### The Ministry Of Rest Part ii

Friday 11<sup>th</sup> March 2022 Bro. James Menni

#### Hebrews 4:1-11

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. <sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

<sup>3</sup> For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

<sup>4</sup> For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

<sup>5</sup> And in this place again, If they shall

enter into my rest.

<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

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<sup>7</sup> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

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<sup>8</sup> For if Jesus had given them rest, then would he not afterward have spoken of another day. <sup>9</sup> There remaineth therefore a rest to the people of God.

<sup>10</sup> For he that is entered into his rest, he also hath ceased from his own works, as God did from his. <sup>11</sup> Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

### Matthew 11:28-30 <sup>28</sup> Come unto me, all ye that labour and are heavy laden, and I will give you rest.

<sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. <sup>30</sup> For my yoke is easy, and my burden is light.

### It Is His Rest

57-0901E - Hebrews, Chapter Four 54 Now, the thought is, if we are on our way to the Rest, what is the Rest? Where is it? Is it joining church? Is it being baptized a <u>certain way?</u>

<u>Is it becoming a member of the</u> greatest church in the city? Wearing better clothes? Is it education? Is it money, so we can guit work and just lay down, rest the rest of our life, as we call it? That's not it.

## Man Was Made To Be At Rest With His God; The Fall Broke The Rest

#### 60-0611B - Fellowship 16 Now, when God made man in the beginning t o fellowship with Him, then this man was in perfect fellowship in

the garden of Eden. He was in

perfect fellowship with God.

#### And how it must have been on that day when God would come down in the cool of the evening and call Adam.

#### <u>He and Eve would come up, and</u> <u>they would worship God, and they</u> <u>would fellowship and commune,</u> <u>one with the other.</u>

#### <u>That's the very thing that calls us</u> <u>together like this, setting together</u> <u>in heavenly places in Christ Jesus,</u> <u>fellowshipping in the Holy Spirit.</u>

55-1005 - The Power Of The Devil 13 .....And there's always a ransom to be paid when any thing is redeemed. And Jesus was our ransom. God sent Him, and made Him in the likeness of sinful flesh, yet He was Emmanuel.

A created Blood dwelt within Him, and He gave His Blood for the redemption price, to redeem us back into reconciliation to God, that we might walk with Him as in the beginning. When man...

In the beginning when He didn't have to shift for himself, God provided everything he had need of. But after he got reckless, and shiftless, and—and done wrong, and sin separated him from God, then he had to shift for himself.

22

23 64-0705 - The Masterpiece 51 So we see that—that He, after He had made this masterpiece, He placed it up here on the earth, and put it in the most beautiful place there was, in the garden of Eden. He placed His masterpiece, the two being one, in the garden of Eden.

#### How it must have pleased Him, that He saw this masterpiece was well. He, after that, we find out that He rested; He was so well pleased with His work.

- 52 Now remember that, my opinion, the masterpiece is the stroke that marred Saint Angelo's Moses masterpiece in the
- monument.
- And it was the stroke that cut the side of His masterpiece, that brought out the bride.

#### And now we see them as a masterpiece family in the garden of Eden. How beautiful it was! And it so pleased Him, till He—He took rest then. He said, "I, I'll rest."

#### 53 <u>But while He was resting and</u> <u>trusting to His masterpiece, His</u> <u>enemy come in and found this</u> <u>great masterpiece.</u>

#### And he, by deceit, he-he crawls under the-the garden walls, and then he—he marred this beautiful masterpiece. He-he marred it, so <u>that it—it fell.</u>

56 But, the great Sculptor, when He seen the fall of His family, the masterpiece, He wasn't willing just to leave it lay there, face down, and ruin. He went to work, immediately, to build it up again.

He wasn't willing that it should perish, lay there like that all the time. Because, He is God, and He will not be defeated. So, He went to work immediately and begin to build, again, unto His Own image, a man.

30

57 Now, we find that the antediluvian world come along and destroyed the whole thing, **because** the covenants that was made, was made conditionally, "If you will not do this, or if you will do that."

God, the great Sculptor, seen that man could not—could not keep a covenant. He just can't do it. There is just no way at all. 59 So He begin now, taking man from His covenants, of-of saying that, "If you will, I will." And He begin with the man called Abraham, and give to Abraham a covenant, unconditionally.

**Every time He would start a** <u>masterpiece, Satan would get it,</u> because the Word...But when He started with Abraham, He said, "I have already done it."

#### <u>Now this is unconditionally, not</u> what...that-that, "If you will, I will," but, "I've already done it." Now He, the-the Sculptor, is determined to have this masterpiece.

# When He Came To Bring Rest To The Bride, He Has Had No Place To Lay His Head

#### Matthew 8:19-20 <sup>19</sup> And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

<sup>20</sup> And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

#### <u>Luke 13:34</u>

<sup>34</sup> O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

#### <u>63-0323 - The Sixth Seal</u>

### 421 But when I think of this world

#### and the thousands that I know

#### that's lost, black-shadowed,

#### hum, then your heart just bleeds.

#### "What can you do? What can you do?" You just feel the Holy Spirit crying out, in your heart. Like it must have been in our Lord,

#### when He looked over Jerusalem, His Own people, see, said, "Jerusalem, Jerusalem, how oft would I have hovered you, as a hen would her brood, but you would not." Y

#### <u>ou just feel the Holy Spirit say,</u> <u>"How often I would have gathered</u> <u>you, see, but you would</u> <u>not." See?</u>

#### <u>63-0825M - How Can I Overcome?</u> 49 And then look at the Laodicea Church Age after has received the Holy Ghost, and with the knowledge and the Spirit of God within It, and then the works of God is denied by it, and call It "an evil work."

#### Then what about that? There is where Christ is put out of His Own church. See? He...lt never showed Him in the church until it come to Laodicea; and when He got to Laodicea, He had been put out of His church, trying to get back in.

50 Now, see, justification never put Him in. Sanctification just cleaned the place for Him. But when the baptism of the Holy Spirit come, it put Him in the people.

#### <u>And now they turned Him out,</u> <u>when He begin to show Hisself,</u> <u>that He's the same yesterday,</u> <u>today, and forever.</u>

#### They turned Him out because they have denominated, and the—the Spirit of the Lord don't agree with their denomination.

## <u>63-0630E - Is Your Life Worthy Of</u>

- The Gospel?
- 31 Now turn in your Bibles, to the Book of Saint Luke, and we'll start at the 14th chapter and the 16th verse, to read some Scripture for a basis, for a background,

for this that we're going to try to lot about thirty to forty minutes on. Now, the 16th verse of the 14th chapter of Saint Luke. Then said he unto him, A certain man made a great supper, and bade many:

And sent his servants at supper time to say to them that were bidden, Come; for—for all things are now ready.

And they all with one accord begin to make excuses. The first said unto him, I...bought a piece of ground, and I must need go and see it: I pray thee have me excused.

And another said, I have bought five yoke of ox, and I go to prove them: I pray thee have me excused. ...another said, I have married a wife,...therefore I cannot come.

#### So the servant came, and showed his lord all these thing. Then the master of the house being angry said to his servant,... Notice, it's not servants. "Servant."

...Go out quickly into the streets and the lane, and the cities, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou has commanded, and yet there is room.

...the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

For I say unto you, That none of those men which were bidden shall taste of

my supper.

32 Now, did you notice, there was three pulls, or three turns, of it? When they went out, first, and call to them that were, or, bidden to come, and they didn't do it. So there went out a healing campaign, went out to get the blind and halt.

#### <u>And still there were room, so he</u> went out and compelled the good, bad, and indifferent; they should come in.

# True Rest Only Comes At The Third

Stage

57-0901E - Hebrews, Chapter Four 186 What is the Rest? When did the Rest come? When people spoke with other tongues and had stammering lips. Stammering lips; they didn't speak nothing. They stammered.

When did that happen? On the Day of Pentecost, when the Holy Ghost come. That is the Rest: the Holy <u>Ghost. Jesus said, "Come unto Me,</u> all you that weary and heavy laden, and I'll give you Rest.

#### I'll give you Life, Eternal Life," Zoe, <u>God's own Life. God will come into</u> you and be a part of you. He will give you a birth and make you a son and daughter.

#### 187 Now watch. That was the third rest He give. The first: God received it, from His work. Second: Israel received it, in the law. Third: the Church received It, as a part of God.

188 Three is the number of life. How many knows that? [Congregation says, "Amen."—Ed.] Every time you see three, it's life.

Notice, when God created the earth, on the third day was life. How many knows that? ["Amen."] The third day. There came life on the third day of creation.

63-0630M - The Third Exodus 297 We are in an exodus. And leaving, and turning the tapes off in a moment. Oh, my friends, my brothers, both present and that will hear the tapes, let me...as your brother and citizen of the Kingdom of God.

66

Come out, in this exodus, for all that's left behind will bear the mark of the beast. Come out of Babylon. Come out of this confusion. Come out of these systems, and serve the living God.

Let...

#### 298 This great Angel of the **Covenant! "Jesus Christ, in the** form of God, thought it not robbery, but become equal with God."

Now He's a Pillar of Fire, in the same form that He was back there, bringing that first exodus, bringing the second exodus, and here He is with the third exodus.

#### 299 <u>The first exodus, what did He</u> <u>do? He brought them out of a</u> <u>natural land, to a natural land.</u>

#### 300 <u>The second exodus, He</u> <u>brought them out from a spiritual</u> <u>condition, into a spiritual baptism</u> <u>of the Holy Ghost.</u>

301 Now He is bringing them from the spiritual baptism of the Holy **Ghost, right back into** the Eternal Land of the Millennium and the great Hereafter. Same Pillar of Fire, by the same anointed system, the same God doing the same things!

#### And the same Word, declared the first one, declared the second one. The same Word, declared the second one, has declared the third one, and here we see It among us.

302 Come out. Oh! Come out of this chaos. Come to the living God. Come to the Word. "And the Word was made flesh and dwelt among us." And now He's in our flesh, dwelling among us. Come out and serve the living God.

#### 64-0719M - The Feast Of The

#### **Trumpets**

243 The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message.

75

The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time. He said. He promised it.

244 There was three stages of it, as I said. The martyrs, age of the martyr, for it; and then the stage of the reformers; and now the calling-out time.

245 When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be knowed to the Bride. Is that right? [Congregation says, "Amen."—Ed.]

#### Revelation 10. Listen close now. Uh-huh. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8,

that He's "the same vesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." See?

# Luke 22...Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these <u>Scriptures that's promised, this is</u> to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

# The First And Second Bride Found Fault With The Lord Of The Sabbath

#### Matthew 12:1-8

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

<sup>2</sup> But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. <sup>3</sup> But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

<sup>4</sup> How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

<sup>5</sup> Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

# <sup>6</sup> But I say unto you, That in this place is one greater than the temple.

<sup>7</sup> But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. <sup>8</sup> For the Son of man is Lord even of the sabbath day.

#### <u>61-1217 - Christianity Versus</u> <u>Idolatry</u>

140 Here sometime ago at a great meeting with a big Pentecostal school, a woman jumped up, speaking in tongues, and interrupted the altar call.

And that night when I come back in, Billy met me out there, he said, "You know what? That woman said she had another message tonight she was going to give."

141 And I looked at the woman (bobbed hair, a dress on so tight looked like she was poured into it, sitting up there fixing her hair, pulling up her stockings), I knowed she was going to jump up.

And she jumped up, and I said, "Set down." She just kept on. I said, "Do you hear me? Set down!" Oh, my.

#### 142 <u>When I went out that night,</u> <u>there was four or five of them guys</u> <u>met me out there with her, said,</u> <u>"You grieved the Spirit."</u>

143 I said, "Any spirit that I grieve with the Word of God ought to be grieved." I said, "Don't the Bible say that the spirit of the prophets is subject to the prophet?

# If she's testifying, which prophecy is—is...Speaking in tongues is prophecy if it's interpreted."

# <u>I said, "Then let her wait till I am</u> <u>finished, then she can have it."</u> <u>He said, "But you are teaching the</u> <u>Word."</u>

I said, "That's what I'm standing

<u>by."</u>

144 He said, "She had something fresh and new from Heaven, something different from That." If that isn't back to Roman Catholicism I don't know what it is!

#### 145 <u>Let every man's word be a lie</u> and every spirit be a lie, and God's Word be the Truth. God's Word is first!

#### 61-0611 - Revelation, Chapter Five

100

#### #1

# 151 There's three stages of Ruth. Ruth—Ruth, deciding; she was deciding whether she would make the decision or not, to go back into the homeland (just like the Church).

<u>Ruth, serving; when she went out</u> to glean. Ruth, resting; that's what Ruth is doing now (the Church). Now Ruth, rewarded; now that's where, or, the next thing happens (is the reward of the Church).

# <u>61-0618 - Revelation, Chapter Five</u><sup>102</sup> #2

- 114 <u>Now, when finally she found</u> <u>favor with Boaz, what</u>
- happened? Then Naomi told her,
- <u>"You wait here while Boaz does the</u>
- work of a kinsman
- redeemer, 'cause he is the only one that can do it.

<u>He is our next kinsman redeemer.</u> and you just wait here. Don't go in the fields no more. Don't do this, that, or the other. You just wait until the kinsman redeemership has been fulfilled." And she rested. Amen!

115 That's exactly what the Church has come to in this last stage of Pentecost. See? In the beginning of Pentecost they all worked up and they "had to do this," and they shook them and everything else. Now what is the **Church doing?** 

104

# <u>The true Church is</u> just resting. What is Rest? Here it is, Rest is the "Holy Spirit," the sabbath day. (The Seventh-day Adventists want to tell us, you know, about being the seventh-day sabbath or something like that.)

#### In Hebrews the 4th chapter, said, "We which have entered into His Rest have ceased from our works as God did from His." So the sabbath is the Holy Spirit.

116 And when Ruth was resting, it was a type of the Church resting in the promises of God! We have the earnest now of our salvation. We're not worried whether we're going over there or not, we're going! That's right. God said so!

God promised it and we've got the earnest (Amen.), done been received, Christ has accepted us. No way to get away from It now, we're there! Amen! All we have to do is just wait till the...He take...

<u>He's down doing the Kinsman</u> Redeemership. We have the earnest of it right now, waiting for the time that when He comes back. And then what next thing Ruth was, Ruth was rewarded.

117 That's what the Church did. It entered into justification, under Luther. It went into sanctification, under Wesley. Went into the baptism of the Holy Chost, in this last days.

## And now resting with the earnest of our inheritance that we know that something happened in us, we've passed from death unto

Life,

and waiting, groaning with nature, for that time when we will receive an immortal Life, an immortal fulness; our bodies will be redeemed. Everything's redeemed, and we're just waiting from Him to return back from the gate. Amen!

## 118 Then what? Ruth was rewarded. That's when we'll be rewarded. That's what this seven-sealed Book is going to open up to us. What is these things? They're mysteries.

They're not wrote in the Word, they have to be revealed by the Holy Spirit; but if you'll notice, actually, they are revealed all down through the Scriptures but they been hid from the people.

When we get to the roll after while, you'll see how it was fixed, then you'll know just how them things open up.

119 Now, yes, resting. What Ruth under justification...Do you see it, say "Amen." [Congregation says, "Amen!"—Ed.] Ruth under sanctification, laboring, legalist. Rut <u>h, resting, waiting for Boaz to</u> return from the finished work.

120 Now, our Boaz did finish the work at Calvary. But before He come to take us to His Home, He goes Home first (in John 14) to prepare a place for us. Glory!

#### <u>Hebrews 9:1-8</u>

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

<sup>2</sup> For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

# <sup>3</sup> And after the second veil, the tabernacle which is called the Holiest of all;

<sup>4</sup> Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

# <sup>5</sup> And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

<sup>6</sup> Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

<sup>7</sup> But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

<sup>8</sup> The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: <u>65-0718M - Trying To Do God A</u> Service Without Being The Will Of <u>God</u>

175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God.

But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubims' wings,

and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen.

# The Seventh Seal, Third Pull, Is The Real Rest

#### 63-0324E - The Seventh Seal

- 248 And now, as certain as I stand
- in the platform tonight, I had the revelation that revealed. It's in a
- threefold manner.

That I will speak to you, by God's help, of a fold of It. And then you...Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that...

### Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out. [Brother Branham knocks on the pulpit several times—Ed.]

249 Now, why? Let us prove it. Why? It is the secret that no one knows about. John was forbidding to write about It, even—even write a symbol about It. Why?

This is why there was no active in—activity in Heaven: it might give away the secret. Do you see it now? [Congregation says, "Amen."—Ed.]

250 If It's so great, It must be included, because It's got to happen. But when the Seven Thunders...

251 Now notice. When the seven Angels come forth to sound their Trumpets, there was one thunder. [Brother Branham knocks on the pulpit once—Ed.]

When Israel was gathered, there was a trumpet. "When time shall be no more," the last trumpet, one thunder.

252 But here is Seven straight Thunders, right in a row: one, two, three, four, five, six, seven, that perfect number.

Seven Thunders in a row, uttered, not...making just—just one, two, three, four, five, six, seven, straight. [Brother Branham knocked] on the pulpit seven times—Ed.]

## Then, Heavens couldn't write That. Heavens can't know about It, nothing else, because there's nothing to go on. It was a RELAXING TIME. It was so great, till, It was kept secret from the Angels.

259 Remember, Satan will try to impersonate. He'll try to impersonate everything that the Church will do. He's tried to do it. We notice it, through the antichrist.

260 But this is one thing he cannot impersonate. There'll be no mimics to this, see, 'cause he don't know It. There's no way for him to know It. It's the Third Pull. He just knows nothing about It. See? He doesn't <u>understand It.</u>

# While In His Rest, He Reveals Himself

#### Ruth 3:1-9,14-15

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? <sup>2</sup> And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor. <sup>3</sup> Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

<sup>4</sup> And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

<sup>5</sup> And she said unto her, All that thou sayest unto me I will do. <sup>6</sup> And she went down unto the floor, and did according to all that her mother in law bade her.

<sup>7</sup> And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

<sup>8</sup> And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

<sup>9</sup> And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

<sup>14</sup> And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

<sup>15</sup> Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

#### <u>Genesis 18:1-9,17</u> 1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

<sup>3</sup> And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: <sup>4</sup> Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

<sup>5</sup> And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

<sup>6</sup> And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

<sup>7</sup> And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.

<sup>8</sup> And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did

eat.

#### <sup>9</sup> And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

# <sup>17</sup> And the LORD said, Shall I hide from Abraham that thing which I do;

64-0614M - The Unveiling Of God 362 This visible Pillar of Fire that's scientifically proven, many years ago, as a little boy, spoke to me out there and told me I'd live right here, what would take place.

Telling you about it, and then It...One day down on the river, before the ministry started, first revival, He appeared in the skies, identified Himself and give the commission.

All these years I've hid it in my heart, veiling Christ, same Pillar of Fire interpreting the Word, as promised. We're in the last day, just the Coming of the Lord.

And if you find yourself outside that veil, which is death to stay out, will you by faith, this morning, say, "By God's help. And with Your help, Lord, I want to break through that veil. I want to get in where You're at, to see the full Word of God"?

#### 363 Don't try to be a Moses. Don't try to be an Aaron. Don't. Just be who you are, but be a Christian.

### <u>63-0728 - Christ Is The Mystery Of</u>

- God Revealed
- 395 Look! What was once God's
- great secret, great mysterious
- <u>secret in His mind, is now put in</u>
- the hearts of the believer, that is,
- the Body of Christ.

#### What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it, friend. Oh, <u>oh, l'm...</u>

396 I'm sure we don't, we don't get it. Well, I—I can't see it the way I ought to, and—and I'm sure you don't. See?

397 But God's great mystery, what the Eternal God had as a <u>mystery, has now been unfolded in</u> Jesus Christ, then given right down to His Church.

#### What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

#### 399 <u>That's what God, Christ, is</u> <u>doing to the Church. See? He is</u> <u>letting Her know the secrets, just</u> <u>the secrets. Not these flirters;</u>

I mean His Wife (See? All right, now look.) knows, by having the revelation of His secret made known to them, by His grace! How the grace of God! People, I know it...I hope you don't think this sounds personal,

to a—a bunch of people, or this, that; but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into it.

## <u>63-0728 - Christ Is The Mystery Of</u>

- God Revealed
- 504 Why do you hunger, Church,
- why do you thirst? It's the Father
- trying to reveal this hidden secret
- to you. But you let so many things
- get it out of you.

You let your job, you let your wife, <u>you let your husband, you let your</u> children, you let the cares of the world, you let some pastor, you let somebody else get that out of



#### when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.