

# Farewell Message For School-Going Children/Youth

*Sunday 24<sup>th</sup> April 2022*

*Bro. James Menni*

## 58-1004 - Faith Is Our Victory

25 I think it would pay us all to sit down and wonder why we are here, in the first place. And ever Who was kind enough to bring us here,

we ought to consider and ask Him what He would have us to do, the purpose of us coming, to fulfill what He has purposed for us. But we seem to be just wanting to keep up with the world.

26 Now, the Bible said that we can overcome the world. And how do we do it? Not by keeping up with the fashions of the world. But the Bible said that faith is the victory that overcomes the world.

27 It reminds me of one time that a...I don't like to say this word, but he was just a bum that came to the door. And he said, "Could you give me a—a sandwich?"

28 I said, “Certainly. Would you step in?” And instead of making him a sandwich, I thought I’d fix him something to eat. And fixed him up just about what I could around the place, and sit him down to eat.

And while he was eating, I thought I would speak to him, seeing that he was a—a traveler. And I said, “Where did you come from?”

29 He just shrugged his shoulders a little, and said, “Nowhere.”  
I said, “Then where are you going?”



30 And he stopped eating, and looked up at me, and said, “Nowhere.” He looked around and swallowed a big bite, and he said, “Sir, just where my hat’s resting, there is where I rest.” I said, “I see.” I said, “How long have you been doing this?”

31 He said, “Oh, some twenty years, or more.” With no ambitions to—to better hisself!

32 Now, that's just about the attitude of the people. Just what I call "drifters, floaters." And the people who join the church is just about the same. I've often thought of "floating, driftwood."

A driftwood, it just hangs up in any kind of trash. That's just about the way that floaters does in the church or anywhere.

33 Now you take on a stream, like the stream of life, and plenty of driftwood hanging up in every trash pile. And, yet, the boat comes along, made out of wood, too.

But if you notice, the wood is made and shaped out by a master who has built the boat. Not only is it shaped out, but it is guided by a master, and it is pushed by a power.

34 And we're all made out of the same stuff. It just depends on how your ambitions run. Are you willing to let the master Craftman make, out of you, that which He could use, and that which He could control, and that which He could power?

35 If this certain little craft that's been made different, and been craft out by the master's hand, should ever stick into some weeds along in shallow waters, there is a power behind it, a little bolt that the master can turn on, and push it out into the deep waters again.



36 God wants to mold and make us what He wants us to be. But how can we do that, or how can God do that, when we won't ever stand still for Him to do it? We want to be our own master. We want to think our own way of thinking.

# The Bride's Revival

The Bride's Revival  
Comes After The  
Denominational Revivals

Revival Is Not So  
Much The Feeling But  
The Effect

54-1024 - The Unpardonable Sin

10 Now, a revival doesn't mean bringing in new converts. A revival means to revive them that's already converts. See? Is, a revival, means "to revive," see, "to bring up," "to make life again."

And the church, sometime, we get  
just a little slack, and so we're  
looking for one of those old time,  
like we used to have, long time  
ago.

# 64-0401 - The Identified Christ Of All Ages

1 ..A revival doesn't mean getting  
new members. It's reviving that  
what we've already got. See? It's  
reviving.

I stood, some time ago, and watching the waves on Lake Michigan, seeing, standing out there, after a great revival in Chicago. I seen the—the waves, how they were coming in, just in a great tide, just sweeping in and out.



I thought, you know, it remind me of the song, “Floods of joy over my soul, like the sea billows roll.” And them waves start somewhere, out into the lake or in the ocean.

And as they come, they build up momentum, all the time. Then, finally, they strike the shore; just to go out, to come in again.

And that's the way the waves of God's glory does. It comes in, just like—just like rolls, over and over, back and back, and back and forth, the waves of the joy of God rolls through our souls.

I wonder, “What was the use of that? What is the use of churning the waters up-and-down?”

Nature has a way of taking care of itself.

Just like people, now, when you're in your church with your pastors, when you're having a Sunday school lesson or—or something in your church.

Maybe there's no excitement going on, or—or nothing unusual. But, yet, there's just as much God in your heart as there is when you're jumping up-and-down or shouting.

I thought, “Why do they do it?” Same reason God has, a revival, is the same reason He puts a revival on the ocean, puts a revival in the lake. And the water, churning up-and-down, takes all the trash out of the water, throws it up on the bank.

And I think that's a good thing,  
that we have revivals, and kind of  
get all the superstitions away from  
us, and all the—the—the world  
out, churning it out, and throw it  
out on the bank, so the waters can  
be free of such.

# 64-0409 - The Identification Of Christ

## In All Ages

10 Then I wonder, why is that lake all stirred up? Just the same as we get stirred up in a revival. We churn around. You know what it always does to the lake, though? It cleans it. It washes all the trash out on the bank.



So that's why we have to have a  
revival for; get all the unbelief and  
things away from us, so we can see  
more clear what God wants for  
us. That's what we're anticipating  
this time, is a revival among the  
people.

Revival Fires Have  
Died Down

62-0527 - Questions And Answers

155 But look around! What are they doing? What's the matter with the people? What's happened to the revival? What's happened to Billy Graham, Oral Roberts, the rest of them?

Where is the revival going on? It's  
finished! The smoke is done  
settled up. The seeds are  
sowed. The meeting is over. The  
fires are burnt down.

(In the old temple of Rome,  
in vesta, when the fires went out  
the merchants went home, at the  
altars.) Now, we see the revival is  
not on. It isn't the enthusiasm.

## 62-0527 - Questions And Answers

386. Brother Branham, what seems to be wrong in the day when we are living, of being a believer and following the Message and messenger of today, when you cannot seem to pray like you would like to? That's a good question.

66 I believe brother, sister, ever  
who asked it, it's a cause of the  
conditions of  
time. The revival is over. The  
revival has lasted some fifteen  
years, and never did last before  
over about three years.

I believe it's received its last  
revival. And I believe that's why  
you can't pray and feel in the Spirit  
like you used to. It's because the  
revival fires has gone out.



65-0822M - Christ Is Revealed In His  
Own Word

155 ....So there can't be no  
organization left, neither can there  
be any further advancement than  
what's going right now, for she'll  
burn before the day breaks again.

The revival is over, across the nation.

There ain't going to be no more revivals, big sweeping revivals; this nation never receive it.

You might have a intellectual gathering. But, I mean, a Spiritual revival, we've seen all of it. I hope you're catching it. I'm saying it in such a way that—that I hope you get it. See? It's over.

A fine minister said, a while ago,  
said, “Brother Branham, if I could  
just have the joy of the Lord in my  
heart!”

I said, “Son,  
the revival is over.” See?

156 Now the stabilizers has been  
put on the ship. Great fearful  
waves are out here before us; but  
we know, just beyond that wave  
yonder, we're nearing the shore.  
See? We're nearing the shore. Just  
stay stabled. Just stay in the Word.  
Stay with God.

No matter how you feel, what  
anything else; stay right with the  
Word. Let—let—let it stay stable,  
when you see all these great big  
old clouds around us, and storms  
coming, and atomic bombs, and  
everything else they're talking  
about.

But our stabilizer is right straight  
in the Word. God said it would be  
here; we'll crest every one of them.  
Yeah, we'll go right over the top of  
them. Yes, indeed! They, they can't  
sink us. They can't drown us.

You put us in the grave; we'll come  
out again. That's just all there is to  
it. There ain't no way in the world  
to keep it down there. We'll crest  
every one of them, 'cause our  
great Chief Captain is calling at the  
other side.



62-0318 - The Spoken Word Is The<sup>49</sup>  
Original Seed

267 Why then has the revival fires  
let up? Now I got to call names. I  
won't do it after this 'less God tells  
me to. But I've got to call names.  
I've got to say things that I don't  
want to say, but, in order to make  
this clear.

268 You can see now where I'm getting to, the reason I've done what I done. I believe *This* is the Word. And I believe that Christ has a Church, and the Church is the field. We'll get to it, after while. And you've got to get the Word in the field before the Spirit can ever do anything. See?

269 Why then has the revival fires let up? Don't hear very much more of Billy Graham, like great evangelists. Oral Roberts, not burning the country like he used to. My meetings is not even heard of. There's just three. What's the matter?

270 Now we're going to get some real deep teaching. See? I'm going to have to just use it now. And if this tape should fall in the hands of Billy Graham, Oral Roberts, I want you to know, my brethren, that I'm not disregarding you.

I'm taking myself, if you notice, in there, as your fellow brother in the Gospel.

And I think, after this, you'll have a better understanding, brethren, of why I have did what I've done. And I hope that I find grace in the sight of God, and before you, in being honest and truthful to tell you the reason why.

271 Now, Billy Graham, the world was burning here not long ago with Billy Graham. Very seldom hear of it now. He's still going, but what's the matter? Oral Roberts, why, just burning the earth up; dying down. Tommy Osborn.

All them are good, godly men. What's happened? Believing that God called me for a ministry, what's happened to mine? Now here is going to answer some questions. See? What's happened?



272 You say, “Brother Branham,  
yours is deadeast of all of  
them.” That, that’s true. That is  
right.

273 Billy Graham is more heard of than I am, and Billy is more heard of than Oral. Oral is more heard of, in one day, than I am in six months.

Tommy Osborn, Tommy Hicks, any of those godly men, they're more heard of. So, as far as that turn, mine is farther away than all of them. What's happened?

274 “Brother Branham, you saying that, that you telling us here now that you actually believe the Word and everything, well, what’s happened to you then? What taken place?” That’s what we want to know. That’s what we want to know.

275 Now, put her down in your mind now. Pull down the umbrella and shake the rain off, and open up your heart just a minute and listen.

276 Remember, the Bible said in Genesis, the 1st chapter we read, to base our thought for the day, is, “Every seed after its kind.” It’ll have to bring forth after its kind. That’s right.

Every seed will have to bring.  
Remember, the earth is full of seeds,  
and the rain makes it bring forth  
after its kind.

277 I believe it is near the harvest  
time. Don't you believe  
it? [Congregation says,  
"Amen."—Ed.] You all agree with  
that. ["Amen."] We are near the  
harvest time. Now, the seeds has  
been planted.



That's what's the matter with it.  
The seeds has been planted. Oh!  
O God! I wish you could see what  
passed before me then.

278 The seeds has been  
planted. Remember, there's a  
planting time, then a harvest time.  
They know they said so. All right.

279 Now, there has been three different kinds of seeds planted. A denominational, Billy Graham, he was the head planter. Oral Roberts, for the Pentecostals. Pentecostal seed has been planted; I'm talking about organization now.

And, then, the Word has been planted. Now you'll have to understand, folks. I ain't saying this no more unless God tells me. I want you to get this good and clear. Three seeds has been planted.

280 That's the reason, the  
planting, it's about over. See? It's  
all over. Seeds must be planted  
before the Rain falls. That  
right? [Congregation says,  
"Amen."—Ed.] Or, otherwise, the  
Spirit.

Now you're going to disagree  
there, but hold on just a minute.  
See? Seeds must be planted; and  
then the Rain falls, to water the  
Seed. Is that right? ["Amen."] Now  
I want...

Malachi 4 Spearheaded  
The Revival All Around  
The World

62-0601 - Taking Sides With Jesus

42 Now, I believe with all my heart  
that the Lord has helped me and  
has used me to spearhead a great  
revival, one of the greatest that's  
ever struck the world since the  
early days, across the world.



We know that. That's right. It was  
all gone at that time, and—and He  
met me down there on the  
river and told me that the Message  
that I had would forerun the  
second Coming of Christ.

# 58-1001 - Lifting Him Up Out Of History

13 It's on the eve of this little  
gathering together here in this  
little memorial place, in  
commemorations of the first  
revival we held here.

And the great, mighty works that  
Thou did show us by Thy great  
powerful hand. From here has  
swept forth a revival to every  
nation. And around the world,  
tonight, revival fires are burning  
on the hills,

and men and women are being  
healed of their sickness and  
diseases, and are coming to be  
acquainted with the true and living  
God. O Lord God, pour out Your  
Spirit upon us tonight, Lord, in  
great measures.

63-0120M - The Voice Of God In This  
Last Days

17 And that *this*, this morning,  
brings back memories, memories  
of a revival that was just  
starting, with the Holy Spirit that  
had come down in the form of a  
big Light, like a Pillar of Fire,

and It spoke that the Message  
should sweep the earth. And now  
today that is history. The Message  
has caught fire through great men,  
after seeing It, like Oral Roberts  
and Tommy Osborn, and Tommy  
Hicks and many others.

And through the efforts that we  
have put forth together, we see  
the Message has set revival fires in  
every nation under Heaven, of the  
pentecostal Message. To this we  
give thanks and praise to Thee, O  
Mighty God.

62-0908 - Present Stage Of My  
Ministry

117 Many of my brethren, they're  
having great popularity today  
amongst their denominational  
brethren. You just speak one name,  
boy, and it's just like fire,  
anywhere, that's right, you say this  
certain name of this person.



And, after all, when the Lord spoke  
to me down on the river that day,  
it spearheaded that revival around  
the world, from there come every  
one of those great evangelists.

118 They went right back with their brethren, see, those denominations in which they come out of. They come out here and hold this meeting, mixed up with the denominations, they go right back into them again.

They got a lot of favor, big names on radio, papers, and everything. Everybody speaks well of them.

119 But all men has forsaken me  
because I've took a true Word, and  
stood by the Word. I've stayed  
right here to what He said to me,  
preached the Word, not a  
denominational  
philosophy. "Preach the Word,"  
that was my commission, "stay  
with the Word."

And, brethren, who is listening to  
this on tape, I was a great guy  
when I come among you, just  
healing the sick, speaking of  
visions and showing things.

But when I went to tell you the  
Truth about the Word, what did  
you turn your back on me for? Do  
you realize it's just fulfilling what  
the Scripture said? Yes, it does that  
way. Now I can hardly get in a  
place.

GOD ALLOWED THE  
DENOMINATIONAL REVIVALS TO  
COME IN ORDER TO DRAW THE  
SHUCK AWAY FROM THE WHEAT

## Genesis 25:1-6

1 Then again Abraham took a wife, and her name was Keturah.

2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.



<sup>3</sup> And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

<sup>4</sup> And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these were the children of Keturah.

<sup>5</sup> And Abraham gave all that he had unto Isaac.

<sup>6</sup> But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

# 65-0725M - The Anointed Ones At The End Time

147 Notice, they did the same  
miracles. But, notice, they  
impersonated after the true Word  
had been anointed, by the true one  
that God had sent; followed,  
secondarily.

I wonder if we could think for a  
minute. Taking the people by the  
hand, not long ago, about twenty  
years ago, and a sign showed.

Boy, there was more signs all over  
things, and everybody...One has  
got it in his right hand; one has got  
it in his left hand; the other  
one smells it. See, all kinds  
of...And I wonder...

God won't let me tell you at this  
time what was really the truth, but  
one day you're going to find  
out. That was just to make their  
folly manifested. That wasn't right,  
at the beginning. I'll tell you, one  
day, if the Lord permits.

148 Notice, they did the same miracles, but they didn't...Notice, they didn't do it till after the original Word went forth, first. That's the way Satan done in the garden of Eden. That's the way he done all time.



Who prophesied first? Moses. Who  
come on the scene first, Moses or  
Balaam? Moses. Who come on the  
scene first, Jeremiah or Hananiah?  
You see what I  
mean? [Congregation says,  
“Amen.”—Ed.]

149 Notice, they copied. Carnal impersonators, sincere, thinking they were “doing God a service,” as David did, last week, but carnal impersonation. I’m just waiting a minute.

I want you to think between these places. If I don't say it, surely the Holy Spirit will reveal it, especially to the Elected. See?

65-0429B - The Seed Shall Not Be  
Heir With The Shuck

44 Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted. It was a child, it was still the seed of Abraham, but not God's perfect way for it; Ishmael.

Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they...

45 If Ishmael and Isaac could not  
be heir together because the  
original plan of God was  
substituted into a—a permissive  
plan of God, a permissive way that  
God did bless, neither can the  
spiritual Church today be heir with  
the denominational.

The denominationals, God blessed  
them, like He did Ishmael, but the  
Spiritual will not be heir with the  
others.

That's right. There will be, coming  
out of the church denomination  
(church so-called, church  
natural), will come a Bride of  
Christ, the Elected.



46 Now there, what troubles me at this hour, is knowing that we see all these denominations pulling into this what we know to be the...what you call the latter rain, or, the pouring out of the Spirit.

Do you realize that Jesus said, that,  
“When that come to pass, it would  
be the end”?

When, the foolish virgin and the  
wise virgin was not heirs together.

For when...The foolish virgin, she  
was a virgin, just lacking Oil. But  
when she come to buy Oil, it was  
at that time that the Bridegroom  
came. And she was left out, while  
she was trying to buy Oil.

You understand? [Congregation  
says, “Amen.”—Ed.] I want that to  
soak in, real good. Now, surely I  
won’t have to move that subject  
any further. Now, neither can the  
Spiritual and the natural be heirs  
together.

47 That's why the Rapture, the  
Bride, the wise virgin, the called-out,  
the foreordained, the elected!

59-0412E - What Hearest Thou,  
Elijah?

26 I just wonder, that if we haven't  
listened too much to rushing  
mighty winds, and fire, and blood,  
and everything else, and have  
failed to hear that still small Voice.

Wonder if we've looked so much  
to gifts that we can't see the Giver.

You know, America is prone for  
noise. That's the reason  
rock-and-roll is so popular, and all  
these other lots of noises.

Now, we've had rushing mighty winds; we've had great shakings; but where has God been in all of it? Elijah said He was not in it. What did we do with rushing winds? What have we done with all kinds of sensations? Where has it got us?



Denominated so tight that we won't give fellowship one to the other. What have we done by it? Is the church better off? Is it unified by rushing winds? No, sir. It's only unified when them people will hear that still small Voice of God.

That's where we're failing, friends.  
When God appears on the sign  
with something, and proves  
Himself to be God; instead of  
going after the noise, let's go after  
the One that made the noise. We  
forget the Giver.

27 Paul said, “Though I speak with tongues of men and angels, and have not love, it profits me nothing. Though I can have faith to move mountains, and have not love, it profits me nothing.”

See, we're so prone to go after the gift instead of the Giver. When you see signs and wonders take place, don't notice the signs so much, but look what's behind it.

It's that still small Voice that speaks.

That's the reason we can't have revivals in America, is because people go after gifts instead of the Giver. That's what's the matter with the world tonight.

Oh, we got if you want great crowds and audiences, you have to have a real classical Hollywood outfit with a lot of show. American people want entertainment. They don't want the true Gospel of the Lord Jesus Christ.

So therefore, the radio and the television will give them more entertainment than the church can do it, and they stay home. All that comes out is the elect of God that's still hungering, and thirsting, and calling, and crying for the real thing of God.

#2

492 Why, they made these healing  
campaigns like a bunch of  
nonsense. Certainly, they have. It's  
become to a place where,  
intelligent people, they look  
around and they wonder what it's  
all about.



There, God don't want those  
things. Healing don't have to be in  
campaigns. Healing should be in  
every local church, all  
these gifts operating.

But don't go to seed on  
those gifts. Don't pay any  
attention to the gift. If God wants  
to use you for something, He will  
do it. But, look after the Giver.

493 Martin Luther, once after speaking in tongues, he was asked why he didn't preach it, he said, "If I preached that, my people will go after the gift instead of the Giver." That's right.

494 Moody, one time, speaking, and begin, when he was preaching so under inspiration, he spoke in tongues. He said, “God, forgive me for muttering foolish words.”  
Certainly. See?

And they had those things. We believe those things, but they must be put in their place. And they must not be set as evidences.

Bro Branham Spoke The  
End Of Denominational  
Revivals And The  
Ushering In Of The  
Bride's Revival

62-0527 - Questions And Answers

152 Now, we know that we're  
facing something. I know it; you  
know it. I—I—I don't know which  
way to turn. You remember about  
four years ago, in Chicago one day,

the Spirit of the Lord came upon  
me and I said, “This is it! And  
the revival is over, and America  
has turned down her  
opportunity.” It’s on tape. “And  
there won’t be no more. Her last  
opportunity she’s turned down.”



153 I want you to watch. Does anybody know what day that was on the tape? We've got it. Leo and Gene's got it. I heard it here not long ago. Boze put it in his paper. And so just watch what's happened since then, see, the revival has stopped.

## - 9 - The Laodicean Church Age

Yes, the land is full of carnal impersonators. In that last day they will try to imitate that prophet-messenger. The seven sons of Sceva tried to imitate Paul.

Simon the sorcerer tried to imitate Peter. Their impersonations will be carnal. They won't be able to produce what the true prophet produces.

When he says  
the revival is over they will go  
around claiming a great  
revelation that what the people  
have is exactly right and God is  
going to do bigger and more  
wonderful things amongst the  
people. And the people will fall for  
it.

63-0320 - The Third Seal

182 Now that's what's the reason  
today, that, the—the revivals that  
we're supposed to have, we have  
denominational revivals. We  
haven't had a real stirring. No, no,  
no. No, sir.

Don't think we got revivals. We  
haven't. Oh, they've got millions  
and millions and millions of church  
members, but not a revival  
nowhere. No. No.

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See?

We're looking for it now. It'll take  
those seven unknown Thunders  
back there, to wake Her up again,  
see. Yeah. He'll send it. He  
promised it. Now watch.



184 Now, she was—she was dead.

# The Bride's Revival Is Secret

65-0218 - The Seed Is Not Heir With  
The Shuck

132 Just as Sarah tried to bring the promise of the supernatural by—by a hand-picked Hagar, so has the church, trying to bring a revival.

Our great evangelists across the countries today, “A revival in our time! A revival in our time! All you Methodists, Baptists, Pentecostals, all get together.”

How can you have a revival of fresh Manna on an old, dead, vultured food? How can you have it, revival in our time?

The revival will be so small they'll never know it ever happened.

133 Pentecostals said, “Oh, there is going to be a great thing happen.” It’s happening, and they don’t know it. See, that’s it. See? Yes, sir. “For where the Carcass is, there the eagles will be gathered,” just as sure as the world. See?

That's what It said. What is the  
Carcass? The Word. He is the  
Word, the Carcass, Christ! "Christ  
in you," the same yesterday, today,  
and forever. How true It is!

64-0726M - Recognizing Your Day  
And Its Message

82 Everywhere now, there's no revival. Everybody is complaining, ministers crying. I was reading one of the—the outstanding papers that comes here to the church, a very fine paper.



And I know the editor, and I know the people. And they are godly people, very fine, Brother and Sister Moore, of the *Herald of His Coming*.

One of the finest papers on the field, *Herald of His Coming*. But they hardly will print anything unless it's about, "Fast, pray! Fast, pray! Sound a trumpet! Get..." How many reads it? You know.

You see it all the time, “Fast, pray! Fast, pray!” It’s all you hear. “Fast, pray! We’re going to have a great breaking of the day! There is a great thing going to happen! All of you, pray, pray, pray! We’re not too late yet!”

83 Why do they do that? Why do they do that? They want a great awakening. They're crying, believing that there will be awakening. They're good people. Why is it?

What have they  
done? They have not recognized t  
he awakening of the Bride. See? By  
being a Christian, they feel the pull  
of the hour, but they haven't  
recognized what's been done.

That's what's making them feel  
that way. They know something is  
supposed to happen, but, see,  
they're looking for it way off in the  
future, to come, when it's already  
happened right by you.

# The Bride's Revival

## Part II

*Thursday 28<sup>th</sup> April 2022*

*Bro. James Menni*

Happens At The  
Harvest Time



## LUKE 21:29-31

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

JOEL 2:23-27

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

The Bride Is Fulfilled  
By The Latter Rain



JAMES 5:7

7 Be patient therefore, brethren,  
unto the coming of the Lord.  
Behold, the husbandman waiteth for  
the precious fruit of the earth, and  
hath long patience for it, until he  
receive the early and latter rain.

Rains Are Revivals

## 65-0123 - Broken Cisterns

68 Now back to the cistern. Now, this cistern cannot be relied upon because it cannot fill itself.

And it has to depend upon the  
local rains to fill it, the  
local rains or the local revivals, to  
have a little revival *here* and a little  
revival over *there*, or so forth, to  
get it filled up.

So it cannot be relied on. It can't fill itself. It's insufficiency, to itself. It cannot do it. And it's got to depend on the rains, to fill it.

The Revival That The  
Prophet Spearheaded  
Was The Former Rain  
Revival

## 62-0318 - The Spoken Word Is The Original Seed

14 Someone asked me to repeat that Hebrew word again, in Joel, the 2nd chapter, Joel 2:28, where he's speaking of the coming of the former and latter rain.

The word “former” is the Hebrew  
word m-o-u-r-e-h, moureh, which  
means teaching. In other words,  
it’ll be a teaching rain and a  
harvest rain.



Now we've had the teaching rain,  
and we're ready now for the  
harvest rain. You know, the first  
rain is when you plant the seed,  
that starts your crop  
growing. Then just before it  
matures, there comes another  
crop.

That's what they call the harvest  
rain. We know when it is. The  
spring rains, and then the rains  
about June, it makes your  
crop. Now, the rain, we find out,  
was the Spirit.

15 And now we left off at where I gave my thoughts of what the whole thing will be. That is, I believe that the—the that the—the rain has been brought, the rain. That's the reason we're quietening down, because the ground is already sowed over.

You can't find anywhere, hardly,  
but what's been sowed. And it's  
went out through radio, television,  
tapes, word, everything. It's sowed  
the country down. It's planted  
seeds.

Now, what seeds was planted, you cannot get nothing else from it but what seeds that was planted. Can you understand now? It'll be the seeds that's planted. Now, the Spirit will fall, but It'll bring a harvest of the seed that It falls on.  
Now, remember. All right.

62-0318 - The Spoken Word Is The  
Original Seed

432 So it's at this time, in this  
country, that that person will  
appear, for it's in the Scripture and  
it's THUS SAITH THE LORD.

Then in the latter rain there will  
come forth a Mount Carmel, a  
showdown. Bible fulfilled, to the  
letter! John the Baptist, “His  
messenger before His face,” in  
Malachi 3.

Planted a former rain and was  
rejected by the churches, the  
denominations, the Pharisees and  
Sadducees in his day. Jesus came  
and had the Mount Transfiguration  
showdown. This forerunner, of the  
last days, will sow for  
the former rain.



Jesus will be the showdown  
between denominations and  
creeds, which is His Word, when  
He comes, a showdown, the  
Rapture of His Bride. The first was  
Mount Carmel, the second was  
Mount Transfiguration, the third  
will be Mount Zion. (Glory!)

The Bride Needs The  
Harvest Time  
Conditions To Come  
In

## Ruth 1:19, 22

<sup>19</sup> So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

<sup>22</sup> So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

## Joshua 3:14-15

<sup>14</sup> And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

<sup>15</sup> And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

64-0726M - Recognizing Your Day  
And Its Message

181 Israel, in the past twenty-five  
years, has recognized something  
has brought them to the  
homeland, as was promised. They  
don't know how it was ever done.

They suffered like everything,  
martyrdom, under them Trumpets,  
but they're in their homeland. They  
don't know why.



182 Why did Russia wake up? Why did the nations wake up? Why has man been able to achieve?

When scientists, three hundred years ago, a French scientist rolled a ball at a certain speed across the earth, and proved, by scientific research, “If a man ever made the terrific speed of thirty miles an hour, gravitation would take him off the earth;

according to his weight, according to the weight of the ball.” Now he’s going seventeen thousand miles an hour, see, still trying to climb on. He just recognized that, lately. Why? Has to be that way.

183 Why, the church used to stand on the rock of Jesus Christ. No matter what anybody said, they stayed right with that Word, the message of the hour; Luther, Wesley, and down through there. And now they've turned back to traditions. Why has it done it?

184 Past twenty-five years, Israel  
has just recognized that they're in  
the homeland for something. It  
was prophesied they'd have to be  
gathered again; Hosea said so. We  
read it a while ago. God help us to  
understand it! All right.

185 At the same time, the Bride  
has recognized the evening  
Light, JUST BEGIN TO RECOGNIZE.

The hungry pentecostals have  
begin to recognize that them  
organizations hasn't got any  
things they was looking  
for, they're so twisted and tore  
up. See, it's the time of  
recognition, recognition. You've  
got to recognize.

The world has recognized. The nations has recognized. Science has recognized. The devil has recognized it's the time that he can wreck women, wreck the church, wreck the people. He's recognized it.



And God has recognized that there  
is a people on earth that He  
predestinated to Life. He  
recognized this is the time to send  
His Message. He's did it. The  
people has recognized It, the Bride  
time has realized the evening  
Light.

Latter Rain Is  
Accompanied By The  
Harvest Time Sun

63-1229M - There Is A Man Here  
That Can Turn On The Light

150 Remember, we cannot live by yesterday's light. Yesterday's light is gone. It isn't no more. It, yesterday's light, is only a memory. Yesterday's sunlight is only a memory, or, it's history.

We cannot live in yesterday's light,  
no more. And the same, though it's  
the same sun, the same sun, but  
each day it brings forth its  
strength a little stronger, to ripen  
the grain for the harvest. See?

151 The sun comes today, gets a  
little stronger. Each day now it'll  
get a little stronger, a little  
stronger, and till finally the wheat,  
that's laying there, it'll—it'll go  
taking life. After a while, the—the  
life will come up, then a little  
stronger, a little stronger.

March, April, May, June, July, she is  
in the harvest then, you see. The  
same sun shining today, in—in  
January or December, that's up  
there bathing that snow and  
melting it down on that grain,  
bringing it water;

it's the same sun, but that wheat  
could not live in that same sunlight  
in June. See, it can't do it. See, the  
sun comes a little stronger each  
day, and the grain should be a little  
more matured to receive the  
sunlight.

64-0125 - Turn On The Light

62 We can't live by yesterday's  
light. Yesterday's light is  
history. We know nothing about  
it. You can't get warm today by  
the sun that shines  
yesterday. That's what's the  
matter with the churches today.



That's what's the matter with the  
people, they're trying to live by  
what happened yesterday. You  
can't warm by a painted  
fire. Certainly not, it has no heat in  
it. Yesterday's sun has no heat in  
it.

63 The sunlight is sent to the earth, in the natural, to ripen the grain for the advancing harvest. Each day brings forth a new sun. The sun that's shining today, bringing the wheat up, in Canada; that same sun, well, if it hadn't...

didn't have no more sun than  
that, this coming July or August, it  
could never ripen the grain. It's got  
to be stronger and more powerful,  
each day it grows and matures, to  
bring the grain on.

63-1229M - There Is A Man Here  
That Can Turn On The Light  
156 But the grain goes right on.  
Now we're in another age. Why  
won't they receive It? Why won't  
they see that the grain is  
matured?

Here is the promised Word for this  
day. [Brother Branham pats his  
Bible—Ed.] Why don't they see It?

Because they're living in Lutheran glare, Wesleyan glare, Baptist glare, Pentecostal glare. They're living in the glare of another light. That's the reason they can't receive the Light of the total Word being a vindicated as God promised.

Them Seven Seals, where the whole mystery was revealed, would come back and tell why these mysteries was done like that; and, yet, when that comes in, they walk farther away from It than ever. They're without excuse.

157 God has done it through Spirit,  
through revelations. He's—He's  
proved it perfectly, by scientific  
and everything else, that it's the  
Truth, that it's the Truth.



And still they want to live in a Pentecostal glare, “I am the Assemblies! I am the Oneness! I am the Church of God! I am *this!*” See, living in a glare of a age forty, fifty years ago. Living in a Lutheran glare.

Living in a Wesley, a Baptist, a Presbyterian, or some Nazarene, glare of another church age that went on and organized and done the same thing, and refuse and reject the Light when It's actually shining.

# 65-0418M - It Is The Rising Of The<sup>211</sup> Sun

126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

127 Not all men will receive  
Christ. Oh, no. But those which  
God foreordained Life, is housed  
around some of the dirt of the  
earth, that's the One He comes to  
quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, “Oh, this old sun is so hot!” That rock, say, “This old sun is so hot!” But that little seed, said, “That’s what I’m looking for,” and it begin to spring forth to life.

It quickened that part of the  
dirt. Because, the sun was sent not  
to quicken the rock, not to quicken  
the dirt, but to quicken the life of  
the seed.

129 Now, the Holy Spirit comes now. Of course, It wasn't sent...Why won't all the people receive It? It wasn't sent to them.

130 A guy told me, “I don’t believe. I don’t care what you’d say. If you could raise up the dead, or anything, and heal the sick; and prove it, any way; I still don’t believe it.”



131 I said, “Certainly not. You’re a unbeliever. It don’t mean a thing to you. It wasn’t even sent to you. It’s sent to those who will believe.”

132 The Message is to the  
believer. To them that perish, It's  
foolishness; but to them that are in  
Christ, and part of that Seed, It's  
Life.

The Spring Did Not  
Bring In The Bride,  
But The Harvest Time  
Does

## - 10 - A Resume Of The Ages

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power.

The believers sensed this in their  
spirits and began crying to God for  
a new outpouring such as was in  
the first century.

What seemed to be the answer  
came as many began to speak in  
tongues and manifest gifts of the  
Spirit. It was then believed that  
this was indeed the long awaited  
RESTORATION.

It was not, for the latter rain can  
come only after the  
former rain which is the spring or  
TEACHING rain. The latter rain,  
then, is the HARVEST rain. How  
could this be the real thing when  
the *Teaching Rain* had not come?

The Prophet-Messenger who was<sup>224</sup>  
to be sent to TEACH the  
people and turn the hearts of the  
children back to the Pentecostal  
fathers had not yet come. Thus  
what was thought to be the  
restoration and the final  
quickenings unto the rapture had  
not come.



In it was a mixture of the  
unrighteous partaking of Spiritual  
blessing and manifesting in the  
Holy Ghost as we have kept  
pointing out to you. In it also was  
devil power as men were under the  
control of devils, yet no one  
seemed to realize it.

Then, to prove that it was not the  
REAL, these people (even before a  
second generation had  
appeared) organized, and wrote  
their unscriptural doctrines and  
built their own fences as every  
other group ahead of them did.

- 10 - A Resume Of The Ages

But what about the true seed? It  
will happen just as we have  
said. The people of God are being  
made ready by the Word of Truth  
from the messenger to this age.

In her will be the fulness of  
Pentecost for the Spirit will bring  
the people right back to where  
they were at the beginning. That is  
“Thus saith the Lord.”

It is “Thus saith the Lord” for that<sup>229</sup> is what Joel 2:23-26 says, “Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month.

And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you.

And ye shall eat in plenty, and be<sup>231</sup>  
satisfied, and praise the Name of  
the Lord your God, That hath dealt  
wondrously with you: and My  
people shall never be ashamed.”

Now it says God is going to  
“restore.” The Lutheran Age did  
not restore the church; it started a  
reformation.

The Wesleyan Age did not  
restore. The Pentecostal Age did  
not restore. But God has to restore  
for He cannot deny His Word. This is  
not the resurrection of the Church;  
it is the “Restoration.” God will  
take the Church right back to  
Pentecost of the beginning.



Now notice in verse 25 it tells why  
we need restoration. The locust,  
cankerworm, caterpillar and  
palmerworm have eaten all but the  
root and a small bit of the  
stem. Now we are told that all  
these insects are all one and the  
same in different stages.

That is right. They are the  
antichrist spirit manifested in  
organization, denomination and  
false doctrine through the  
ages. And that poor little root and  
stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith.

65-1206 - Modern Events Are Made  
Clear By Prophecy

317 This is not the day of  
Pentecost. The Pentecostal age is  
past. Pentecost is gone, this is  
harvest time. See?

And the harvest time, the grain;  
the water's done been poured out,  
the grain's getting ripe. Come into  
the grain, my dear brother.

Hear me, believe me, if you believe  
me to be a servant of God, let each  
one, in our own way, bow our head  
in humility and offer the prayer  
that we—that we know that we  
should offer, “God, take me as I  
am.”

318 And brother, sister, I lay myself  
on the altar tonight, too: God, mold  
me and make me different. Do  
something, God, make me in Your  
fashion.

319 You think it's easy to stand here and cut the people to pieces like that? It's a hard thing to do. But woe unto me if I don't do it.



320 Dear God, as this audience bows their head and heart, in this solemn moments here of closing of this Bible lecture; when we see the vindication of the Holy Spirit that shook this nation back and forth,

and back and forth, great revivals  
and indications, knowing that  
something has to follow that. And  
then see those seven Angels come  
down there on top of that  
mountain yonder in Arizona, when  
even the magazines across the  
nation's packed it.

To see Jesus Himself there in the  
skies, looking down, and saying  
that, “In the Revelation 10:7, in the  
seventh angel’s Message, these  
seals would be opened, the  
mysteries of God would be made  
known.”

That the reformers didn't live long  
enough to—to bring it out. And  
here, these seven seals that sealed  
the whole thing is to be opened in  
this day.

To see all these great signs and  
wonders that's been done,  
vindicated, foretold before it  
happened, and not one time have  
You ever failed us, but brought it to  
pass just as it was said.

321 Dear God, we realize that  
Jesus Christ is in our midst. We  
know that He is here. He's here  
tonight, the invisible God is here  
with us, and can confirm every  
promise that He made in His  
Word.

How You have stood and proved to them, with backs turned, in the original beginning before the impersonators even entered the ring, Lord, or entered into the—the—the race, as it was.

You showed and proved, prophesied and told exactly the way it would happen, and we see it's happened that way. And Father, God, we know it cannot be man, it has to be God. So we know it's You here tonight. Forgive us of our sins.



It's Time To Leave The  
Shuck And Lay  
Ourselves In His  
Presence To Be  
Ripened

64-1205 - The Identified  
Masterpiece Of God

203 Now, Father, we know that we  
take all things by nature, because  
You formed nature. You redeemed  
the earth: by the way You baptized  
it, the days of Noah, after his  
preaching;

You dropped the Blood of the Son upon the earth, to sanctify it for Yourself; and in the great age to come, in the renovation, You're going to burn it up with the fire, to burn all the worldly things off.

Like You do the Christian, You save him: baptize him; sanctify him; then renovate the world from him, and claim him then as Your own, by putting the Holy Spirit in him.

204 We know that this wheat is  
come through the same process.  
Every nature works the same. Now,  
Lord, when we see the shuck now  
pulling away from the Grain, going  
worldly, O God, grant that those  
grains will...

The—the shuck has to pull away,  
so the grain can get in Presence of  
the Son. I hear the coming of the  
combine, Lord. It won't be  
long. And then the great elevator  
will take up His Bride into the  
glory, in the Presence of God.

205 I pray, Father, that You'll bless each one of us. Let us remember, Lord, that this is our opportunity. We may not have one tomorrow. Today is our opportunity. "Today, after so long a time, when you hear His Voice, harden not your heart."

Lord God, I don't know these people. If there's any here, short of this, grant tonight that they will receive the fullness of God, and be filled with the Holy Ghost. Grant it, Father.



64-1212 - The Harvest Time

359 Now that shuck has to pull  
away from that wheat, that's in  
God's providence. How many says  
"amen"? [Congregation says,  
"Amen."—Ed.] The shuck has to  
pull away from the wheat, 'cause  
it's maturing now.

It's up. Now, that shuck wasn't  
there, it was a supporter, it was a  
carrier of the Life, then the Life out  
of there went right out into the  
wheat. Now, that's the reason.

360 Listen, friends, what day we  
living in? We've had a fifteen-year  
revival. How many can say "amen"  
to that? [Congregation says,  
"Amen."—Ed.] What organization  
raised up? None. They tried to get  
me to make an organization,

said, “Will you make an organization, Brother Branham, on your ministry? It’ll be...” Now, not me, I ain’t talking about me. I’m talking about the Message of the hour, of the day.

361 And they went up there in  
Canada and got a few latter-rain  
brethren. It died right  
there. Remember the latter-rain,  
you brothers? Where did it go to?  
Where did anything else go to?

But what did the organization get out of it? Millions of converts, and made slaves out of them, to their creeds, become rich, and building millions and billions of dollars in buildings and things like that,

and saying “the Lord is coming,” sending preachers to seminaries and things, and educating them on man-made theology, like Luther, Wesley, and the rest of you. It become a shuck.

362 But, thank God, the grain is<sup>264</sup>  
going on. Then if that is true by the  
Word, to where we're living, that is  
true by nature, it's vindicated, the  
corn of wheat, every way, how  
much longer we got? You know  
what? I hear the coming of the  
combine, the World Council, she'll  
separate it.



What does she do? Shave her off of  
her stalk. But She's got an elevator  
waiting for Her. She'll go Home,  
one of these mornings. Oh, yes.  
You understand, say  
"amen"? [Congregation says,  
"Amen."—Ed.]

63-1124M - What Shall I Do With  
Jesus Called Christ?

115 Let me say something, too;  
this uniting time, to see churches  
uniting, nations uniting. It's a  
uniting time of God and His Bride,  
too.

And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God.

I believe the mechanics is  
there. They're waiting for the  
Dynamics that'll take Her off the  
earth, into Glory, in the Rapture. I  
believe it with all my heart. Yes,  
sir. We don't know how He's going  
to do it, but He shall do it.

He is the Dynamics. We just become members of the machine, of His Body, forming ourself into His image, and see Him uniting Himself with us, in His works, with His love gifts,

as He hands them to us just before  
the Wedding Supper. And we're  
waiting, watching for that.  
Their big church is to be united.

116 The Dynamics of this Church  
will be a refilling of the Holy  
Spirit that we have worked in a  
small measure while the  
Headstone is coming down to  
unite with the Body.

But when that Head and Body  
unites together, the full power of  
the Holy Ghost would raise Her  
up just exactly like that;



even the dead, that's dead in  
Christ, for hundreds of years  
ago, will rise in the beauty of His  
holiness, and take a flight to the  
skies. The Dynamics is the Holy  
Spirit.

## - 9 - The Laodicean Church Age

The words of John the Baptist who so accurately set forth the Christ in relationship to the true and false church now comes to pass.

Matthew 3:11-12, “I indeed baptize you with water unto repentance: but He That cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He  
will thoroughly purge His floor,  
and gather His wheat into the  
garner; but He will burn up the  
chaff with unquenchable fire.”

Christ, the Great Harvester, is now reaping the fruit of the earth. He gathers the wheat into the garner by coming for His own and receiving them forever unto Himself. Then He returns to destroy the wicked with fire unquenchable.