

SERMON: ONENESS

TEXT: RELATIONSHIPS

Pastor Mwendwa Mulaki

Easter Convention

16th April 2022

Scripture:

Genesis 1:26-27 KJV

[26] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

[27] So God created man in his own image,
in the image of God created he him; male
and female created he them.

Genesis 2:7 KJV

[7] And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**1. Yahwee.. Jehovah
Moving From Self
Existing To
Family [Relationship]**

60-0515E - Adoption #1

Rev. William Marrion Branham

100 But in Genesis 2, when He made man, He said, “I am,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Jehovah.” What did it mean? “I am the all-existence One Who has created something off of Myself, to be a son of Mine, or a temporary, or an amateur, little one of Mine.” Glory!

Why? He gave man...*Jehovah* means that “He gave man to be an amateur god.” Because He is Father God, and He made a man an amateur god, so He isn’t self-existence anymore, He exists with His family. Elah, Elah, Elohim. Now, now He is Jehovah. *Jehovah*, meaning, the “One Who exists with His family.”

Now, God made man to be the predominate over all the earth, he had dominion. And the earth was man's dominion. Is that Scripture? Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak *this*, and it would be so. Oh!

There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him. There you are.

60-0515E - Adoption #1

Rev. William Marrion Branham

105 When was our names put in the Lamb's Book of Life? When the Lamb was slain before the foundation of the world. When God was Jehovah, El, Elah, Elohim, the self-existence One.

Just like one great big Diamond, and He could not be nothing else, but inside of this Diamond His attributes was a Saviour. In this attributes, on the inside of Him, was a Healer. Well, there was nothing to save and nothing to heal, but His attributes produced it. So, then before the foundation of the world, when He knowed,

that the great display in here of Him, that He would be a Saviour, that He would come and be made flesh and dwelt among us, and He knowed by His stripes we'd be healed, He slayed the Lamb on His Book before the foundation of the world, and wrote your name on that Book before the foundation of the world. Oh!

106 Listen to This! Predestination looks back to foreknowledge, I mean election. Election looks back to foreknowledge, and predestination looks to destiny. Don't forget that, that election looks back here, here it is, "I was a cocklebur. I was born in sin, shaped in iniquity, come to the world speaking lies, born amongst sinners.

Father and mother and all my whole family, sinners. I was a cocklebur. But, all of a sudden, I become a wheat grain. How did it happen?” That, what is that? Election. God, before the foundation of the world, elected that the cocklebur was to become a grain of wheat. “Now I know I’m a grain of wheat, because I’m saved. How do I do it?”

Look back and see that He predestinated it, long time ago. By foreknowledge He seen that I would love Him, so He made a propitiation through His Own Son, that through Him I might become from a cocklebur to a grain of wheat. “Now, where am I at now?” I’m saved, I’m walking in the grace of God.

“What does predestination look?” To destiny. “Where will He take me to, and where am I going?” Amen. That’s got you. There you are.

107 Now let's read just a little farther, and then we'll have to close pretty shortly.

According as he...chose us in him before the foundation of the world, that we should be holy...without blame before him in love:

Having predestinated us unto the adoption, predestinated unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

108 What did He do? He, by foreknowledge, foresaw us, knowing that He was a Saviour, self-existence. There was no Angels, no nothing; just God, Elah, Elohim, the self-existence One, nothing but Him alone.

But in Him was a Saviour. Well, what's He going to save, there's nothing lost? Knowing that, then He knowed that this great attribute in Him would project something out yonder that He could save. Then when it did that, by foreknowledge He looked down and He saw everyone that would accept It.

And then by doing so, He said, “To save that, the only way I can do it, will be come down Myself and be made flesh and take the sin of a man upon Him, and die for him, that I might be the One that’s worshipped,” because He is God, the object of worship.

109 Then He came down and taken upon Himself. And while He did that, He did that that He might save you who wants to be saved. Do you see what I mean? By foreknowledge, the infinite God, Who knowed all things, saw the Lamb, and He slayed the Lamb before the foundation of the world, and He put your name on the Lamb's Book of Life.

And He seen the deceitfulness of Satan, what he would do. So He put your name on there. And He said that the antichrist would be so religious, so good, such a fine fellow, such a smart man, such a religious man, that he would deceive the very Elected if it was possible. But it is an impossible, because their names were foreordained before the foundation of the world.

By election He chose them, and by predestination they know where they are going. There you are.

110 Now, who could doubt that? That's what Paul said. That's Paul's Scripture. That's Paul's writing. That's what he taught his church. The church, positionally, before the foundation of the world.

When God, in His labor pain, was bringing forth, bringing forth you, knowing what you would do, He positionally placed you into His Own Body, to be a housewife, to be a farmer, to be a preacher, to be a prophet, to be *this* or to be *that*. He placed you positionally. Then when we have come from the garlic lands of Egypt, through sanctification, and is baptized into the promised land...

For, the promise of God is the Holy Ghost. Ephesians 4:30 says, “Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption.” Then God, having predestinated the church, He said, “And all the peoples, there will be millions times millions that will walk very religious and be deceived.”

The only ones that will not be deceived will be those that have come over into the promised land, who before the foundation of the world had their names put on the Lamb's Book of Life, and is come over into the promised land, and enjoying it.

2. Fellowship Only
Under The Blood

60-0630 - God's Provided Approach To Divine Fellowship

Rev. William Marrion Branham

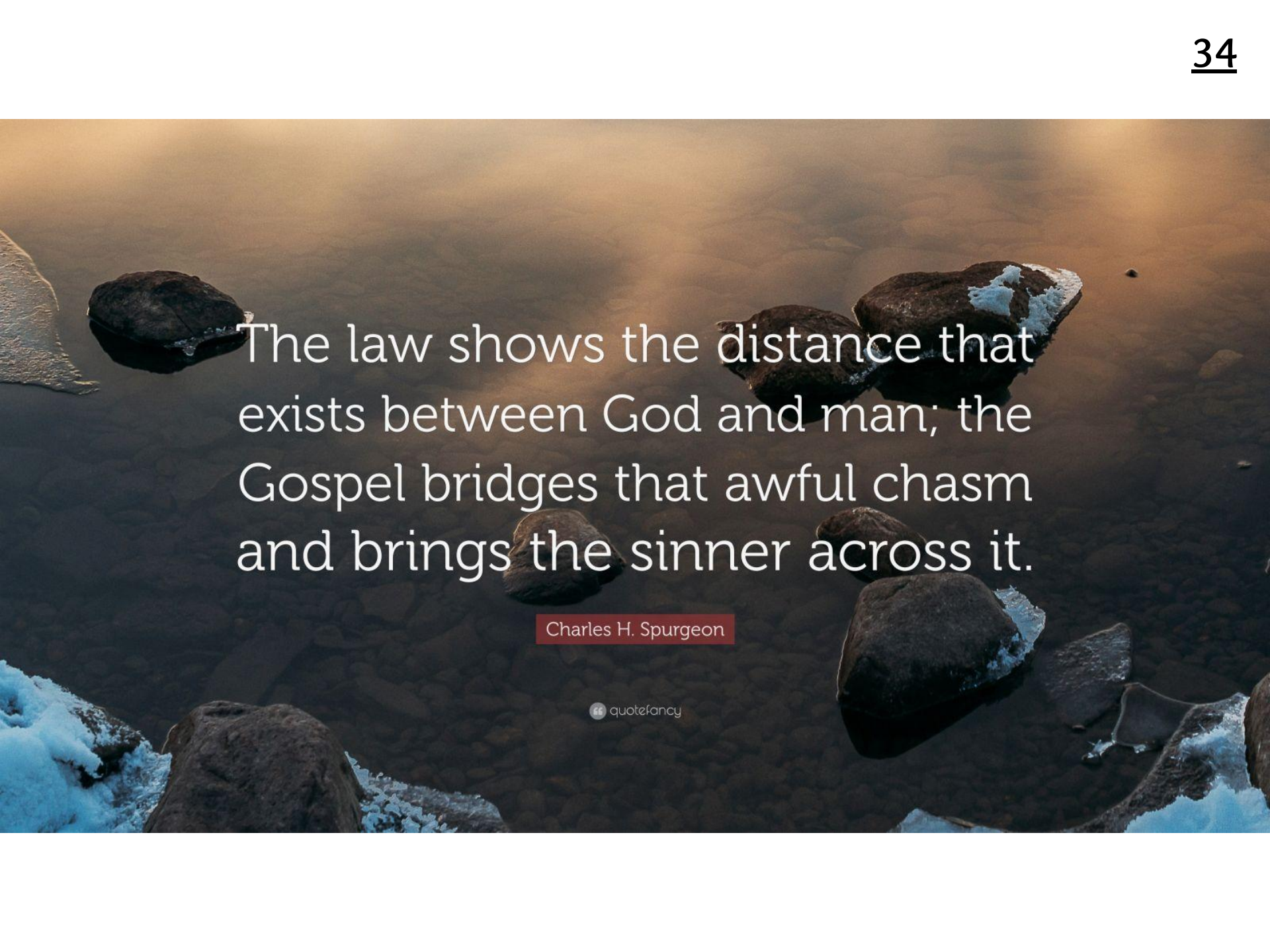
22 That's the only place for Divine fellowship, is under the Blood. That's the only remedy God knows. He based it...He's infinite. What He says first, he has to always remain with that through His program.

Now, when they'll come to the courts, realizing that they're defiled, setting in the congregation, knowing they're wrong, by faith they apply the Blood, believe it, accept it, the water—the washing of the water by the Word, cleanses them then and makes them ready.

23 Now, here's where the thing comes, here's where the point comes. Most people says, "When I believe, that's all I have to do." Now there's where the rub comes. The man that's hit the water's of separation could not yet enter into the holiest of holies. He could not yet come into the congregation.

He accepted it, believed it, and believed it was for him, and he was sprinkled with the waters of separation, but as he went journeying on towards the place of fellowship, the first thing he had to meet, there at the door, was seven stripes for the seven church ages: God in all ages. Nothing but the Blood...

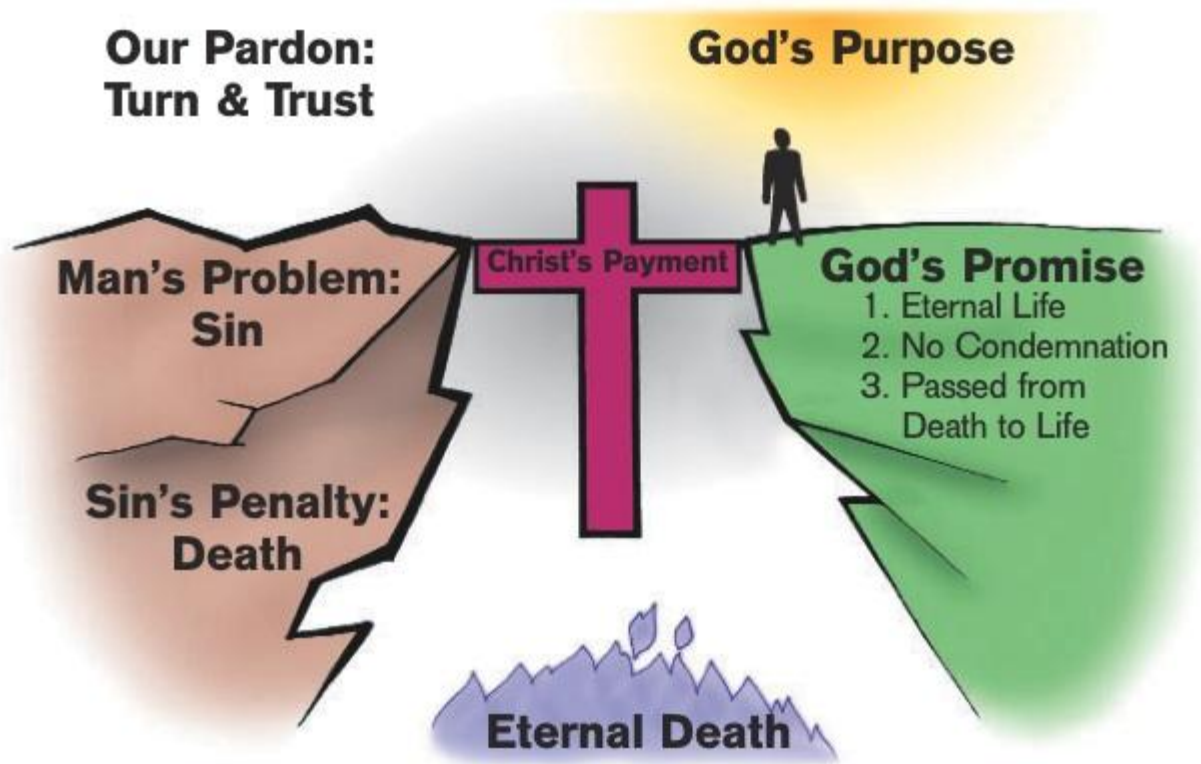
And he had to know, that going on before him went a sacrifice, bleeding. He had to recognize the Blood before he could come in the congregation.



The law shows the distance that exists between God and man; the Gospel bridges that awful chasm and brings the sinner across it.

Charles H. Spurgeon

GOD PURPOSE TO RE-ESTABLISHED RELATIONSHIP AGAIN



60-0630 - God's Provided Approach To Divine Fellowship

24 Now, when he come under this blood, then he walked into the congregation, into the Presence of the Shekinah Glory of God and then was in full fellowship, worshipping under the Blood.

What a beautiful picture of Christ at Pentecost, bringing His church into full fellowship.

What a beautiful picture of Christ at Pentecost, bringing His church into full fellowship.

It's like the young couple that I was speaking of. When they get married, that's not the whole thing. They haven't done nothing but taken a ceremony. The minister has only said, "I pronounce you husband and wife." It's not ready yet.

**3. We Live In 3 Roomed
House
Relationship Is 3rd
Room [Bedroom]**



60-0630 - God's Provided Approach To Divine Fellowship

24What does he do? He takes her to his house that he's prepared for her.

Now, many people here might disagree with me by this, but you don't live but in a three room house. Oh, you may have many other rooms, but you've really only got three rooms. That is the kitchen, the living room, and the bedroom.

You may have three or four bedrooms and you may have a kitchen and a dining room and so forth, but really a person only lives in a three room house.

You live in a three room house in your body: soul, body, and spirit. God lived in a three room house: Father, Son, and Holy Ghost. Everything is in a three. And a three is a triangle.

Take a triangle and shine a light on it, well, where three meets in one place, will produce seven different colors. Seven different colors is a rainbow. The rainbow is a covenant. Oh, it just keeps going on and on and on and on. On, because in that, God made a covenant through these three things: the hyssop, scarlet, and so forth.

And the Light of God shining upon this,
makes a covenant, a covenant that God
made.

25 Now, when the woman is brought, the young bride (oh, how he loves her), but yet, they're not truly in full fellowship yet. Now the first thing...What is the kitchen to do? Is where you eat. That's like it is in the first courts of the church.

You eat here. Come, set on the back seat, listen to the Word, and the first thing you know you begin to, “O God, that meant me.” You accept Him as your personal Saviour; by faith you grasp it. Then you begin to eat the Word. You begin to—to feel that you have accepted Christ as your personal Saviour. You begin to feast upon the Word; you enjoy It.

Where used to you'd get up and walk out of the building if preacher didn't say something just suited you—not right. You'd get up and walk out. But after you once accepted Christ, you've been separated then. The waters by the Word of separation separated you from your evil thinking.

Then the next thing comes is into the—the living room where you take your little bride. She takes her veil off. You're coming a little closer. Then when you do you put your arms around her, talk to her, embrace her...That's how it comes into the fellowship of the Lord Jesus. Before you do, you are separated from your sins. Then you embrace the Lord's Gospel.

You embrace the—the written Word. You believe It with all your heart. “God, it doesn’t matter what You want me to do, whatever you have planned in my life, I’m ready now to receive it.” That’s in the—the living room. Then, still you say, “Isn’t this far enough?” No, sir.

60-0630 - God's Provided Approach To Divine Fellowship

26 The next room is the bedroom. Then when you go to this bedroom, then it's—you come into fellowship and relationship. You become into a relationship, then you have complete fellowship, because you cannot have complete fellowship until you become relationship.

Anyone knows that.

And listen. So is it with the church today.

We got too many people; we got too many of them that's ashamed to go into complete relationship with God to new life and new birth. If we're the Bride of Christ, then why can't we go into relationship, then all the shameness and backwardness and all's gone from us?

If we come into complete relationship, been borned again, I don't care...The President of the United States could be standing on the street; you'd shout, "Hallelujah, Praise the Lord. Hallelujah." You don't care, because you're come into a relationship. You're borned again. You're a new child. You're in the Shekinah Glory with God, fellowshiping with Him.

That's what the ch...What we need today, brother, is a worship under the Blood, a worship in complete relationship, to die out.

60-0630 - God's Provided Approach To Divine Fellowship

30 Oh, don't you never lose that. If you ever lose that, to a place to where you get ashamed to go into relationship with Christ, let Him dwell in you, God in man, making Himself known to the people by His Spirit, a royal priesthood, a holy nation, a peculiar people, odd,

different from the world, sanctified by the 54
Blood and set aside from the things of the
world...Amen.

34 But he took the Blood to the mercy
seat. And only he, alone, could go in once a
year. But when Jesus died, on the day of the
atonement, He rent the veil in two. Not
only the high priest, but whosoever will
may come any time into the Shekinah Glory
of God by the

baptism of the Holy Ghost, into a real Pentecostal fellowship (Amen), into a place in the Presence of God, where the power of God cleanses us from all unrighteousness. We become new creatures in Christ Jesus. The Holy Ghost falls upon us and all of our backwardness and shameness, we become into a relationship with God. Isn't the Church the Bride?

Well, shouldn't the Bride be bringing forth⁴⁶
children crying, "Abba, Father"? What's
the—the matter? No wonder we can't
produce ourselves any more, if we ever get
away from that Shekinah Glory, get away
from there and don't know Who your papa
is, don't know who your mama is, out from
under the Blood, "Pentecostal
grandchildren" as David duPlessis called
it...

God don't have any grandchildren. No, sir,
God only has sons.

39 What we need today is a beating, the Gospel, back in the church to straighten the church up to pull it out of the kinks that it's in and come back under the fellowship of the Blood again in this Shekinah Glory, into a Pentecostal experience like it had back many, many years ago,

like we used to have years ago. What we need...Like we did in the days of John Wesley, way back in the days of Calvin, Knox, way back, all the way to Pentecost... What we need is a relationship again, with God, till men are willing to die out to themselves in the secret chamber with God, until new life is produced, until they become a new creature.

Let a man do that, if he's a little old coward, he will go out and win souls. Because why? He's become in Divine relationship with God in the secret room to himself, with him and God he's anointed, and went in there with tears rolling over his cheeks and saying, "God, give me the Holy Spirit."

I don't care if it costs my wife, my children, my girlfriend, my—ever what I am, just fill me, Lord, till I can stand in Your Presence and feel the Shekinah Glory moving, surging over me and through me.”

Psalm 133:1-2 KJV

[1] Behold, how good and how pleasant it is for brethren to dwell together in unity!

[2] It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

60-0630 - "God's Provided Approach To Divine Fellowship"

31In the Old Testament, the high priest went in once a year, once a year, and that, bearing the blood before him. He was anointed. Oh, I like to study that, how he was anointed with the—with the anointing oil.

I believe David cried, “How sweet it is for brethren to dwell together in unity. It’s like the precious anointing oil that was on the—the beard of Aaron, it run all the way to the hems of his garment.”

Oil makes things run easy, soft. You know, when a man gets really anointed and ready for God, he’s just flexible.

You know when he's not, he sets back real stiff, you know, just—oh, I don't know, just like a...

61-0214 - "The Basis Of Fellowship"

130 Now, then once a year the high priest (Oh, my!) had to be dressed in a certain way. He had to be anointed a certain way. He had to be anointed with the perfume of the Rose of Sharon. They put it upon Aaron's beard, and it run all the way down to the hems of his garment.

He had to have a certain-made clothes. And another thing, he had to walk a certain way. And on his end of his garment he had a bell and a pomegranate, a bell and a pomegranate. And he had to walk a certain way to make that play “Holy, holy, holy, unto the Lord; Holy, holy, holy, unto the Lord.” What’s he doing?

He's approaching the Shekinah Glory, the real fellowship. Hallelujah!

131 Now, you see, he had...and he had to make a noise. The only way the congregation could tell he wasn't dead is because they could hear that noise. I tell you when church lets off its noise there's something happens, right, as sure as the world, 'cause everywhere the Shekinah Glory is, there is a noise.

132 Watch, the man that's anointed, and Aaron went in, packing the blood before him, going in, "Holy, holy, holy, unto the Lord. Holy, holy, holy, unto the Lord," them bells chiming out, anointed, going into the holiest of holies. How the congregation used to admire that man. How he went in there one day and—and left his old staff that he had in his hand, and when he went

back in again, that staff that was dead, nothing but an old stick, it had come to life, bloomed, and had blossoms on it (Yes, sir.), laying in the Presence of the Shekinah Glory. Whew!

64-0216 - "Identification"

79 When you receive Eternal Life, there is only one form of Eternal Life. That's the Greek word, Zoe. Is that right, brother? [The brother says, "Yes."—Ed.] Zoe, "God's Own Life." So you, being a son, you become part of that Life. So the Life that's in you never did begin and It never can end.

Think of it. It can't end, because anything that's Eternal never began. The Life that's in you never did begin, that is, if you've got Eternal Life. And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being, for His glory. Jesus came to redeem that, being the Son, the fulness of God had to come and become that.

The sinless character of God did that, that He might redeem these other thoughts that was to come to Him, to make a Wife. See what I mean? Oh, it's a glorious story! We ain't...oughtn't to get on that, anyhow. Let's go on. All right.

80 Notice, "created." God, God flowed through Him just like the—the wind would flow through a—a building,

or like the water flow down a stream, even He had...Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are.

He took—He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

**4. Christians, Oh, You
Must Have A Personal
Relationship To God.**

63-0630E - Is Your Life Worthy Of The Gospel?

138 Christians, oh, you must have a personal relationship to God. In order to be a son of God, you must become relation to God. He must be your Father, in order for you to be His son.

And only His sons and daughters are saved, not the members of a church, but sons and daughters. There's only one thing that will produce that, that's the new Birth. The new Birth is the only thing that will produce relationship to God.

55-0227A - The Position Of A Believer In Christ

64.... Forget your traditions. Let's come together as God's children. And if you can't love one another like that, then there's something wrong with your experience...?...only saved upon emotion.

And you're wondering why all these false things are rising up in your churches. People impersonating things is the very cause of it. The church is hungering for it, but you can't get together. Get yourselves together in Christ Jesus, and God will give you a real genuine faith.

60-0229 - The Oncoming Storm

143 Brother, sister, that's what the Church ought to do! We don't need the shade of these towering Babylons today, of modernism. We need the blessings of each other, together, our testimony, and our Christian love and brotherhood shed abroad in our heart by the Holy Ghost.

That makes the shadow; when I can take my brother by the hand, my sister by the hand, and know that we are citizens of the Kingdom of God; that we love one another, and we stand together in this one great Cause, the Cause of Christ. Whether you're a Methodist, Baptist, Presbyterian, Oneness, Twoness, Threeness, whatever you are, it makes no difference,

as long as the Blood of Jesus Christ
cleanses us from all sin and we have
fellowship one with another. That's what
we want, brotherhood, fellowship!

60-0304 - Thirsting For Life

8 I have come among them, as—among the brethren as a...Out of the Baptist Church, and I have seen this great thing, and I have never taken sides with any different one. Just whatever their belief is and everything, I try to stand right in the breach and say, “We’re brothers.”

We are brothers regardless. If we can discern the spirit of one another, and realize, if a man comes in, I don't care what church he belongs to, if he's got the Spirit of God on him, he's my brother.

And I don't care how great he is, and how intellectual he is, and how powerful he can speak, if there's a—if he's trying to achieve the wrong thing, I—I don't believe it's my brother yet. But it's what he trying to do. If he's trying to save souls, or do something for God, that's a brother. If he's a Jehovah Witness, he's still my brother.

If he's a Pentecostal Holiness, Assembly of God, Church of God, Oneness, Twoness, Threeness, or, oh, whatever it might be, it's all my brother and sister. If we've got—if we've got our hearts right with God, trying to achieve something for the Kingdom of God...We're trying to build a kingdom of our own, then that's—then God won't honor that.

60-1210 - The Philadelphian Church Age

156 One thing God hates is “sowing discord among brethren.” And that’s right. And them’s the organizations is what does it, sows discord among brethren. We should be standing in the breach and saying,

“We are brothers!”

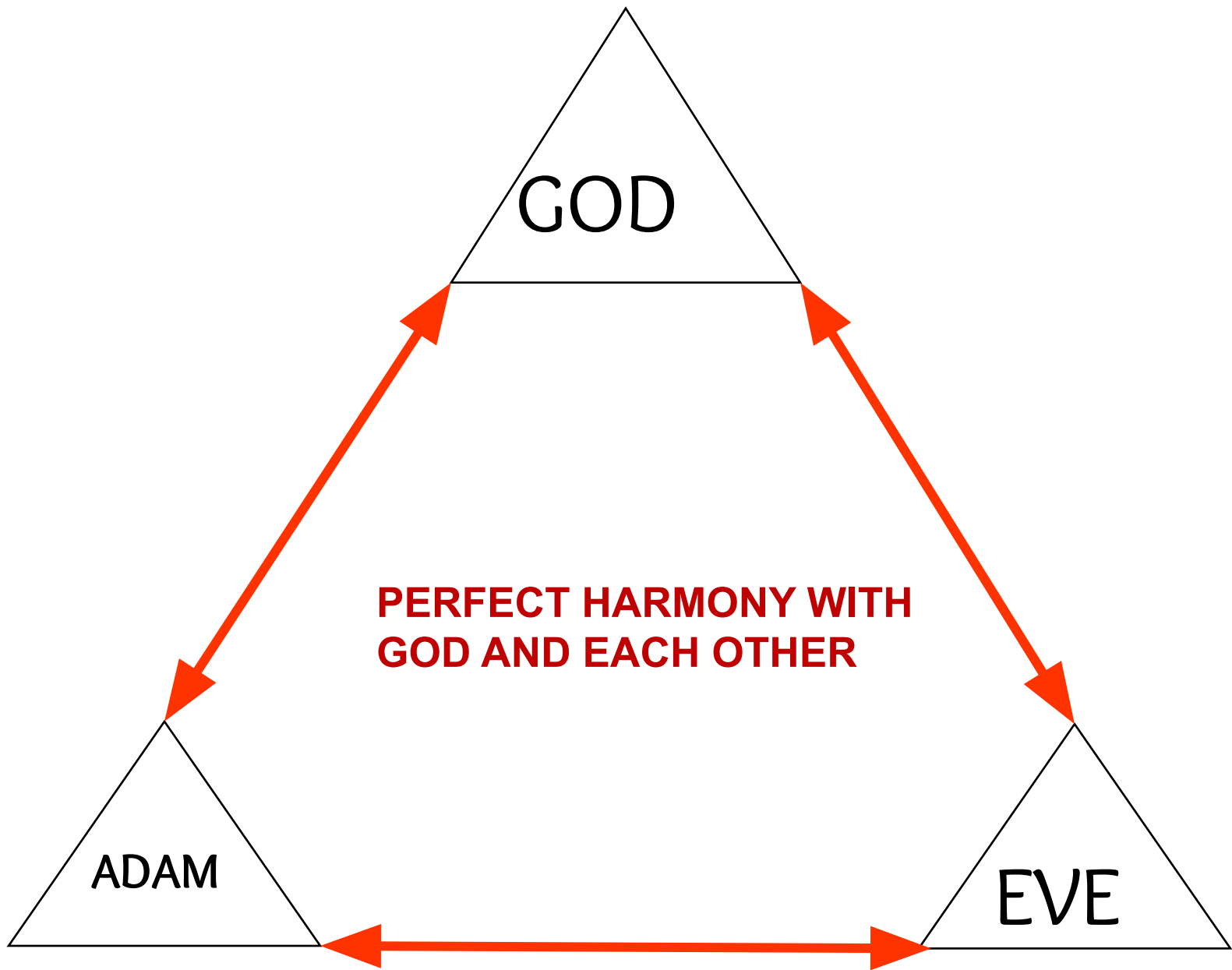
We are not divided,

All one body we;

One in hope and doctrine, (The doctrine of
the Bible.)

One in charity.

5. ADAM & EVE Were In
Perfect Harmony With
God:
Love Triangle



62-0211 – Oneness

14 Now, the first man and first woman in the garden of Eden was in perfect harmony with God, so much that God could come down at any time He desired and talk lip-to-ear with Adam and Eve. Now, that is perfect oneness, God and His creation, God speaking lip-to-ear with Adam and Eve.

And they were so perfect in harmony with God till they were one with God. God and His family was one.

15 Any man and his family, a correct, good, noble, obedient family is one with another, any family. And if there's something in the family that moves them apart, then it's not right, the family's broken somewhere.

They should all be one, father with mother, mother with father, children with parent, parent with children, all in agreement. And, when you see that, you'll see one lovely picture.

16 That's God's purpose. And His purpose as Father, supreme, was to be one with His family, earthly family, Adam and Eve.

And the only way that they could be one with the family, or with God, was because God's nature was in them. So that made them with God's nature in them, then with each other and God, they become all one. Isn't that a beautiful picture, God in His family, Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just joy unspeakable; never to be sick,

never to have a heartache, just one with God! What a picture! Because, the very nature of God was in these people. And therefore, what they did, they followed just in line with God, and God with them made them one.

63-0120E - Just One More Time, Lord

135 Is the Pentecostal church, the General Council, the Assemblies of God, the church of God, all the rest of you, willing to pay the price? Are you willing to say, “Once more, Lord! Here I stand. I didn’t have the audacity, the very Christian spirit to shake hands with my oneness brother,

or my trinitarian brother. I didn't have the audacity to do it. I didn't have the grace to do it, when I see where it's got me to, broke up in organizations and disfellowshipping, with a congregation so poisoned against one another that they hardly speak to each other on the street, when, we're molded into one clay, by the Holy Ghost"?

136 Are you willing to cry out, “Once more, Lord, let it happen”? If you are, God will surely hear your prayer. Watch when that man, with all that fiber standing there, his great regime, but he was still blind. He knewed the price, he knewed the possibility, and he said, “Once more, Lord! Once more avenge me of my eyesight!” When he made that prayer, God answered it.

Every fiber of his body begin to tighten up, the Spirit begin to come on those muscles. Oh, if we could have the Spirit that come on our *Wednesday* night prayer meeting, on our *Sunday* school, feel the fibers of the muscles of God's power tightening up, where the Holy Spirit can come in.

Not in a mockery, but in a genuine Spirit to reveal the secret of the heart and to straighten up the sin that's in there, cast out the evil.

63-0608 - Conferences

102 As long as Satan can keep you firing at one another, he just sits back and said, “Brother, I don’t even have to fight.”

103 But if we could just get together, and look up to God, as brethren, then step, arming, united. You don’t have to change, and one go to one church.

And do the—the way you want to. Them little differences you make is no difference anyhow. God give every one of you the Holy Ghost. So the Bible said, “God gives those the Holy Ghost who obeys Him.” So surely somebody has obeyed God.

104 But the thing, as long as Satan can keep the little differences, that's what makes the church in such a commotion as is today. Let's forget that thing and come together.

61-0316 - The Church Choosing Law For Grace

58 People try to wonder why visions and great powerful things isn't happening in the church, and greater healings and so forth. God wants to take the church over, and we're back down here in this mount moving around and around.

What kind of a mountain? An organization mountain. “Oh, wait a minute, Brother Branham, you get...” Oh, no I’m not. Mount Seir, a mount belonged to Esau, his great organization. And Israel formed themselves a mountain. They were on a mountain too. But one day God said, “Leave this mountain. I’m going to take you over yonder in the plains.

You can't get nothing on these old stony hills here. You can't do no good. Get over yonder where I can bless you with milk and honey and pour in the good things of God in you, and settle you down."

That's what the church needs tonight, is to leave this mount and turn north. Let's leave this cold formal condition.

You Assembly brethren, you Oneness brethren, you Church of God brethren, all you brethren, haven't we been around here long enough? Let's forget our differences. Let's put our hearts together, our arms together, our efforts together, our motives, objectives together, and go on up to Jordan, and be crucified to these things,

and cross over into the promised land where God promised to walk with us and bless us and give us the “exceedingly abundantly.”

62-0211 - Oneness

177 But God said, “Not by power, not by might; by My Spirit, saith the Lord. That’s how I’ll unite My Church. Not by organization, not by education, not by theologians; but by My Spirit, saith the Lord, I’ll bring My sheep together.” Oh, my! And when He does, what happens?

And His signs will bear record of the same. That's how Israel could say, before they got mixed up with Moab. There was a Pillar of Fire over them. Yes, sir. What will He do? He'll bear record, the same kind of a record. But after they got disassociated and so with God, separated their oneness between them and God, and got in with Moab and them, the victory all failed.

They stayed in the wilderness for forty more years, till God raised up another group to go over and complete His plan. That's exactly what they did.

62-0211 - Oneness

211 We're in the end. Oneness. Are you so one with God? That's the way you're going to have to be. Yeah. We're going to have to be one with Him till...Let the mind that was in Christ be in you. Then Christ, His Own mind in you will recognize every Word that He wrote.

It did in the apostles, rightly dividing the Scripture, which is the Truth, see, the Holy Spirit. If It is the Truth, then He'll bear record of It by bringing the same sign that He give to Moses, same sign He give to Abraham, same sign He did by Christ, same sign He did by Paul. We're in the end time. He said that that would be. We're in the end time.

The Church, collectively, is getting together in a union, one here and one there, making up.

62-0211 - "Oneness"

62 Now, when Adam and Eve listened to the lie of the devil, the holy image of God left them, their fellowship was broken with God. Their fellowship of oneness with God was broken. The very minute they listened to the lie of the devil, that broke their fellowship.

And the very minute that you listen to the lie of the devil, it'll break your fellowship. That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

62-0211 - "Oneness"

153 Brother Mac, I didn't see you sitting there, God bless you. We believe this, Brother Mac. "Come under the penalty of death." Brother Mac here used to be pastor here at the tabernacle when I left. Yeah. Now, another good old Baptist, Missionary Baptist down there that got the Holy Ghost.

See? Notice now, become into the oneness¹¹⁸ with God.

154 Now, when we see this, see the penalty must be paid, and note, the highest form of animal life is a human being, and the human being fell, itself. So how can one human save another? It taken God. And God, in Spirit, could not die. So, “God had to bring Hissself a little lower than the Angels,”

Hebrews the 1st chapter, the 1st verse.
Had to make Himself lower than the Angels
in order to take death, to pay the penalty,
to bring the oneness between man and
God again, so the Holy Ghost could come
back.

155 The debt of sin was paid. Jesus had to do this to send the—the—the Holy Ghost back upon, to unite people again like it was in the garden of Eden. The debt was paid when Jesus died. That settled it. Amen, brother! If I could only get it to soak in, see. The debt is paid. Hallelujah to the Lamb! The debt is paid.

And every man and woman hearing me this morning, or will hear me by the tape, your penalty is paid. Don't you disbelieve God's Word again. Come back to the Word!

Don't believe it... He was the Word. Glory! I feel like shouting, honest I do. The penalty is paid. It's all over. No wonder Angels screamed and sang, the anthems of Heaven ring out.

Yes, sir, the lost sheep was found! A propitiation was made for him to be restored again, the waters of separation, God's Word that washes him from his iniquity, when the Word died in my place and was resurrected again and become preeminent in my life, in my heart. Amen. The penalty's paid! It's over. We are redeemed.

62-0211 - "Oneness"

165 Now, then came Pentecost, God made them one again. Oh, my! Then they had oneness with God. God was in them. Now, Acts, if you're putting it down, Acts 4:32, the Bible said that "They were with one heart, one soul, and one mind." Oh, brother. Why?

They had been restored back to the original again. The only thing that they had left to be disposed of was an old city, or they lived in here, an old body called a city or a temple, that they lived in here, that had to rot, because it has to die and corrupt. But in spirit and life, and in purpose and in vision, and everything, they were one with God.

62-0211 - "Oneness"

213Stay with God's Word, It's THUS SAITH THE LORD. Stay with His Word. To separate from It is breaking your fellowship with God, God's oneness by the Holy Spirit. Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God.

214 This is God's oneness, when you...the—the spirit that you got agrees with this Word, and manifests this Word and makes this Word power to act the same way It did there.

215 Let's say it together. Oneness

127

[Congregation says, “Oneness”—Ed.] with God [“with God”] is to have [“is to have”] God’s Spirit [“God’s Spirit”] in you [“in you”] agreeing [“agreeing”] with the Word [“with the Word”], all the Word [“all the Word”], the whole Word [“the whole Word”], and to make It [“and to make It”] manifested [“manifested”] in power [“in power”].

216 There you are, that's oneness with God. When that power works in me, works in you, we are one. Amen! Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is, God made flesh in you by His Word. The Word made power among you, every Word!

58-0301B - The Great Commission

12 And may I drop this little thing to you brethren, as I know you're different denominations. I think, I've never talked like this to a group of people, but in this locality here, you...And—and throughout the—the nation it's becoming now.

If the devil can keep us separated, he—he's got us shooting at one another, so he—he—he's got a open target anywhere he wants to shoot. And what's the use of shooting, we're shooting one another? See, see? So he can just set back and relax.

But did you ever...Let me just give you...If I have found grace in your sight through God, you take my word for this, brethren. If you want to be a blessing, and get a blessing, when a man has done you wrong, and he has absolutely justly, he...I mean he has done you wrong and you know that he's done you wrong; he's done you evil.

Don't mention that; you take him to prayer before God. And don't take it in a way of just a selfish and say, "Well, I'm supposed to do this." But stand with your shoulder to his shoulder, and stand in the Presence of God our Father, way a prayer should be made in the Presence of God, say, "Father, here's my brother, and he—he is justly;

he deserves punishment because he has—he's done me evil. And I don't see why he did it.”

13 Then let God go to talking to you. And you'll see maybe, what that man's been through. The devil has twisted him up somewhere and caused him to do that. Though he's absolutely wrong, before you leave the throne of God you'll be feeling sorry for that man.

You'll be sympathizing with that brother. And when you get back down to where—earth again, you'll go over to that brother and shake his hand, 'cause you know what he's been through. You can't stand with a mortal in the Presence of God and condemn anybody, I don't believe, no, sir, even if he is a rank sinner.

And what about a brother that has made a mistake? Though I say he's wrong. Sometimes he's accused wrong when he's not wrong. But if he is wrong, well, if we will take him to the throne of God, stand there shoulder-to-shoulder with our brother, knowing he's a mortal, and maybe his destination rests upon our attitude towards him,

when we come back from the throne of God, we'll realize that we're every one guilty, and we all need help one from the other. And the best way to do is pray.

14 Now, these great principles, the great Church of the living God, if it wouldn't, if... It wouldn't have to say, "Now, we'll all belong to this organization or that one." If they would unite in heart, one accord, there'd be a revival strike this world like it's never seen.

56-0121 - "The Inter-Veil"

God said in another place over in Ezekiel, He said, "I will in that day, take out your old fleshly, stony heart. And I'll give you a new spirit, and I'll put a—My Spirit in you."

Now, a lot of people, even you Pentecostal people, lot of times get mistaken in that.

You get a new spirit; that's not God's Spirit; that's you. That isn't God. You get a little happy, because you got a new spirit and you jump up-and-down, run around over the floor, maybe, and shout a little bit, and speak with tongues, and run around a little bit and think you got the Holy Ghost. That's not it. That's a new spirit, God gave you. That's you.

Then after He give you your spirit, then He said, “I’ll put My Spirit...”

That’s what’s the matter with the miss-meal cramps you got today. That’s right. That’s the reason you can’t get nowhere with God.

60 Notice, you put a new spirit. God has to give you a new spirit, or you couldn’t even get along with Him.

You can't get along with yourself, that old devil spirit you had in you. So He's got to put a new spirit in you so you can get along with His Spirit. Amen.

“I will put a new spirit in them. And I will put My Spirit in them,” He said, after He's give you a new spirit; that's you. Don't get it confused with God's Spirit; it's not.

It's your new spirit, so you can get along with the Holy Spirit, if He ever gives it to you. Amen. Cause you in your condition never get along. You can't get along with your wife. You can't get along with your husband, can't get along with your neighbor. How are you ever going to get along with God?

So He has to give you a new spirit, 'fore you can get along with Him.

So He puts a new spirit in you, and then He puts His Spirit in you, gives you a new spirit, a new outlook, a new faith, then He puts His Holy Spirit in you.

65-1205 - "Things That Are To Be"

112 "I got the baptism, the Holy Spirit."

That still has nothing to do with it. That's just only a temporal gift for you.

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God.

And there you grow up, see, then you're a son and daughter of God. You're a child of God. And these things, as you come up...Like the mother, now you're in the bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."

64-0830E - "Questions And Answers #4"

30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat...a cocklebur to a germ called "wheat life."

Then you bury that cocklebur, and it'll produce a grain of wheat (that's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (see?), and it will be until this new life has fully been developed out of the ground and raised up again.

When it comes forth, then it's no more cocklebur, but wheat—but wheat. But while it's here on earth and the...in the...out of the earth...And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat.

31 And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again. And when you're raised up, you're in the likeness of Christ and all the sin has gone from you. See? That's—that's the thing.

64-0830E - "Questions And Answers #4"

Rev. William Marrion Branham

36 Somebody told me he had, one, one time, was converted, received the Holy Ghost, and he said to him, "How you getting along?"

And he said, "Pretty good and pretty bad."

He said, “Well, how do you mean pretty bad and pretty good?”

He said, “Well, since me receive the Holy Ghost,” he said, “there’s been two dogs in me, and one of them a black dog and one of them a white dog.” And said, “They argue all the time.” Said, “They growl and fight at one another.”

And said, “The white dog wants me to do good; the black dog wants me to do bad.”

Said, “Well, Chief, which one of them wins the fight?”

37 Said, “That depends on which one Chief feeds the most.” So I think that’s a good answer here. See? There just depends on the warring of the body that’s in you; it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

63-0728 - "Christ Is The Mystery Of God Revealed"

440 To think, it's not a mythical story, it's not some theological conception. It's a revelation of Jesus Christ, by His Word, which is outshining, been true in all ages. And It's true in this age. It's true here now.

It's true with me, It's true with you,
and every man and woman that holds this
revelation. Amen.

441 And see God Himself making Himself
known, and pulsating Himself through the
life, that you're a prisoner to Him now. You
are His love-prisoner. The world can laugh,
make fun of them, say, "Come on out." You
could go, but you're a prisoner. See?

63-0728 - "Christ Is The Mystery Of God Revealed"

Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you!

What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.

449 Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest,

“At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me.” Then when the revelation comes forth, then it’s, “I in you, and you in Me.” There you are. See the manifold, threefold mani-...What for? To bring it back. We’ve got to be...

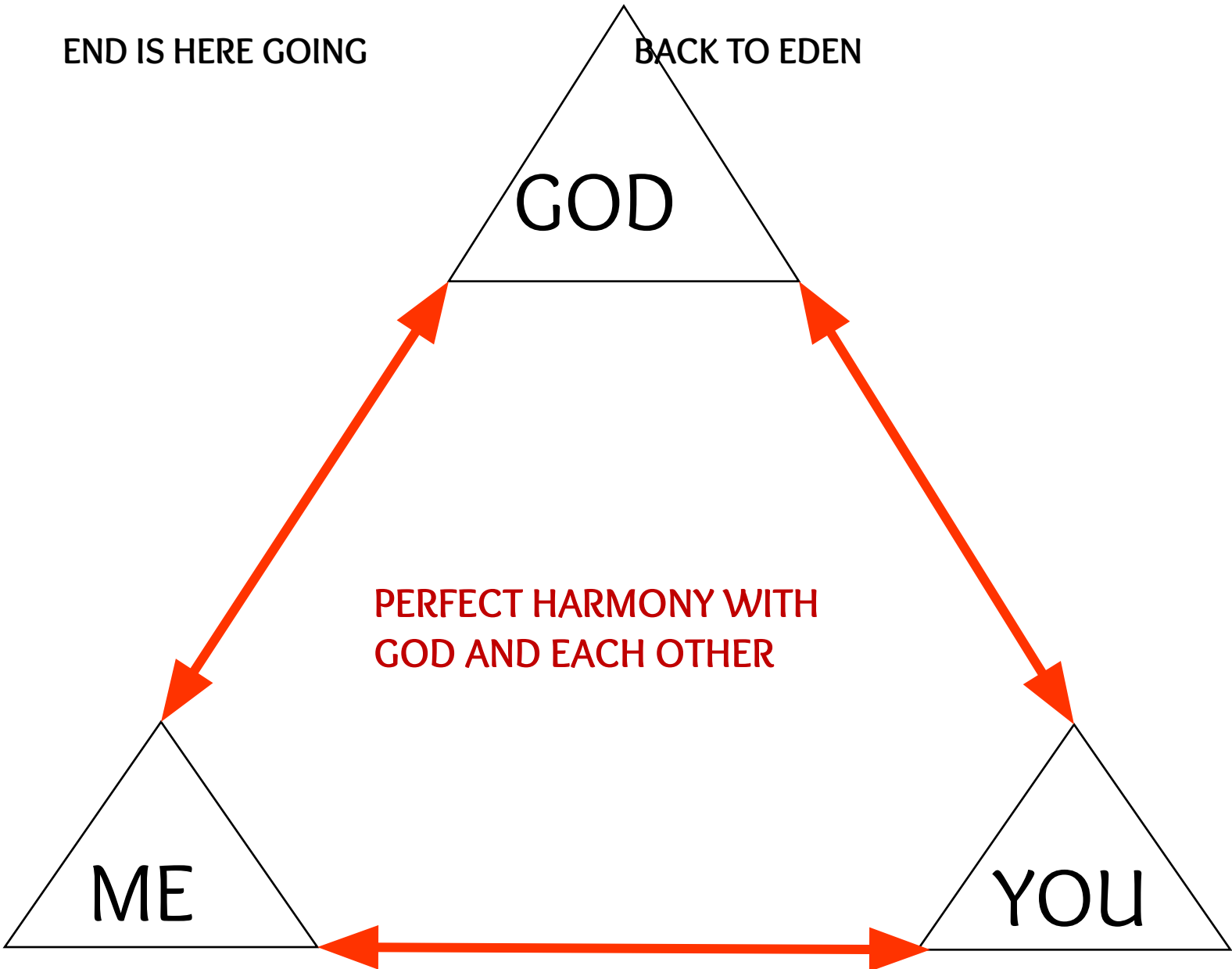
63-0728 - "Christ Is The Mystery Of God Revealed"

474 This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences.

That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!

END IS HERE GOING

BACK TO EDEN



GOD

ME

YOU

PERFECT HARMONY WITH
GOD AND EACH OTHER