then you'll not
be in that filthy mess out
there. But as long as you're just a
church member trying to live
moral and good, yourself, you'll
never make it.

Neither can a man make it
outside of Christ. As Paul went
on to say, “But there, in Christ,
there is neither male nor
female.” They’re all one.

243 But to get this *Marriage And Divorce* straightened out, so that you would know which was right and which was wrong, now He plainly shows here in these types.

There is one Christ, and many members of that Wife. Notice, He can put us away for spiritual fornications and false doctrine, any time He wants to;

but how dare you try to put Him
away, and make it? The man can
put away his wife and marry
another one; but not the
woman put away her husband
and marry another one.

See all the shadows and types
there perfectly balanced up? See
the original creation; not the
by-product nowhere. Not the
church; the Bride through the
Word.

Not the woman; the man, each
time. That's why it never says
anything against the man doing
it; it's always the woman. That's
exactly.

65-0221M - Marriage And Divorce

244 But she can be the Bride of Christ, by being...And remember, she being a part of a man, the Bible said she can on-...

“Nevertheless I suffer not a woman to teach, or to usurp any authority, but to be in silence. For Adam was first formed, and then Eve. And Adam was not deceived, but the by-product was deceived.

Notwithstanding she shall be
saved if she continues in
holiness and sobriety, and in
childbearing, and all
such,” because then she
becomes a part of this man.
That’s what bring...

245 Why didn't Abraham...Why
didn't God kill Sarah sitting right
there, denying, and lying right in
the face of God? Sitting there as
a mortal Man, eating flesh,
eating bread, drinking milk,

and He said, “Why did Sarah
laugh back there in the back,”
behind Him, in the tent, He had
never seen her, “saying this,
‘How can these things be?’”

246 She said, "I never said it!"
Oh, ooh, my! Tell God that He is
a liar, to His face? But He
couldn't take her. Why? She's a
part of Abraham. Amen. He
couldn't hurt her without
hurting Abraham.

247 Now you women see where you belong. And the Bible said, “You women be like Sarah was, which adorned herself in modest apparel,

lived honest and true to her own husband, loving him so much that he...she called him her 'lord,'” ruler, ownership.

248 And you, some of the women, put on these nasty clothes and get out here to throw yourself before man.

Jesus said, “Whosoever looketh upon a woman to lust after her has committed adultery with her already in his heart.”

Then who is guilty, the man or
you? He is a male, made so he
could take this act, see; and
you're the female, that ought to
refuse.

249 And why do you put yourself out like that? It ain't for comfort, you know it can't be, when you're half froze to death with them shorts on. See, can't be for comfort.

Then what is it? It's for filth! You
won't admit it, but it's the Bible
says so. It's the Truth. It's a
filthy spirit that's in you.

You don't want to be filthy; but
you don't realize, spiritually you
are filthy, because you're
presenting yourself filthy.

250 Now, a man, his old, dirty, knotty knees, and if he had on hardly any clothes at all, wouldn't make any difference, his body is not tempting. Why?

He was in the original creation,
character; should be, see. But,
you're the by-product, to tempt
by.

251 God, have mercy! Oh, my,
this sinful world! I'll be glad
when it's over.

252 Notice, He can put away His
wife any time He wants to, but she
can't put Him away; He can make
me, He can throw me in the dust
any time He takes a notion to, but,
oh, brother, I better never try to
throw Him there, I am finished.

65-0221M - Marriage And Divorce

253 Solomon could marry any woman that wasn't married, he could marry any woman he wanted to. A priest could marry only a woman that was a virgin. Solomon...

254 Like David, he married (what was her name?) Abigail. Which, there was a man called a “fool,” he had a nice wife, and he died. And Abigail was married to David; he was a king, not a priest, see, so he—he married.

255 But a priest could not do
that, because he had touched or
got a woman to be his wife that
was already been some man's
wife.

So that shows the virgincy of
the Church of the Lord Jesus
Christ, the Bride will have to be
unadulterated, the Word, not
one Word missing nowhere.

Certainly. Could you imagine a correct bride, one breast off, and, the other one, something another wrong, you know?

That's not going to be the Bride of Christ. She is perfect. She is everything the Word, not one Word failing anywhere. No.

256 Notice, He can put her away, but she cannot put Him away. He did it, has proved it, in the days when Luther, Wesley, and Pentecost,

when they refused to become
the further part of Him by
having spiritual sexual affair to
become pregnated with further
part of the Word.

You understand? She refused.
The Lutheran church refused for
Christ to have any more desire
with her; Luther refused it.

And let me say this, going to call me something anyhow; so is it today with every one of them, they fail to take that Word, they refuse Christ!

257 And any woman that
refuses a man his child, has no
right to be a wife to him. Amen.

You remember, in the Bible,
when the king married Esther?
Because the queen refused, he
just got him another one. And
when the...

What happened when she
refused to come out with the
king and obey him? The same
thing it is with a woman that
refuses to be wife to her
husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age.

We are not Lutherans, we're not
Wesleys, neither are we
Pentecostals! We've got to be
the children of this age, through
the pregnancy of the Word of
God, to bring forth a Child of
this age, the Seed Child.

Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing,

or, they become children of the Word, not children of the church. Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated,

not touched by any man's
organization, any man-made
theory. She'll be purely
unadulterated, Bride of the
Word! Amen and amen! I hope
you get that, out on the air. She
will be the pregnated daughter
of God.

260 See what a great honor a woman can be? See what a great thing the church can be, but you see where filth has got her to? Then trying to compare that church out there with the Church here, you can't do it.

And try to compare the street harlot with the Church of the living God; or the woman, the correct woman, with a harlot?

261 Why is there such things as that? It's a law of God, the law of contrasts. How will we know how to enjoy the daylight if there wasn't a night?

How will we know how to enjoy the dry weather if there wasn't rain? How would we know to enjoy and respect a real woman, if there wasn't a dirty one?

262 Went right on revealing It,
revealing His Word, but dare
any one of us to try to put away
Him and marry another.

263 Now surely it's plain why
both theories are wrong. You
can't make it run *this way*, it's
gone; you make it run *that*, it'd
run plumb past the promise.

Here is the promise, here is the
thing right here. The Word is
not contradictory. It has to stay
in continuity now, no more than
Matthew 28:19 contradicts Acts
2:38.

The Way In The Highway

Polygamy-
Makes It Possible For A
Man To Remarry
But Not
Have Harem Of Women.

Vows

Numbers 30:2-3

² If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

³ If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

Deuteronomy 23:21-23

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to
vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Psalm 50:14

14 Offer unto God thanksgiving;
and pay thy vows unto the most
High:

Psalm 76:11

11 Vow, and pay unto
the LORD your God: let all that
be round about him bring
presents unto him that ought to
be feared.

Judges 11:1-3

1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering.

32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

37—And she said unto her father,
Let this thing be done for me: let
me alone two months, that I
may go up and down upon the
mountains, and bewail my
virginity, I and my fellows.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

62-0527 - Questions And Answers

43 But now just to say,
“I...Brother Branham, I got
married and my wife’s an
unbeliever, and here’s a sister
over here I can marry.

I'm going to leave this one and
marry that one.” Oh, no! No,
indeedy! Your vow is until death
you separate, and there's nothing
else in the world will permit you
to marry (in the Bible) until your
companion is dead.

That's right. Their only grounds!
There's no remarrying nowhere
at all, except a dead companion.
That's all. See?

64-0823E - Questions And Answers #2

313. Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.

193 Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's obligated to that girl.

He's just as good as married her.
The only thing the law does, is
give you a—a bill of rights to live
together to keep from being
common-law husband and wife.

But when a man tells a woman,
“I will marry you, Honey; I’ll take
you for my wife. Will you
take...?” he’s married.

194 Your vow is sacred; that's
what marries you anyhow. There's
not no preacher can marry you, no
magistrate, or nothing else; it's
your own vow to God and to this
man. When you promise, you are
married.

198 Don't you make your vow
to anybody 'less you mean to
stick with it. Remember, there's
the Bible for it. Joseph promised
to marry Mary. And God said
that that was...

64-0830M - Questions And
Answers #3

342. We—we
were married twenty-one year
s ago by the justice of the
peace. Was—was it wrong?

154 Yes, it was wrong for you to do that. Marriage belongs in the house of God. But being that you are married, here's when you are really married:

you're married when you
vow one to the other, when you
promise one another that
you're...that you'll
take one another.

The justice of peace could give you license, that's legal terms, of living together as husband and wife without being common-law husband and wife.

But when you promise this girl,
and this...you promise that man
that you'll live true to him, and
you take him to be your
husband, you're married then.

You remember, I explained that
last week, I believe it was. See?
When you promise her. See?

64-0830M - Questions And Answers #3

165 And I'd be a hypocrite if I
stood here because my own son
setting here that was promised
to a girl, and I said...

If—if he never even had the
ceremony said over him, no
matter if he ever lived with the
woman, or slept with her, the
girl, or whatever it was, when he
made that vow, he's married,
Billy Paul or no Billy Paul.

That's exactly the truth! He's
married when he made that
promise. If it's me, it's the
same.

65-0429E - The Choosing Of A Bride

47 Now, it's a serious thing when we go to choose a wife, a man, for the vows here is "until death do we part."

That's how we should keep it.
And you take that vow before
God, that only death will
separate you. And I think we
should...

A man in his right mind, that's planning a future, that he should choose that wife very careful. Be careful what you're doing. And a woman choosing a husband,

or accepting the choice of a husband, should be real careful what she's doing, and especially in these days. A man should think and pray before he chooses a wife.

57-0908E - Hebrews, Chapter
Six #2

304 Accepting Meda Broy, as my wife, was what love done for her. What she does, in appreciation:

she's a nice woman, stays home,
takes care of the children, and
lives a good true life. That's not
because we're not married; we
are married. But she does that
in appreciations.

If she run down town, every day,
and took in every ten-cent store,
and up-and-down the streets, and
never washed the dishes, or
anything else, we are still married.
Absolutely. When I took my vow,
that settles it.

She's my wife. As long as there's
life in us, she's my wife. That's
her vow. But what appreciation
she does for that: she stays
home, and takes care of the
children, and tries to be a real
wife.

Ideally
Marriage Bed
Should Be
Undeclared

Hebrews 13:4

⁴ Marriage is honourable in all,
and the bed undefiled: but
whoremongers and adulterers
God will judge.

But Satan:

i. Defiled The Marriage
Bed In Eden.

ii. He Also Defiled Jesus
Christ's Bed At Nicaea

2 Corinthians 11:2-4

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Standing In The Gap²⁶⁴

REDEMPTION

Restoration Of True
Relationship

Sunday 30th January 2022

Pastor O. Kamwatti

Justified , Sanctified

– But Not

Converted

Wedded But Not

Married

ISAIAH 59:16

16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

EZEKIEL 22:30

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

PSALM 106:23

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

Moses Stood In The
Breach – Gap

NUMBERS 14:11-21

11 And the LORD said unto
Moses, How long will this
people provoke me? and how
long will it be ere they believe
me, for all the signs which I have
shewed among them?

12 I will smite them with the
pestilence, and disinherit them,
and will make of thee a greater
nation and mightier than they.

13 And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

15 Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee,
let the power of my Lord be
great, according as thou hast
spoken, saying,

18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And the LORD said, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

Moses Became Their
Redeemer -
Restored Their
Relationship With
Jehovah

Elijah, David Stood In
The Gap For Israel –
Against The Drought
And Goliath

Malachi 4:5-6 Will
Stand In The Gap
Against The Curse.

MALACHI 4:5-6

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Galatians 1:6-9

⁶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

⁷ Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

⁹ As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

The Curse Hangs Over You

Who Will Stand In
The Gap To Redeem
Their
Spouse/Children.

The True Holy Ghost
Sealing Makes Us
Redeemers Of Our
Fallen Brother.

ECCLESIASTES 4:9-10

9 Two are better than one;
because they have a good
reward for their labour.

10 For if they fall, the one will
lift up his fellow: but woe to him
that is alone when he falleth; for
he hath not another to help him
up.

59-1217 - What Was The Holy
Ghost Given For?

27 And just as sure as you're
hungering tonight for the Holy
Spirit,

it's something in you, pulling
you, that a purpose of God in
your life has got to be fulfilled,
just like it was with Ruth.

31 That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption;

working through you, making
you a co-worker with
Him; giving you a place, giving
you a part for your fallen, lost
brother and sister;

giving you His Spirit and His
love, to go hunt the lost, as He
did in the garden of
Eden. “Adam, Adam, where art
thou?” That’s what the Holy
Spirit does to a man or a
woman.

When It strikes into their heart
and takes Its abode, there's a
thirst and a hungering for lost
souls.

That's what's the matter with
the meetings today.

There is not enough Spirit-touch in it, to go for the souls of the lost and the dying. It's more to make a name, or a church, or a building, or a denomination, instead of a soul-winning program. How pitiful! We could stay on it much.

59-1217 - What Was The Holy
Ghost Given For?

37 Now, God, as the Light has
begin to shine in the last days,
He is expecting us, a great thing
from us.

Because, “Where there is much
given, there is much
required.” So He is going to
require much more of us than
He did of the Lutherans or the
Methodists, because we walk in
a greater Light,

with a greater Power, with a
greater...a—a greater witness
than they had. Now, we have a
greater witness of the
resurrection. We have things
more firmer, more sure than
they had.

There Are Real
Believers Who Will
Redeem / Resurrect
The Sleeping True
Believers.

Hebrews 11:39-40

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

The Redemption
Story Starts With -
Marriage Of Adam
And Eve

It End With The
Marriage Of The
Lamb

Adam Redeemed Eve
By Partaking Of The
Fruit

1 Timothy 2:14-15

¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Jesus Christ Became
Sin To Redeem The
Bride

2 Corinthians 5:20-21

²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

²¹ For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Hebrews 2:14-18

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Ideally Marriage
Should Be Holy And
The Bed Undefiled.

Hebrews 13:4

⁴ Marriage is honourable in all,
and the bed undefiled: but
whoremongers and adulterers
God will judge.

But Satan:

i. Defiled The Marriage Bed In Eden.

ii. He Also Defiled Jesus Christ's Bed At Nicaea

2 Corinthians 11:2-4

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Satan Hates Marriage
Institution
That's Why:
Joseph Found Mary With
The Child Of The Holy
Ghost

At The End Time The
Lord Jesus Christ
Impregnates His Bride
With His Seed

John 14:18-21

¹⁸ I will not leave you
comfortless: I will come to you.

¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

63-0728 - Christ Is The Mystery
Of God Revealed

462 Then when we are born of
Him, we are filled with Him. See,
your life, His Life is in you. Then,
all our actions should declare
Him.

463 Like taking—taking life out of one tree and putting it into another. Take a life out of a pear tree and put in an apple tree, it'll bear pears.

It's got to, 'cause the sap, the
life in it, the germ is pear tree.

All right.

Then, all of our actions should
declare Him.

464 We have His Name. Is that right? [Congregation says, “Amen.”—Ed.] We should bear His Name.

465 And remember, we are
now, as His Bride, pregnated
with His Spirit. Oh, my! The
Church, bearing children, see,
pregnated by His Spirit with His
Name; bearing His Name,
bearing His Life;

bringing forth the signs of His
Life, evident with the
preeminences, evidence of His
resurrection; showing that He is
not dead, but alive for
evermore.

This is Eternal Life, and
vindicated, vindicates to the
world that we are alive in Him.
Whew!

466 How do you know, 'cause
you're a church
member? Because, Christ is
living through you, so pregnated
with His Spirit that you—you're
a prisoner to anything else.

You're confined, oh, my, to the
Gospel, confined to the
Word, and all the children that
you can bring forth is that,
'cause you're a prisoner.

467 You can't commit adultery;
you're already pregnated. Glory!
He can't take a hold. The womb
of life is closed to anything else.

You're already His, by
predestination. That Seed has
come to Life; no world can get
in. Oh! Oh, how we'd like to
stay on this for about an
hour! I'm sure you understand.

See? Christ, and His alone,
already finished. The Seed was
there. The Seed was, already.
When was It put there? “Before
the foundation of the world, has
predestinated us unto Eternal
Life.”

And as soon as the Life-giving
flow, that Seed laying
there...Other seeds that just
would come in, wouldn't take
hold, just couldn't do it, like.

But when that Seed come in,
quickly it stopped up the womb;
all the rest of the seed was
drove out, see, like that.

468 And you become a prisoner,
surrounded, in Christ. Christ in
you, His Life bringing forth His
evidence, His signs.

Oh, my, my, my! Look, bringing
His signs of Life as a evident of
His resurrection, proving to the
world that Eternal Life,
vindicates to the world that
we're alive in Him.

And think of it, alive with God,
our Redeemer, Who created us
for the very same purpose, the
Church, and His creative Life in
us.

63-0728 - Christ Is The Mystery
Of God Revealed

478 Listen, listen close now. I
want you not to fail to get this.

No other church, no other sign,
no other fellowship, no other
government, no other
testimony, no other creed, no
denomination, is accepted
outside of This.

God accepts nothing else but
that, “Christ in you, the hope of
Glory,” the only thing that God
recognizes. No fellowship, no
church, no creed, no
denomination, no nothing;
everything else is dead.

It's fragments that has to be cut
off, pruned off away from the
thing, that Christ might live with
preeminences in you.

480 Think! By the living
Presence of the living Christ by
the living Word; oh, living
Christ, living Presence, living
Word! Watch! By His Own
personal, personal vindication
proves His Church.

484 His Presence, in the
individual, with a personal
vindication of Himself
expressing Himself, the living
Word that's promised for the
day, expressing Itself through
you, a vindication of the great
revelation of God.

Look, only in an individual, never
in a group! An individual; not in
a group! His identification is
with an individual.

You get that? [Congregation says, “Amen.”—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 “I’ll take one, and leave
one; I’ll separate them.” That’s
right. “There’ll be two in the
field; I’ll take one and leave one.
There’ll be two in bed, and I’ll
take one and leave one.”

486 It's not a group. It is a
personal vindication of a
pregnated child of God, filled
with the Holy Ghost, so
surrendered to God that he
don't care about anything else.

And the Holy Spirit living Its Life,
pulsating through him, showing
the personal—personal
vindication of the Word, Itself,
expressing Itself to the people
and to the world.

63-0728 - Christ Is The Mystery Of God
Revealed

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my!

What? The anointed Man; now
the anointed people; oh, my, to
bring back the anointed Bride
and the Bridegroom. Anointed
by (why?) accepting what Eve
turned down, and Adam;

coming back with the anointing
of the Word, because He said,
“My Word is Spirit.” See,
anointed with the Word. What
Eve turned down, He comes
back and we accept.

63-0728 - Christ Is The Mystery Of
God Revealed

303 God is known by simplicity
and of revelation of Jesus Christ
to the most illiterate person.

See?

Not your theology. It's a revelation of Jesus Christ. "Upon this rock I'll build My Church."

No other rocks accepted, no other things accepted, no other Roman rock, no other Protestant rock, no other school, no other nothing, but on exactly the revelation of Jesus Christ through the new Birth.

He borns in there, and He injects
His Own Life, and your life is
gone. And the Life of Christ is
projecting Itself through you,
with the preeminences, to the
people; that they see the very
Life,

and works, and signs, and
wonders, that He did, is doing
the same thing through
you. Outside of that, the rest of
it's not even called to, at all.
Watch God's great revelation
unfolding!

304 By lack of this revelation is why we have so many different divisions among us, and so much mockery.

So much division among us, is because the people lack that revelation. See, they lack that revelation, the teachers.

63-0728 - Christ Is The Mystery
Of God Revealed

240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.

Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions,

the same things that He did,
making the Word manifest. Oh,
if the Church only knew its
position! It will, one day. Then,
the Rapture will go when it
knows what it is. Now notice.

God Was And Is
Lonely
He Loves
To Be Loved

56-0805 - The Church And Its
Condition

36 And I thought of how God,
(the dove is such a loving
bird) and the Dove, God, wanting
to make love with His human
beings. God wants to be loved.

God wants to love you. “God so
loved the world, He gave His
only begotten Son, that
whosoever believeth in Him
should not perish, but to have
everlasting Life.”

Blessed be the Lord! Then God,
wanting to make love, He had to
some...make
something loveable.

63-0607 - Be Not Afraid

59 Who doesn't want to be loved? We all want that. We all need it. And then, the way to get it, is do...love somebody else, then you'll be lovable.

He had to make something
gentle like Himself. He had to
make something that could be
loved. He had to make
something of His Own Nature.

37 You couldn't love nothing
that wasn't of your own nature.
Loving has to unite with love. A
husband and wife have
to love one another, if they ever
make the grade.

Family has to love one another,
if they ever make the
grade. Something to be loved!

You search everywhere, finding a girl to be your wife that you love. She searches, finding a husband that she could love.

38 God searches, trying to find a soul that He can love. So, He represented Himself here on earth as a gentle Dove and a gentle Lamb.

If that Lamb would at one minute ever taken on the nature of a snarling wolf, that Dove would have took Her flight immediately, she'd have got away.

God Didn't Find, So
He Made A Master
Piece Of Himself.
Genesis 1:26-27

64-0705 - The Masterpiece

47 But finally there came forth
upon the earth, a perfection,
and that was a man. And then
He could see in that man, that it
looked like Him.

So now when He looked upon him, he was a reflection of what his Creator was. God had now been able to achieve the thing that He wanted, a man in His Own image.

48 And then I might say, to this, that, when He made this man, there was something about him yet that didn't look just right, because that he—he was by himself.

And that's how God had been,
by Himself; He was the
Eternal. And the man now, in
the image of God, also existed
on the earth by himself. So He
must have struck a little blow
over on his left side,

and from there He took the
piece that struck off of it and
made him a helpmate, a wife,
then he wasn't by himself. He
was—he was, he had somebody
with him. And that's His great
work.

49 And, He, as any great sculptor would take his—his—his masterpiece...
Now, first, He had a masterpiece of Himself.

But now HE SEEN THAT THE
MASTERPIECE WAS
LONESOME, LIKE HE WAS, so
He divided the masterpiece by
striking it in the side and
brought forth a helpmate.

Come Let Us Reason Together

Answering Questions

Sunday 4th April 2022

Pastor O. Kamwatti

Isaiah 1:18

¹⁸ Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

61-0112 - Questions And Answers

14 I just want to quote a
Scripture, to start with. As Isaiah
said, the prophet said:

O come...let us reason together,
saith the LORD:...

15 And I think that's why we're
here tonight, is try to reason,
get things reasoned out.

And now I would start...and got some of the things written down here according to numbers and so forth, that I had this, Brother Wood had caught; I got this envelope with answers in them.

And now I want each of you, my
dear brethren, to know
that—that these answers
are—are given to the very best
of my knowledge, the very best
that I would know how to
understand.

16 And these answers are not
infallible, see, because the
Scriptures is infallible, and as far
as I know they're lined with the
Scriptures. I hope that makes it
plain.

And the tape is to be kept now
and anyone that would want it,
well, they could have it. But
now, I know the Scriptures are
infallible but my answers are not
infallible.

So I'm sure everyone understands that. And if it's not—if it's not infallible, then you have a right maybe to ask me at anytime.

17 If there's somebody else's question, it doesn't have to be your question, but if it's somebody else's question, maybe you had never thought of it, but it's something we're here to help.

We're here to—to come together because we're in the last days, and the days are evil, and—and we want to be trained, schooled.

63-1226 - Church Order

5 Now, when we dedicated the church, I told you, “A little later I had something to talk to you about how to set this thing in order, the way it should be run.”

And you started off...after leaving here, we had ministers and so forth. But now, Brother Neville being just young among us, come among us,

I thought it'd be better for
Brother Neville to get better
established in the Faith before I
presented such things as I'm
about to do now.

But now, after I find out that he
is getting well established in the
Faith, and understands what the
Doctrine is, and—

and has played the part of a
faithful witness to Christ and
holding for what we believe to
be the Truth, I think it's the hour
now, would be a good time, to
approach him in the...

and among you elders and
things here of the church, that
you would take these orders
and remember them, they're the
best of my knowledge before
God.

And then I'm looking to you to
carry these things out the way
that I'm saying them, because
somebody has to be a head
around here. You have to have...

6 Now, I'm not trying to usurp
authority or something like
that, but, you see, a man or
anything with two heads to it,
it—it doesn't know how to go. God
never did have two heads to His
Church, He never did, it's one
head.

He always dealt in every
generation as we've studied
through the Scriptures, there's
always one individual that He
deals with. Because you get two
men, you got two opinions.

And it's got to come to one final
absolute, and my absolute is the
Word, the Bible. And as a pastor
here of the church, my absolute
is the Word, and I want...

I know you, our brothers, you kind of look to me to be your absolute to what...as long as I follow God, as Paul said in the Scripture, "You follow me, as I follow Christ."

7 And then I'd expect you
brethren, at any time that you
see me to get away from this
Scripture, to come to me
privately and tell me where I'm
wrong. I don't care if you're one
of the trustees or the...

or if you're the janitor, whoever
you are, you're duty bound to
me, as a brother in Christ, to tell
me when I'm wrong

Scripturally. If there's a question,
let's set down and solve it out,
together.

Love Is A Sacrifice –
Love Is As Strong As
Death

Song of Solomon 8:6-7 (KJV)

⁶ Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

^z Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

Song of Songs 8:6-7 (NIV)

⁶ Place me like a seal over your heart,

like a seal on your arm;
for love is as strong as death,
its jealousy unyielding as the
grave.

It burns like blazing fire,
like a mighty flame.

⁂ Many waters cannot quench love;
rivers cannot sweep it away.

If one were to give
all the wealth of one's house for
love,
it would be utterly scorned.

Song of Solomon 8:6-7 (Amplified Bible)

6 “Put me like a seal on your heart,
Like a seal on your arm;
For love is as strong as death,
Jealousy is as severe *and* cruel as Sheol
(the place of the dead).
Its flashes are flashes of fire,
[A most vehement flame] the very
flame of the LORD!

z “Many waters cannot quench
love,
Nor can rivers drown it.
If a man would offer all the
riches of his house for love,
It would be utterly
scorned *and* despised.”

Spousal Love Is
Equated To Christ's
Love To The Church

Ephesians 5:25-33 (KJV)

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and
cleanse it with the washing of
water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

John 3:14-19

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

The Pentecostal Church – Strayed In Teaching Like Eve

2 Corinthians 11:2-4

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

⁴For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

After Restoration Of
Justification,
Sanctification And
Baptism Of The Holy
Ghost

The Church Refused To
Continually Have
Spiritual Individual
Relationship With The
Bridegroom

Church Gets Formal

2 Timothy 3:5

⁵ Having a form of godliness,
but denying the power
thereof: from such turn away.

He Spewed Them Out
Of His Mouth

Revelation 3:14-22

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou
art neither cold nor hot: I would
thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

65-0221M - Marriage And Divorce

230 Now you notice in First

Corinthians 7:10, notice, Paul

commands the wife that is, that

divorces her husband, to remain

single or be reconciled, not to

remarry.

She must remain single, or to be reconciled back to her husband.
She cannot remarry. She must remain single, but, notice, he never said about the man.

See, you can't make the Word
lie. "From the beginning," the
sex law by polygamy. Now, the
Word of God runs true with
nature of God, runs in to
continuity.

231 See how there is one school went east, and the other one went west, on it? You got to come back to the Truth, to find out what it is.

232 It's always been that way,
that's the regular covenant with
God from the
beginning. First, before the
beginning, from the beginning
there was just one and one.

After the sin came in, then there
was one man and a bunch of
women; run that way in nature,
every animal,

and human beings and natural
flesh is animal. We are mammal,
we know that, all of us, see, and
it's all God's nature in
continuity.

233 But now that the Seals are⁴⁶³
opened, the Spirit of Truth
directs us to the Word. That
explains why all the mistakes
has been down through the
ages, because the Seals was not
opened, This was not revealed.
It's true.

238 Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that?

But the members of His Wife
are many, see, thousands times
thousands of thousands (is that
right?), His Wife, the Bride, the
Church. You understand now?

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself.

There, shows then that the Bride
has got to come from the
Word, by spiritual
multiplication, multiplications,
see, replenishing the earth.

240 Now in the sex act, see, the
schools got those two things
mixed up. Therefore you can't
do it, you've got to bring it back
to the Truth of it, "in the
beginning."

243 But to get this *Marriage And Divorce* straightened out, so that you would know which was right and which was wrong, now He plainly shows here in these types.

There is one Christ, and many members of that Wife. Notice, He can put us away for spiritual fornications and false doctrine, any time He wants to;

but how dare you try to put Him
away, and make it? The man can
put away his wife and marry
another one; but not the
woman put away her husband
and marry another one.

See all the shadows and types
there perfectly balanced up? See
the original creation; not the
by-product nowhere. Not the
church; the Bride through the
Word.

Not the woman; the man, each
time. That's why it never says
anything against the man doing
it; it's always the woman. That's
exactly.

65-0221M - Marriage And Divorce

244 But she can be the Bride of Christ, by being...And remember, she being a part of a man, the Bible said she can on-...

“Nevertheless I suffer not a woman to teach, or to usurp any authority, but to be in silence. For Adam was first formed, and then Eve. And Adam was not deceived, but the by-product was deceived.

Notwithstanding she shall be
saved if she continues in
holiness and sobriety, and in
childbearing, and all
such,” because then she
becomes a part of this man.
That’s what bring...

245 Why didn't Abraham...Why
didn't God kill Sarah sitting right
there, denying, and lying right in
the face of God? Sitting there as
a mortal Man, eating flesh,
eating bread, drinking milk,

and He said, “Why did Sarah
laugh back there in the back,”
behind Him, in the tent, He had
never seen her, “saying this,
‘How can these things be?’”

246 She said, “I never said it!”
Oh, ooh, my! Tell God that He is
a liar, to His face? But He
couldn't take her. Why? She's a
part of Abraham. Amen. He
couldn't hurt her without
hurting Abraham.

252 Notice, He can put away His
wife any time He wants to, but she
can't put Him away; He can make
me, He can throw me in the dust
any time He takes a notion to, but,
oh, brother, I better never try to
throw Him there, I am finished.

65-0221M - Marriage And
Divorce

256 Notice, He can put her
away, but she cannot put Him
away. He did it, has proved it, in
the days when Luther, Wesley,
and Pentecost,

when they refused to become
the further part of Him by
having spiritual sexual affair to
become pregnated with further
part of the Word.

You understand? She refused.
The Lutheran church refused for
Christ to have any more desire
with her; Luther refused it.

And let me say this, going to call me something anyhow; so is it today with every one of them, they fail to take that Word, they refuse Christ!

257 And any woman that
refuses a man his child, has no
right to be a wife to him. Amen.

You remember, in the Bible,
when the king married Esther?
Because the queen refused, he
just got him another one. And
when the...

What happened when she
refused to come out with the
king and obey him? The same
thing it is with a woman that
refuses to be wife to her
husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age.

We are not Lutherans, we're not
Wesleys, neither are we
Pentecostals! We've got to be
the children of this age, through
the pregnancy of the Word of
God, to bring forth a Child of this
age, the Seed Child.

Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing,

or, they become children of the Word, not children of the church. Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated,

not touched by any man's
organization, any man-made
theory. She'll be purely
unadulterated, Bride of the
Word! Amen and amen! I hope
you get that, out on the air. She
will be the pregnated daughter
of God.

260 See what a great honor a woman can be? See what a great thing the church can be, but you see where filth has got her to? Then trying to compare that church out there with the Church here, you can't do it.

And try to compare the street harlot with the Church of the living God; or the woman, the correct woman, with a harlot?

65-0221M - Marriage And
Divorce

262 Went right on revealing It,
revealing His Word, but dare
any one of us to try to put away
Him and marry another.

263 Now surely it's plain why
both theories are wrong. You
can't make it run *this way*, it's
gone; you make it run *that*, it'd
run plumb past the promise.

Here is the promise, here is the
thing right here. The Word is
not contradictory. It has to stay
in continuity now, no more than
Matthew 28:19 contradicts Acts
2:38.

The Way In The Highway

Polygamy-
Makes It Possible For A
Man To Remarry
But Not
Have Harem Of Women.

The Word In
Apostles' Day Won't
Work Today.

64-0112 – Shalom

259 Our Heavenly Father, we
now bring to You every hand
that's up everywhere.

And let the Holy Ghost of God
bring to them the rhythm of the
Word and Its Truth, that they
are to be molded now into sons
and daughters of God,

and they are to be the reflecting of the Light of God upon the earth. They are to be the manifested Word, that men and women are to live the way Jesus lived,

and to—to believe every Word of God and live by It like He did, for He said, “Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.”

Not just a few of the Words,
part of the Words, but “by
every Word proceeding out
of the mouth of God.”

260 The Word of Moses' time did not work in the days of Jesus' time. The work...the Word in the days of the apostles does not work in this day.

It's a promised Word for this day. They said themselves, and spoke it by the Holy Ghost, what would take place in the last days,

how the churches would be
heady, highminded, how the
whore would rise up and the
harlots would be right with
her, and how the...they would
darken the earth.

And the last church age, the Laodicea, Jesus would be completely taken from the church.

261 O Lord, let me stay with Him, the Word. And manifest His Light, through all of us, as we set forth in this new year, with a determination.

Not knowing what this new year holds, but we're holding to Him, the Word, that knows the whole Symphony from the beginning to the end. He knows every move and every junction.

And, Lord, we're just watching Him, keeping our eyes on Him, the Word. Then when we see these things appear, we know that we're right in the rhythm of the Word. Grant it.

Save every lost soul, Lord,
that...here, and every one that
hears the tape. We commit
them to Thee, for Thy Kingdom's
sake, in Jesus Christ's Name.
Amen.

65-1125 - The Invisible Union Of
The Bride Of Christ

257 Moses was the vindicated
Word of his day. Do you believe
that? [Congregation says,
“Amen.”—Ed.] It won't work for
now. Jesus was...

258 John was the vindicated Word. You believe that? [Congregation says, “Amen.”—Ed.] It wouldn’t work in the days of Jesus.

Certainly not. No, sir. “Law and prophets were until John; since then, the Kingdom of Heaven.”

259 The apostles, them who set forth the Bible. Here come Luther out, in Reformation, his words, that, his church, won't work today. Wesley's won't. Pentecostal's won't. It worked in their day.

260 But it's another day. This is the opening of the Seven Seals. I know it sounds strange to you, but God has vindicated it so perfectly. There's no—no question in it.

Just perfectly! I ain't scattering that to the local assembly here. I'm speaking to the people out across the nation. See? Do what you wish to.

261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew.

When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, to begin with.

You knowed there is something wrong there. There is something wrong, that's right, for you know that you were trapped into it, at the beginning.

65-0410 - The Easter Seal

83 Now, notice, recognize the call of God's Word, which he is a part of. And it's an eagle to an eagle. Now, if that mother would have screamed like a—a buzzard, he'd have never knowed it.

He'd been just as well off in the barnyard. But it was the scream of an eagle. There was something inside that little fellow, that he knowed he was an eagle.

84 And the same thing is with every true believer. When the preaching of God's Word comes forth, and is vindicated and proved that it's God's Word for this hour,

then there's Something within the believer. I don't care how loyal his father was to a church, or how loyal his mother was, or his grandparents,

and if that church is teaching contrary to this hour of the baptism of the Holy Ghost Message. There's something in him that screams out. He'll leave the barnyard.

He's got to do it. The chicken might have been all right one day, but this is eagle hour. See? It—it's a different. There is something, that, he must leave the old coop and fly away into the blue.

Then this earthly body is quickened and brought, by the quickening Spirit, to the obedience of God's Word.

85 Now, when this Holy Spirit, represented as the eagle flying over the land, and finds the believer. “No man can come to Me, no man can come to Me as he wants to.

All the Father has given Me will come to Me, but no man can come by himself.” It isn’t your own thinking, your own drawing. It’s God, drawing. See? “All the Father has given Me will come to Me.”

86 Now, the Holy Spirit is here⁵³³
on earth, looking out those
individuals that God has
ordained to Life in this age. And
as soon as It finds it, It does just
like It did on Jesus Christ, the
great super Son of God Who
redeemed us all.

It comes down and takes its
place of abode into the
human life, now, notice,
brought the quickening
power.

Now, that quickening power
that come upon Jesus
quickenened Him to manifest
every promise of the Word
of that day.

So does the Holy Spirit that come upon us in this day, if it's not a mockery holy spirit, if it's not the devil mocking the Holy Spirit, but is the real, true Holy Spirit. It'll manifest the promise of this hour.

87 When It fell upon Luther, It manifested that promise of that hour. When It fell upon Wesley, It manifested the promise of that hour. When It falls in this day, It manifests the promise of this hour.

When It fell upon Moses, It manifested the promise of that hour. Fell upon Noah, It manifest the promise of that hour. When It fell upon Jesus, It manifest the promise of that hour. See?

88 It's the Holy Spirit coming down, to quicken, make alive those people that's foreordained of God to be in the Rapture. Notice.

That is, if he is a true eagle, he will understand the Message of the hour if he's a true eagle. Now, the little eagle probably, in the barnyard, was eating all right,

but he—he knowed it wasn't
just exactly right. But then
when he heard the Truth,
then he received this Truth.
Now, in John 14...

65-0410 - The Easter Seal

93 Let me say that again. When This Spirit has found you, the individual, and has come upon you,

It is the potential of your Eternal inheritance that God thought of you and made for you before the foundation of the world. That is your potential.

The Holy Ghost
Comes Back As A
Prophetic Message

65-0410 - The Easter Seal

81 Says, “It goes right back into the mill, poured out through the cupola, and comes right back and makes another wheel.”

I said, “Praise the Lord!” That’s it. See?

82 There is a great magnet setting in the sky, that God one day will touch His fingers to. No man knows the time He's Coming, not even the Angels of Heaven, doesn't know.

God alone knows. But there has been some trimmings that's come off of the Bible, Bible Christians, believers for this hour.

One of them might have been an axle back in another day. *This* might be some other part. It's going on to make the big regime of God.

But it'll be molded into the pot of God's great cupola, and poured out again into the images of God. And just those who are magnetized to it will be taken up.

Oh, how to...What a privilege it is, to know that there is something in the resurrection that's pertaining to us!

65-0410 - The Easter Seal

186 But in the last Message that went forth, there come a flying eagle. It's eagle time, reveal time, the Word of God made manifest, the Word of God proved.

Oh, children, walk into this baptism of the Holy Spirit. Come in and believe It, with all your heart, God will fill you.

187 Looky here now. We find now, remember, “We are flesh of His flesh, and bone of His bone.” As God raised His bones and flesh out of the grave, they cannot hide the man that has the potentials.

Death cannot take him. Jesus said, “All the Father has given Me will come to Me. I’ll raise them up at the last day.” Oh, my! Easter! Why, we’re right in Easter. When He raised, we raised with Him.

He sent the abstract back. We hold it, as the baptism of the Holy Ghost. “He is alive for evermore; the same yesterday, today, and forever.” Hebrews 13:8 proves that. He’s the same.

188 His Messianic, anointed
ones believe that. What is the
Messiah? What is the
Messiah? *Messiah* is “anointed
One.”

And now if He was the Messiah, by being the anointed One for that day, to fulfill the Word of God, to be the Redeemer and the anointed One, and God raised up that body;

His Bride is the anointed one for this day. It's already raised with Him in the resurrection, because, "These two are one." Amen.

189 I—I wish I could tell it
the way I see it. I wish I had
the education I could do it
with. See? I—I hope you see
it.

I hope, God, the Holy Ghost comes down there and puts that in your heart, to see what I mean.

190 The resurrection, we are now in the resurrection. We are setting with Him in the resurrection, but only those who have Life.

191 Not those who do not have Life. They won't know It. They'll never know It. They'll go right on thinking they're getting the Holy Ghost, being saved,

and the Rapture will done be
over with and gone. Said, “Elias
has already come, and they did
that way, and you knew it not.”
See?

It Is The Word And
The Season Of The
Word

65-0725M - The Anointed Ones At The End Time

182 Look at the last days. “It’d be so close it’d deceive the very Elected if it was possible.” Oh, my! The reason the Elected won’t be deceived, you know why?

Is because they are the Word.
See? Just like the Life that's in the
root, I said a while ago, It can't
deny Itself. See, It is the Word and
in the season of the Word. That's
right.

That Spirit Is Nothing
But The Spoken Word.

God The Father Is The
Word

God The Son Is The Word
And

God The Holy Spirit Is The
Word.

The Holy Ghost Is Sent To
Quicken The Seed Word
Predestinated In You.
(Your Name)

63-1124M - What Shall I Do With Jesus Called Christ?

104 Now, the Holy Spirit is the Word. God is not three. He is the same God in three dispensations, three offices.

God, the Father, over the law;
God, the Son, in grace; and
God, the Holy Ghost, as you call
It, the same God
in the Holy Ghost dispensation. God
, the Father, was the Word;

God, the Son, was the Word; and
God, the Holy Ghost,
is the Word. See, it's just three
offices. And to
re-...And the Holy Ghost seals you,
therefore you're sealed by the Word.

65-0418M - It Is The Rising Of The Sun

126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life,

it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

127 Not all men will receive Christ. Oh, no. But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, “Oh, this old sun is so hot!” That rock, say, “This old sun is so hot!” But that little seed, said, “That’s what I’m looking for,”

and it begin to spring forth to life. It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

That Is The Tie-post Of
The Soul.

**Christ Is Revealed In
His Own Word.**

29 You can be anointed out *here*, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there.

It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.

30 That Laodicean Church Age,
“naked, blind, miserable; don’t even
know it.” See, it’s out...It’s that
anoointed, anoointed with the real
Spirit. See, that Holy Spirit can fall
upon a man, in his spirit.

But his soul is his germ; that germ is the Word. See? And how...I don't care how much you can preach, how well you do *this*, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit.

That's one of the inlets. And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. That Word settles it!

64-0719M - The Feast Of The Trumpets

275 And the seventh angel's
Message, under the same
Trumpet, same everything
exactly, the same Seal, is to
(what?) call the people, the
Bride,

out of the Pentecostal and world
tradition, to the genuine
Atonement, the Word,
Christ impersonated in His Word
here, made flesh among us. Science
has proved it, by pictures.

The Church knows it, the world around. We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth.

Did He not say, down there on the river, “As John the Baptist was sent, so will this Messenger will pull out...”

At Revelation Of
Melchisedek -
We Ought To Be
Teachers

Hebrews 5:9-14

⁹ And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest
after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

We Should Be
Schooled – Trained

2 Timothy 2:14-16

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself
approved unto God, a workman
that needeth not to be
ashamed, rightly dividing the
word of truth.

¹⁶ But shun profane and vain babblings: for they will increase unto more ungodliness.

Paul
Laid Out The
Church Order

1 Corinthians 14:40

40 Let all things be done decently and in order.

I Will Restore Saith
The Lord

Joel 2:25

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Acts 3:19-21

¹⁹ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

20 And he shall send Jesus Christ,
which before was preached unto
you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

65-1125 - The Invisible Union Of
The Bride Of Christ

83 I want to name three things
here that she must not get away
from.

Now, I'm speaking, keep the church in mind while I'm speaking this to the natural woman, as Paul is here, in 7th chapter of Romans.

84 She has a sacred trust of virtue committed to her by her Lord, a certain virtue. Nothing else holds it but a woman. Right. That's committed to her by God. She must not defile that virtue.

85 If she even does something wrong, she must confess that to her husband before he takes her, and make it right.

The same as the church that was married to the law, has to come also before Christ, before the second marriage. She has to confess that.

If she doesn't, and she lives with her husband for ten years and then confess it, he has a right to put her away and marry another woman. That's the Scripture. Fornication is unclean living.

59-0628E - Questions And Answers

91. Matt-...(Let's see.) Brother Bill, what is the difference between fornications and adultery, Matthew 19:9?

184 Jesus said in Matthew 19:9, “Whosoever putteth away his wife and marries another, except it be for the cause of fornications, commits adultery.”

The difference between fornications and adultery, the word could be applied either way. But to make it clear what he was talking of there, that—a woman that's unmarried cannot commit adultery,

because she has no husband to
commit adultery against. It's
uncleanliness for her. She has to
confess that to her husband
before they are married if she's
did that.

If not and her husband finds it out
later, he has a right to put her
away, because she took a false
vow. For the Bible said, “Be it
well...” or ritual says.

“Be it well known to you (I have
it in mine) if any couples are
joined otherwise than God’s
Word does allow, their
marriage is not lawful.

I will require and will charge you
both as you'll surely answer
in the day of judgment
when the secrets of all hearts shall
be disclosed,

if either of you know any
impediment why you should not
be lawful joined together, do
you now confess it.” There you
are. See?

185 So fornication is what a girl, when she lives unclean, that's fornication, 'cause she has no husband. But when she's married, and then when she lives like that, she commits adultery against her husband.

188 And if a man marries a
woman and she has lived
unclean before she marries him,
and then she comes to him, if
they've been married ever so
long,

and then she comes to him and
says, “Honey, I want to tell you
something. I did run out with
another man, I never told you,”

Jesus said he has a right to put
her away and marry
another, because they're not
married in the beginning, 'cause
she falsely told a—a lie against
him.

64-0823E - Questions And
Answers #2

313. Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.

193 Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's obligated to that girl.

He's just as good as married her.
The only thing the law does, is
give you a—a bill of rights to live
together to keep from being
common-law husband and wife.

But when a man tells a woman,
“I will marry you, Honey; I’ll take
you for my wife. Will you
take...?” he’s married.

194 Your vow is sacred; that's what
marries you anyhow. There's not no
preacher can marry you, no
magistrate, or nothing else; it's
your own vow to God and to this
man. When you promise, you are
married.

197 And of...And little lady, if y
ou promised to marry that boy,
you're obligated to do it.

If you marry another after that
obligation, you will, from now
on anyhow, you'll be living in
adultery. And notice, the same
thing to a boy
promising to marry a woman...

198 Don't you make your
vow to anybody
'less you mean to stick with it.
Remember, there's the Bible for
it. Joseph promised to marry Ma
ry. And God said that that was...

199 Read the Old Testament laws on that. See? The Old Testament law, if you promised to marry a woman, and you married another one, you was committing adultery;

and it throwed you out
of the camp. Yes,
sir! You have to keep your vows
when you promise a woman
that. She's a
sacred little vessel,

and that's to bring child life
into the world again. So
when you promise
her, you must marry her.

64-0830M - Questions And
Answers #3

342. We—we
were married twenty-one year
s ago by the justice of the
peace. Was—was it wrong?

154 Yes, it was wrong for you to do that. Marriage belongs in the house of God. But being that you are married, here's when you are really married:

you're married when you
vow one to the other, when you
promise one another that
you're...that you'll
take one another. The justice of
peace could give you license,

that's legal terms, of living together
as husband and wife without being
common-law husband and wife. But
when you promise this girl, and
this...you promise that man that
you'll live true to him,

and you take him to be your
husband, you're married then. You
remember, I explained that last
week, I believe it was. See? When
you promise her. See?

64-0830M - Questions And
Answers #3

165 And I'd be a hypocrite if I stood
here because my own son setting
here that was promised to a girl,
and I said...

If—if he never even had the
ceremony said over him, no matter
if he ever lived with the woman, or
slept with her, the girl, or whatever
it was, when he made that vow,

he's married, Billy Paul or no Billy Paul. That's exactly the truth! He's married when he made that promise. If it's me, it's the same.

166 We've got to be honest. If I c⁶⁴⁴
an't be honest with my boy, I can
't be honest with you. If I ain't ho
nest with you, I won't be honest
with God. And I want
you to believe what I tell
you to be my honest-to-goodness
opinion.

Don't make anything else out of it, just say it the way I said it (see?), 'cause I'm going to tell you the Truth.

167 ...But I want to tell you: but when you come to me and ask anything, I'm going to tell you the best that I know how!

If it's in the Word, I don't care if it condemns me, I've got many knots should be shaved off of me.

Exactly!

168 But when you ask me anything, I'm going to tell you. If I tell you anything, going to tell you the Truth. I've always tried to live that way.

That's the way I want to live and die that way, to be honest with anybody.

Promise Of The Age

65-0801M - The God Of This Evil

Age

167 But, in obedience, this little
faith Woman, that lives by faith,
the Bride; the person *here, there;*
here,

off somewhere else, some other church, some other denomination, whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed.

She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.

Brethren, can't you see that? I hope that didn't go over you.

The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her.

She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth.

Masterpiece Is Here

64-0705 - The Masterpiece

136 Notice, here, the Life that
was in the husk. In the stalk,
and in the tassel, in the husk, all
gathers in the Seed.

And the Life that was in the stalk,
went, one went to make the
other. Justification, made a way for
sanctification; sanctification, made
a way for the baptism of the Holy
Ghost;

the baptism of the Holy Ghost,
made a way for the Holy Ghost
Itself to come right down in
perfection, back to the Word
again, to manifest Itself.

137 But, what denominated,
dies. Like Life, in Luther, went to
make Wesley; and—and, from
Wesley, It went to Pentecost; and,
from Pentecost, to make the
original Seed.

On to Pentecost, comes out of the
Wesley, until that time. The reason
that Pentecost come out of
Wesley, because it was no
denomination, Pentecost was.

Then Pentecost went to
denominate, and (what did it do?) it
turned to the husk. It looked like
the real Thing.

64-0705 - The Masterpiece

167 ...Then, we see it. Then
where are we at, see, where are
we at? There is only one thing,
the harvest is here. She is dead
ripe. She is ready now for the
Coming. Notice.

168 No, it'll never be It. At the harvest time, the Seed is back to its original condition, and must have all of the Word, in order to be the Seed. Now, you can't have a half a Seed; it won't grow.

See? It's got to be the whole Seed.
It's got to not manifest...Say, "I
believe in the baptism of the Holy
Ghost. Hallelujah! I believe in
speaking in tongues."

That's just part of the Seed,
uh-huh, but now there is added
to that. Hallelujah! See? The
Life, not the gifts; the Life of the
gifts. See, see what I mean?
We're at the end time, brethren.

64-0705 - The Masterpiece

170 The Word has become flesh, exactly like He promised in Luke 17, Malachi 4, and all, see, that's right, Revelation.

171 All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. Amen.

The first come last, and the last is
the first. The Seed, that went in,
has come through a process and
become the Seed again.

The seed, that fell in the garden of Eden, and died there, come back. From that imperfect seed that died there, come back to the perfect Seed, the Second Adam.

172 The first Eve that fell, and was
used in the second
reformation...second coming, as
bringing forth a child, now has
become the true Bride again, the
Seed, right back with original
Word again.

The Alpha and Omega is the
same. “Al-...” He said, “I am
Alpha and Omega,” He never
said anything in between.
Uh-huh. “I am Alpha and
Omega, the First and the Last.”
Yes, sir.

173 The first ministry and the last
ministry is the same. The first
Message and the (second) last
Message is the same thing. "I'm, I
was in Alpha; I'm in
Omega." "There'll be a day that
won't be called day nor night,

but in the evening time it shall
be Light.” See, Alpha and
Omega, it’s become the first
and the last. Oh, my, brethren,
we could stay hours on that.

174 The great masterpiece of a family, the Second Adam and the Second Eve, now ready for the garden, the Millennium, amen, back on the earth. Hallelujah! The great Sculptor didn't leave them lay there.

He took time, as He did through
the millions of years, molding
the first perfect couple; and
they fell. Now it's been through
thousands of years, He's molded
again, and now here they are
ready.

175 The Masterpiece was come
and struck down; from His side
come forth the helpmate.
And She is brought up in the
same process.

Now here She is back again;
with all nature, the Bible, and
everything else, showing here
we are.