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# Seventy Times Seven

*CFM Gems -Friday Service 25<sup>th</sup> Feb 2022.*

*Pastor J. Musyoki.*

## MATTHEW 18:21

» 21 † ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

» 22 † Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

# Matthew 5:38-48 & Luke 6:31-38

60-0302 FROM.THAT.TIME PHOENIX.AZ

WEDNESDAY

« E-43 † Catch this, many times

God's program is so simple that it goes all

the way over the head of people. Look like if

you'd just say, "Well now, look like we

could have a do this or do that." Don't look

at it at all. Just obey the Holy Spirit, no

matter what Hesays you do it.

Here was God, manifested in flesh, going up  
Calvary, bleeding, blood dragging out  
behind Him over the cross, dragging out His  
footprints. God...

The devil said, "God couldn't do a thing like  
that. Well looky there, how could God be  
manifested in Him, defeated. Look at the  
mockery spit on His face."

Wonder if we as Christians could do that?

Can you go the second mile? Can you turn  
the cheek the other side? That's the way to  
test Christianity. See how far you can go in  
love, fellowship, and brotherhood. That's  
how you test Christianity. You can say,  
"From that time on, I know I was changed."  
When you can do that.

7

But Stepping Back And  
Taking The Back Seat,  
Letting The Other  
Fellow Go On.

8

63-1112 SIR.WE.WOULD.SEE.JESUS NEW.YORK.NY

8

V-18 N-7 TUESDAY

« 78..... So we must remember that  
Christianity is not pushing ahead, and  
trying to get ahead of this fellow, but  
stepping back and taking the back seat,  
you see, letting the other fellow go on,  
that's--that's Christianity.



Humble yourself. "If they sue you at the court, and takes your coat, give him the cloak also. If he compels you go a mile, go two. If he smites one cheek, turn the other." He was our example in every way what we should be. And if that Life can reflect in us, people will see Christ in you, you see, when--when they can see that.

How Far Should I Go  
For My Backslidden  
Pilgrim.

11

GALATIANS 1:3

1  
1

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

60-0518 ADOPTION.2 JEFFERSONVILLE.IN

AD.2 WEDNESDAY

Brothers and sisters (Hallelujah.) with the  
purity of heart, no jealousy, no enmity,  
nothing... I don't care if a brother goes  
astray, no matter what he does, you'll go  
after him.

13

141 I went after a brother not long ago<sup>1</sup>,  
had went astray. A young fellow said to me,  
said, "Let that rascal go. Let him alone."

I said, "If I ever get to a place that my heart  
don't go with my brother, then it's time for  
me to go to the altar, because I've fallen  
from grace." I said, "I'll go as long as he's  
got breath in his body, and

I'll catch him somewhere along the line."  
Yes, sir. And I caught him (Hallelujah.),  
brought him back. Yes, sir. He's back in the  
fold safely now. Yes, sir. He'd have went  
astray as sure as the world.

# The Sublime Act, Not An Angel But The Lamb

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AN  
D.THE.SEVEN.SEALS JEFF.IN SUNDAY 63-0317E

102-4 {238} Notice, He is not an animal. He  
took the Book out of the right hand of Him  
that set upon the throne. Who was it?  
The--the Owner, the original Owner that  
had the Book of Redemption in His right  
hand, and no Angel, no angelic being,  
nothing else could take the place.



And this bloody Lamb walked out and took the Book out of His hand. What was it? Brother, this is the most sublime thing in the Scripture, a act, that not an Angel, not nothing could do it, and the Lamb come and took it from the right hand of Him that set upon the throne. What is it? Now it belongs to the Lamb. Amen.

In Eden When Adam  
Sinned - He Made An  
Altar In The East Of  
Eden

## GENESIS 3:24

24 † So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

AN.UNCERTAIN.SOUND MIDDLETOWN.OH

WEDNESDAY 61-0315

E-37 And from the altar of Abel came the  
cry of a lamb. There was death to pay the  
penalty. Blood was being shed.

61-0108 REVELATION.CHAPTER.FOUR.3

JEFFERSONVILLE.IN ROJC 645-716 SUNDAY

291 .....Now, at this, I want to show now  
and make this sure: it's an altar. Now, this  
must have been an altar at the garden of  
Eden. I'll tell you why. Do you remember  
both Cain and Abel come up here to  
worship? So that shows that God's altar  
was moved and set here at the garden of  
Eden, and the only way back to Eden is by  
the altar.

Here you are again, see, back to Eden  
through the altar. And they were to keep  
that way there, guard it, that they couldn't  
get back there until this altar was covered  
with blood.

(O God, can't people see it?) See, nothing  
but the Blood!

There has to be an atonement, a mercy seat there, this altar of judgment must become a mercy seat; and when this altar, if the Blood is lifted, there will stand on that judgment Day the fire of God's wrath to guard that Tree again. Only one thing will enter into this gate to Eden again, will be through the Blood of Jesus Christ. You see it?

Its An Act That  
“Reverses” The  
Effects Of Sin



25

53-0610

SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US

CONNERSVILLE.IN WEDNESDAY « E-68 But

then when I see, when poor little Eve  
looked over in the face of Adam and  
knowed that she was the cause of the  
fall of the human race, she threw her  
arms around.

26

And Adam was not deceived, the Bible said. He walked out with both eyes open. Eve was deceived.

So he walked out. He seen that he wasn't deceived. So his wife was turned, and he put his arms around her.  
And listen.

27

I can hear them as they start going out:  
Clump, clump. What is it? Bloody  
sheepskins beating them against their  
legs.

God, the whole universe, I can see it  
begin to come down like a funnel, come  
down to one little thing with four  
letters, l-o-v-e.

28

He just couldn't see them... He loved them so well till He couldn't see them go. And He said He'd put enmity between her seed and the serpent's seed. And that same clumping of them sheepskins, that bloody, beating against Eve and Adam as they went out of the garden of Eden;

29

them same Blood of the Son of God  
beat against His legs as He went  
Calvary yonder with our sins upon Him,  
and the Blood beating from His body  
carrying up yonder into Calvary. Do you  
believe that? God was in His Son. He  
was God

Man Fell From The  
Word-Adam Lost His  
Inheritance-  
“The Book”

All Mankind Became A  
Fallen Race By A  
Representation

32

ROMANS 5:12, 18-19

» 12 † *Wherefore, as by one man  
sin entered into the world, and death by  
sin; and so death passed upon all men, for  
that all have sinned:*



» 18 † » Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

34

ROMANS 5:19

» 19 † For as by one man's  
disobedience many were made sinners, so  
by the obedience of one shall many be  
made righteous.

35

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AN  
D.THE.SEVEN.SEALS JEFFERSONVILLE.IN SUNDAY

« 99 .....And when he lost his Life, he  
also lost his inheritance in life, because  
he had completely supreme control of  
the earth.

36

He was a god of the earth. God's the  
God of the universe, everywhere. But  
His son had this earth under his own  
control. He could speak; he could name;  
he could say; he could stop nature; he  
could do anything he wanted to. See?

37

But when he did that, he lost his inheritance.

Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here";

38

it would do it (See?), for he had  
complete, supreme control, as a minor  
god under God our Father, because he  
was a son of God.

But God Full Of Mercy  
Made A Way To  
Redeem That  
“Woman”

40

63-0320 THE.THIRD.SEAL

JEFFERSONVILLE.IN WEDNESDAY

« 97 Now, but God full of mercy,  
made a way to redeem that woman.  
And now, He promised her, telling her  
that sometime in the future the true  
Word would come to her again.



41

The true Word will be made known to her. Now, remember that, 'cause He promised Christ through the woman, and Christ is the Word: Saint John 1 "In the beginning was the Word, and the Word was with God, and the Word was God.

God Promised Eve After  
So Long A Time “The  
Word/Book Is Coming  
Back To You”

43

63-0320 THE.THIRD.SEAL

JEFFERSONVILLE.IN WEDNESDAY

« 105 ..... Now, we notice that God  
told Eve that after so long a time, "The  
Word is coming back to you." Now,  
how did she fall? I want my class to say  
it. What did she fall from? What did Eve  
fall from?

44

The Word. Is that right? The Word. And  
God said He'd make a way to redeem  
her back to the Word again. All right.  
After so long a time the Word would be  
known to her. All right, the Word would  
come for one purpose now.

45

63-0320 THE.THIRD.SEAL

JEFFERSONVILLE.IN WEDNESDAY

« 108 † Hold tight now, what  
I'm saying. The Word would come to  
her for one purpose; that was for  
redemption. All right. But until--until  
then, she had a substitute that  
would--that would work until

46

the time arrived for the original Word.

Now, you-you understand clearly? See?

He told her the Word would come to

her again, but until that time He give

her a substitute until that time arrived.

So He gave her a offering to make, a

substitute for that blood.

Stand Shoulder To  
Shoulder With Each  
Other

58-0301B THE.GREAT.COMMISSIONCHATTANOOGA.TN SATURDAY

« E-12...If I have found grace in your sight through God, you take my word for this, brethren. If you want to be a blessing, and get a blessing, when a man has done you wrong, and he has absolutely justly, he... I mean he has done you wrong and you know that he's done you wrong;



49

he's done you evil. Don't mention that; you<sup>4</sup>  
take him to prayer before God. And don't  
take it in a way of just a selfish and say,  
"Well, I'm supposed to do this." But stand  
with your shoulder to his shoulder,

and stand in the Presence of God our  
Father, way a prayer should be made in the  
Presence of God, say, "Father, here's my  
brother, and he--he is justly; he deserves  
punishment because he has--he's done  
me evil. And I don't see why he did it."

« E-13 † Then let God go to talking  
to you. And you'll see maybe, what that  
man's been through. The devil has twisted  
him up somewhere and caused him to do  
that. Though he's absolutely wrong,

52  
before you leave the throne of God you'll <sup>5</sup>be  
feeling sorry for that man. You'll be  
sympathizing with that brother. And when  
you get back down to where--earth again,  
you'll go over to that brother and shake his  
hand, 'cause you know what he's been  
through. You can't stand with a mortal in  
the Presence of God and condemn  
anybody, I don't believe, no, sir,

even if he is a rank sinner.

And what about a brother that has made a mistake? Though I say he's wrong.

Sometimes he's accused wrong when he's not wrong. But if he is wrong, well, if we will take him to the throne of God, stand there shoulder-to-shoulder with our brother, knowing he's a mortal,

and maybe his destination rests upon our<sup>4</sup>  
attitude towards him, when we come back  
from the throne of God, we'll realize that  
we're every one guilty, and we all need help  
one from the other. And the best way to do  
is pray.

# Bound By The Fetters Of Love

56

63-0728

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6

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

JEFFERSONVILLE.IN V-3 N-7 SUNDAY

80 † Love one another, above everything. Love one another. Don't... No matter what the devil tries to say! Now you're all one great big sweet group now, but remember my warning, see, Satan won't let that stay that way. No, sir.



57

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7

He'll shoot everything, if he has to bring  
somebody in to make his target. He'll bring  
some critic or unbeliever in, and sit him  
down, and cause him to fellowship with you  
under the quietness and things, and then  
he'll shoot that guy with some kind of a  
poison stuff, and he'll start through the  
church with it.

Don't you take sides with it. Don't you have  
nothing to do with anything else. You stay  
right loving and sweet and kind to one  
another. Pray for that man, that he'll be  
saved too, or that woman, or ever who  
it is, just pray for them. And stick one  
with another.

81 And stay with your pastor. See, he's  
the shepherd, and you give him respects.  
He'll lead you through, and, 'cause he's  
ordained of God to do so.

60

« 82 † Now do you remember 6  
0  
that? [Congregation says, "Amen."--Ed.] The  
enemy will come. And when he does, just  
cling that much closer together. And the  
one that the devil is using for an enemy will  
either get out or come in and be one of  
you. That's all.

83 Don't never clan among one, or--or  
talk and make yourself clannish. We are  
one. I couldn't say, "Left hand, I'm--I'm  
mad at you, I'm going to take you away  
'cause you're not a right hand."

62

He's my left hand. I want him to stay there<sup>6</sup>.

Even the little tip of my finger, I want to stay right there, every little part of my body stay right there. And God wants us, as a body of believers, to stay right exactly with one another, right at with one another.

He Laid Down His Life For  
Us, We Ought To Lay  
Down Our Lives For The  
Brethren.

I JOHN 3:13-19

» 13 † Marvel not, my brethren, if the world hate you.

» 14 † ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.



» 15 † *Whosoever hateth his  
brother is a murderer: and ye know that no  
murderer hath eternal life abiding in him.*

» 16 † Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

» 17 † But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

» 18 † My little children, let us not love in word, neither in tongue; but in deed and in truth.

» 19 † And hereby we know that we are of the truth, and shall assure our hearts before him.

God Works Through  
Human Beings To  
Redeem Human  
Beings.

63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACESJEFFERSONVILLE.IN V-6 N-13 SUNDAY

81.... God works through human beings to redeem human beings. He can take you, work through you to redeem humanity, if you'll completely dedicate everything you are.82 If you're a young woman, dedicate your morals. You're a young man, dedicate your morals, dedicate your mind,

70  
dedicate your thinking, dedicate your heart, 7  
dedicate your soul, dedicate all you are!  
And let Christ work through that. What a  
glorious thing! Got some rivers to cross,  
you got the--the bridges to go over, you got  
the--you got the brier patches, you got the  
thickets, you got the woods, you got the  
dark places, you got the high hills, you got  
the high climbs.

We Don't/Might

Not See Just

Eye-to-eye Alike

« 191 † 431. We are called.. (Now, here's that question the other day.) We are called unclean birds, because we go to Junior Jackson's church. Sometimes because we're with the--the...



He don't comply with the new  
church rules here at the church. Are  
we out of the perfect will of God to  
attend there at times? No, sir. I  
believe Junior Jackson to be a man of  
God. I've already explained it. I  
believe...

Now, we don't agree upon the order of the church. Now, I believe that Junior's--Junior... Why he... How many knows Junior Jackson? Why, we know that man's a godly man. He believes this Message just the same as I do, and he believes these things.

Frankly, Junior and I are just buddies, just  
like the rest of these men here, J. T.,  
and--and Brother Ruddell, and Brother  
Jackson, and Brother Beeler, and all of these  
brothers here; all of us, we're together.  
Now, we don't--might not see just  
eye-to-eye alike (See?), but we believe this  
same Message (See?), and we stick  
together.

There's Brother Hume over there too, a missionary, and oh, so many different ones, I... Sometimes I don't even get to call their names, but you--you know I mean you anyhow, brother. Sure.

77  
64-0823E COD SUNDAY

7  
7

« 124 † Now, also here I might bring this out. I see my.. I don't think my Brother's here tonight, but somebody made fun of somebody leaving the Tabernacle and went down to Brother Junior Jackson's for a church. Said, "They went down amongst the 'dead birds.'" Aren't you ashamed to make a remark like that?

78

7  
8

Ever who you are, if you're my kid here in Christ, I'm ashamed of you. Don't do a thing like that. Junior Jackson is my brother. Don Ruddell is my brother.

Well, the reason of it, because when I set the church here in a certain order, when I come back, to see if I could get the manifestation of the gifts, half of them pulled away from it.

79

Because when you would start to speak, or<sup>7</sup>  
preach, or something, it got... It was getting<sup>9</sup>  
in such a place that you could hardly preach  
'less there was somebody spoke in tongues,  
somebody interpreting, somebody give the  
interpretation; and half of it never even  
come to pass.

Esteem Other  
Better Than  
Yourself



PHILIPPIANS 2:3-

» 3 † Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

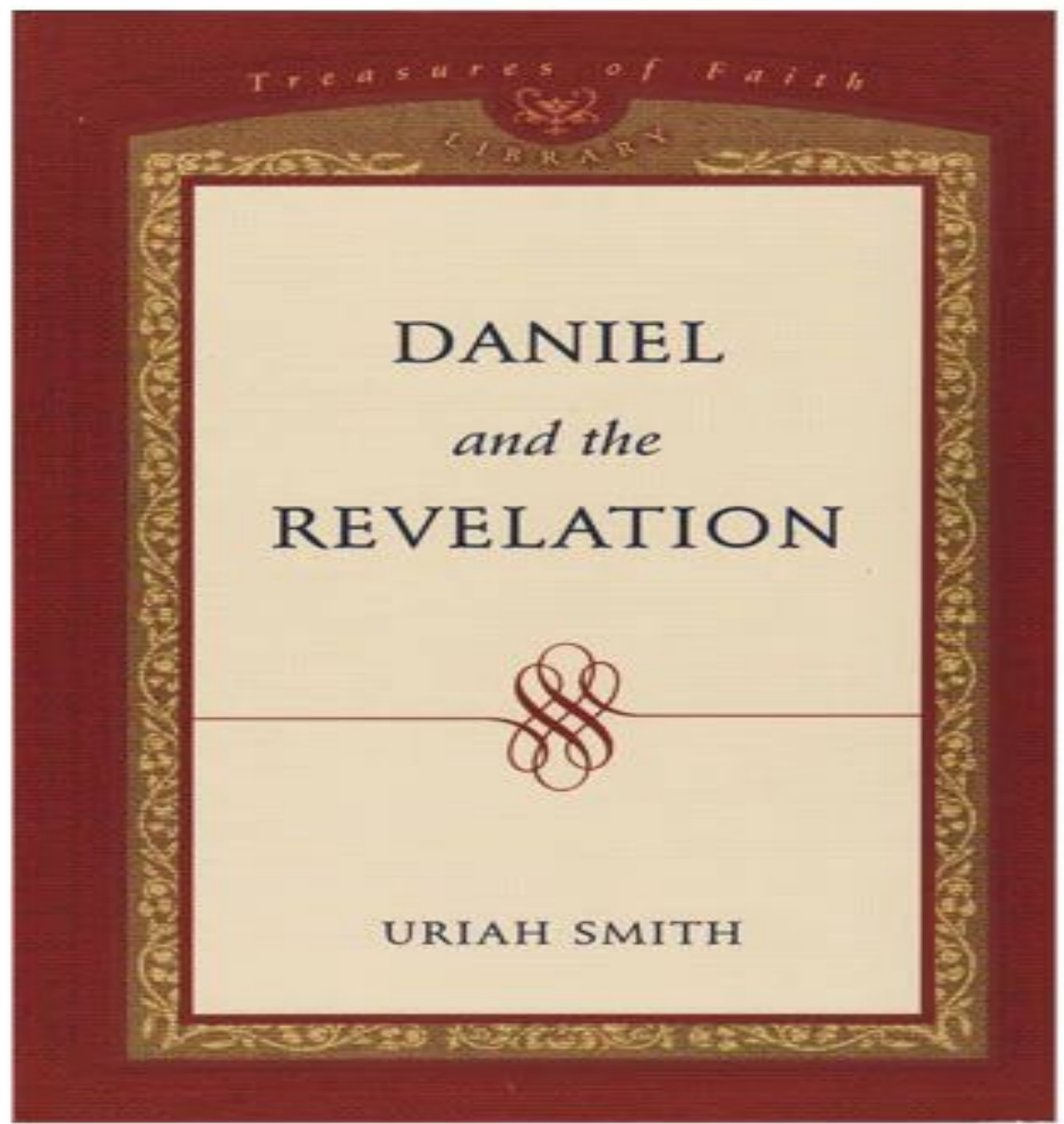
» 4 † Look not every man on his own things, but every man also on the things of others.

FRIDAY

« 437 † Here is where I differ with a precious brother, a teacher. And I notice--I know I see some of his people setting here, that I realize that this was a great teacher. He's a doctor in a--doctor of divinity, and a Ph., L.L.D., and he's a--he's a real good man too.

I think he's gone on at this time, but he was a good man and a good writer. And it's Brother Uriah Smith, the author of "Daniel of Revelation."

« 438 † Now, to you people who are follower of his teaching (See?), now, I don't... I'm not just--don't want to say this arrogantly, but I just... See, but, Brother Smith in trying to support... See?



And trying to support soul sleeping, there<sup>6</sup> he mentions that the soul sleep, and there is no altar of sacrifice in heaven, that the only altar spoke of is--that he--he believes is in heaven is the altar of incense. But to you dear people (and not to differing with my brother; I prob--hope to meet him on the other side. See?) not differing with that great teacher;

87

but just to show you how this disproves 8  
that... See? It disproves it, the opening of 7  
this Seal in this last day; it just takes soul  
sleeping plumb out of the way. See? They're  
alive. They're not dead. (See?)

# Refer To History



89

64-0719M THE.FEAST.OF.THE.TRUMPETS

JEFFERSONVILLE.IN V-3 N-16 SUNDAY

38.... I had read the book of Mr. Smith,  
Uriah Smith, which is the Adventist  
teacher, and I had read his--his thoughts  
on it. And I had read Mr. Larkin.

I had read, oh, so many different ones, of their commentaries on This. But, somehow or other'n, I thought I had a--a little view of it, myself, that might be of places different.

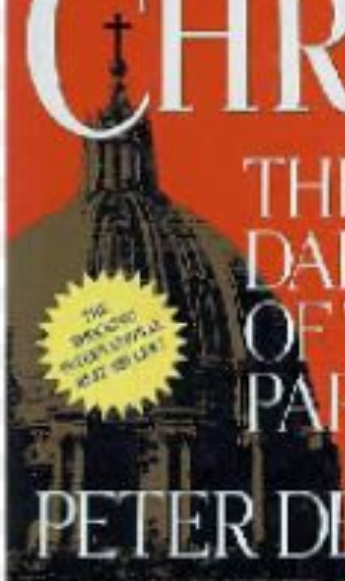
61-0217

THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GO

D.2 LONG.BEACH.CA FRIDAY

« E-61 ...I have them all in my study, and all of Jehovah Witnesses and so forth like that. Where--whenever they raise up, I know their points. See? I know where they're going to.

# VICARS OF CHRIST



THE  
DISCING  
OF JOHN BAPTIST  
1622-1623

THE  
DARK SIDE  
OF THE  
PAPACY

PETER DE ROSA

**Vicars of Christ: The Dark Side of the Papacy**

**PETER DE ROSA,**

a graduate of Gregorian University in Rome, was professor of Metaphysics and Ethics at Westminster Seminary and Dean of Theology at Corpus Christi College in London.

He is the author of many books, including *Bless Me, Father*; *Christ and Original Sin*; and *Jesus Who Became Christ*. He left the priesthood in 1970 and now lives in Ireland with his wife and two sons.

# The Two Babylons

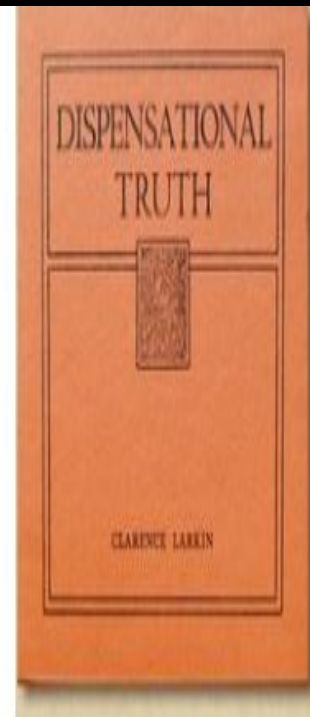
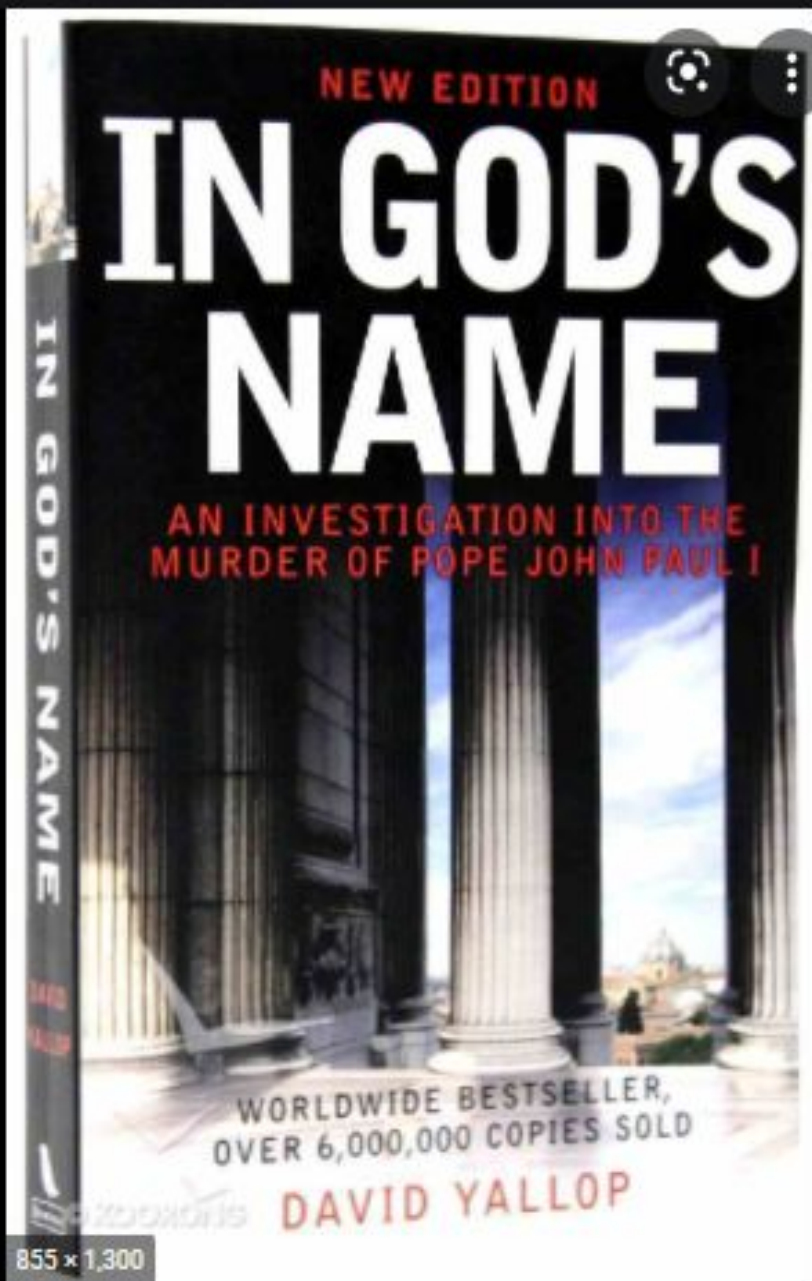
Or  
THE PAPAL WORSHIP

Proved to be  
THE WORSHIP OF NIMROD  
AND HIS WIFE



WITH SIXTY-ONE WOODCUT ILLUSTRATIONS FROM  
NINEVEH, BABYLON, EGYPT, POMPEII, ETC.

BY THE LATE  
REV. ALEXANDER HISLOP



## Dispensational Truth

or

### God's Plan and Purpose in the Ages

By  
Clarence Larkin

God Knows How To Condition  
His Children For A Specific  
Occurrence Or Promise To Be  
Fulfilled, Different Doctrines  
But The Persecution Will Run  
Us Together

47-1102 THE.ANGEL.OF.GOD

PHOENIX.AZ SUNDAY

« E-19 .....Notice. Now, when the people of Israel had gone down in Egypt, and had come into bondage for four hundred and twenty years, which He had already told Abraham that they would do...

96

When the time of the promise drew nigh, then I want you to notice how... Notice it now. How that when the time of the promise drew nigh, the people began at that time, to see that there was something happened to them, some troubles. And God always cause troubles, mostly always, to bring the people together.



97

Did you know that?

I believe there'll be a time when there  
won't be any more division amongst the  
people of God, such as "I belong to this  
church, and I belong to that church."

I believe the persecution will run all  
the big ransomed Church of God  
together, and we'll be one in Christ  
Jesus. And then He will take her home.  
Now, we won't argue whether this  
doctrine is right or that.

58-0301B THE.GREAT.COMMISSION

CHATTANOOGA.TN SATURDAY

« E-28 † We just draw these little straws and things, and that's just what the devil wants. But I believe, my brethren, that there is coming an hour that when a real rank persecution will run us together.

Then we will be one, the Church will  
come together. I believe it's all in the  
making of God, after painting this  
picture to you. When--when Solomon's  
temple was built, it was cut out all over  
the world.

And one block was sawed this way and one that way. But when they come together, every stone went to its place without a sound of a hammer or the buzz of a saw. And it was the Church of the living God.

Headship Is Here,  
That's Why The  
Councils Are Gathering  
Together-They Will  
Introduce A  
Squeeze/Pass A Decree

LUKE 23:12

» 12 † And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

104  
63-0728

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED  
JEFFERSONVILLE.IN V-3 N-7 SUNDAY

582 But I'm talking about the  
Headship of Christ. Notice, being  
personally identified by the original  
Headship, we have the answer to the  
devil's question. Amen! Glory!



105

We have the answer to the devil's question. He, Christ, is risen and has paid the price, and raising up the Head... or the Body.<sup>583</sup> The devil can't stand it. That's the reason these ecumenical kingdoms are setting up. That's the reason they're all coming into what they're doing now.

The devil, that's the reason he's howling  
the way he is. His wickedness has  
been... his scheme has been uncovered  
by the risen, resurrected Christ in the  
Headship over His Body. Glory!

Any Believer In God  
Will Share To The Very  
Limit With Another  
One

60-0310 ELIJAH.AND.THE.MEAL.OFFERING

PHOENIX.AZ V-9 N-4 THURSDAY

« 92 Any believer in God will share  
to the very limit with another one.  
Yes. That's one thing about  
Pentecostal people; they'll give the  
shirt off of their back for the cause.

That's right. It's the truth. That's great  
thing, one of the great things with them.  
They're the greatest givers in the world,  
'cause they know that this earthly goods  
amounts to nothing. They lay their  
treasures up in heaven, 'cause they're  
going up there some of these days.

Eternal Life Is Living  
For Others , Jesus  
Never Lived For  
Himself

60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

« 84 † He was just one Man, the perfect Man. He gave His Life, and He made an example for you.

Now, what must we do? Now, the first thing I want to say is: Jesus never lived for Himself.

His Life was spent for others. That's  
perfectly Eternal Life. When you say you  
go to church and you do good things,  
that's fine. But when you live your life to  
yourself, you haven't Eternal Life. Eternal  
Life is living for others.

It proved it when It come in the Lamb of  
God.



He lived and had Eternal Life, because He  
did not live for Himself. He lived for  
others. And you receive Eternal Life by  
receiving that day, and you don't live for  
yourself no more. You live for others.

Live For That Person  
Who Can Kill You If  
They Can

PHILIPPIANS 2:3

» 3 † *Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.*

60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

« 86 † Someone said, "How can  
you stand and let anybody call you such  
bad names?" You don't live for yourself.  
You live for others that you might redeem  
that man. You become sons.

117

And the trouble of it is, the church has  
forgot they were sons. You are sons.

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You're taking Christ's place. You are sons;  
so don't live for yourself; live for others.

"Well, Brother Branham, I can live for this  
brother because he sure is a nice man."

That's not it. Live for that man who hates  
you.

118

Live for that person who'd kill you if they<sup>1</sup>  
could. That's what they done to Him. They<sup>1</sup>  
killed Him, and He died that He might save<sup>8</sup>  
them. That's Eternal Life. When you get,  
that's in your bosom, you're facing  
heaven then. But you sacrifice your own  
things, give them up like the sheep gives  
its wool. You look on towards Calvary.

It's Sacrifice In Giving<sup>1</sup>  
In Time For Services<sup>1</sup>  
That Makes People<sup>9</sup>  
Draw Blessing From It

56-0805 THE.CHURCH.AND.ITS.CONDITION

JEFFERSONVILLE.IN CH 1-34 SUNDAY

« 6 † And so they're very loyal to go to church. No matter how cold it is, they'll wrap up in a blanket, and set on a bobsled, and drive the horse for thirty miles to get to go to church.



They'll walk through the snowdrifts and  
everything else, young and old. They all  
group together. And one family gets the  
other and they start walking, and they go.  
It's--it's a sacrifice that they make is what  
causes them to get so much out of the  
service. When there's no sacrifice, there's  
not very much to the service.

You have to really get down and do something that hurts real bad, have to lay aside some things and stop the work, and do this or that to get to go to church and show God that you love Him, and you make a sacrifice to go; it's then when you get something out of it.

# Acquire A Divine Nature

124

62-1014M THE.STATURE.OF.A.PERFECT.MAN <sup>1</sup>/<sub>2</sub>

JEFFERSONVILLE.IN V-2 N-18 SUNDAY « 36 <sup>4</sup>/<sub>1</sub>

"Divine nature." Let me read that 4th verse again now, so you won't miss it. "*Whereby we are given...*"

*Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

« 41 † I might say something here. The reason I believe... Now someone got me all wrong, here not long ago. I got a letter from the ministerial association, that said that I believed that there was...

"We were soul-mated. And we must  
leave our companions if we're not  
soul-mated to them, to marry another  
one that we were soul-mated to." Oh,  
my!

42 I said, "I'm not guilty of a heresy like that." I've always been against that. I--I don't believe in that. Certainly not. I believe that God gives us a mate. That's true. And then we become part of each other.



That's right. And 'fore a man gets married,<sup>1</sup><sub>2</sub><sup>1</sup><sub>9</sub> he should think these things over, study it.

A young man asked me the other day, said,

"You think I could, ought to get married,

Brother Branham, to such-and-such a girl?"

I said, "How much do you think of her?"

He said, "Oh, my, I just love her."

I said, "Well, if you're not going to live  
without her, you better marry her then. But  
if you can live without her, you better not.  
So, but if it's going to kill you, you  
better--you better go ahead and get  
married," I said. And so what I was trying to  
get to him, this, that, if you love her so  
much.

44 Now, right now, before you're married,  
everything is just fine and dandy. But after  
you get married, then the toils and trials of  
life come in.

That's when you've got to be so in love that you understand one another.

When you're disappointed in her, she disappointed in you, you still understand one another.

62-1014M THE.STATURE.OF.A.PERFECT.MAN  
JEFFERSONVILLE.IN V-2 N-18 SUNDAY

« 45 † That's the way it is with Christ. See? We've got to be so in love with Him, till when we ask for something, and He doesn't give it to us, that doesn't shake us a bit. See? See?

Why? And the only way you can do that, is to become partakers of His Divine nature, then you'll understand the reason He can't give it to you. "Partakers of His Divine nature."

Mother Of  
Samuel-Given A Son  
And Gave Him Back  
To God-She Was Not  
Selfish

136

63-0901E DESPERATIONS JEFFERSONVILLE. IN

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V-4 N-1 SUNDAY

99 † And, notice, she wasn't selfish. When God heard her, and answered her prayer and gave her a son, she gave him back to God.



And because that she was willing not to  
be selfish after God had answered her  
prayer, He gave her a prophet. Oh, that  
was a extra blessing. Oh, He's just full  
of them, those little extra things that  
He gives. Not only a son, but a prophet.

Martin A Humble  
Servant Offered A  
Beggar His Robe

« 160-3 PERGAMEAN.CHURCH.AGE -  
CHURCH.AGE.BOOK CPT.5

Too often when men are signally used  
of the Lord they become lifted up with  
pride. But not so with Martin. He ever  
remained the humble servant of God.

One night as he was preparing  
himself to enter the pulpit, a beggar  
came to his study and asked for  
some clothing. Martin referred the  
beggar to his head deacon. The  
haughty deacon commanded him to  
leave.

141

Thereupon he went back to see Martin.

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Martin arose and gave the beggar his

own fine robe, and bade the deacon

bring him another robe which was of

lesser quality. That night as Martin

preached the Word, the flock of God

saw a soft white glow of light around

his person.

God Paid Abraham  
More Dividends  
–Gave Him More  
Land

57-0915E HEBREWS.CHAPTER.SEVEN.1

JEFFERSONVILLE.IN HEB SUNDAY

« 49 If you go east, I'll go west. You go north, I'll go south." That's the Christian attitude, be willing to give the other man the best of the deal. Always present it to him, let him take his choice.

144

50 For why? What made Abraham do it? He knew that he was promised by God that he would inherit the whole thing, anyhow. Amen. So, then, a tent or a cottage, why should we care? The whole thing belongs to us.

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"Blessed are the meek for they shall  
inherit the earth." It all belongs to us.  
God said so. So give the man the best  
of the choice, if he wants to. Maybe  
that's all he'll ever get. But it all belongs  
to you, the heirs of salvation by  
promise. It's all yours.

146

A Spirit Of Balance-Not  
Wanting To Benefit  
Out Of Situations  
Alone

<sup>1</sup>/<sub>4</sub>

147

59-0415E THE.FAITH.OF.ABRAHAM

LOS.ANGELES.CA WEDNESDAY

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« E-49 † So Lot started off. And then when he made--to make that kind of a choice, give the man the benefit of the doubt. A lot of us so called Christians, we just reach in and pulling for everything we can get.

Then call ourselves children of Abraham.  
Abraham never acted like that. ....

# Malachi 4 And The Income Tax Men

58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT  
JEFFERSONVILLE.IN V-5 N-2 SUNDAY

« 71 † But then... And the other man said, "Mr. Branham," he said, "we find here, let me show you that we know where every penny that you spent is."

I said, "All right."

He said, "Here is a place where you was having a meeting in Canada, in Alberta; and in there you was given a love offering of three thousand dollars."

I said, "Yes, sir."

And said, "The following--Sunday  
previous, rather to that, you went out  
and found where there was an old  
church, and they were worshipping in  
this church and had no roof on it, and  
you give that three thousand dollars to  
them people to build a church."



I said, "That's right."

Said, "But you owe income tax on it."

Said, "You gave it to the church." Said,

"See, it was yours before it was the

church's." He said, "Isn't it the truth,

that a certain man (and I won't call his

name, 'cause many of you know him),

his house burnt down here in the  
country, and you coming off your  
meeting and you had fifteen hundred  
dollars (Now, that may sound a whole  
lot of money to one of you all, but  
that's just fifteen days for me to loaf or  
rest, costs me over a hundred dollars

a day whether I preach or whether I  
don't to take care of the office and  
things.)..." and said, "You had fifteen  
hundred dollars, and that man  
was--house burnt down, he had about  
six children, and you gave him that  
fifteen hundred dollars." Sure, they had  
my check laying here.  
I said, "That's right." I said,

"What would you do: a man with five  
children living in a tent and it zero weather  
and snow on the ground? You think I could  
set in a decent house and know that that  
man and them little children out there  
freezing, and coats tucked around  
them--with money could've helped him?"

« 71a † He said, "Isn't it true  
that a man died in a alley up here, and  
he come from Kentucky; he didn't even  
have money for his funeral service, and  
you buried the man, and you and your  
wife took money and went down to J.  
C. Penney's (pulled it out, the  
check)," said;

"you spent over two hundred dollars just for  
clothes for those children." I said, "That's  
right." He said, "Isn't it a fact that an old  
woman right here in this certain city (that  
lives in then New Albany)," and said, "you  
gave her three hundred and something  
dollars to pay a back grocery bill

159

that they'd cut her off on, and you paid<sup>1</sup><sub>5</sub><sup>1</sup><sub>2</sub>  
nearly five hundred dollars for her rent  
that they was going to set her out in  
the winter, and you've paid up her--her  
rent till the following June, and also  
stood good for her grocery bill which  
mounted up to fourteen or fifteen  
hundred dollars again?"

160

I said, "I remember the case well, an old<sup>1</sup><sub>6</sub><sub>0</sub>  
mother, eighty years old with a afflicted  
daughter and a preacher boy in Georgia  
afflicted by rheumatism, and laying on a  
bed and no other support." (What  
would you do about it?) I said, "Yes, I  
did."



Said, "Did your trustee board know this?"

I said, "No, sir, they didn't."

"Did your wife know this?" I said, "No, sir, she didn't."

Said, "Then why did you do it?"

I said, "Because my Lord said,

'Don't let your left hand know what  
your right hand is doing.'" I said, "Have  
you got any law higher than God's  
laws?"

# Minister Is The Underdog

164

59-1004E WHY.CRY.SPEAK CLARKSVILLE.IN

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SUNDAY

« E-60 ...I say this, that I believe that this great Spirit that's among us is the Holy Spirit. I believe that He called me for this purpose. Doesn't make me any more than the man that got saved this morning, just your servant, your brother.

165

Makes me less than you, because I'm <sup>1</sup>/<sub>6</sub>/<sub>5</sub> sent to serve you. I am a servant to the public. A public service is a minister, to serve the public. To be the underdog, to take this knocks and brawls of the public, whatever it is, stand there.

And if you haven't got grace enough to smile and take it, then you ought to go back to Calvary and reconfirm your commission. That's what you're supposed to do....

# A Believer Willing To Be Cursed By The World

168

56-0101

WHY.ARE.PEOPLE.SO.TOSSED.ABOUT

JEFFERSONVILLE.IN V-2 N-14 SUNDAY

30-4 I was talking to a woman the other day that was just bawling me out like everything. She was going to--almost give me a whipping. I was setting with another man. And she said,

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"You start across this place, and I'll call the sheriff."

I said, "Well, sister dear, I was only..." I said,  
"We're Christians; we wouldn't do that."

She said, "Christians, there is no such  
thing." Real nasty... And she was bawling us  
out terribly.

I said, "But, lady, there is..." I said,

"Don't you believe in Jesus Christ."

She said, "Oh, I believe in Him, but not in people."

I said, "You can't believe in Him without believing His people. You can't do it."

Oh, she was doing everything but giving me a cursing. I walked out to the car--out of the car, went over. I said,

"Sister, we only want to pass over a little place here." I said, "It'll be all right." I said, "I wouldn't have done it for anything." I said, "I'm--I'm working here."

And she said, "That's the way with you people. You think you can run over us old folks."

I said, "No, no, no." I said, "That's--"

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that's all right. If you don't want us to<sup>1</sup><sub>2</sub>  
do it. I don't know how we'll ever get  
the car out of here. We come in. Your  
husband told us we could."

"I don't care what he said. You're not  
doing it."

I said, "Well, we--we come in here." And  
I said...

She said, "Can't go out in that yard now."

I said, "Lady, do you see that mud? Why, you'd never get ten foot off where we're at now, off that grass and rock there." I said...

She said, "That's up to you to see to it,  
but you cross here and you're going...  
I'll go call the sheriff."

I said, "You have a perfect right, and I'm  
sorry that I didn't come and see you  
besides your husband." I said, "I'm sorry  
about it."

« 31-2 † And she, oh, she was  
raging, and a puffing, and a blowing,  
and shaking her fist in my face, and  
everything. I was standing, little old  
ragged pair of overalls on. I said, "Well,  
I'm very sorry that I--that I disturbed  
you.

I wouldn't have done it for nothing in the world, sister." I said, "I--I'm--I'm ashamed of myself." I said, "Your husband said it was all right. And it's all right." And I said...

She said,



"You young people think you can run over us old folks."

I said, "No doubt that's what took place along the neighborhood here many times. But sister, we're Christians." I said, "I don't live here. I'm just working here to help some brother out." She said, "You're working here?"

Said, "What are you doing here?"

I said, "I'm a minister, a reverend."

She looked me up and down; She said, "A reverend?"

I said, "Yes ma'am."

She said, "What are you doing here?"

I said, "Trying to do a good deed to help somebody out."

"What's your name?"

I said, "My name is Branham."

She said, "Are you Brother Branham?"

I said, "Yes."

She said, "Forgive me." And her lips started quivering. She started crying.

She said, "I'm a backslidden Methodist."

She said, "I'm ashamed I acted the way I  
did."

I said, "God bless you, sister. Go back to  
church; won't you? Serve the Lord  
Jesus."

32-3     See, if you jumped out there and started fussing at her, and telling her you did have a right and so forth, and you...?... See what you'd have done?

Just a few words of love go on down to  
the heart. Brother, let's get people  
inside the veil. That's right.

You want to know a little secret? That's  
how I conquer wild animals.

That's how I conquer diseases, is by  
love. The love of God constrains us to  
do such a thing. Come in the veil.  
Won't you today, while we bow our  
heads for a moment of prayer?

# Humble Prayer



185

63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY

ALBUQUERQUE.NM FRIDAY

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294 † Many hands went up here, tonight, many men and women. And, Lord God, I pray that You'll bless them. I pray that this very night will find the peace of God in each one of their hearts;

186

that they'll be so filled with Your Spirit,<sup>1</sup><sub>8</sub>  
that they'll have faith to perform  
miracles, faith to live a godly life; to live  
a life so sweet, that, when they are  
spoke evil of, they speak not back evil;  
that they can return a kiss for a slap;

that they can return good for evil. Grant it, Lord. Make men to be humble. Make men to come to know You in the power of Your resurrection. May Your death not be in vain to us in this generation.

295 We pray now that You'll raise up  
Your Church, Lord. Glorify It and  
magnify It. Send It home to Glory. We  
believe these things, Father. Make many  
here, tonight, who seek God, to find  
Him in this hour. We ask it in Jesus'  
Name.

And while we have our heads bowed.

The Third Pull Performed On  
Hattie's Children Started By  
The pledge Of The Fifty Dollars

190

59-1123 SPEAK.TO.THIS.MOUNTAIN SAN.JOSE.CA

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MONDAY

E-57 And we was talking about  
building the new church up there, the  
tabernacle, and--and Mr. Wright said  
to me, "How's the pledges coming on  
up at the Tabernacle?"

I said, "Brother Wright, I'm not there  
enough to know."

191

And said, "You know what?" Said, "Hattie<sup>1</sup><sub>9</sub><sup>1</sup>  
wanted to pluge--pledge fifty dollars  
towards that church, and Brother  
Roberson, the--the trustee of the church,  
one of them, the chairman, wouldn't let  
her give it." Said, "Because that'd take her  
about six months to dig fifty dollars out of  
them hills over there."

And said, "But she give twenty, and  
Brother Branham, she wants..."

I thought, "You know what? I--I got twenty  
dollars here in my pocket. Meda give it to  
me to pick up some eggs." I said, "I'll just  
give her that twenty 'fore I leave back.  
And just... She's away from here, and  
you'll never know it.



193

So I'd--I'd bought her ice boxes and things,<sup>1</sup>  
'cause I felt so sorry for her up there, that<sup>2</sup>  
little old mother trying to work away on<sup>3</sup>  
that hill." And so, I thought, "I'll just give  
her these--this twenty dollars, is what I'll  
do. When I leave I'll just slip it so she'll get  
it and that's her twenty dollars she paid in  
on the church up there."

So I thought, "I'll just give her that."

So when I said... Something said to me,

"But your Lord stood one day by the side

of a--a wall and seen rich men putting

thousands of dollars into a treasury. And a

little widow come by and she only had

three pennies, all her living. And now,

what would you have done if you'd have

stood there?

You'd see that little widow put them  
three pennies in, you'd run, say, 'Oh  
no, sister, don't do that, don't do that,  
because we got plenty in here; we  
don't need that.' But Jesus never told  
her not to do it. He let her go ahead  
and do it.

Because He knowed He had something fôr  
her down the road (See?), little something  
better." You see? So He just let her. God  
loves a cheerful giver.

So I said, "Well, I will just keep my money in my pocket then (See?), that's all right then; I'll just let it go 'cause maybe the Lord..."

3<sup>rd</sup> Pull The First Time It  
Was Ever Performed On  
Human Being

SUNDAY

« E-62 † I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind. He could speak my need into existence the same as He could speak Abraham's need into existence."

199

I'd no more than said that until Sister Hattie<sup>1</sup><sub>9</sub>  
(setting there crying now)... hadn't said a<sub>9</sub>  
word. And she said, "That's nothing but the  
truth."

She said the right thing. She said just like  
Banks said down there. I heard her voice  
as it swept from my ears, like up into the  
woods.

Mrs. Wright setting back there with her  
little girl was trying to interpret what  
Edith said, I couldn't hear Mrs. Wright.  
And that super-anointing swept over me,  
said, "Tell Hattie that she's found grace in  
the sight of God." Who would've  
thought...?



201

Said, "Tell her to ask whatever she will,  
then you speak it by this gift into  
existence. Whatever she asketh, speak it  
into existence."

I looked at Sister Hattie. The first time it  
was ever performed on a human being. I  
said, "Sister Hattie, ask what you will.  
God's going to give it to you."

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202

59-1115 MY.NEW.MINISTRY

JEFFERSONVILLE.IN SUNDAY

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« E-63 † What do you think of that?  
Does it get in to you? Seven times He had  
confirmed it by an animal. Seven is God's  
complete number. Here's the first time on a  
human being. And He... What did He  
choose? Some great aristocrat? A great  
noted minister?

203

A poor little widow woman that could hardly write her name. God knows what He's doing. Said, "Ask what you will."

Hattie said to me, "Brother Branham, what do you mean?"

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I said, "Ask anything your heart desires,  
and it shall be produced right here, that  
you'll know that the Lord God of heaven  
answers, and His Scriptures are true." My  
first time with the new gift, my first  
anointing... I could hardly hear.

And she looked around. We'd been talking  
about her little crippled sister. I said, "Oh,  
don't doubt," in my heart, "within a few  
minutes, little Edith will be jumping to the  
glory of God."

Hattie looked around, all around. And she  
said, "Brother Bill, my greatest desire is  
for the salvation of my two boys."

« E-64 † What a... Why, there couldn't have been a greater thing. She could've asked for ten thousand dollars; she'd have got it. What if it'd been some millionaire, would have asked for another million. God knowed what she was going to ask for.

The Old Mexican Man, The  
Prophet Offered His Shoes  
And His Coat, They Did Not  
Fit Him

E-13       .....And after the night--one  
night there, an old Mexican man came  
up. And he had no shoes on, and his  
beard was gray, and hardly any  
clothes to cover himself. He was blind.



And as he came towards me, he pulled out<sup>2</sup>  
a little set of beads and begin to repeat a<sup>9</sup>  
prayer. I had him to put them up. I said,  
"That's not necessary, brother." I look at  
the old man, and his feet wrinkled and the  
dust, and I thought maybe the man never  
had a good meal in all of his life. And they  
work hard just for meager little living.

210

57-0610 FAITH.ONCE.DELIVERED.TO.THE.SAINTS

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INDIANAPOLIS.IN MONDAY

E-14 And I looked at his feet, and I  
put my foot up beside of his. I thought  
maybe I could just, without the  
audience seeing, just slip my shoes off  
and give them to him.

But his feet was much larger, and I put my  
shoulders to his, see if I could give him my  
coat. And I thought that poor man in all  
this trouble, yet fate had been so ill to  
him, till here he staggers in darkness.  
Such a cruel enemy we have, the devil.

212

And just entering into that sympathy with<sup>2</sup><sub>1</sub> him, put my arms around him and asked our kind, heavenly Father if He would restore the sight to this poor, blind man. All of a sudden, his arms went around me, and he screamed to the top of his voice. He could see, He could see. Up-and-down the platform he went rejoicing.

If One Is Selfish One  
Needs To Start Giving

71      389. When a person realizes he has an inferior complex, or some sort of complex, how may he overcome this? So--should it be if he was the only child caused this in his early youth?

215

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Take exactly the opposite. If you're always  
wanting your way, and that one little brat  
that wants to always have everything your  
way, turn right back around and give  
everything you got the other way.

If you're selfish and you want to hold everything, then start giving away what you got. See? Do whatever--just go the vice versa. That's the way to overcome anything is an antidote.



Jesus Said What You  
Have Done To These  
Little Ones, You Have  
Done It Unto Me

218

64-0418B A.PARADOX TAMPA.FL

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SATURDAY

« 304 † Setting, eating some ice cream, just... (I'm closing.) Setting, eating some ice cream, not long ago. An old druggist told me, he said, "You know, Brother Branham, I got... You believe in paradox?"

And I said, "Yes."

305 Said, "I heard your message one time on a tape, 'A Paradox.'" He said, "Many years ago, during the depression," said, "people on county, on relief, had to come get an order," and said, "to get their medicine."

And said, "They have to stand in long  
lines." And said, "One day, a strange  
thing." He said, "I was setting back here  
reading a paper, and my young boy," said,  
"he was up there."

221

64-0418B A.PARADOX TAMPA.FL

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SATURDAY

« 306 † And said, "A little woman  
been standing in the line out there. She was  
to be mother, you know, any time. She had  
to get some medicine. The doctor  
prescribed it. Had to get the prescription  
filled." So, said, "The boy...

222

The mother just couldn't stand up no 2  
longer. He brought her up there. Said, 'Sir, 2  
I'm going to stand in line. Got to take my 2  
wife home.' See? Said, 'Can I take her  
home? The doctor said to have this  
medicine this afternoon, and she can't  
stand any longer.' Said, 'Can I--can I get  
this prescription filled? See, I got the  
order here.

223

I got to just get a note to say that I can do<sup>2</sup>  
it. And said, 'I'll bring it right back to'<sup>3</sup>  
you.'"

307 "And the young boy, course, in time  
of depression, you know, he said, 'I--I'm  
sorry.' Said, 'I--I can't do that.' Said,  
'We--we got orders not to do that.' Said, 'I  
can't do that.'"

224

308 And said he just happened to turn  
around and listen to what it was. He  
looked up there. And that poor little  
woman, her mouth white, and holding  
against the side of the wall, like that. And  
her husband standing there, just as nice  
as he could be. He said, "Wait a minute,  
son."

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225

64-0418B A.PARADOX TAMPA.FL

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SATURDAY

« 309     †     Said, "I went and got the  
prescription, filled it, brought it back."  
Said, "Brother Branham, when I went to  
hand it out," he said, "I looked. I put it in  
the hands of the Lord Jesus." He said, "I  
rubbed my eyes. I looked again."

226

Said, "He was the One reached out and  
got that prescription." Said, "Do you think  
I'm beside myself, Brother Branham?"

310 I said, "No, no. 'Insomuch as you  
have done unto the least of these My little  
ones, you have done it unto Me.' A  
paradox, sure, it was. It fulfilled the  
Word."

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« 311 † There's many, big paradoxes we could talk about. But, dear friends, as we close, let's think of this. There's one great one coming, the Rapture. Let's all be ready for that one there. Let's condition our souls now before God, that when that time comes, that we'll go.

Was Giving To The  
Lord Jesus Christ

229

64-0206B PARADOX BAKERSFIELD.CA V-22<sup>2</sup><sub>9</sub>

N-5 THURSDAY

« 252 † May I say this. One time  
an old druggist friend, kind old man, he  
said, "Brother Branham, I'm going to tell  
you something." Said, "I--I know your  
ministry," and said, "I--I'm going to tell  
you."

Said, "It might sound ridiculous. But,"  
said, "I haven't told it to people, 'cause  
they wouldn't believe it. But," said, "I'm  
going to tell it to you."  
I said, "Go ahead."

253 He said, "Right in this same drugstore," he said, "during the time of the depression, I was sitting here. My boy, which is now married and runs a drugstore in another city," said, "he was waiting on customers." And said, "People had..."

Said, "They had to go to... You remember when you had to go get an order from the county, to get your medicine. Whatever you had to have, you had to go get an order for it."



Said that he seen a couple stagger in the door, and said he looked.

"Poor, little mother, expecting, could hardly stand up; a young woman, she was just walking."

234

64-0206B PARADOX BAKERSFIELD.CA

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V-22 N-5 THURSDAY

« 254 † And said, "The young man  
walked up to my son, and said, 'I'm got an  
order here for... The doctor sent me down  
to get an order, rather, from the county  
agent here, to--to get some medicine.

My wife needs it real bad.' And said, 'She  
just can't stand it no longer,' said, 'she is  
so sick. Doctor told me, "Get it right now  
and give it to her." Said, 'I wonder if I  
could get the medicine, and give her the  
medicine, and she could sit down here?'

And said, 'It's going to take me two or  
three hours, stand in that line, 'fore I  
can get my order for it.' Said, 'Wonder  
if you could give me the medicine  
now?'"

255 "The young man said, 'Sir, I'd like to do that.' Said, 'I can't do it,' he said, 'because that we have a--a rule here, that, we, it's a cash-and-carry basis.' He said, 'We have to have it.'"

256 And said he was sitting back there, reading the paper, elderly man. He said, "Wait a minute, son.' Looked at that poor little woman just holding like that." And so he said, "'Go fill that order.' He said, 'Hand it here to me.'"

257 Said he took the prescription the doctor had give, went over there and filled it. Said, "I filled it up, and thought, 'If she never pays it, all right; don't make any difference.'"

240

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64-0206B PARADOX BAKERSFIELD.CA V-22<sup>0</sup>

N-5 THURSDAY

258 Said, "I walked around to  
where she was at. I raised it over, to  
give it to her hand." And said, "When I  
laid it in her hand," said, "I looked up."



241

Said, "Brother Branham, I don't know  
whether you'll believe this or not." Said, "I  
put it in the hands of the Lord Jesus." Said,  
"I seen Him standing there, looking at me,  
and the Blood running down His face, and  
scars upon His head." And said, "I shut my  
eyes, like that, kind of staggered.

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And I heard her husband say, 'Are you  
all right, Doctor?'" And he said,  
"Yes." Said, "I looked back, and the  
women was holding the prescription."  
Said, "Do you believe that?"

259 I said, "Sure, I believe it.  
'Insomuch as you have done unto the  
least of these My little ones, you have  
done it unto Me.'" A paradox, indeed!

It's Your Motive Towards  
Anything That  
Determines What You  
Are Going To Get Out It.

245

56-0902 THE.HANDWRITING.ON.THE.WALL

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JEFFERSONVILLE.IN SUNDAY

E-27 Now, Daniel said, "I'm going to purpose in my heart. No matter how much pressure they put on me, how much they laugh and say I'm a holy-roller, that won't bother me a bit.

That won't phase me one bit. I'm going to stay true to God no matter what comes through bad." That's the way. Then you're going to get somewhere when you start with that attitude.

Remember, it's the motive that you  
have towards anything that  
determines what you're going to get  
out of it. It's your motives. If your  
motive is right, you'll be all right.  
But always make your motives  
right.

Serve the Lord for one purpose, because  
you love Him, not because you're afraid of  
hell, not because you're afraid of dying,  
but because you love Him, Who loved you  
when you were unlovable. That's it.



"Dear dying Lamb, Thy precious Blood shall never lose its power till all the ransomed Church of God be saved to sin no more." That's right. "Ever since by faith I saw that stream, Thy flowing wounds supply, redeeming love has been my theme, and shall be till I die."

What a marvelous quotation of the poet. And that's right. Take all of everything else, but give me love.

God Always Deserves  
The Best

252

56-0218E THE.WORST.SINNER.IN.THE.CITY

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MINNEAPOLIS.MN SATURDAY

E-60 Said, "Kind, sir. I want the best  
alabaster box you got in the store. I  
want not one, but I want the best you  
got." That's the way. Give Him your  
best. He deserves the best you got.

We give Him the seconds. We give Him  
the last. But He deserves the best. See,  
something had touched her. She'd got a  
direct look at Jesus. And she said, "I want  
the best you've got." We give Him the last  
we got.

254

56-0218E THE.WORST.SINNER.IN.THE.CITY

MINNEAPOLIS.MN SATURDAY

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E-61 You take yours first, and go  
out, and--and spend, and have your big  
times, and then when you go to  
church on Sunday morning, you give  
Him a quarter.

But you go and buy a fifty dollar present  
to give to Joneses that lives next door to  
you, or something enough to get up in  
your society ranks, and then to give Jesus  
the last. He deserves your best.

256

That's all she had. Jesus deserves  
everything that you are and all you've got.

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That's the reason we can't get nowhere.

She said, "I want the best you got."

He said, "Well, now first, I got to see the money."



Its Not What You Keep  
Its What You Give That  
Counts

« 47 † How Mr. Lily, pastor Lily, he's a wonderful school... a wonderful Bible teacher, Mr. Lily is; he gets down into the valley, the dark place; he pushed hisself up through the darkness of the earth.

So what to do, to glorify himself? To glorify everything that comes in contact with him. And he has to toil day and night to keep his radiance of beauty, to keep the perfume a-flowing. He's pulled day and night from the earth to give out.

That's what a real Christian does. You pray  
and humble yourself, and keep before God  
day and night in order you might give  
yourself to somebody else. Not what you  
keep, it's what you give that counts. You  
must give yourself out to others. That's  
the way Jesus did. He gave Himself to  
others.

It's Not A Show Off,  
Its So Unconsciously  
Done

MATTHEW 25:36

» 36 † Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

EPHESIANS 6:7-8

» 7 † *With good will doing service, as to the Lord, and not to men:*

» 8 † *Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.*

264

60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

91 ..... "I was hungry and you fed Me. I was naked and you give Me clothing. I was sick and you ministered to Me." And notice, don't fail to get this, church. Keep this in your heart forever.

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It was so unconsciously done. The  
people don't do it for a line of duty. A  
man that gives you something or  
other because he ought to do it, a  
man that feeds you because he ought  
to do it, he's got a selfish idea. It  
should be your very life, your very  
action.

60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

95 It was so surprising to these sheep  
that they said, "Lord, when were You  
hungry and we wouldn't feed You? When  
were You hungry, and we fed You? When  
were You naked, and we give You clothes?

When were You thirsty, and we give You  
drink? When were You sick, and we  
ministered to You?" It was so  
automatically, out of love, it's just their  
life lived in them.

God, let the people see what Calvary did  
for us. So automatically, "When were You,  
Lord. We never knew that."

Look what Jesus turned and said,  
"Insomuch as you have done unto these,  
you did it unto Me." Unselfish life, not the  
second thought, not to think about it; but  
you are so dead to the things of this  
world, and so alive in Christ, and so  
walking on the highway, that these things  
are just an automatic thing. You just do it.

269

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60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

99 Now, I say, "When the Lord  
would--the Lord want me to do that."  
It's not that. You're just part of Him.  
His Spirit's in you, and you act the way  
He acted. Do get it.

"There is a way that seemeth right unto a man, but the end thereof is the way of death. Not all that saith Lord, Lord, shall enter in, but they that do the will of My Father," just from their hearts, just freely. Now, that day at Calvary paid that price so we could be that way.

Not say, "You know, widow Jones one time  
was... She was out of coal, and I went and  
bought her some coal. Uh, I tell you, I seen  
a brother that needed a suit of clothes,  
and I went and got him a suit of clothes.  
Bless God, I'm a Christian." Oh, my, you  
selfish, poor, miserable person, you are  
hypocrites.

272

Don't let the right hand know what the  
left's a-doing, nor the left know what the  
right's a-doing.

Just so automatically dead in Christ till  
you do it anyhow. It's your nature; it's  
your makeup. You do it anyhow. It's just  
the life that lives in you. You're completely  
yielded to that Spirit, and It just lives Itself  
in you.

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60-0925 THAT.DAY.ON.CALVARY

JEFFERSONVILLE.IN V-2 N-5 SUNDAY

104 Oh, you feel that blessed Spirit,  
that life, "Not me that liveth," said Paul,  
"but Christ liveth in me." Just so  
automatic...

"Well, I tell you, Brother Branham. We  
are Christians here. We help these  
people. We help them people." Oh,  
my, shame on you. That's not  
Christianity. Christianity is just  
automatically got a--it's to be done.  
And you just forget about, all about...  
Go do it.

275

Christ just completely surrendered His  
Life to God. He gave Himself as a public  
Servant to the people. He gave His Life  
freely. He didn't have to do it. He  
didn't begrudgingly do it. He didn't  
say, "Now, brother, you all ought to  
think a whole lot of Me, because I  
come to die for you."

He never said a word about it. He  
died anyhow, because it was God  
in Him. It's God in you. It's God in  
me that makes us look at others.

Christ Spirit In Me Will  
Make Me Appreciate Each  
Other On Where God Has  
Placed Them

278

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64-0315 INFLUENCE BEAUMONT.TX

SUNDAY

98 Hold yourself clean and clear, to your calling. Stay with God's Word and don't move for nothing. And stay, abide in your calling. If He give you a job out there, as a farmer, farm good.

God bless you at it, and pay your  
tithes and whatever it is, your  
offerings, to help the ministry go on.  
If He made a mechanic out of you, and  
blessed you in that work, stay with it  
and thank Him for it. See? You just  
abide where God calls you.