

The Deep Calling To The Deep

Friday, 25th March 2022

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Psalm 42:7

⁷ Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Luke 2:25-38

²⁵ And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

²⁶ And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

²⁷ And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms,
and blessed God, and said,

29 Lord, now lettest thou thy servant
depart in peace, according to thy
word:

³⁰ For mine eyes have seen thy
salvation,

³¹ Which thou hast prepared before
the face of all people;

³² A light to lighten the Gentiles, and the glory of thy people Israel.

³³ And Joseph and his mother marvelled at those things which were spoken of him.

³⁴ And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

³⁵ (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

³⁶ And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

³⁷ And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

³⁸ And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

64-0205 - God Is His Own

Interpreter

1 Our Heavenly Father, a Word from You would mean more than all man at anytime could do or say, because people are waiting to see You.

And we thank Thee because that there is those who are under expectation, they are looking for something to happen.

And when the people are thirsting for something, the deep calling to the Deep, there must be a Deep to respond to that call.

That's why we're here tonight,
because it was upon these
ministers' hearts, and the people, to
call us together to ask You for favors
and blessings, believing that You'll
heal the sick and save the lost, and
will make manifest Your Word.

62-0527 - Questions And Answers

101 It's in our heart...You don't want to be that way or you wouldn't ask this question. See? That's itself a proof that God still is dealing with you.

You've probably gotten nervous,
probably Satan telling you that you
can't be restored. He's lying,
certainly, he is.

Because, look, if there is a deep, calling, there's got to be a Deep to respond to the call. If there's a hunger for Something, that Something's got to be somewhere or you would have no hunger for It. See?

102 As I've said lots of time. Before a fish had a fin on his back, there had to be a water first for him to swim in or he wouldn't had any fin.

Before there was a tree to grow in the earth, there had to be an earth first before there was a tree, because the earth had to be first for the tree to grow.

103 Now, before there can be a creation, there has to be a Creator to create the creation. See what I mean?

Now, as long as you are wanting and
hungering to get back to
God, there's a God somewhere
calling to you, see, or you wouldn't
be hungering. There's a Creator!

1. No Matter What The
Need May Be, God Has
Already Made A Way To
Meet That Need

56-0224 - Jehovah-Jireh

64 No matter what your need is now, God has already provided a ram for your sacrifice. God has already provided a way for your Eternal Life.

God has provided a Lamb for your resurrection. God has a—provided a ram to take those gray hairs and wrinkled face and return them back to a new man and woman again.

God has provided a way to straighten that crooked hand. God has provided a way to take death of cancer away from you, put life in there. God's Sacrifice has already been provided. Shall we pray?

65 Heavenly Father, oh, when I think of that word, “Jehovah-jireh,” “the Lord will provide Himself a sacrifice...” In other words, You are the All-sufficient One yet. You can meet every condition.

When Abraham needed strength,
You spoke to him and said, “I am the
Breasted One; just nurse here and
I’ll show you, I’m going to turn you
back to a young man again,
Abraham. You’re old, but I’m God.”

O Father, and when the need come for a sacrifice, You had one provided. You just spoke it into existence just at the time to save the life of Isaac.

And, Father, how much more have You provided a Sacrifice, tonight for these Your children who's come through the snow out here tonight to listen to the Gospel.

You've got a Sacrifice provided just now for them, God's Lamb, slain from the foundation of the world, that their life might be spared, that their fears might be over,

that their dreads of death and the old cold grave out there, and the snow sweeping across it tonight, knowing that maybe, this time next year, they'd be in the same place...

But God has provided a Sacrifice for resurrection. God has provided Someone for the old. God has provided Someone for the sinful and unclean. He's willing, and He's offered, and the Blood flows freely.

You've provided a Sacrifice for their healing. You provided a Sacrifice to take away all the wearies, and troubles, and their frets, and fears. Thou art still Jehovah-jireh. And we love Thee supremely with all of our hearts.

62-0707 - Jehovah-Jireh #3

171 When God is took at His Word, He is able to provide whatever He has need of. God, Jehovah-Jireh, still is Jehovah-Jireh tonight.

He has a Sacrifice already provided.
He has a Church provided. He has a
Messenger provided, the Holy Spirit.

He's here now, Jehovah-Jireh. The Lord has provided Himself a Bible, a Spirit, a Church, a Message, a Messenger. And the hour is here now for the Church to be raptured and taken home.

Jehovah-Jireh will provide the means to take that Church out of this world, by transforming these feeble bodies of ours, and take them up into Glory. Jehovah-Jireh! How will it come to pass in a modern day like we're living at, that these things will be?

2. The Bride's Greatest
Desire Is For More Of
God- To Be More Like
Jesus And The Groom
Has Made Provision

53-0506 - Jesus Christ The Same
Yesterday, Today, And Forever

16 And if there's a deep in here
calling to the deep, as David
said, there's got to be a deep out
there to respond to it, somewhere.

And as long as there's a call in your heart for more of God, there's got to be more of God somewhere to find it. And if there's a call in here, believing in Divine healing, there's got to be a fountain open somewhere.

Before there can be a creation, there has to be a Creator, to create that creation. Is that right? And when that creation is in there, God create a hunger in your heart tonight, believing that you could be healed by God;

and as long as that is in there, God the Creator, put that in there, and there has got to be fountain open of healing somewhere for you. See what I mean?

And Franklin, or Edison, rather, he tried wire after wire, and finally, he found the wire that would light. It's got to be there. If something inside of him told him it would there, it's got to be there. So we got electric lights tonight.

And friends, for twenty years, since I've been a Christian, I believed that there was a God just as real as that light is on my hand. And there's power of God in this room tonight, to heal every sick person in here, open every blinded eye, unstop every deaf ear,

make every lame man leap like a hart, save every sinner, sanctify and fill with the Holy Ghost every believer. He's here, just as real as real can be. Now, if you can just find the wire that carries the current to you.

In the twenty years of research of the Bible, and talking with the Angel of the Lord, and the many things, I find here is two things: that is love and faith. If you love God, just purely unadulterated love, you've got to have faith in Him, it'll accompany faith every time.

And when love and faith gets married, you ask what you want to, and you'll have it. That's...When you know that your Heavenly Father cannot tell you any lie, He's God. He can't lie.

And then when you believe Him with all your heart, and you believe that what you ask for, you ask it not for any selfish motive, but your right motive behind there is ask it for the glory of God, and believe without a shadow of doubt,

that Your Father wouldn't lie to you, something's going to take place, when you get all the cockleburs out of the way, and just look right straight there to Calvary, and believe it with all your heart.

Now, Jesus went about on the earth doing things, doing good. Now, if we was going to look tonight, for the Lord Jesus, how many would want to see Him? Let's see your hands. Just say, how many know...Why, all of you would, certainly you would.

17 Now, let's just find out what...Before we look for Him tonight, in the Scripture...Now, before we look for Him, I want you to keep this right here, close to you.

If you're going to look for somebody, you're going to have to have some kind of a general description of what you're looking for. Is that right?

Now, Jesus promised that He would...Or the Bible says that He is the same yesterday, today, and forever. Is that right?

Well, then, if...Do you believe that's true?

Do you believe that's inspired? I believe it's inspired. So then, if He is the same yesterday, today, and forever, then He's got to be here on earth today, just as He ever was, and ever will be.

Is that right? The same Jesus...And now, let's see what He said.

“Lo, I am with you always, even to the end of the world.”

Oh, isn't that lovely? "Even to the end of the world, I'll be with you."
Now, watch. "A little while (quoting Scripture), a little while and the world seeth Me no more."

(That's the unbelievers.) The world seeth Me no more. Yet, ye shall see Me (the Church, the believer), for I'll be with you, even in you, to the end of the world." You believe that?

**3. The True Bride In Every
Age Have Craved
(Desired) Only The
Anointed Christ-the Word
(The Desire Of The Ages)**

52-0809 - Deep Calleth Unto The
Deep

7 I read some time ago in a newspaper where a little baby eat the pedals off of a bicycle, eat the rubber erasers off of pencils.

They taken him up and examined him. Said, “Don’t know.” And they checked his little body and doc—the doctor said, “Why, it’s sulfur his little body is craving.”

And sulfur's in rubber, so that's the reason he was eating that rubber, because his little body's craving sulfur. Now, hold that point. If his body's craving sulfur, there's sulfur somewhere to respond to that crave. Is that right?

Now, watch. How many of you believe that there is a God of healing? All right. That's evidence to prove that there's a fountain open somewhere.

Before there can be a creation in here, there had to be a Creator to create that creation. Is that right? Well, if you...How many'd like to have more of God? Let's see your hand. Well, there's more of God for you to get.

8 Back here some time ago when the—when the Lutherans had their revival, there's a group called Methodists, they called for God: the deep calling to the deep.

God rose up a little old fellow over there in England by the name of John Wesley, and—and Whitefield and them, and away they went with a message of sanctification. They found more of God. Don't you believe that? They was craving more.

Well, it went on for a while, and after while, the Methodists begin to organize and get cold and formal and the...Then people begin to crave more of God. Then along come Pentecost. Is that right? Deep called to the deep.

Now, these Pentecostal people begin to get just as form and ritual as the rest of them. And then, first thing you know, the deep calls to the deep. And here comes the gifts restoring right back into the church: God moving along. See that?

Deep calling to the deep.
Now, the reason you've come here
tonight, you sick people, anyhow...I
don't believe you come
for...?...curiosity. I believe you've
come because you're sincere.

Now, the Holy Spirit led you here, because you read the Bible and you know that God was a Healer. And just as sure as you crave to be healed by God, there's got to be a fountain of God somewhere for you to be healed by.

4. What Changes The
Bride's (Appetite)
Craving- Is The
Pregnancy- Impregnated
By The WORD!

65-0218 - The Seed Is Not Heir With
The Shuck

128 Neither will a Christian eat on that dead a carrions from old denominational doctrines and things.

They want the Word of God, fresh,
the promise of the hour. God
promised rabbits in the days of
Luther. He promised other things in
the days of others.

But now He promised us a full square Meal, the full seven course Menu, for all the Seven Seals are opened, and everything is ready for the Word of God, to those who can receive!...?...

129 Hawks hopping like buzzards.
Oh, my! Think of it, how critical,
why—why the hour is. Just as the
hawk has long lost his identification
as a hawk, so has the church long
lost her identification as a lesser
(bird) brother of the eagle, God's
prophets.

Once the carrier of a true word,
justification; then, become a carrier
of sanctification; then, become a
carrier of the baptism of the Holy
Spirit, restoration of the gifts.

But then, when He goes on: and keep going back, try to eat something, manna from another day, it's rotten, it's no good.

A genuine eagle of this day knows that was all right. But we got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day.

130 She is now a dry shuck. It's passed; the Spirit of God passed through her, is true. And will not, she will not be heir with the vindicated Seed Word.

She sure will not be. She'll not be in the Rapture. She'll be a church member, may come up in the second resurrection, be judged according to what she's heard.

If you're here tonight, and just a church member, what's your judgment going to be, when we all have to stand there and witness you heard the Truth? See?

She no more flies into the blue, into the unknown, unto the supernatural, where the Powers and heights, and the promises of God's Eternal Word is made possible, "all things to them that believe." She won't believe That, she said.

She falls right back on the telephone wire, and said, “My denomination says the rabbits is all right.” Though they got maggots in them, but, yet, “They’re all right,” see. She depends on that.

63-0728 - Christ Is The Mystery Of
God Revealed

464 We have His Name. Is that right? [Congregation says, “Amen.”—Ed.] We should bear His Name.

465 And remember, we are now, as
His Bride, pregnated with His
Spirit. Oh, my! The Church, bearing
children, see, pregnated by His Spirit
with His Name; bearing His Name,
bearing His Life;

bringing forth the signs of His Life,
evident with the preeminences,
evidence of His
resurrection; showing that He is not
dead, but alive for evermore.

This is Eternal Life, and vindicated,
vindicates to the world that we are
alive in Him. Whew!

466 How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else.

You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in.

Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there?

“Before the foundation of the world, has predestinated us unto Eternal Life.” And as soon as the Life-giving flow, that Seed laying there...Other seeds that just would come in, wouldn't take hold, just couldn't do it, like.

But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

468 And you become a prisoner,
surrounded, in Christ. Christ in you,
His Life bringing forth His evidence,
His signs. Oh, my, my, my!

Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him.

And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us.

62-0318 - The Spoken Word Is The Original Seed

212 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place.

“Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you’ll do.”

Oh, my! How can God ever work in a bunch like that, “Twice dead, plucked up by the roots,” rooted, rotted, and everything else? Oh, my! There’s another one.

213 Oh, people, God bless you!
Hear me! I can't believe nothing but
God's Word. I want It to be my life,
everything that I am. I want you to
do the same.

Let your walks, your talks, your moves, everything you do, be in the Word of God. Let the mind of Christ come into you, and—and that'll pregnate you with the Word.

If you don't, if you let the mind of the denomination come in, you'll be denominational preganated. If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God.

You be pregnated with the Word,
and believe It. I don't care if they put
you out, kick you out, run you out,
and every door is closed, you'll go
just the same. Amen. Whew! I got
to hurry now. Ah!

53-1129A - The Faith That Was
Once Delivered To The Saints

143 Crow say, "I have too." They were both fowls, but one of them was of God, and the other one was of the devil.

They turned one loose, and here's how they could tell: by their appetite. The crow was satisfied to fly from one old dead carcass to another one and eat.

That's just like the man who confesses to be a Christian, today, and still smokes, drinks, and runs around like he used to. I don't care how much church you belong to. You're still a sinner in the sight of God.

144 But when they turned that dove loose, she couldn't stand that smell. She had to come back. Why? A nature of that dove, the reason the dove couldn't eat those things, it has no gall. It can't digest them things.

And that's the way a Christian that's borned again, the gall of bitterness is taken away, and you can't digest the world no more, see, the things of the world. It's all dead. Watch it come on up.

55-0724 - Enticing Spirits

152 No matter how long you been a Christian, and you still got those little old spirits that talk to you, makes you fly loose, makes you talk about somebody.

When somebody comes up and goes to speaking about somebody else, you join right in with them and, oh, just run them down.

That's wrong, brother. Don't do that. That'll finally keep you out of the promised Land. If you just got a little old things that you oughtn't to have,

if the love of God really isn't in your heart, won't you be lady and man, walk up and say, "God, right here I'm going to dump it out, this morning, right here. I'm going away from this altar a different person." Would you come?

153 Is there a sinner that has never accepted Jesus, and you know you're a sinner, you don't know Him as your Saviour? You say, "Brother Branham, yes, I thought I had a lot of pleasure."

I go to dances and parties and all those things. I watch the wrong kind of shows. And I—I read the wrong kind of literature. I read old books that's got vulgar stories in it.

I kind of enjoy reading it.” Brother, there’s something wrong with you. That’s your appetite; see, you let me see what a man reads, let me see what he watches, listen to music he listens at.

154 The other day, coming along in a car, a certain person reached over and turned on my radio, some kind of old vulgar music. I said, “Turn that thing off.

I don't want to hear that." Some old boogie-woogie stuff.

Said, "Why, I like to hear that."

I said, "Your nature is wrong. You're wrong."

155 When I was out here, a few days after that, up on a mountainside or hillside, fishing, with the person. Them little birds was a singing. The larks was a hollering. The old martingale was flying up in the air, or nightingale, singing the praises.

I hollered to that boy, I said, “Look, boy, that’s my music. Keep that turned on. That’s my radio. God sends them down to sing to me while I’m here. It soothes my soul.”

156 Better than all the old crazy stuff, these old juke boxes a roaring, going on, where you can't even eat in a public place. It's the devil's diet. It's the devil's house, all messed up with sin.

Are you all gaumed up out there and enjoy that? When they put that money in them little old boxes, and all that old dirty stuff come on, you enjoy that?

Shame on you. You're a backslider. You're away from God. You don't know God. If you knowed God, in forgiveness of your sins, you'd never listen to such nonsense as that.

It would be dead to you.
You'd—you'd vomit from it. You
don't want it. Your diet is better.
You love God. Won't you come this
morning, kneel down here with
these confessors this morning?

5. The Bride Like Simeon
And Anna Is Predestinated
To See God In Flesh-...She
Will Be Led Like The Magi
(BY The STAR/SPIRIT) To The
Anointed Christ The WORD

52-0809 - Deep Calleth Unto The
Deep

10 Let's look down along that line this morning. There stands this little mother and that one here. Way down there I see a gap between them. What is it? They're all getting away from somebody down there.

What is it? It's a little girl about eighteen years old that's just been married to a man called Joseph. And there's a very black name about her. She's had this baby before they were married.

And here she comes to the temple to offer a sacrifice. Look what it's wrapped in: not in laces and little bonnets and things, as the other mothers, but it was wrapped in swaddling's cloth.

If I understand right, that's what goes on the back of a yoke of an ox where he plows: was hanging in the stable. They wrapped Him in that. He was the King of glory.

He owned all heavens. He came down by the way of the barn. He went out by capital punishment up yonder on Calvary. Here he was;

He owned all the cattle, all the goods, everything there was in the world, and yet was wrapped in swaddling's cloth.

And here this little mother, she...?...to what people said.

She knew what her heart was before God. She watched the little Fellow, holding the little turtledove for a offering for her purification and the circumcising of the Baby.

Well, I see somebody say, “Don’t stand near her; she’s—she’s one of them holy rollers. See, see? Get back. That’s one of them...You know?” That disgraceful name still follows the church. See? Then anyhow, they all made their way around her.

11 Away back over in a prayer room, the other room of the temple, about two city blocks away, there was an old sage setting there that morning with a scroll in his hand, reading: “All we like sheep have gone astray; the Lord has laid upon Him the iniquity of us all.”

The first thing you know, the Holy Spirit said, “Simeon, stand up on your feet.” You believe in being led by the Spirit? Yes, sir. Look.

The Holy Spirit was obligated to do that for the Holy Spirit give you the promise. Here's the promise here. He didn't know it, but the Holy Spirit told him, "Get up, Simeon."

And I can see this old man come out of the—out of the prayer room of the little room in there, somewhere, the deacon's office, or whatever you'd want to call it, moving down through the temple among all these Jews and comes over to where this line of women is.

I can see him going right down along this line of women, all passing by (You know?), them all bowing to him and everything as he passed by.

He walked by till he would maybe
face, pat the baby, or kiss it, or
something another of their
babies. He'd walked right on down
to this little despised One there,
wrapped in swaddling's cloth.

I can see the tears rolling down his white beard. He picks the little Baby out of the mother's arms, and lifted up his eyes, and said, "Lord, let Thy servant depart in peace according to Thy Word, for my eyes have seen Thy Salvation."

12 And about that time, there's an old prophetess over in the temple there. We're told she was blind. Her name was Ann. And she's was setting there. She's blind; she couldn't read no more, but she is studying.

She didn't leave the temple; she served God day and night with fasting and praying. And as she's waiting for the consolation of Israel, she too had a right to know when the Promise was there.

And the Holy Spirit spoke to her, said, “Rise, Ann.” Here comes that blind woman, making her way through that crowd, moving along through the crowd, blind.

Down that line she goes and stops in front of that little Baby, raises up her hands and blesses God, and prophesies what would take place: the Holy Spirit leading.

The Promise was there. The Holy Spirit was leading those who believed through the promise. Is that right?

“It shall come to pass in the last days, saith God, ‘I’ll pour out My Spirit upon all flesh. Your sons and your daughters shall prophesy. My handmaids and upon my maidservants will I pour out of My Spirit.

Your old men will dream dreams,
your young men shall see visions.””
Is that right? “Go ye into all the
world and preach the Gospel to
every creature. He that believeth
and is baptized shall be saved. He
that believeth not shall be damned.

And these signs shall follow them that believe it: In My Name shall they cast out devils; speak with new tongues; if take up serpents, or drink deadly things, it'll not harm them; if they lay their hands on the sick they shall recover.”

54-0401 - God's Preparation

53 Notice, then up there on the hill, when He was born, then there's some Magis come to worship Him, stargazers who came from the east in the Orient. And they said, "We have seen his star in the east and we've come to worship him."

I want to show you something. Someone said the other night, about while here in the meeting, said, they seen the Angel of the Lord standing near. Said, “Brother Branham, I would’ve raised up and said something, but I—I just kept still.”

Said, “I didn’t say nothing.”

Many times it’s happened. Well, the other woman that was with her said, “I want to ask you something.” Said, “If she would’ve seen it, and me a Christian, wouldn’t I have seen it too?”

I said, “No. Wouldn’t be necessary.” I said, “Think of the star that rose in the east and come all across the country, weeks after week, months after month, traveling by camel.

They never come to a little infant baby as you think. The Bible said they come to a young child. He was two years old when they got there.

Herod killed all the children from two years old back so he could be sure to get Him. See? All the two year old children, he killed. And it would not a—not a infant like Christianity calls it, but it was a young child.

54 And when these stargazers got there, that mystic star passed over every observatory, as we know of. And remember, there was somebody on the watch of every city taking time by the stars. Is that right?

That's how they told the time.
“Watchman, what of the night?”
See? They seen just how the stars
was moving what time it was. And
he passed by every one of those
smart, scholarly men.

And here was these old men on these camels just riding along, looking at it. And them wondering, “What’s the matter with them guys looking up. They didn’t see nothing.” Why?

They wasn't looking for it. That's right.

You say, "Well, I went to the meeting last night, Brother Branham, and I didn't see nothing so outstanding." The reason, you wasn't looking for it. That's right.

“I never see nothing in one of those meetings called you all, meetings of holiness people, or whatever it is you call yourself, one of the people: I don't see nothing.” Because you're not looking for it. You usually get just what you're looking for. You know?

55 So they, they never seen it. They say, “Well, I—I’m a star gazer. I know every star in the sky. I know all about it. And if you...Them men passed right by me.

There was no star there.” But the Bible said there was. So some of them fundamentalists sure got turned around there, didn’t they? Certainly did.

Here come the star coming right by them, them standing there just as fundamental in their astrology as they could be, but they couldn't see it. Passed right on by and went right over and hung over Christ. And when they worshipped and returned back, you know the story.

56 And then let's take it, say it's one Monday morning. All right. He was born in Bethlehem. They didn't have ways of sending news like they do now. We got the telegram and—and the television, and everything that we can send news.

But the only way they had then was to tell it to somebody, and let him take a letter or message to somebody, from lip to ear. And the message hadn't got around.

Now, every baby, according to the Jewish laws of them days, every baby after it was eight days old, the mother had to go and offer a sacrifice for her purification, circumcision of the child.

So let's take it's Monday morning now, and there's about two million Jews in Palestine at the time. So there's probably thousands of babies to be circumcised each day.

6. The Bride Is
Predestinated To
Become THAT WORD....

CAB 04 – Smyrnaen

...According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says, "...Abraham; who is the father of us ALL."

Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus,

and counted “the seed” children as children of promise, and promise as having to do with “election,” or “the choosing of God.” And that is exactly what we have been saying. These who are of the Royal Seed are the *elect* of God;

are the *predestinated, foreknown* of God, and were in the *mind* of God and His *thoughts*. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season.

As each *member* came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE.

And though she is feminine in designation she is also called the “body of *Christ*.” It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him,

and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we,

eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

Romans 4:16

¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

62-1104M - Blasphemous Names

172 I believe there is a Bride that's predestinated. I believe God said He would have "a Church without spot or wrinkle." I believe in predestination, that the Bride is predestinated.

She's got to be There. I hope I'm with Her. That, see, I'm with Her. Now it's up to me to work out my own salvation with God, until *these* things are approved of God, and then sealed into the Kingdom of God.

There is the Holy Spirit. There is the genuine works of God. “It’s sealed until the Day of redemption.”

That was her dream. I thought it was beautiful.

173 Now, therefore, when She does¹⁸³ that, when that Church comes to this place, or the individual, the Church is going to be There. Let me say it real good so you get it. The Church is predestinated to be There. I want to be with It, but the only way I'll be with It, is to be part of It.

How do I become part of It? By being in It. How do I get in It? By a baptism, by one Spirit. First Corinthians 12, “By one Spirit we are all baptized into one Body.” One Body; baptized into It.

7. God Works On Both Ends To Fulfil His Own Word

59-0810 - The Reaction To An Action

39 They that wait, don't be weary. If you've got the Word and the Spirit, and sacrifice your own belief, and laid it on the cross, something's got to happen.

She started walking back. And about that time, she heard a voice. And as she turned to look, there was a kind looking old bald-headed gentleman standing at the gate with a long flowing whiskers. He said, “Would you fetch me just a little drink of water?”

Maybe on her lips, she was ready to say, “I just have a little bit.” Water was scarce. All the springs was dry. What was it? God works on both ends of the line.

God had showed Elijah a vision, “Go down into the city for I have commanded, not the ravens this time to feed you, but I’m commanded a widow woman to sustain you,” and took him to the poorest of the poors.

“I’ve commanded a widow woman to sustain you.” And she didn’t even have enough meal in the barrel for her and her son to live that day. But, “I’ve commanded. I’ve ordained it.”

Blessed be the Name of the Lord.
When God ordains anything, it's got
to happen. It'll be there; God will
meet it. "I've commanded a widow
there to take care of you, sustain
you."

40 He gave him a vision. I can see him walking down the street. The Lord must have told him this, “There’d be an old woman—looking old; she’s young. Her shoulders are stooped; she’s a...Her shoulders are ragged; her arms are out of her sleeves.

She'd be out in the yard with two sticks in her hand. And Elijah, you know what that means, what will be in about eight hundred years from now.”

And as he walked, he seen the woman.

He leaned over the little fence and said, “Fetch me a little drink of water.”

And she turned to say something, and she thought, “That’s a kind old man. He speaks a little different from the ordinary men.”

There's something about God's children that they know one another, something that's always been. They know one another. "My sheep know My voice," said Jesus. And then she looked, and she heard.

She looked at him; she said, “There must be something godly about that old man.”

Said, “Fetch me a little drink of water.”

She nodded her head; she would do it, and she started to go away.

What? Then she heard the voice again. “And bring in your hand a little cake for me to eat, a morsel of bread.”

And she said, “I have just enough for me and my little starving boy.”

And I'm out here getting these two sticks. I've just mixed it together, dressed it. And now, I've got these two sticks to make a fire to make the cake. And he and I will eat it and die."

62-0714 - The Uncertain Sound

20 So, now, if there's Jehovah
Witness here, no disregard, see, not
a bit, I have respect for every man's
belief. That's right. But there, see,
there is a possibility that God will
call you. You'll see the way of the
Lord more perfect.

21 So this man come in, and he was kind of upset, you know, to Banks, and he brought another man with him, and so he wanted to know who this quack was.

He said, “He is out *there* mowing grass.”

22 And you ought to see me when I really relax, beard about *that* long, and old flop-down hat. And why, I preached with a guy for two or three years, and I met him on a hunting trip, he said,

“Sir, could you tell me where I could find Reverend Branham, up here?”
I said, “I believe I could.”

23 Well, here not long ago a great big Cadillac pulled up to the door, you know, and said...And I was whiskers, and dirty, and I was washing the windows outside, and the man said, “How do you do, Sir?”

Said, “Could you tell me where Reverend Branham is now?”

I said, “That’s his wife right *there*, you might ask her.”

And she just liked to drop. She looked at me, she didn’t know what to say.

Said...He...She...Just happened to be
he said, “Where’s his next
meeting?”

And she told him, and she walked
away, said, “Oh, Bill!”

And I said...

24 So his brother said...I was setting there, and the Holy Spirit said, “He’s a married man, left his wife, he’s got two children.” I said that to him.

25 And he looked over to Banks, as if to say Banks told me. See, that's his brother here. I caught that right quick. Men just, they don't realize that. Why, of course, He reveals it, see. Set in rooms...

26 Many times I've called people out that was critics. Sometimes...You don't want to do that, though. I did that one time, a minister, very critical, and I called him out, told him, I said, "Why'd you do *this*, and *that*, and *something*."

My, he lost half his congregation,
everything else. So that—that isn't
nice. You see, I just keep it to myself,
let it go.

27 But, however, standing there I caught that, wasn't no harm in telling him, setting there just then, I said, "All right, you might've thought Banks told me that.

But what about night before last when you was with a woman, had auburn hair? You was locked up in the room with her, and a man knocked on the door, and you didn't go, you looked out the window.

It's a good thing, you'd got your head shot off." That finished him. That's right. He knew then that wasn't...Banks didn't tell that.

28 Then his father come up, which was one of the readers, he was going to really straighten me out on the Scripture. Never said nothing to him, we was going on a fishing trip the next day, the Lord spoke to me,

said, “Tell him all things that’s going to happen, just exactly what will take place, how many fish will be caught, who will catch them and everything, come back.”

8. What Makes The Difference - The WORD Is Activated By Revelation

52-0809 - Deep Calleth Unto The
Deep

2 And for four thousand years,
they'd looked for Christ. King David
looked for Him; Job looked for Him.
The patriarchs looked for Him;
Abraham looked for Him.

And all down the age, even Adam looked for Him: the woman's Seed which would bruise the serpent's head. And down through the age for four thousand years they had looked for Him.

And at times it looked like it was just that time, but it failed to come in this—this age. It would fail. Come another age, it would fail. But this...?...clear, watching for that Messiah to come.

And yet they were men way old, just his faith was like all he had. But the Holy Spirit told him that he was not going to die until he seen the Lord's Christ. And he believed what the Holy Spirit revealed. Now, that's what...

3 Now, He could reveal something to you, and if you don't believe it, it'll never be active in your life. You have to believe it. You have to take God at His Word just like Mary did when she...

the angel met her and said, “You’re going to have a Child, knowing no man.” Well, instead of—of—of fussing about it like Simeon did—or not Simeon, rather, but Zacharias, she said, “How could these things be?”

Yet Abraham, Sarah, and—and Hannah at the temple, and many of them had had children after they were past the age of bearing. But that priest, that preacher, he just said, “Now, wait a minute.

I don't see how that could be." And the angel had to make him dumb till the day the boy was born. But not Mary, she was a little innocent child about 18 years old, engaged to this Joseph.

And she, He said that she was going to have a Child, knowing no man, had never happened before. Now, she didn't wait till she was positive. She didn't wait till she seen the signs of it; didn't wait till she felt life or something.

No, no. Just as quick as the angel said it, she went to rejoicing and happy, telling everybody, “I’m going to have a Baby, not knowing any man.” See? Why? She didn’t wait till any evidence. She didn’t wait till she was sure like we do.

“Well, if I’m going to get well, then maybe I’ll find out. If I don’t feel any better, I ain’t go believe in it.” “When my hand comes a little bit straighter, well, maybe I’ll believe I’m going to get well.” No, not her. She took God just exactly what He said.

She said, “Behold, the handmaid of the Lord.” And right up then through the country she went rejoicing, telling that she was going to have a baby before any sign of life ever showed it any way. She took God at His Word.

9. God Has A Right To
Ask “WHY Then Is Not
The Health Of The
Daughter Of My People
Recovered?”

Jeremiah 8:22

²² Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

63-0626 - Why?

60 Now, our Scripture reading started off, just immediately after the death of Ahab, a bad king, a borderline believer, a man who knowed what was right to do, and yet did not have the courage to step out and do what he knowed was right to do.

61 I just think, if this—if this world isn't contaminated today with Ahabs, this Christendom that we live in, it's contaminated with Ahabs, with man who really know that it's right to give your life and be...to God,

and be filled with the Spirit, and to follow the teachings of this Bible, and yet without the courage to stand and do it. Reminds me again of another situation like that in Sodom.

62 The Bible said, “The sins of Sodom, vexed the righteous soul of Lot, daily.” And how that the man’s soul was righteous, and he looked out upon the sins of the land,

and he knowed that what was wrong, that they were doing wrong, and yet without the courage to stand for his conviction.

63 No wonder the whole world has become a Sodom and Gomorrah, and how that the Lots today, across the nation and around the world, standing in churches, who is convinced that Jesus Christ is the same yesterday, today, and forever,

and that His power is just as real today as it ever was, without the courage to stand in the pulpit and to denounce sin, because of some barrier that would excommunicate them from a fellowship that they had joined into.

Still comes back to the Blood of
Jesus Christ, the only remedy.

“Why? Why?”

64 Ahaziah was—was the son of Ahab, had been brought up in the kind of a home that—that was a—a lukewarm home. It wasn't altogether Christian. His mother was a heathen. And his father had married out of fellowship, married a woman that was not a believer.

65 And that always makes a bad home for any kid to be raised in, that when unbelief and faith tries to mix together.

66 And, now, if the father would have been a real strong man in his faith, the child might have had a better opportunity, but he—he didn't. He didn't have. He knew that there was God. He knew that there was a Jehovah.

And then he...his mother's gods, and so forth. He was all confused. Then after the death of his father, this boy in this condition, kind of a mixed up, one way and another.

67 And if that ain't a picture of the lands today! One in the family is *this* a way, and one another, and one going *this* way and one going *that* way.

No wonder we are producing so much juvenile delinquency, and all other kinds of stuff, under the name of Christianity. It's because there is no unity. There is no real call out, and stand for God.

68 Now we find that, this fellow falling heir to his father's throne. One day, up in the top of his balcony somewhere, walking around, he—he fell through the—the lattice.

Might have been over intoxicated and fell through the lattice, down probably on the bottom floor, struck a bench or something, and broke a few ribs or bruised him up.

And the sickness must have started an infection somewhere, or the bruise, and caused him to have fever. And he was pretty sick.

69 Course, them days, they didn't have the remedies that they have now. Perhaps the doctors came and done what they could for the fellow, but they didn't have the sufficiency.

Then he knowed his only thing that he could do would be to go to a higher power than what the doctors could produce in their terminology of medicine. And he thought he would go then; and he sent to his mother.

70 What a lesson that ought to be to mothers! A kid will usually listen to his mama.

63-0626 - Why?

96 Just something like today, a patient will lay right on a...What if a patient went to a doctor and laid down on his steps,

and he had some kind of a—a fever that was going to kill him? And the doctor come to the door, and said, “Sir, I’ve got the medicine in here.”

He say, “Ah, I just ain’t.”

“Come on in, I’ll give you the injection, the inoculation.”

“I don’t want your medicine.”

97 And say now, “Sir, I—I can help you if you’ll just come on in.”
“Well, I’m not coming in.”

98 And the man laid there on the doctor's steps and died; die on the doctor's steps because he won't accept the inoculation for typhoid fever or ever what it is, that he had.

He won't accept the inoculation for it, and the man dies right on the doctor's doorstep. Now, the man... You can't blame the doctor, if he has the—the medicine that will—that will cure the disease,

and the doctor is willing to give it,
and it's been provided. And the man
set, come as close as the doctor's
doorstep, and set down there and
die, you can't blame the doctor.

You can't blame the medicine. It's the man that'd be to blame; dying on the doctor's doorstep, with a disease that there is a medicine to be cured, can cure it, on the inside. Well, that's just a parable.

99 But, you know, God has the medicine inside of His Kingdom, that will cure every sin disease there is in the world, and the people sit right on the church doorsteps. Not only that, but they sit right in the pew,

and die, and are lost and go to Hell, because they refuse to accept the Doctor's medicine. Amen. That's right. They absolutely refuse to take the Doctor's medicine, therefore they die with the fevers.

100 And the people sit in the church and hear the Messages of God, and believe them, and won't accept It. They wouldn't say, "Well, now I don't believe that's right." Some of them will come, say and agree with It, say, "I believe It's right," but you won't do it. See, you'll die.

Dying in the pews of the church, because they won't accept the remedy. They won't. See, what it does, it takes a little bit of the—the popularity out of the people. It kind of beats them up a little bit.

101 They're afraid of that new Birth. You know, any birth is a mess. I don't care what it is, if it's in a pig pen or a pink decorated hospital, it's a mess, and so is the new Birth. It'll make you do things that you didn't think you would do.

It'll straighten you up. But before you can ever get right, you have to come through that mess. That's right. Amen. Before a seed can ever be born, it has to die and rot.

And that's what's the matter with people today, they don't want to die and rot out to the world, so they can be born again of the Holy Ghost. See, that's right. They're afraid of that new Birth. They're—they're afraid.

10. Because There Is A
Sure Deep To Answer;
Our Full Deliverance And
Fulfillment Depends
Upon Taking God At His
Word

1 Kings 5:1-16

1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

² And Solomon sent to Hiram,
saying,

³ Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

⁴ But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

⁵ And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

⁶ Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

⁷ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.

⁸ And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

⁹ My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

¹⁰ So Hiram gave Solomon cedar trees and fir trees according to all his desire.

¹¹ And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

¹² And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

¹³ And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

¹⁴ And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

¹⁵ And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

¹⁶ Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

Luke 5:1-11

1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

² And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

³ And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

⁴ Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

⁵ And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

⁶ And when they had this done, they inclosed a great multitude of fishes: and their net brake.

⁷ And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

64-0208 - The Token

22 That's the way it is, tonight. We could come and sympathize with everything God does, that isn't what He requires. You've got to apply it.

It's not sufficient until you apply it. The Blood must be applied, that shows that you are identified. The worshipper laid his hand upon the lamb and then killed it, identify himself with the sacrifice.

23 The same thing we do, tonight, is lay our hand upon our Sacrifice, and identify ourself with Him. And He is the Word. We have to be identified only through Christ, is when we're identified by the Word, because He is the Word, always has been.

“In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us. The same yesterday, today, and forever!”

24 So much Word is lotted to each generation. God sends someone in there and identifies that Word, by His interpretation of Himself.