

Bride's Revival:

1

The Bride Is The Power  
That's Shaking This  
Hour

*Friday, 13<sup>th</sup> may 2022*

*Bro. James Menni*

## Hebrews 12:25-29

<sup>25</sup> See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

<sup>26</sup> Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

<sup>27</sup> And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

## Romans 8:19-23

<sup>19</sup> For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

<sup>20</sup> For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,



<sup>21</sup> Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

<sup>22</sup> For we know that the whole creation groaneth and travaileth in pain together until now.

<sup>23</sup> And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Bride Is Revived  
By The Coming  
Groom As The Son Of  
Man

## Matthew 25:1-13

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

<sup>2</sup> And five of them were wise, and five were foolish.

<sup>3</sup> They that were foolish took their lamps, and took no oil with them:

<sup>4</sup> But the wise took oil in their vessels with their lamps.

<sup>5</sup> While the bridegroom tarried, they all slumbered and slept.

<sup>6</sup> And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

<sup>7</sup> Then all those virgins arose, and trimmed their lamps.



<sup>8</sup> And the foolish said unto the wise,  
Give us of your oil; for our lamps are  
gone out.

<sup>9</sup> But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

<sup>10</sup> And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

<sup>11</sup> Afterward came also the other virgins, saying, Lord, Lord, open to us.

<sup>12</sup> But he answered and said, Verily I say unto you, I know you not.

<sup>13</sup> Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## Revelation 3:20

<sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

## Song of Solomon 2:10-13

<sup>10</sup> My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

<sup>11</sup> For, lo, the winter is past, the rain is over and gone;

<sup>12</sup> The flowers appear on the earth;  
the time of the singing of birds is  
come, and the voice of the turtle is  
heard in our land;



<sup>13</sup> The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

65-0218 - The Seed Is Not Heir With  
The Shuck

132 Just as Sarah tried to bring the  
promise of the supernatural by—by  
a hand-picked Hagar, so has the  
church, trying to bring a revival.

Our great evangelists across the  
countries today, “A revival in our  
time! A revival in our time! All you  
Methodists, Baptists, Pentecostals,  
all get together.”

How can you have a revival of fresh  
Manna on an old, dead, vultured  
food? How can you have it, revival  
in our time?

The revival will be so small they'll  
never know it ever happened.

133 Pentecostals said, “Oh, there is going to be a great thing happen.”

It's happening, and they don't know it. See, that's it. See? Yes, sir. “For where the Carcass is, there the eagles will be gathered,” just as sure as the world. See?

That's what It said. What is the  
Carcass? The Word. He is the  
Word, the Carcass, Christ! "Christ  
in you," the same yesterday, today,  
and forever. How true It is!

## 64-0816 - Proving His Word

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born.

But it was a Man in human flesh, that Abraham called “Elohim, the great Almighty.” Showing...And Jesus said, “As it was in the days of Sodom,” now watch close, “in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.”



Not no more as a church, see, not  
no more; the Bride is called,  
see. “In that day the Son of man  
will be revealed.” What?

To join the Church to the Head,  
unite, the marriage of the  
Bride. The Bridegroom call will  
come right through this, when the  
Son of man will come down and  
come in human flesh to unite the  
two together.

The Church has to be the Word, He  
is the Word, and the two unites  
together, and, to do that, it'll take  
the manifestation of the revealing  
of the Son of man. Not a  
clergyman. I—I don't know, I...Do  
you see what I mean?

See, it's Son of man, Jesus Christ,  
will come down in human flesh  
among us, and will make His Word  
so real that it'll unite the Church  
and Him as one, the Bride, and  
then She'll go Home to the  
Wedding Supper. Amen.

She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come."

But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then?

It manifests the Son of man again,  
not the church theologians. The  
Son of man! The Word and the  
Church becomes one. Whatever  
the Son of man done, He was the  
Word, the Church does the same  
thing.

All The Life Is Leaving  
The Systems And  
Getting In The Bride



Everything Else Is Dying  
As The True Bride Is  
Revived

64-0705 - The Masterpiece

160 She is smitten from the church, from the church body; smitten with Her Master, for the same purpose. She is the Word. Just the same as Joseph was smitten from his brethren, because he was the Word.

And Jesus was smitten from His  
brethren, because He was the  
Word. The church is smitten...The  
Bride is smitten from the church,  
because She is the Word. There is  
your stages again; one, two, three,  
see, just exactly.

161 The Word, living and in action, the Bible Bride, not some man-made bride; the Bible Bride, smitten and afflicted of God. “No beauty we should desire Her, but yet we did esteem Her smitten and afflicted of God.” That’s right.

She stands alone. She is smitten  
from all the denominations,  
according to Revelation 3. She is  
smitten out of the Laodicean  
Church Age that She was raised up  
in. See? This Church was raised up  
in the Laodicea Church Age; that's  
the husk. But if them others went...

162 Can't you Pentecostal men see that, if that other was husk and died? If that other (stalk) had to die, if the tassel had to die, so must the husk die; the three stages of organizations.

163 And remember, you said, “Well, now, there was a lot of tassels hanging on. There’s a lot of *this*.” Yeah.

There had been Methodist, Baptist, Presbyterian, Lutheran, church of Christ, all these other little things that fell onto it, leaves and everything else had hung onto it, but the original was the reformations, now, see.



164 Stands alone, like the  
Bridegroom, “rejected of men,  
despised and rejected of the  
churches.” The Bride stands that  
way. What is it? It’s His  
Masterpiece, see, it’s the Word  
that He can work through, make  
manifest. Rejecting!

165 So, the stalk, the tassel, and  
husk, never become Seed, no, but  
are all the time becoming more  
like the Seed.

166 Now at the harvest time, the  
Seed is back to its original Life,  
back to the Bible. Malachi 4 said it  
would be brought that way. Oh, oh,  
my!

Must have all! To be this way, It  
must have all of the Word. Is that  
right? [Congregation says,  
“Amen.”—Ed.]

167 Now what did He say, in Revelation 10, that would take place? Why was the trip to Tucson? To open to the Church. “In the days of the messenger, of the seventh angel, the seventh angel Message, the whole Word of God would be made manifest.

The Seal, that what all the stalk has  
left off, of why and all about It,  
would be made manifest in this  
time.”

Is that what the Word  
said? [Congregation says,  
“Amen.”—Ed.] Then, we see it. Then  
where are we at, see, where are we  
at? There is only one thing, the  
harvest is here. She is dead ripe. She  
is ready now for the Coming. Notice.

168 No, it'll never be It. At the harvest time, the Seed is back to its original condition, and must have all of the Word, in order to be the Seed.



Now, you can't have a half a Seed;  
it won't grow. See? It's got to be  
the whole Seed. It's got to not  
manifest...Say, "I believe in the  
baptism of the Holy Ghost.  
Hallelujah!

I believe in speaking in  
tongues.” That’s just part of the  
Seed, uh-huh, but now there is  
added to that. Hallelujah! See? The  
Life, not the gifts; the Life of the  
gifts. See, see what I mean? We’re  
at the end time, brethren.

169 Stalk, tassel, husk, is dead and dry now. There is only one thing that has to happen to that, is to be gathered in the World Council of Churches for its burning.

170 The Word has become  
flesh, exactly like He promised in  
Luke 17, Malachi 4, and all, see,  
that's right, Revelation.

171 All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. Amen.

The first come last, and the last is  
the first. The Seed, that went in,  
has come through a process and  
become the Seed again.

65-1125 - The Invisible Union Of The  
Bride Of Christ

221 But, you remember, when it  
went down, and the grain begin to  
ripen, that you find, before that  
grain can ripen, everything in that  
stalk has to be dead. Hallelujah!

Can't you see where we're  
standing? Life is in the grain  
again. What is it? Just exactly like  
the same grain that went in the  
ground, the same Jesus in the Bride  
form, same power, same Church,  
same thing, same Word.



The same Word sucked up through  
these and come out here, and  
come to a head here. And all  
that Life that come through  
here, picked up its people. Now  
it's forming up into a head, for the  
Rapture.

65-1125 - The Invisible Union Of The  
Bride Of Christ

190 And then the Life comes out  
of that denomination, goes into  
the grain. Then what  
happens? When the grain begins  
to grow,

and to get bigger so It can cover  
over something, the denomination  
pulls away from It. Why ain't we  
got a denomination out of  
This? They never will be. It's  
the grain. It can't go no  
farther. We're at the end time.

So what does It have to do  
now? Lay in the Presence of the  
Son, to be ripened, that's  
exact, the Word to be ripened into  
your heart, to bring forth and live  
what we're talking about. Yes, sir.

Therefore The World  
Will Hate The Bride

## John 17:11-23

<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

<sup>12</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

<sup>13</sup> And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.



<sup>14</sup> I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

<sup>15</sup> I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

<sup>16</sup> They are not of the world, even as I am not of the world.

<sup>17</sup> Sanctify them through thy truth: thy word is truth.

<sup>18</sup> As thou hast sent me into the world, even so have I also sent them into the world.

<sup>19</sup> And for their sakes I sanctify myself, that they also might be sanctified through the truth.

<sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;

<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

<sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one:

<sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.



## 1 Kings 18:17-18

<sup>17</sup> And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

<sup>18</sup> And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

The Bride Is Becoming  
The Voice Of God That  
Will Shake Everything  
Down

## 64-0614E - The Oddball

32 And the boss came by and seen him do this, and as he went walking down, crying. And, the boss, he never noticed the boss; he was thinking about Jesus. And he started down, with his hands up in the air,

and the tears rolling down his cheeks, saying, “O God, how I love You!”

And the boss said, “Heini, what in the world has happened to you?” He said, “Everybody in the—in the whole line is talking about it. What in the world has happened to you, Heini?”

33 The little Dutchman said, “Oh, boss!” He said, “Glory to God, I got saved!”

He said, “You got what?”

He said, “I got saved!” He said, “I went with Brother Troy here down to a little mission, and I—I got saved. And Jesus came into my heart, and I’m so full of love!” He said, “You must have went down to that bunch of nuts.”

34 He said, “Yeah!” Said, “Glory to God!” Said, “Thank God for the nuts!” He said, “You know, you take a automobile coming down the road, and you take all the nuts out of it, you ain’t got nothing but a bunch of ‘yunk!’”



35 Well, I don't know but what the little Dutchman was just about right. Take all the nuts out? The nuts is what holds it together. And I think that's what holds the church together sometime, holds civilization together.

# 63-1127 - The World Is Again Falling Apart

110 Then, the world is  
falling apart. Why? The  
very Word that bound  
it together has been rejected. We  
find that in Hebrews, 11th  
chapter.

63-1127 - The World Is Again Falling  
Apart

128 No wonder we're falling apart,  
there is nothing...The very Thing  
that created the earth, the very  
Thing was put here for the earth to  
turn on,

the very Thing that systems and everything else was to revolve around, this Word that, by God, framed the world. Einstein said in his, said, “There is only one explaining of the Scripture...

Only one explaining for this world  
being in existence,” said, “that is  
Hebrews 11, ‘By faith we  
understand the Word of... by  
the Word of God, that the worlds  
were framed together by  
the Word of God.’”

63-1127 - The World Is Again Falling  
Apart

144 And if Jesus Christ lives in you,  
the works that He did, and  
His Word, He is the Word, will  
confirm Itself this day, by the very  
promise that He give. Amen.

That's what God is waiting  
for. That's what holds the  
world, apart, what holds the  
world together, the religious  
world together, is His Word, hold  
any of the Word together. Yeah.

## - 9 - The Laodicean Church Age

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. **But God sent Luther with the WORD.**



The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God.

Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation.

When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.

Yes sir. The church is no longer the “mouthpiece” of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her.

Yes it is, for it says in the last  
chapter of Revelation verse 17,  
“The Spirit and the bride say,  
Come.” Once more the world will  
hear direct from God as at  
Pentecost; but of course that  
Word Bride will be repudiated as in  
the first age.

- 9 - The Laodicean Church Age

Oh, God still has a voice for the  
people of the world, even as He has  
given a voice to the bride. That  
voice is in the bride as we have said  
and we will talk more about that  
later.

61-0108 - Revelation, Chapter Four  
#3

118 Now, everybody can't be a preacher, but you got a voice. And if you can't preach the people a sermon...If you're a preacher, you're called to the pulpit to preach.

If you're not, you're still a  
preacher, but *live* the people a  
sermon. Let your sermon  
be *lived*, and it's the Voice of God  
that'll bring reproach to them who  
reject it.



They say, “No one can put a finger  
on his or her life. They’re sweet,  
living...They...If there ever was a  
man of God, it’s that man or that  
woman.” See, live your sermons.

Don't try to preach them if you're  
not called to be a preacher; you get  
all mixed up, anyhow, and messed  
up, and you'll get people tangled  
up, and you won't know...Well,  
you'll—you'll ruin them and  
yourself, too. Just live your  
sermon!

119 The preacher's called to  
preach his, and to live it too. If you  
can't live it, then you stop  
preaching it. But you're supposed  
to live your sermons.

120 All right, here was “voices.”  
Oh, how we need in Jeffersonville  
thousands of lived voices, the  
thunder of God thundering out in  
sweetness and holiness, purity,  
undefiled lives, walking around in  
the earth today, without a  
blemish.

Yes, sir, real Christians, that's  
thunder against the enemy. The  
devil don't care how loud you can  
holler; the devil don't care how  
much you can jump or how much  
you can do *this* or shout.

But what hurts the devil is to see  
that sanctified, holy life  
consecrated to God; say anything  
to him, call him anything, just as  
sweet as it can be and move right  
on. Oh, my! That throws him away,  
that's the thunder that shakes the  
devil.

Everything Is Waiting  
For The Bride To  
Become The Voice

Everything Is Waiting  
On The Bride;  
She Holds The Key To  
Everything



## 60-0518 - Adoption #2

28 With earnest expectations, the whole creation is waiting for the manifestation. See, the manifestation! What is the manifestation? Making known!

29 The whole  
world. The Mohammedans over yo  
nder, they're looking for it. All  
around, everywhere, they're  
looking for it.

“Where is these people?” We’ve had the...We’ve had a mighty rushing wind, we’ve had thunders and lightning, we’ve had oil and blood, we’ve had all kinds of things;

but we failed to hear that little still small Voice that attracted the prophet, that wrapped the robe around him and walked out, said, “Here am I, Lord.” See?

30 Now the whole creation is groaning and waiting for the manifestations of the sons of God.

....

59-1217 - What Was The Holy  
Ghost Given For?

51 .....But now, when we need It,  
the Spirit of God raises a  
standard. What is it? He is pouring  
in His Spirit.

Then, those who are resting out  
yonder in the grave, or under the  
altar of God, as the Scripture says,  
are crying, “How long, Lord? How  
long? How much  
longer?” God is waiting on me and  
you. The Church is waiting on me  
and you.

Adoption time, when God can pour  
into us His fullness, His Power, His  
resurrection, that when the  
Church and Christ become so close  
together till Christ becomes visible  
among us, and raises the dead, and  
we go into the Rapture.



## - 5 - The Pergamean Church Age

Here is the secret of this. The Word  
is in the bride (as it was in Mary). The  
bride has the mind of Christ for she  
knows what He wants done with the  
Word. She performs the command of  
the Word in His name for she has  
“thus saith the Lord.”

*Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.*

*Those in the bride do only His will. No one can make them do otherwise. They have “thus saith the Lord” or they keep still.*

*They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.*

*She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.*

## 63-1028 - Pardon

109 Now let's just ask ourself the question. Isn't that something like today? As bad as we hate to say it, we've got to face facts somewhere. There is something wrong somewhere.

110 Why, this Church ought to be a million miles up the road, to where it is now. Jesus is waiting on His Church to get ready. “His Bride has made herself ready.” We got the potentials.

The Holy Spirit is here. God is here,  
the power to heal the sick, the  
power to do all the things that  
Christ did. I've seen it  
demonstrated, myself, by the Holy  
Spirit. So, the potentials are here.



111 What God is waiting for us to get away from, is our traditions, and come back under the Blood of His Son, Jesus Christ, and become the Church of the living God.

## 62-1014M - The Stature Of A Perfect Man

*366 ...good report through faith,  
received not the promise: (See?)*

*God having provided some better thing  
for us, that they without us should not  
be made perfect.*

367 You get it? These people who  
died, in *here*, are depending  
and waiting on us. So, *this Church*  
has got to come to perfection, in  
order to bring the resurrection.

And they're under, souls under the altar, waiting for this Church to come to its perfection, that when Christ does come.

# 63-1110M - Souls That Are In Prison Now

293 You know, you might not be  
even on a church book, but it  
might be your righteous life  
that's holding the wrath of God  
from the world today. The world  
won't believe it.

You woman that's called  
holy-roller, you little man that  
don't hardly know anything, but  
you cry to God, day and night, for  
the sins of the country, you might  
be the one that's holding off  
the wrath.

“If I can find ten, I’ll spare it. If I can find ten!” “As it was in the days of Sodom, so shall it be.” See what I mean?

294 Not, “If I can find ten Methodists, if I can find ten Baptists, if I can find ten Pentecostals, if I can find ten athletes, if I can find ten senators, if I can find ten ministers.”



295 But, “If I can find ten  
righteous!” There is One  
righteous, that’s Christ. Christ  
living in One, them ten, see, “I’ll  
spare it.”

64-0726M - Recognizing Your Day  
And Its Message

66 As a minister of the Gospel, I  
can't see one thing left but the  
going of the Bride. And the Bride  
has to be taken away before they  
can recognize what's happened.

They were bound, scattered...I mean, they were scattered, blinded, and now gathered. What's left? The Bride to be taken out of the way.

Waiting for the going of the Bride,  
so their prophets of Revelation 11  
can call them to the feast of the  
Trumpet, to make them to  
recognize what they have done.

What Holds Us Back?  
We Are Not Ripe Yet

65-1127B - Trying To Do God A  
Service Without It Being God's Will

259 There won't be any  
denomination, just  
remember. Brother Jack here's a  
historian, many of you here are.

There's never been a revival but about three years after the revival they started a denomination on it. Is that right?

And this last great miracle move of God in this last days, it's went twenty years; and it's a million miles from a denomination, going further away all the time; the shuck's pulling away, no cooperation, no nothing with It.



See? Always it pulls away from  
It. There can't be no more, it's a  
wheat now. But  
we're plenty green. Uh-huh. That's  
right. Have to lay in the Presence  
of the Son to be mellowed up,  
that's all of it.

Plenty green; we haven't got the  
sincerity, the sacredness, the thing  
we ought to have in our midst, to  
know that the Spirit of the living  
God, moving in His Word and  
showing us the things yet.

65-1128M - God's Only Provided  
Place Of Worship

40 I believe the church is  
beginning to hear the Message,  
and begin to understand. But,  
friends, listen, we've got to lay in  
the Presence of the Son, we've got  
to be ripened.

Our—our faith isn't  
ripe. Intellectually we're hearing t  
he Message that God has give us,  
and seeing the signs that He  
showed us,

and proving it by the Bible, it's  
there, but, oh, how the church  
needs to lay in His Presence till it  
tenders up, you know, and gets  
sweet in the Spirit so that it can  
bathe down.

Sometime in speaking the Message, you get harsh, have to break it in like that, because you've got to clinch a nail to make it hold.

But when the Church once gets it,  
the Elected is called out and  
separated, then in the Presence of  
God, I know it'll be something like  
the people was there when it takes  
its Rapture.