

# The Token Entitles Us To The True Communion

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## Hebrews 10:19-22

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

In This Age, True  
Communion Is  
Revealed

In This Age, Shadows  
And Types Are  
Swallowed Up In The  
Positive

## - 9 - The Laodicean Church Age

*“He is the True Witness.”* Now this word, *true*, is the same word we saw back there in Revelation 3:7. You recall that it does not mean “true” as in contrast with “false.” It has a richer, deeper meaning by far.

It expresses perfect realization in contrast to partial realization. Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.



It reminds me of those beautiful words of I Peter 1:8, “Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.”

With them we rejoice also. We  
haven't seen Him, but we have felt  
Him. We know Him now as much  
as our limiting senses can let  
us. But one day it will be face to  
face. *That is for this age.*

He is coming at the end of this  
age. Partial realization will be  
made PERFECT REALIZATION,  
COMPLETED  
REALIZATION. Hallelujah! We have  
been looking through a glass  
darkly, but soon it will be face to  
face.

We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him.

That is true. He would not lie to us  
about that. But one day we will be  
changed in the atoms. We will put  
on immortality. We will be all  
swallowed up in life. Then we will  
REALIZE REALIZATION.

## 65-0220 - God's Chosen Place Of Worship

35 Now we find, that, these things  
being a shadow of Christ. Every  
sacrifice, feast, and everything in  
the Old Testament, foreshadowed  
Christ; just as the shadow strikes  
across the floor.

Now here is where we're going to have to find the correct place of worship, is to go back here in the Old Testament where it was given and see what these things were.

36 Now, when a shadow comes across the floor, you can tell whether it's man, woman, or beast, or whatever it might be, because it casts a shadow upon the floor. And as that shadow gets shorter, the shadow being the negative; and there cannot be a negative without a positive.



Therefore, when the positive  
becomes closer to the negative,  
the negative  
is swallowed up in the positive. Th  
e shadow and the—and the  
positive comes together, and  
that's what makes it then the  
positive.

And if “all the old things,” the Bible said, “in the Old Testament, was shadows of the things to come,” then therefore Christ was the shadow of things to come.

Communion Was  
Constantly Shadowed

## 60-0611B - Fellowship

16 Now, when God made man in the beginning to fellowship with Him, then this man was in perfect fellowship in the garden of Eden. He was in perfect fellowship with God.

And how it must have been on that  
day when God would come down  
in the cool of the evening and call  
Adam. He and Eve would come up,  
and they would worship God, and  
they would fellowship and  
commune, one with the other.

That's the very thing that calls us  
together like this, setting together  
in heavenly places in Christ Jesus,  
fellowshipping in the Holy  
Spirit. No difference in us, we are  
all one in Christ Jesus, in  
that perfect harmony of fellowshi  
p.

There's nothing like it I've ever  
found on earth, is to come  
together in heavenly places and  
have communion, fellowship with  
God and with each other. Now  
that's what God intended in the  
garden of Eden.

Then that fellowship from God and man was broken by sin. Now, God made a basis and a ground upon which man could remain or retain his fellowship. And it wasn't through a get-together, or organization, or—or an education.



It was on the basis of the shed  
blood, and that's the only place of  
fellowship that we have with God  
today, and the only meeting place  
is through the Blood of Jesus  
Christ. That's exactly right. See?

The Physical  
Ordinance Is Just A  
Type

## 62-0204 - Communion

57 Now, this means of communion, I'd like to explain for a little while. Now, we take, what we call communion, is the bread and the wine. Now, that has been so misrepresented till it's not even good to speak of it.

Oh, how that has been  
misrepresented down through the  
years! That is really not  
communion, that is just keeping a  
commandment. See?

Now, the reason we call it  
communion, is because it come  
from the Catholic association of  
being the “Holy Eucharist, which is  
literally the body of the Lord  
Jesus.” But it isn’t the Lord Jesus’  
body! It’s only in commemoration  
of His body.

58 I don't care how many priests or preachers, or whoever blesses that, it's still bread and wine. There is no priest as we...they tell us, that, "God is obliged to listen to the priest when he turns the communion,"

what they call communion, “the Eucharist, into the literal body of the Lord Jesus. Then the believer takes that, and that is communion.” That is wrong!

59 Commune is “to talk to, commune with, something that you can speak to and it’ll speak back to you.” That’s communing. A wafer cannot speak back. So, really, the real communion is the Holy Spirit speaking back.



When you ask Him, then He speaks  
back, that is correct  
communion. This is a memorial, to  
take the...of His crucifixion and His  
resurrection, and not a  
communion.

We call it that, but it isn't. It come from the Catholic church, of taking this wafer as we went through the other day in the order, and talking about it on *Paganism Versing Christianity*.

61-0903 - Let Your Light So Shine  
Before Men

14 For I truly think that it's the  
duty of every Christian to take  
communion. The Bible said, "If you  
take this not, you have no part  
with Me." And I believe that it is  
a—a showdown time for the  
Christians.

If we do not take it, we have no  
part with Him. And if we take  
it, unworthily, then we're guilty of  
the Body and death of Christ. So it  
gets to a place where it keeps the  
Christian prayed up, when he  
comes to communion.

We should come reverently,  
solemnly, sacredly, walking up,  
confessing all of our wrongs,  
praying one for the other. Not only  
that, but we should feel...If there's a  
brother or sister among us, that we  
feel is just a little bit out of line  
somewhere,

our hearts ought to be burdened for that person on communion night, especially, to see them, that they'll be able to walk up and take communion, not be condemned with the world. Because, they are our brothers and sisters.

## 62-0204 - Communion

16 ...What does the word communion mean? Commune means “to talk.” To have to...Communion really means “to have fellowship, talk with each other.” If you talk on the phone to someone, you carry a conversation there,

you are communing one with another. And if we should come aside and stand back in the back of the building, any individual and the pastor, or any two people, they are communing one with the other.



47 Now, you do not commune by radio, because you cannot talk back, or television. But when...You can by telephone, because you are communing one to another, just isn't one side. It is...

I cannot commune with you now,  
because you do not talk back. So,  
therefore, it would not be coming  
to hear a minister deliver his  
message. That would not be,  
coming together, to communing.

Communion would not be that. If  
you come just to commune with  
the minister, you'd call him to one  
side, or any individual, and  
commune with him or she.

48 But to what we come into,  
communion, is for each of us as  
individuals to commune with  
Christ. That is communing. Then,  
communings is not  
altogether one doing the talking,  
us doing all the talking, but  
waiting and seeing what He says  
back to us.

49 Now there's where, many times, that we make our great mistakes, is, we do all the talking and don't wait and give Him a chance to answer back. We go sometimes, say, "Lord, I would that You would do *so-and-so* and *so-and-so*, amen," and get up and leave.

Now, that really isn't  
communing. That's going and  
asking a favor. But when you stay  
long enough until He answers  
back, that's when you're getting  
communion, communing with the  
Lord.

Now, and a great way to commune,  
is to be agreed, you must agree  
upon certain things. Now, and it's  
strange that sometimes when we  
get those things...

50 Eating is associated with it. Now, you take business people, when they want to make a business deal, they'll invite somebody out to dinner.



And after they are set down and eat, and then talk with one another. A good salesman, usually he cannot talk to a person on an empty stomach. It's best to wait till he is feeling good, and then after he has his breakfast.

Don't get up there and get him out of bed and tell him about something you got to sell him, but wait till he has his breakfast and—and is set all right in condition.

## 57-0418 - The Communion

17 And communion was held,  
first, way down in Egypt, the first  
of the communion, which was  
the—the passover lamb that was  
slain, which was the type of  
Christ. And many of us are familiar  
with that blessed old story,

of how that they who took the communion down there, walked through the wilderness for forty years. And when they come out, there wasn't a feeble one among them. And there, even their clothes was not even threadbare, for forty years God had kept them.

18 What a blessed assurance it is to us tonight! If that be the type, then Christ is the antitype. And how that God delivered the children!

19 And, in the taking of the communion, was the difference between life and death. Those who were on the inside, under the shed blood, took the communion. No one could take the communion outside being under the shed blood.

The blood of the lamb was shed first, and then was put on the lintel and the doorpost. The lintel is the cross timber. And on the doorpost. And then the lamb was roasted, and was—and—and was eaten with bitter herbs.

And they girded themselves. After the blood was shed, and they had passed under the shed blood, they were girded and ready for the march.



Until The Token Is  
Revealed, Communion  
Is Not Possible

63-0901M - Token

94 A blood identified, identified  
the believer, because the life had  
gone out, could not come back, so  
he had to have a—a chemistry. He  
had to have like a paint, a blood, a  
chemistry that showed that life  
went from it.

95 Now the very Spirit Itself is the  
Token. The Holy Spirit Itself is the  
Token, not the Blood. The Blood  
was shed at Calvary, that is  
true. But the Blood, as far as it is,  
went back into the elements from  
which it come, from the food that  
He lived on.

But, you see, inside that Blood cell was a Life that started the Blood cell to moving. If it was...The chemistry had no Life in it, itself, and therefore it could not move. But when the Life come into the chemistry of the blood, It formed a cell.

It formed Its Own cell, then cell after cell, then it become a Man. And that Man was God, Emmanuel, in flesh. But when that Life returned back, the chemistry went to it, but the Token is the Holy Ghost upon the Church, that they see Christ.

# 63-0707M - The Indictment

99 God will never meet with man  
nowhere else but under the  
Blood. When you turn the Blood  
down, then  
your meeting place with God has  
been taken away. God made His  
first decision in the garden of  
Eden,

that man would only worship Him  
under the shed blood of the  
sacrifice. And that's the only place  
that God met with man then, and  
that's the only place that God ever  
did meet with man.

100 And that's the only place He meets with man today, is under the shed Blood of the Sacrifice.

See? I don't care if you're a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be,



and will come under the shed Blood,  
God will meet with both of us  
there. That's where we can all meet  
and fellowship on the same  
grounds. But, otherwise, He will not  
meet just because you're a  
Methodist;

He'll not meet just because you're Pentecostals. He'll meet with you under one condition, that's, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood.

And the Blood is always before  
Him, and therefore He only can see  
you through that shed Blood. And  
you're white as snow, see, when  
you've confessed your  
sins. Otherwise, you're not there,  
you cannot fellowship.

101 That's the reason that you  
don't see things happening in the  
churches. They confess that they  
believe the Blood, but they reject  
the very plan to get to the Blood;  
the Word. See? There is only one  
way God will honor that Word.

You'll never honor that Word, come and say, "I'm a Roman Catholic. I demand *this* to be done." You can't do it. Methodist, Baptist, or Pentecostals, you can't do it.

102 The only way you can do it is  
under the mercies of God, through  
His grace, is to come through the  
shed Blood of Jesus Christ, say,  
“Lord, I claim the promise.” See?

And then if you really are under  
that Blood, God is obligated to that  
Word. But, first, you've got to be  
under that Blood. You see it  
now? [Congregation says,  
“Amen.”—Ed.]

103 No wonder they can't believe in miracles. No wonder you can't believe in the supernatural. No wonder they condemn it.



The same reason they condemned it back there, is the same reason they condemn it today. They are guilty as guilty can be. Cause, only under the shed Blood!

63-0901M - Token

73 The lamb was killed in the evening time, after being kept up for fourteen days.

And then the lamb was killed and  
the blood was applied in the  
evening time. You get it? The token  
never come into existence until the  
evening time.

74 And this is the evening time of<sup>76</sup>  
the age that we live in. This is the  
evening time for the—for the  
Church. This is the evening time  
for me. This is  
the evening time of my Message. I  
'm dying. I'm going. I'm moving  
out, in the evening time of the  
Gospel.

And we've come up through  
justification, and so forth, but this  
is the time that the Token has to be  
applied. I told you last Sunday I had  
something I want to talk to you  
about; this is it. The time that when  
you—you just can't play with it. It's  
got to be done.

If it's ever going to be done, it's got to be done now. Because, we can see that the wrath is about ready to pass through the land, and everything from under that Token will perish. The Blood, has identifies you. Notice.

63-0707M - The Indictment  
110 Now, and Christ is God's  
provided Lamb. Notice how  
appropriate it was now, showing  
that that Jerusalem was ceasing.

When? It was in effect until that hour. The blood of the lamb was all right until that day, but now at the crucifixion it changes. The old system is done.



There was a new one, and the—the  
Lamb was at the Sacrifice. The  
Lamb, the sacrificial Lamb, was on  
the grounds. They were  
condemning and doing the very  
thing there that they had to  
do. That's right.

111 God be blessed, for seeing this wonderful Heavenly Light in this last day! Because, the churches is doing the same thing today. Until the hour that organization religion is condemned and proved to be sacrificing Christ's Word,

from then on comes the Word, and  
the Word only. From, the old  
pashcal lamb passed away and  
Christ become our Lamb, at the  
day of the crucifixion.

And the day that the denomination  
crucified the Word of God and  
accepted a creed in the stead of  
the Word, that's the day the Word  
come into full effect. That's  
just been recently.

63-0901M - Token

89 And the Church in this day,  
that's received the Token, of the  
baptism of the Holy Spirit, that the  
Blood has been shed and that the  
Holy Ghost is upon the Church;  
without us, then, they cannot  
raise.

But they're depending on us, for  
God promised He would have It,  
and somebody is going to be  
there. I don't know who it's going  
to be, but somebody is going to  
receive It. The only one thing I'm  
responsible, is to preach It.

It's God's business to look out for  
that predestinated seed. There is  
going to be there,  
though. Because, they're going to  
be there, each one of them, one  
with the other; the water age, the  
Blood age, and now  
the Token age of the Holy Ghost.

90 And, remember, Israel come through many things, but it was evening time when the token was required; not in the morning, not in the preparation, the fourteen days of the keeping up of the lamb. Israel knowed something was coming.



## - 8 - The Philadelphian Church Age

Now works are fine, but they don't save you. They don't make you perfect. It is Christ or perish. And it is not even Christ AND works. It is Christ alone. This age began the years of Arminianism that does not believe in Christ as the REALITY.

It does not sing of “Nothing but the Blood,” for it sings of “Nothing but the blood AND my own conduct.” Now I believe in good conduct. If you are saved you will do righteously.

We have already gone over  
that. But let me tell you now,  
salvation is NOT Jesus PLUS. It is  
Jesus ALONE. SALVATION IS OF THE  
LORD. From start to finish it is all  
GOD. Let His life be in me. Let it be  
His blood that cleanses me.

Let it be His Spirit that fills me. Let  
it be His Word in my heart and  
mouth. Let it be His stripes that  
heal me. Let it be Jesus, and Jesus  
Alone. Not by works of  
righteousness which I have done.  
No sir. Christ is my life. Amen.

# 62-1216 - The Falling Apart Of The World

217 God has to judge the world by something. If He judges by the church, which one of it is He going to judge by?

Why, there's no such a thing as  
could be judged. Then there's only  
one Thing that's left, His Word, It's  
Eternal, It can't be added to or  
taken away.

218 I've anchored my soul there,  
with the simplicity of laying my  
hands upon my  
Sacrifice, confessing that I'm no  
good at all. There's nothing in me,  
O Lord God.

Send that Messiah upon me and  
change my being to what I  
was, and make me in Your Own  
fashion, the way You'd have me to  
be.



## 63-0707E - Communion

3 And now, tonight, we're going to read the order of the Lord's table that's found over in Second Corinthians, about the 11th chapter. And we read this and just let each individual...

How, we do this, if there's newcomers among us, we call the people around the altar in—in succession as they come in, take the communion. And every Christian is worthy.

Now, if you live a life that proves what you are... You want to search your heart. Well, let me be sure to mention this, that the Scripture reads here if we take it unworthily. Now, we know that we are not worthy in ourselves; none of us are.

But that we are not trusting in our own worthiness, we're trusting in Him Who has... We're—we're trusting in His worthiness, that we have died to our own thinking, and just think His thoughts,

and live to everything that we  
believe He commands us to, and  
look back and see what we're  
living, and look our life over, and if  
we're doing things that's not  
worthy of the Gospel, then we  
shouldn't take the communion.

4 But if we're doing things that we thinks that it—that our lives could be read of all men, that if anybody could not point a finger and say, "I seen this man in a barroom the other day," "I—I heard this man stand and telling filthy jokes."

“This woman doing wrong.” Then, if you know that that’s the Holy Spirit pointing to you, then—then don’t take the communion.

But if you—if you feel that—that  
you're living, that you'd look back  
and see that all your sins are  
confessed and under the  
Blood, then you—you're supposed  
to take it. You—you're—you're part  
of it.