

# The Burden Bearers At The Time Of Deliverance

*Friday 6<sup>th</sup> May 2022*

*Bro. Jack*

## 1 Kings 19:12-18

<sup>12</sup> And after the earthquake a fire;  
but the LORD was not in the fire:  
and after the fire a still small voice.

<sup>13</sup> And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

<sup>14</sup> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

<sup>15</sup> And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:

<sup>16</sup> And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

<sup>17</sup> And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

<sup>18</sup> Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

## 1 Kings 17:9-10

<sup>9</sup> Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

<sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

## Hebrews 12:4

<sup>4</sup> Ye have not yet resisted unto blood, striving against sin.

It's The Hour Of  
Deliverance

1. The Time Of The  
Revelation Of The  
Seven Seals Is Time  
For Deliverance –

## 59-1220M - Conference With God

222 Lot was the—the one that lives in the city, and has big times. And see how his daughters was, and how his sons was, and everything.

That's just like the world today,  
Sodom, sin and everything. That's  
the church, nominal.

## 64-0320 - God Identifying Himself By His Characteristics

136 Now we find out, one day he saw three man come, walking. The Bible said here, “It was in the heat of the day,” must have been about noon.

These man walked up and was talking to him. We understand that two of them went down in Sodom. I believe we spoke on it the other night. One of them stayed with him.

137 Watch this Man that he called...that stayed with him, what the Man did. One was identified by His characteristic, that He was Elohim.

138 Elohim, the very first word in the Bible, “In the beginning God...” Now, any of you scholars know that that word *God* there means, in the Hebrew, is “Elohim,” which means, “the Almighty, the all-sufficient, the self-existing,”

needs no help from nobody, needs nobody's interpretation; does His Own. He is the all-sufficient God, omnipresent, omniscient, omnipotent. He is God.

139 There He was. And Abraham now, this patriarch who had a hold of the Word, looked at this Fellow. And when this Fellow had His back turned to the tent,

He said, “Where is your wife,  
Sarah?”

Said, “She is in the tent, behind  
You.”

140 Said, “I’m going to visit you according to the time of life, and you’ll have this baby that I promised you.”

141 And Sarah laughed about it.  
And the One was talking to him,  
told him what Sarah said in the tent,  
behind Him.

142 Now, in Genesis, you'll read that. We find out that then, Abraham, after this Man had identified Himself...

143 What was it? Hebrews, 4th chapter, the 12th verse, said, “The Word of God is sharper, more powerful than a two-edged sword, a discerner of the thoughts and intents of the heart.”

144 He knew that this was the Man. He knowed there was no prophets in the land but him, and therefore the Word of the Lord had come to him. And he was the prophet, and here the Word come to the prophet.

145 Same thing with John the Baptist. There had not been a prophet for four hundred years. I remember...

146 Maybe old Doctor Davis is sitting here, tonight, the old Missionary Baptist preacher that baptized me in the Faith. He used to argue with me.

He said, “Billy, you’re just a kid now. You got to listen to me.”  
I said, “All right, Brother Davis, I’m listening.”

147 He said, “You see, John was not baptized. So he had been baptizing, but hadn’t been baptized; nobody was worthy to baptize him.” That’s good Baptist theology. “And here come Jesus, and said then...

John said, 'I have need to be baptized of Thee; why comest Thou unto me?' And He said, 'Suffer it to be so.'" He said, "And then when he 'suffered' Him," said, "you see, then Jesus baptized John.

And when He went out of the water, then the heavens opened and He saw God in the form of a dove, coming down and going on Him, said, 'This is My beloved Son, Whom I'm pleased to dwell in.'" But, no, not disagreeing with Doctor Davis, but he was wrong.

148 See, John was the prophet, and the Word always comes to the prophet. So if the Word was made flesh, It had to come to the prophet, anyhow; 'cause, he was testifying of the Word, and his very characteristic identified him that.

Here comes the Word, now what happened? As soon as he walked into the face of Jesus, John said, “I have need to be baptized of Thee; why comest Thou unto me?”

149 Jesus said, “Suffer it to be so, for thus it is becoming to us (behooveth us) to fulfill all righteousness.” John being the prophet; Him being the Word.

He was the Sacrifice, and He was fixing to enter His earthly ministry, and the Sacrifice had to be washed before it was presented. And John baptized Him, 'cause he knowed.

“Suffer that to be so, for thus it’s becoming to us to fulfill all righteousness.” The Sacrifice had to be washed before presented, and so John baptized Him. It was not Jesus baptizing John. John baptized Jesus. “Suffer it to be so.”

150 Notice, here was Abraham, and he had the Word of the Lord. The Word of the Lord come to him. He was the prophet. And now here comes the Word. He called him, “Abraham,” not *Abram*.

151 A few days before that, his name was Abram—was Abram, now it's Abraham. His wife was Sari, now it's "Sarah," not S-a-r-r-a; S-a-r-a-h. Not (A-b-r-a-h-a-m) A-b-r-a-m, but A-b-r-a-h-a-m, Abraham.

152 And this Man identified Himself,  
when He said, “Abraham!” Oh, my!  
Abraham said, “Elohim!”

153 There is the Word and the prophet, together, both characters identified.

154 Elohim, He said, “Where is your wife, Sarah?”

155 Said, “She is in the tent, behind You.” And the...Then the miracle was done. Elohim! Abraham called Him, “the all-sufficient, Almighty, omnipotent God.”

156 Jesus said, when He was on earth, He did the same thing that Elohim did. That identified His characteristic as being God.

157 And He said, before, “In the last days, just at the coming of the Son of man, when He is being revealed, this setting will take place again, like it was at Sodom.” Elohim among His people, the Almighty God! That’s what the Scripture says. Elohim among the people!

158 For forty years He has been baptizing us with the Holy Ghost, Elohim, God! And the church...

159 Look, Abraham seen one sign, another calling; a sign, a calling; a calling, a sign; waiting for that promised son. But the last sign that he saw, the last appearing, the last visit of God before the promised son arrived on the scene, was Elohim in human flesh. Then the promised son come.

160 And Abraham's Seed is waiting for the promised Son, Jesus Christ. And they've seen signs, the pouring out of the Holy Ghost, speaking in tongues, Divine healing, and so forth.

But when the Son of man is being revealed, Elohim will return back to the royal Seed of Abraham and show that same thing that He showed in that day, amen, Elohim, as it was! Why? It will be the characteristic of God.

## 63-0630M - The Third Exodus

111 Get out of that thing. It's cursed. "Cursed?" Tell me where one ever fell and rose again. Tell me one ever raised that didn't fall. So, you can see that the thing is wrong. All right.

112 The iniquity wasn't full yet, of the Amorites, so they had to linger and wait before the exodus.

But when the Amorites got their iniquity filled, then there come a spiritual exodus, or natural exodus, to lead the people to a natural land, where a natural Amorite had once dwelt, called that their land.

113 And the iniquity of the Amorite denomination has called themselves “the Church,” so long, till their iniquity is about fulfilled.

114 There's coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ, will be exodus-ed out, into the Land that's promised. "In My Father's House are many mansions, in this place."

You don't have to go There and fight like they did. It's already prepared. If this earthly tabernacle dwelling be dissolved, we have one already waiting, "That where I am, there ye will be also." The great exodus at hand!

115 Watch how God did that exodus, what He...what preparations He made, and study just a minute, then look at today. All right. Notice, before this exodus, “There raised up a—a pharaoh who didn’t know Joseph.”

See? A pharaoh who didn't know Joseph. "Didn't know Joseph." What was *Joseph* represented? The spiritual part in this spiritual exodus.

116 There raises up now, “We are freedom.” (“The woman was nourished for a time, time, and a dividing of time.”) But finally there raised up a—a Jos-...

or a pharaoh dictator who knew not the freedom of religion, uniting them together. Don't let it pass you. There come a time where there was a pharaoh, first, had to come.

2. Revelation Concerning The Time Of Deliverance Comes To An Elected Group (Privileged) To Bear The Burden Of Seeking For Deliverance – (There Depression That Comes With This Kind Of Ministry, It's 'The Hard Way')

## -4- The Smyranean Church Age

Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. But does He hold back the persecution? Does He stem the tribulation? No, He does not.

He simply says, “I KNOW your tribulation — I am not at all unmindful of your suffering.” What a stumbling block this is to so many people. Like Israel they wonder if God really loves them.

How can God be just and loving if  
He stands by and watches His  
people suffer? That is what they  
asked in Malachi 1:1-3, “The burden  
of the Word of the Lord to Israel by  
Malachi. I have loved you, saith the  
Lord.

Yet ye say, Wherein hast Thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, and I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

You see, they could not figure out  
God's love. They thought that love  
meant no suffering. They thought  
that love meant a baby with  
parental care. But God said that His  
love was "elective" love.

The proof of His love is ELECTION —  
that no matter what happened, His  
love was proven truly by the fact  
they were chosen unto salvation  
(because God hath chosen you to  
salvation through sanctification of  
the Spirit and belief of the truth).

He may commit you to death as He  
did Paul. He may commit you to  
suffering as He did Job. That is His  
prerogative. He is sovereign. But it is  
all with a purpose.

If He did not have a purpose, then  
He would be the author of  
frustration and not of peace. His  
purpose is that after we have  
suffered awhile we would be made  
perfect, be established,  
strengthened and settled.

As Job said, “He puts strength in us.” (Job 23:6b.) You see He, Himself, suffered. He learned obedience by the things that He suffered. He was actually made perfect by the things that He suffered.

Hebrews 5:8-9, “Though He were a Son, yet learned He obedience by the things which He suffered; and being made perfect, He became the author of eternal salvation unto all them that obey Him.”

In plain language, the very character of Jesus was perfected by suffering.  
And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him, would come to a place of perfection. Why did He want this?

James 1:2-4, “My brethren, count it  
all joy when ye fall into divers  
temptations; knowing this, that the  
trying of your faith worketh  
patience. But let patience have her  
perfect work, that ye may be perfect  
and entire, wanting nothing.”

Why does He stand by? The reason  
is in Romans 8:17-18, “And if  
children, then heirs; heirs of God,  
and joint-heirs with Christ; if so be  
that we suffer with Him, that we  
may be also glorified together.

For I reckon that the sufferings of  
this present time are not worthy to  
be compared with the glory which  
shall be revealed in us.” Unless we  
suffer with Him we cannot reign  
with Him. You have to suffer to  
reign.

The reason for this is that character  
simply is never made without  
suffering. Character is a VICTORY,  
not a gift. A man without character  
can't reign because power apart  
from character is Satanic.

But power with character is fit to rule. And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him.

And the little temporary suffering we  
go through now is not worthy to be  
compared to the tremendous glory  
that will be revealed in us when He  
comes. Oh, what treasures are laid  
up for those who are willing to enter  
into His kingdom through much  
tribulation.

## 63-0623M - Standing In The Gap

132 And then when they started running to me, and he threwed his arms around me, and said, “God bless you, Brother Branham.”

He said, “I hope this don’t sound sacrilegious, but, to my way of seeing it, that Message could be the 23rd chapter of Revelation.”

And when he said that, he started speaking in tongues. A boy who had never even heard of such a thing, a Baptist by denomination. And as soon as...He turned white, and he looked at me.

He didn't know what to do. There is men setting here was there. Were you there, Fred? How many was there at that time? Yeah, there is the three here, was there at that time. And he didn't know what to say.

133 And there was a great big French woman setting down here. She raised up, she said, “Why, that don’t need any interpretation. That was purely French.”

The boy said, “I don’t know one word of French.” And she had wrote down what he said.

134 And then there was a man setting on the corner, he said, “That’s correct. I’ve got wrote down what he said, is French.” Way back in the back, a blond-headed, handsome-looking fellow, standing up against the wall, come forward and compared notes.

He was the interpreter for the U.N.,  
for French. And this man over here  
was Victor Le Doux, of the Arne Vick  
church out there, and he wrote it  
down. And I've got the  
interpretation to it.

135 Listen to this, if I can read it. “I, Victor Le Doux, am a full-blooded Frenchman; born-again Christian, filled with the Holy Spirit. My address is 809 North King Road, Los Angeles 46. I attend the Bethel Temple, Pastor Arne Vick, pastor.

A true translation that I proclaim, of prophecy said over Brother Branham, given by Danny Henry in French, February the 11th, 1961, at the Full Gospel Business Men's breakfast. A true translation of the prophecy.”

136 Now, here is what It said:  
Because thou has chosen the  
narrow path, the harder way, thou  
has walked in your own choosing.  
Now, I can see that. Moses had to  
make his choice, too. See?

Thou hast picked the precise and correct way, correct decision, and it is MY WAY. Underlined, MY WAY, the Holy Spirit speaking back. Because of this momentous decision, a huge portion of Heaven awaits you...awaits thee.

What a glorious decision...(Now listen close.) What a glorious decision thou has made. This in itself is that which will make, and come to pass, the tremendous victory in the love Divine.

## 53-1212 - The Inside Man

12 You, would you like to know what I think the greatest need of the church today? Would you like...What I think...Where I think the lacking is? Is a no soul travail. The people are not broke up enough.

They're...There—there's no burden seemingly. And you give me someone that's just so tore up about lost souls that they just cry and are—are wanting a revival so bad till they can hardly eat, just simply can't...

If you'll read the history of the world and the religious history, you'll find out it always taken that kind of a spirit to bring a revival.

That's right. See? When Zion  
travailed or traveled (I think's a  
better word), why the—then she  
brought forth children. See?  
You—you have to be tore up. It's the  
atmosphere of anything.

3. There Is A  
Groaning/Depression And  
Persecution That Follows  
This Special Caliber Of  
People -They Are Of  
Prophetic Caliber

## 60-0522M - Adoption #3

18 Yesterday (People don't know what depressing times comes with this type of ministry.), I got real depressed, and I said to the wife, "I wish I could just go on."

She said, “Why you say that, Bill?”  
I said, “Oh, here I have troubles and things.”

19 And then seemed like the Holy Spirit said, “Are you trying to bypass them? Are you—are you trying to dodge them?” See?

20 “No,” I said, “just let me stand right up in the face of all of it and face it out.” See, just...See?

21 It's so much better. Honestly, truly, I say this by eyewitness, that just after this life is over, we enter a Land that's beyond anything that anyone could think.

And if there be any strangers here, I trust that you do not...I pray to God that you do not consider me a fanatic. I—I want, if anything, is to be honest and to tell the Truth.

And what good would it do me to tell something that was wrong, when there's so—there's so much that's here that's Truth? We, why we have to tell anything wrong about it? See? It, It's just Truth.

## 59-0125 - Be Certain Of God

35 And then we find that no doubt she had prayed night after night, all night, as she begins to see that meal barrel going down, down, down.

And it must get to a place till there was not even another cupful of meal in the barrel. All she had was just a little handful. Death was coming right into the gate, at her door. For there was no way of getting any more. The whole nation was starving.

36 And, the oil, was just a good spoonful left in the little container. Just that much oil and that much meal laid between her and death. She must have got real sincere about her prayers.

You let that strike your home, it'll be a little more sincere than we are this morning, when we know that death lays at the door.

37 And I believe, maybe, we'd think, perhaps, this, that she had prayed all night long, for one more day settled it. She could look at the pale lips of her little boy of about three or four years old. And she could see her own bones dwindling away, as the flesh was going from them.

And it must have been a terrible thing, as this mother, seeing these things going. And, yet, with her hands before God, praying day and night, “Now we’re down to one handful of meal and a spoonful of oil.”

38 You know, it's a strange thing. May God let this soak into every one of you, if you never hear me preach again. Let this be a message. It's strange, most strange, that sometimes that God does things that way.

39 You know, when we have confessed our sins and met every requirement that God requires...We believed on God. There's a circumstances has to be met, and it's according to His will.

And we've confessed our sins, and we made all the wrongs that we have did, right, done everything that we know how to do. Every requirement that God has made, or asked, we have met that requirement, and yet He lays silent. He just won't answer us.

40 I'm sure that I'm speaking to people, this morning, who has come to that place. I've been there, many times, myself. When I've went back and traced my life and turned over every stone, and I find that I've did something wrong,

I'd go confess it and say, "Lord God, I'll make it right," and go do so. Then come back again and say, "Now, Lord, Thou art God; You'll answer me. Surely I met every request that You required me to do. And every requirement, I have met it."

And still He won't move, seems to set silent, that's when you've got to be sure that He is God. Don't be discouraged. The only thing is, that, in your heart, to be certain of God.

41 My text. Be certain, first, before you do anything. Be certain, in your heart, that it's God. And when you've met everything that He said, then you're sure that He's God, that's when faith goes to work, right there. Faith stands steady, for it knows that He is.

42 And you met every requirement. You believe that He is, and faith holds steady. Oh, blessed be His Name! Faith won't move, for it's sure that God is, and a rewarder of those that diligently seek Him.

43 May this go way down deep and never move from you, Branham Tabernacle. If you've met God's requirements, and in your heart you believe that He is, God is only testing your faith, for He loves to do that.

You've confessed your sin and you've met every requirement that God requires, and still He lays silent, remember, faith says that He is.

Then faith holds onto it, not knowing what it's all about, but it knows that He is, and it's certain that He is.

44 Then, remember, if He is, His Words has to be true. And if He required you to meet these circumstances, and you did, He is obligated to take care of His Word. Don't back off, and say, "Well, I never got healed."

I...” Oh, you poor, weak faith. Don’t believe that. If everything is confessed, and everything is out, and you met God’s requirement, faith holds right there. There’s nothing will move it.

He is, and you're sure. "They that wait upon the Lord shall renew their strength; they shall mount up with the wings of an eagle. They shall run and not be weary; if they walk, they shall not faint."

45 Wait, when you met His requirement. That brings your faith to a showdown. If you have met...God's requirements has been made, or met, and you have fully considered it,

and you have done everything that God required you to do, then your faith rests right there, that He is. Be certain of God.

46 You know, He loves to test us. He loves to see the reaction of your faith. Did you know that? God likes to see how you'll react. When you say, "O Lord, I believe You. Thou art my Saviour."

I believe that You are the Healer. I believe that You are the One Who gives the Holy Spirit. And the things that I am requiring, You are the God Who gives that.”

And then when you confess all your sins and promise God what you'll do if He'll let you get well, and then because it don't happen, you run off like a coward somewhere. God can't use that. There's no way for Him to use you.

There's no way for Him to answer you, because He only answers by faith. Then, all of a sudden, you go away, and He can't answer. But real, true faith stands there, being sure that God is. Be certain that He is.

47 And if God asks this thing to be done, to confess your sins, and so forth, and you've done it, faith says that He is, it's certain that it's going to happen.

Your request has to be granted. Oh, I—I hope you don't miss that. If you are sure of God, God is sure of His Word. He's only waiting to test you.

## 56-0513 - Teaching On Moses

129 So, little Amram, upstairs he goes. Oh, my! He didn't want no supper. He said, "It's too bad. My!"

“Oh,” she said, “you must eat supper, dad.”

“Just can’t do it, Jochebed. I just can’t do it. I—I...”

130 “Oh,” said, “but you’re losing weight, and you’re nervous, and you’re pale in your face. You’re vomiting up your food, and things.”

131 “Oh, I don’t know what to do! But,” he said, “dear, if somebody don’t take the people to heart, if somebody don’t pray for the people, what will we do? We’re getting worse. Surely, some time, God will hear!”

132 Yes, that's right. That's right.  
God will hear. You get down to  
business and just stay there!

137 “Well, but, Amram, what you going to do, honey? You’re about dead.”

138 “Yes, but I—I got the burden of the people on my heart. I got to do something about it. I got to stay on my knees. And so all the people...” He said, “Today, only today, down at the brick hill, I was down there, kept saying, ‘Well, surely, God will hear!’”

And one big old man come up, put his hands on his hips, and said, 'When will He hear? When will He hear?' See how people is even getting bitter? They're getting against God, because they pray and pray and pray, and nothing happened.

And this one prays and prays and prays, and nothing happened. And all the priests says, 'The days of miracles is past, and only thing we can do is just duck right down to these old taskmasters who worship heathens, or heathen gods, and so forth.

And what can we do?”” But he said,  
“But I believe in Jehovah! Amen! I  
believe He still answers prayer!”

## 56-0513 - Teaching On Moses

141 I still don't believe He'll do it!  
Amen! When the devil comes in,  
God is still God! Right! He'll not  
permit these devils to do that.

I believe that, today, that when fashion and nonsense, and all this tommyrot going on; still, God still reigns and He is still God! Right!

What we need is somebody like Amram, got the burden on their heart, who will stay there and pray it through, until the Heavens is split open yonder, God comes down and answers prayer. Amen.

142 “Now looky here,” he said,  
“God, do You let the heathens mock  
at Your people like this? Weeks and  
months and years has passed. We  
pray constantly, with tears,  
but...[Blank spot on tape—Ed.] O  
God, will You permit such a thing?”

4. These Burden Bearers  
Sigh And Cry For The Sins  
Which Are Done In The  
City But There Is A Sealing  
(Mark In The Foreheads)  
By The Holy Ghost

## 59-0301E - What Does Thou Here?

140 Like Elijah did. He waited back there. He heard the thunder. He heard the lightening. He heard the crumbling of the rocks. He heard the fire. He heard the wind.

But that wasn't what he was looking for. It didn't even move the prophet. He let it pass on by. But when that still small Voice, he picked up his mantle and put it over his face, and went to the end of the cave.

And the Lord said, “Go, stand upon the rock down there.”

That’s what I want to hear, “Stand on the rock.” All right.

141 It's time now for communion. The Lord bless you. I think, first, 'fore we do this, we want to offer prayer for each one in here that raised their hands, that they really wanted God to speak to them.

Is there any of you here under a juniper tree, tonight? Raise up your hand. Sure. Sure, we are. Many of you here is in the cave, waiting.

142 You've seen all these things went by. You heard the great revivals of Billy Graham, of Oral Roberts, my own, everywhere else, Tommy Osborn, Tommy Hicks, all these going by. But where is It at? Where is that Voice?

143 You say, “I’ve shouted with the  
Jessups. I’ve—I’ve danced in the  
Spirit with the Musical Harts. I’ve all  
these other things. I’ve done all that.

But where is that Something,  
Brother Branham, that squeezes me  
down and puts a burden on me for  
lost souls, till I just can't rest  
because of it?"

144 Now, that's the only kind that's going in. That's what the Bible said. "Put a seal only on those that sigh and cry for the abominations that's done in the city." Oh, that's where we need it, friends.

# 64-0830M - Questions And Answers #3

71 When Joshua entered the land of Canaan, he, said, “Don’t you let one of them live. If it’s a cute little baby, a little Amalekite, or a Amorite, kill it! You remember, he’ll grow up to be an Amalekite; he’ll pollute the camp.”

And when those little things come back like that disagreeing with the Word of God, get rid of that thing. I don't care what denomination it belongs to.

72 You say, “Well, they’re good...” I don’t care how good a people they are! If they’re contrary to that Word, get the thing out of you. It’s a growing little Amalekite.

Looks cute, looks innocent; it looks like it's all right, but don't you have anything to do with. You stay away from it.

73 “Well, Brother Branham, I—I go down here, because...Well, I don’t...” You just remember, any Amalekite, anything that denies the Word, stay away from it; have nothing to do with it at all!

How many believes that's the Truth?  
Sure it is. See? Stay away from it!

74 Who sigh and cry for the abominations that's did in the city...Where do you see that? I can show you ten thousand speaking in tongues to one that's really burdened for sin...that can't even pray a hour.

But did you know the Bible said that...mark only those who sighed and cried for the abominations in the city? How many ever read it? Sure!

That was the Holy Spirit come forth to mark the people, and said to the destroying Angel, “Go forth and destroy everything that doesn’t have that mark upon them.” And the mark of God is the Holy Ghost, is the Seal of God.

75 Now, where is them people  
that's that interested? I can hear you  
people that jump up and down and  
cry in the church; I can show you  
people that shout and run all over  
the building;

I can show you people that prophesy, and it comes to pass; I can show you those who speak in tongues, and—and run up and down the buildings, and say things that actually interprets, comes to pass;

but where is that person that sighs  
and cries for the abominations  
that's did in the city? Where's that  
burdened soul? You could turn some  
new leaves on that. See what I  
mean?

## 50-0814 – Testimony

9 God loved Israel. But when Israel sinned, she reaped what she sowed. And we're in for judgment. Mark that down, and remember I have said it from the platform. When it comes to pass, you remember what I said. All right.

My Christian friends, and sinner friends, whatever you do, if you believe me to be sent from God, you seek the Kingdom of God just quick as you can and get into it, for that's the only safety we have today.

The world's at the end of the age.  
Only in Christ are you saved.  
I'm not saying that to scare you. I'm  
saying it just as sanely as I know  
how to stand here in this platform  
and say it.

But my heart's been stirred for a time. And I know that we're ready for something. Now, come in. And you Christians, don't stay in that lukewarm condition any more. Lay aside everything.

Just get as close to God as you can. Walk with Him, talk with Him. Let everything else be secondary but your prayer life. Stay right with Him all the time. Now, I don't know why I stopped in my speech to say that, but I could prove that.

I'd be willing to say that that's the Spirit of God there that's speaking right now, a warning to you. That's right. Remember, I'm saying that under the anointing of the Spirit of God. Of course... [Blank spot on tape—Ed.]

## 59-1216 - What Is The Holy Ghost?

49 I used to work on the railroad out here with Harry Waterberry, and we would go down to load a car. My brother, Doc, standing back there, helps loads cars.

When a car is being loaded, they go through that car, the inspector, and if he finds anything loose, where it would fall and break, or anything that would destroy;

he'll not seal that car until that car is so completely packed, until it's so packed down and so in order, that the shaking of the ride won't bother the product that's on the inside.

50 That's what's the matter we don't get sealed so much; we're too loose about things. When the Inspector goes through, to inspect your life, to see if you're not just a little loose about things,

little loose about your prayer life,  
little loose about that temper, little  
loose about that tongue, to talk  
about others, He'll never seal the  
car. Some dirty habits, some vile  
things, some vulgarity mind, He  
can't seal the car.

But when He's found everything in its place, the Inspector, then He seals it. Dare be anybody open that seal until that car has reached its destination to where it's sealed for! There it is. "Touch not My anointed; do My prophets no harm.

For I say unto you, it'd be better for you that a millstone was hanged at your neck, and you were drowned in the depths of the sea, than even to try to offend or shake a little on the least of these that's been sealed.”  
You see what it means?

51 That's what the Holy Spirit is. It's your assurance. It's your protection. It's your witness. It's your seal. It's your sign, that, "I'm Heaven bound. Don't care what the devil says!"

I'm Heaven bound. Why? He sealed me. He gave It to me. He sealed me into His Kingdom, and I'm Glory-bound! Let the winds blow, let Satan do what he wants to.

God has done sealed me till the day of my redemption.” Amen! That’s what the Holy Ghost is. Oh, you should want It. I couldn’t go on without It. So much could be said there, but I’m sure you know what I’m speaking of.

**5. The Elect Lady  
(Wise Virgin) Will Not Wait For  
An Emergency To Receive The  
Seal Of God –She Receives The  
Word And Knows What To Do  
With The Word!**

## 63-0901E - Desperations

545 Now we're going to talk on—on Desperations for a few minutes now. Usually, it takes a state of emergency, to throw us into desperation. See? It's too bad it has to do that, but human beings are so slothful in their mind, that it takes an emergency.

Something arises, and when they do, then it—it throws them into that desperation. And really, in doing that in desperation, it brings out that real thing that you are.

It shows what you're made out of, in the time of desperation. It usually pulls out all the good things that's in you.

## 63-0901E - Desperations

46 In time of death, I've heard people when they knowed they were dying, the things that they kept secret all their life, they, in desperation, they were trying to confess it. See? And trying, "Take this and make it right; go, please; go, do," see, in desperation.

They ought to have done that beforehand, see, not wait till the time of emergency. “Will you do so-and-so for me?” The emergency causes desperation. When, we ought to do it without the emergency.

62-0318 - The Spoken Word Is The<sup>189</sup>  
Original Seed

358 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big “Hallelujah!”) Here is the secret.

The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has **THUS SAITH THE LORD**. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

## 58-0209A - Hear Ye Him

169 “Give me something, oh, Lord,  
that’ll make me a real Christian, like  
that mother deer was.” It was in her.  
God bless you, brother. It was from  
right in her. She didn’t have to put  
on nothing.

She walked right in the face of  
death. God bless you, young lady.  
God bless you, young lady. God  
bless you, young mother there. God  
bless you here, lady. Yes. What do  
you do?

He sees you. Certainly. “Make me, O  
Lord. Take me now and mold me.  
Oh, I been a church member, Lord,  
for a long time, but never did I ever  
have anything like that. I can see  
now what the minister is talking  
about;

it's the genuine. It's what the wise  
virgin had in her lamp. I've been  
thinking that I've...that I had that,  
but my life proves that I haven't. I  
don't stand as a gallant Christian. I  
still act like the world.

I love the things of the world. I love to enjoy these jokes and things that they crack on these television programs. I enjoy that.” If you do, the love of God’s not even in you. That’s what the Bible said.

The Story Of The  
Shunamite Woman Of  
Our Day....

## 62-0714 - The Uncertain Sound

20 But I remember, one night I was coming from Memphis, flying in a plane coming home, and they got a storm up, and they grounded me at Memphis. It's been years ago. And Memphis is located right on the Mississippi River, as we all know.

And so they sent me up there to that famous hotel, Peabody Hotel. And I thought, “Boy, one time I’m going to be an aristocrat, staying in that hotel.”

So they called me up after while and said, “Well, everything will be all right (long about ten o’clock).”

Said, “Be ready, we’ll...The flight leaves in the morning at seven o’clock.”

“Thank you, sir.”

Said, “Be ready. The limousine pick you up.”

“All right, sir.”

Many more was in the hotel there that night. So I set up till about twelve o'clock, writing letters to different ones, and praying over requests that I had, answering some personal mail that had been put in my pockets going through the meeting.

Next morning I got up early, and I  
thought, “Well, at six o’clock I  
believe I’ll go out and find a post  
box, and mail them, you know, put  
them in there.”

So then, I went out to this box, and  
thought I'd find it. Went down the  
street...I started walking down the  
street.

And when I got down the street a little ways, I started to cross the street where there was a big Irish cop standing out there. And he whistled, and people would cross. And something said to me, "Go back the other way."

21 Do you believe children of God  
are led by the Spirit of God? I just  
wanted to hear you say that, so I  
can finish the story. That's true.

And He works on both ends of the  
line (See?) always makes His corners  
meet. And I thought, “Well, maybe  
that was just me thinking that.” But  
it sounded like a voice told me.

There was a sporting goods store  
there, and how love fishing and  
hunting. I just got up in the sporting  
goods store window, and was  
looking around there to see if I  
didn't attract the attention of this  
big cop, maybe would run me off  
the corner.

And I got up here and I looked  
around. Nobody was watching me.  
said, “Heavenly Father, was that  
You? I don’t want to miss You,  
Father. Was that You?”

And a voice just as plain as you hear  
me, said, “Turn and go back.”

22 Well, I turned and started walking back. And I walked and I walked, till I got over to the other side, got down into the colored section, way down towards the river. Got down in that way, and it a beautiful morning.

I looked up. I'd been gone then over an hour. I thought, "Why, the plane's gone."

But something just kept saying, "Keep walking." I know God well enough, just keep doing what He tells you to do.

Don't you believe—use your own thinking. You do what He tells you to. Just keep going. I just kept on walking, walking. I got down amongst where the colored people was, a little old house down there,

and I looked...I was going along singing that little song that you Pentecostal people used to sing all the time. Let's see. I—I sing it once in a while, try to get it, something about...

They were gathered in the upper  
room,

All praying in His name...

Baptized with the Holy Ghost,

And power for service came, (You  
ever hear that?)

What He did for them that day  
He will do for you the same,  
Glad that I can say I'm one of them.

23 I'd just learned it, and I was  
going down saying...

One of them, one of them, (Lord,  
what do You want me to do? See?)

I'm so glad that I can say I'm one of them.

And the Holy Spirit just kept saying, "Move on, move on." You know how you're led of the Spirit. Just kept on going down the street singing, you know, and singing.

After while I looked. Hanging out  
over an old whitewashed fence, a  
little old shack behind it, there was a  
typical old Aunt Jemima, standing  
there with a man's shirt tied around  
her head, great big fat cheeks.

I just quit singing. It was about the distance to the door. I just started walking on down the street.

24 When I passed by, she said,  
“Good morning, parson.”

Well, I thought, “Wait a minute.”  
Now, “parson,” that means  
“preacher” in the south. See?  
“Good morning, parson.”

And I turned around, I said, “Good morning, Auntie.” That’s usually the way we regard the colored down there. “Good morning, Auntie.” She was laughing, great big tears running off her big black cheeks:

Looked like an Angel to me,  
standing there looking...

She said...I said, "Say, by the way,  
how'd you know I was a parson?"

She said, "I knew you was." Said,  
"Only thing, you supposed to have a  
briefcase in your hand."

I said, “I left it up there, and just put the letters under my arm.” I thought, “Oh, oh.” I stopped.  
And she said, “I knew you was coming.” Said, “You had that hat on the side of your head, and kind of gray-looking, that gray suit on.”

She said, “I’s was that kind of a woman. I didn’t have no children, but I was a wash woman. But me and my husband are Christians.”

And she said, “I—I prayed for two years for the Lord to give me a child.”

And said, “I promised the Lord if He’d give me a child, I’d raise him to honor Him.” And she said, “One day a lovely little boy was born in our home.”

She said, “Parson, I raised him the best of my knowledge to serve the Lord, but he got out amongst bad company, and he took a social disease, syphilis.” And said, “And we didn’t know it. Being a Christian family, we didn’t know it.”

And said, “We just never...He never thought nothing about it,” and said, “it went to his heart.” And said, “The doctor man says that he can’t live,” and said, “certain parts of his heart is gone.”

And said, “We’ve give him all kinds of shots. And he’s been unconscious now this is the third day.” And she said, “Parson, he’s laying in there dying.” And said, “He hasn’t knowed nothing now this is the third day.”

And said, “Last night I prayed all night.” She said, “I prayed, ‘Lord, You give me this baby just as You did the Shunammite woman. But where’s Elisha?’”

And she said, “I fell asleep, and I dreamed a dream that I saw a man coming, and he had a little gray hat on, and a gray suit.”

And she said, “I’ve been standing at this gate since before daylight this morning, waiting for you to come down the street.”

25 God answers on both ends of the line. I looked at her. I patted her on her back. She was damp from standing there. I looked at her a little bit, and she said, “Won’t you come in?” And I come in, old gate with a plowpoint hanging on it for a weight to pull it back together.

When she opened the—the door a plain little old hut, just a common little hut with an old iron poster bed (How many knows what they are?), a little old iron bed, and no rug on the floor, typical southern,

but she had a sign hanging on the door, “God bless our home.”  
I’ve been in kings’ palaces. I prayed for King George of England, you know, when he was healed from multiple sclerosis. I prayed for other kings, potentates, monarchs.

I've been in some of the finest homes in America, but I never felt any more welcome than I did right there, that little colored haunt that morning.

26 I looked, laying there on the bed, and there was a great big, fine boy, looked to be about a hundred and seventy or eighty pounds, six foot tall.

And he had a blanket, little, like a little sheet blanket in his hand, and he was going, “Ugh, Ugh.” Kept complaining about being dark. He said, “Dark in here.”

I said, “He’s talking.”

Said, “He’s been saying that for two days.” Said, “He thinks he’s out on the sea somewhere, and he’s lost in a boat, and he can’t find his way back.”

She said, “Parson, all my heart, if I can just hear him say he’s saved, he can go on then.”

And I said, “Auntie,” I said, “my name is Branham. I pray for the sick. Did you ever hear of my ministry?”

She said, “No, sir, Parson Branham, I never heard of you.” She said, “I’m sorry.”

And I said, “Do you believe God can heal the boy?”

She wasn’t even interested in it. She wanted him saved. She wanted him so she could meet him over there.

27 And I said, “All right, let us pray.”  
And we got down to the side of the  
bed. I felt his feet. Now, they felt  
cold, sticky, I don’t know. See? And I  
got down to the side of the bed to  
pray, and I said, “Auntie, what about  
you praying first?”

I've heard lots of prayers. I'm telling you when that old saint got to talking to God, you knowed she'd talked to Him before. The prayer that she said to that—to God that morning...

She said, “Lord, You know I’ve always respected You. I’ve loved You. I’ve worked. I’ve done all this for You. Not as I deserve it, Lord, but if I can just hear my boy say He’s saved...” She got up.

“Never said nothing. I just looked at her. I never prayed; I just watched her. She got up, pulled the cover back over him again. He just had his little trunks-like on. And she kissed him on the forehead and said, “God bless mama’s baby.”

28 I just stood there...Knelt on my knees, rather, at the foot of the bed, looking, holding his feet. And I thought, "That's right. No matter how much disgrace he's brought, how big he is, or what about it,

how much social disease, and what he's done to the family, a mother can't forget her baby." And I thought, "If a mother can't forget her suckling babe..."

Jesus said, 'I can't forget you, because your name's engraved upon the palms of My hands.' How the love of God...No matter what we've done there..." I looked at that; my heart would break.

There then I said, “Now, we’ll pray, Auntie. I’ll pray too.”

She said, “Thank you, parson,” and she got down again, folded her hands, and laid her head down across the boy; I held his feet. He kept going “Ugh, it’s dark; it’s dark in here.”

And I said, “Heavenly Father, I’m now two hours late from my plane flight, but I only obeyed Your Word. This surely is the place.

I don't know where else. It's the only place I've found. And I don't know nothing about this boy and about the woman, but You led me over here some mysterious way.

And she said she'd been praying, and she saw in a dream this morning. me coming to her. So the only thing I know to do is stand and offer prayer for this poor boy. She's not interested in his healing, but she wants him to be saved. I pray, God..."

And about that time, he said, “Ah, Mama. It’s getting light in the room.” In a few minutes he was setting up on the side of the bed, talking to us.