

The Bride's Rest Is
In The Holy Of
Holies

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Hebrews 4:1-11

4 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Isaiah 30:15

¹⁵ For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Remember, They All
Failed To Enter Into Rest
Because They Did Not
Believe The Simple
Word

65-0117 - A Paradox

69 And if you noticed, in that journey, they had three stages of their journey. First was the preparation by faith, down in Egypt, under the sacrificial lamb.

Then they crossed the Red Sea, into the—the wilderness, a separation, which represented another stage of the journey.

71 Now they were baptized, repented and were baptized, and come out to walk in a new life, in a new land, in a newness journey, amongst new people, and the hand of God upon them.

But it finally come to a place, in
this walk that they had, that they
was not satisfied with their walk of
grace. They had to come to
something that they could do
themselves.

72 Now that's where people think,
today, of Divine healing, or some
any other work of grace, of God,
that there is something that you
have to do. You, there is nothing
you have to do but believe, just
believe God.

73 And, they, if they would have
continued on! The promise wasn't
given them under the law. The
promise was given before the law,
without any conditions to it,

“I have given you this land, go on
over into it!” But before they got
to that promise, they decided
there was something they must do
themselves.

74 And, that, we still find that
among human beings. We're
prone to be that way, "There is
something we've got to do." We
feel that, that we've got to have
something into it also.

75 You do have something into it,
that's your surrender of your own
will, your own ideas, to the will and
idea of Almighty God, and it's
finished. That's all there is. Just
take His promise, don't think of
nothing else. Walk by It, and God
does the rest of it.

76 Then they wanted a law. And God always gives you the desire of your heart; He promised to. But we find out, when they turned one step from the side of what God originally promised them,

then that was a thorn in the flesh
until the law was taken away, until
Jesus Christ came and was
crucified to take away the law. It
was a thorn in the flesh.

77 And anything that you try to do within yourself, it'll always work to your dishonor. It'll work to your disadvantage. Just simply believe God, and that settles it.

What God promised, “I’m the Lord Thy God Who heals all thy diseases.” See? “If there is any among you, sick, let them call the elders of the church.” He promised, “The works that He did, would be done in His church.”

78 *Why do we have to accept organizations, and so forth, that will write that off of the Book? See, it—it becomes a thorn in the flesh.*

And here at the end time, we meet
the thing again, face to face, it's
up to the Methodists, Baptists,
Presbyterians, and whatmore,
see. You, you can't go on; you've
got to come back to the entire full
Gospel.

It was made for the full man, by a
complete God Who was made
flesh and dwelt among us. And we
know that those things are true.

79 Now if we notice, then, their journey in the wilderness is where they got their greatest mistake that Israel ever made, until Calvary, was when (in the Exodus 19) they accepted law instead of grace.

They had grace. They had a prophet. They had—they had a sacrificial lamb. They had redemption. They had been brought through the Red Sea.

They had been healed of their
diseases. They had had water from
a smitten rock. They had—they had
manna out of heaven. Everything
they had need of had been
supplied, and still they wanted
something else.

80 Now that's a perfect type of our
Ephesians today, exactly. We come
out under Luther; we went through
sanctification, under
Methodist; and came into the
restoration, under Pentecost.
Exactly like it was, the wilderness
journey.

And when God brought us out, we
did very well. But what did we do?
Wanted to be like the rest of
them. Now we find out that grace
is the only thing that takes us
through, never law.

81 Joshua here is a type of the last-day ministry. See? Now remember those three stages of the journey. All of it ceased, first the law and everything had to cease, so that Joshua...

And Joshua is the same word as
Jesus, “Jehovah-saviour,” that took
them from their wilderness into
the promised land. Now I know
many hold...

2 Corinthians 11:1-3

1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

GOD'S RESTING PLACE IS UNDER
THE CHERUBIM WINGS IN THE
THIRD CHAMBER

Hebrews 9:1-10

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

² For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

³ And after the second veil, the tabernacle which is called the Holiest of all;

⁴ Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

⁵ And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

⁶ Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

⁷ But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

⁸ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Psalm 80:1

1 Give ear, O Shepherd of Israel,
thou that leadeest Joseph like a flock;
thou that dwellest between the
cherubims, shine forth.

Psalm 99:1

1 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

61-0101 - Revelation, Chapter Four
#2

217 Now, notice these holy places.
Now, when you come into the
courts, the first was the courts, the
outer courts. The next was the
altar, where the sacrifices was
offered, the brazen altar.

Then outside of the brazen altar,
there was a veil hung here that
went into the Holy of holies; in
there was the mercy seat, in there
was the Cherubims.

That's what I want to get to in our next lesson, those Cherubims overshadowing the mercy seat. Oh, my! I...We can just stay all month on it, see, on that Cherubim.

218 Now, now notice as they entered in. The congregation could come *there*; the priests could stand *here*; but just the high priest could go in *there*, once a year, taking the blood with him.

219 And he had to be dressed a certain way, a certain garment; had to have a bell and a pomegranate, one to one another. And when he walked, he had to walk a certain way. As he walked, he played, “Holy, holy, holy, unto the Lord.

Holy, holy, holy, unto the Lord,” those bells and pomegranates ring together, “Holy, holy, holy!” Why? He was approaching God, having the blood of the covenant in his hand, going before Him, bearing the blood.

220 Anointed (Oh, my!) with certain perfumes. His clothes had to be made by Holy Ghost-filled hand, registered hands make his clothes.

The rose of Sharon, the anointing oil, poured it on his head, it run all down his beard and then down over his place with the royal perfume; a pomegranate and a bell; taking the blood of an innocent lamb;

and he daresn't approach that veil outside, he'd die right there, where he was standing. So he had to go, walking a certain way, "Holy, holy, holy, unto the Lord. Holy, holy, holy," (approaching God) "unto the Lord. Holy, holy, holy!"

221 And he went there and offered
the blood on the mercy seat, once
a year. And while he was in there,
he was privileged to see the
Shekinah Glory; when the Pillar of
Fire, the amber Light that come
down, that led the children out of
Israel.

He even smoked up the temple so
no one could see it. The Glory of
the Lord fell till it was all smoked
up. And He came in Hissself, went in
behind the veil and settled down
on the mercy seat in the Holiest of
holies.

“Most Holy place,” it’s called, Holy of holies. And he had to be dressed a certain way, walk a certain way, anointed a certain way. He was a special person to go in there. How the congregation must have envied him!

65-0718M - Trying To Do God A
Service Without Being The Will Of
God

175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen.

It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way;

right down over the cherubims'
wings, and right in behind the
Holiest of holies, His resting place;
the Pillar of Fire! And the glory of
God was in there, till the pe-...they
couldn't even see how to
minister. Amen.

63-0317M - God Hiding Himself In
Simplicity, Then Revealing Himself In
The Same

88 As it was in the day of the
dedication of the temple, when
Solomon prayed; the Holy Spirit, in
the form of the Pillar of Fire and
Cloud, came in the front door,

rolled up around
the Cherubims, went over to the
Holy Place and there took its
resting place.

O God! Solomon said, “If Thy people
be in trouble anywhere, look to this
Holy Place and pray, then hear from
Heaven.”

89 Lord, may the Holy Spirit, this morning, come into every heart, every consecrated soul that's in here. And the Bible says, that, “The Glory of God was so great until the ministers could not even minister, for the Glory of God.”

O Lord God, let it repeat again as we give ourselves to Thee, with the church, in dedication for service. And it is written, “Ask, and you shall receive.”

55-1006A - A Hidden Life

25 Now, let's drop back to the
hidden life and find out what this is
going to require to get into this
place of adoption.

A hidden life, we realize that in the Old Testament under the Mosaic law, we found out in there... Any reader knows that there were three, two veils, two compartments and a congregation in the—the set-up of God's tabernacle in the wilderness.

The first was the congregation,
then the holy place then the
holiest of holies. That's God's
house; that's God's dwelling place.
That's your dwelling place.
Now, you only live in a three room
house, remember.

You may have two bedrooms; you may have three kitchens, but you only live in a three room house. God lived in a three room House. When God was here on earth, He occupied a three room House, the Soul, Body, and Spirit of Jesus Christ.

26 In the temporal temple
He—He's in a congregation, holy
place, and holiest of holies. Each
one of them was separated one
from another, and each one had
different furniture in it to show the
dwelling place, a very beautiful
type of the church.

The sinner first comes into the
kitchen, as it was; the kitchen's
where you eat. The living room is
where you commune. And the
bedroom is where you rest. Oh,
God. See?

The sinner comes in: “Faith cometh
by hearing, hearing of the
Word.” He comes and eats the
Word. Then he’s baptized into the
faith, and accepts Christ as
personal Saviour, brings him in
then to commune with God.

But then he moves on into the
bedroom,
the still quietness with God, wher
e all the things of the world is shut
out, and he's alone in the stillness
with God. Brethren, sisters, that's
the place this Pentecostal move
ought to be today,

a not so much babbling, “We’re Trinity. We’re Methodist. We’re Assemblies. We’re Church of God.” We ought to be alone in that quiet stillness with God. Don’t you believe it? Certainly, we ought to be.

The Only Way To Join
Him In His Rest Is By
Predestination

Psalm 65:4

⁴ Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

Matthew 20:20-23

²⁰ Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

²¹ And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

²² But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

²³ And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Esther 4:11

¹¹ All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

65-1125 - The Invisible Union Of The
Bride Of Christ

40 May I add to this Woman,
Grace, may I place Her in the Bible,
also, as called the elect Lady, this
Miss Grace I'm going to talk
about.

You know, the Bible declares, said,
“To the elect Lady.” That, if you
notice, “elect” come from the
word “elected Lady.” One Lady,
amongst all the other ladies, was
elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

42 And, also, God has chose an elected Lady, which is His Bride. She's elected. I hope we're members of that, tonight, across the world, across the nation, rather.

43 The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him; where She would come from; and how that She would be brought to Him.

The Church here, in illustration that we got in view, is illustrated by a woman. Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.

60-0518 - Adoption #2

132 There you are, entering into this promised Land. How do we get into it? We are predestinated to it. The Church, by the foreknowledge of God, has been predestinated (to what?) to His honor, by His grace, to the glory, and worship and glory of God.

Papa, sitting back there in the beginning, self-existent, nothing around Him, wanted something to worship, so He foreordained and predestinated a church,

and before the foundation of the
world, and put their names in the
Lamb's Book of Life, when
they...slain before the foundation
of the world,

that they might appear to His glory
and to His praises at the end of
time, when will gather all things in
that one Man, Christ Jesus. Whew!
Glory! That's it. That's just...And
that's it right there, my brother,
sister. Don't you never move from
That.

133 God, by His election grace,
called
you. God, by His election grace,
sanctified
you. God, by His election grace an
d His power, baptized you and put
you into this land of Rest.

They which have entered into this
Rest has ceased from their going
astray. They ceased from their
works like God did from His.

They have joy unspeakable, and full of glory! The Tree of Life is blooming in them. They have longsuffering, gentle, goodness, patience made faith, faith, meekness, gentleness, and so forth.

The Tree of Life is blooming in
them because their hope is
anchored in Christ Jesus, the
witness of the Holy Ghost bearing
record with signs and wonders
following the believers.

The Way Into Rest
Was Not Revealed
During The Church
Ages

The Church Ages
Have Been The Days
Of Man

- 2 - The Patmos Vision

Now let's get back to our Scripture. We know what the Lord's Day is not. If it is not Saturday or Sunday, what is it? Well, let's put it this way. Today is certainly not the Lord's Day.

This is man's day. It is man's doing,
man's work, man's church, man's
idea of worship, man's everything,
for it is man's world (cosmos). BUT
THE DAY OF THE LORD IS COMING.

Yes, it is. It is just that at this time
of the Revelation of Jesus
Christ, John was taken up by the
Spirit and transported by the Spirit
to that Great Day that is coming.

The Lord's Day is when the days of man are over. The kingdoms of this world will then become the kingdoms of our God.

In Every Church Age,
God Says, 'I Know Thy
Works'

After The Church Ages,
The Door Into Rest Is
Opened

Revelation 4:1-3

4 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

² And immediately I was in the spirit:
and, behold, a throne was set in
heaven, and one sat on the throne.

³ And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

2 Peter 1:11

¹¹ For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

64-0802 - The Future Home Of The
Heavenly Bridegroom And The
Earthly Bride

373 This, being this a way, would answer exactly Enoch's sign in Egypt, the pyramid. Would it? Enoch, before the antediluvian destruction,

when justification was coming in, he brought forth a sign, and in this pyramid is seven steps going to the king's chamber.

Watch on the seventh step, if you ever studied the dimensions of the pyramid, what comes out to take the oncomer, to introduce to the king. Watch whose station that is standing there, and you'll see the day you're living, in the pyramid.

64-0719M - The Feast Of The
Trumpets

112 Go into the prophet's chamber
and watch them seven
steps. Where did the—where did
the guard meet the challenge to
bring the comer into the presence
of the king?

At the top of the steps; was in
the seventh step. There shows
that we've got to come again with
that same Spirit that was on John;
he introduced the Messiah.

He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

62-1014E - A Guide

35 And the Holy Spirit always
speaks of the Word. “I’ve got
many things to tell you, you
cannot understand It now, but
when He comes, He’ll guide you to
It.”

That's the reason the coming of
the Seals. At the finishing of the
Seventh Seal, the mystery of God
should be finished, to know Who
God is, what He is, how He
lives, His nature, His Being.

You're supposed to be all the way
up here by that time, see, bring us
into the full stature of sons and
daughters of God, a Church that's
washed in the Blood of
Christ, that's bought without
money, is paid for by the Blood of
Jesus Christ.

The Breaking Of The
Seals Reveals The Way
Into The Rest Place

64-0614M - The Unveiling Of God
253 In order to do this, our
denomination traditional veils
must be broke, by God's Spirit
of Fire and Sword, which is His
Word. Always His Word is His
Sword. See?

And He took His Sword that day,
full of Fire, and ripped that veil
from top to bottom. He does the
same thing with the same Sword
today! Not “my creed, my book of
creeds, my—my catechism.”

But the Sword of the Lord, see, rips
the veil down, and you see God
standing in plain view, manifested
in His Word. What a glorious view
to look at! See? All right. God's
Holy Spirit and Fire, His Sword, rips
it. The Word rips the
denominational veil.

254 Well, if you just said, “the Word,” and the Word don’t work? What good would the Sword be here, and say, “It can’t rip”? Say, “Uh,” and it won’t rip?

255 But when you lay that Sword
of God up there and watch her
rip, she is—she is held by an
ordained hand sent to do so. See,
rips it open, and there He is. There
it shows God plainly in view, the
great Jehovah.

That is His Word made manifest,
the portion that's promised to the
day. Do you get It? See? When the
Sword, promise of today, in this
day, what's supposed to be,

and God takes His Sword and rips
down the denominational veil and
pulls it back, and manifests
Himself and shows that He is
there, still that same Pillar of
Fire. Notice, that is the Word made
manifest for today's promises.

64-0719M - The Feast Of The Trumpets

42 Then one day in Sabino Canyon, while God called me early in the morning up there, I was up with my hands in the air, praying, and a sword came into my hands.

You know that. I stood there and looked at it, just natural as my hand is now, not knowing what it meant.

And it was left me with a Voice
that said, “This is the Sword of the
King.” And then, later, when the
Angel of the Lord revealed it, It was
the Word in the hand.

43 Immediately after that, the
Angels of the Lord appeared and
told about the Seven Trumpets...or
the Seven Seals, that I was to
return back here to Jeffersonville
and preach the Seven Seals. And,
there, if I've ever said anything
that was inspired, it was in that.

There where the Angel of the Lord
met us, and the Bible become a
new Bible. There It opened up and
revealed all the things that the
reformers and things had left out.

It was the complete revelation of
Jesus Christ, altogether new to us,
but perfectly exactly with the
Scripture. That was the Word
which has always been. I was so
inspired and directed.

The Way To The Place
Of Rest Is Now Open

61-0108 - Revelation, Chapter Four

#3

374 Oh, come take the Tree of

Life! Now, instead of

the Cherubims...Now, I want to say

something.

Instead of
those Cherubims guarding this
Throne, they're out here seeking,
trying to run people, guard them
to the Throne, trying to bring them
through the gate, back to the Tree
of Life again that they might take
This.

Jesus said, “I am the Bread of Life that come from God out of Heaven. He that eats My Flesh and drinks My Blood has Eternal Life and I’ll raise him up at the last day.” That’s right. Oh, I’m so glad!

62-0422 - The Restoration Of The Bride Tree

421 Now, He was God's Prophet Tree. Why? He preached all the perfect Word of God, for He was the Word of God made manifest.

He was the perfect Prophet Tree
that preached the perfect Prophet
Word, that brought forth the
perfect Prophet fruit by the perfect
Word of God.

Oh, brother, talk about a Tree! A
Tree, He was that Life Tree that the
Angel kept Eve and Adam away
from, with a guarding Cherubims,
away from that Tree.

Now the same Cherubims is trying
to run them into It, 'cause there's
been a way made for
them. See? Now they're pulling
back; oh, human beings. Hmm!

64-0614M - The Unveiling Of God
117 Now, and one time, if a man
walked through that veil, it was
sudden death. Now it's death not
to go through it! Amen.

If you can't break that veil of
tradition, break through that wall
of denomination, to see God in His
power, it's death. Once where it
was death to go in, now it's death
to stay out.

The whole Mercy Seat is setting in
plain view, anybody can see it, the
veil is rent. Glory to God! The
whole mercy seat comes into
plain view.

118 How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word. It's always the Word, constantly, that is God. It's the Word that opens it up.

Hebrews 7:11-20

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

¹² For the priesthood being changed, there is made of necessity a change also of the law.

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest
for ever after the order of
Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

Come As You Are: He
Will Give You Rest

Matthew 11:28-30

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

Isaiah 64:6

⁶ But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isaiah 1:18

¹⁸ Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

60-0608 - Having Conferences

33 Men all down through the age
has stumbled at that, so simple:
Just accept the Blood. You can't
cover yourself; take God's
covering.

You can't learn how to do it;
there's no learning about it. God
does it Himself, it's
supernatural! It's through life; God
does the covering. You can't do it.

And not as much as you try to do
it, you can no more clean yourself
from sin by joining churches and
taking creeds, than
a leopard could lick his own spots
off of him. No, sir.

The more he licks them, the
brighter they get. You've got to die
to yourself, your own
thoughts. Give up, and let the Holy
Spirit cover you with His Presence
and His power. That's God's
decision.

59-1220M - Conference With God
95 Maybe you don't know what to
do. Maybe you're a sinner, and
have done so much sin. Maybe you
smoked till you can't smoke no
more, and can't quit it.

Maybe you've drunk till you can't
drink no more, and you can't quit
it. Maybe you've come to the place
where you so full of sin and lust,

till you have to look upon every
woman you see, wrong. Or, maybe
you've even perverted
your own natural resources. Mayb
e you've come to a block.

I don't care where you're at, God is still ready to come to you, in a conference, and talk it over with you. Maybe you broke up your home. Maybe you've left your husband, or left your wife. Maybe you run off from your children.

There might be many things in this
life, that the enemy has trapped
you into, but, remember, my
brother, sister, you still have the
rights to have a conference with
God. Yes, sir. Talk it over with
Him. “He’s a very present help in
the time of trouble.”

In Returning And
Rest, Quietness
And Confidence

58-1005M - Hear His Voice

79 ...God has a new Birth for you.

80 But listen to His still small
Voice. Every one of you people
who profess to be Christians, get
yourself quiet before Him. Don't
let the washing hinder. Don't let
the work hinder.

Don't let nothing hinder. Don't let nobody know what you're doing. Just go before Him. Get up in the woods somewhere. Get out on the side of the road. Go into the secret closet and close the door.

When the kids gets at school,
there get down on your
knees. You've heard all kinds of
voices everywhere, but just get
down and stay there until those
voices are silenced and you begin
to lift up. It'll change you.

It'll make you different, like It did
this little Samuel. It'll do
something to you if you'll just do
it. Now, It'll make you what you
should be. It'll make you the kind
of Christian that you ought to be.

55-1006A - A Hidden Life

40Have you ever come to the place in life where Christ meant more to you than all the arguing you could do about your church? Has Christ meant more to you than all the world? I don't mean from an emotion or a mental work-up;

I mean from the depths of your heart, that something's settled in there, that something's taken place, that you don't know how it come, but you're hid away, and your whole motive is to serve Jesus Christ.

Have you entered that place, my
dear brother? Have you come into
that place where you don't care
what anyone says, not to go out
and act smart,

but till the love of God is so
anchored into you, that you can't
see nothing else, your whole
motive is to do the will of God, love
for everybody, flowing free from
everywhere? What a place to live.

That's the hidden place. That's the
place where we got to come to, my
brethren. That's the place where
God reveals His secret
things. That's the place where God
does the placing and the calling.