

GOD'S GREAT MYSTERY OF LOVE EXPRESSED

Friday Fellowship, 17th June 2022

Bro. Joseph Macheru

Colossians 1: 16-29

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and
by him all things consist.

18 And he is the head of the body,
the church: who is the beginning,
the firstborn from the dead; that in
all *things* he might have the
preeminence.

19 For it pleased *the Father* that in him should all fullness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, that were sometime
alienated and enemies in *your* mind
by wicked works, yet now hath he
reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

23 If ye continue in the faith grounded and settled, and *be not* moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister:

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister,
according to the dispensation of
God which is given to me for you,
to fulfil the word of God;

26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

63-0728 - Christ Is The Mystery Of God
Revealed 397 But
God's great mystery, what the
Eternal God had as a mystery,

has now been unfolded in Jesus
Christ, then given right down to
His Church. What was once in
God's mind is now in the
Body of Christ.

Jesus making love to the Church,
His Bride, whispering secrets to
Her.

John 14: 16-21

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

60-0522E - Adoption #4

19 Tell me, my brother, tell me, my
sister, when was the time that the sons of God
was ever to be manifested outside of this time
now?

When were there ever a time in the history, they was to manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation.

Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the—all the Old Testament, on down there, there couldn't have been manifestations.

It had to wait till this time. Now all things has
been brought, coming, shaping up to a
headstone, to the manifestations of sons of
God coming back, and the Spirit of God
coming into these men, so perfectly, until
their ministry will be so close like Christ's till it
will join Him and His Church together.

63-0728 - Christ Is The Mystery Of God Revealed
474 This is
God's great mystery of love expressed, that
God and man became one. See? The whole
thing is God and man, one. God and man was
one, there; and God and man is one, here. See?

What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!

475 The same God that could—that could say all this through Moses, “Let there come frogs,” the same One could stand up there, “Let this water be turned to wine.” See? Amen. Is that right? [Congregation says, “Amen.”—Ed.] He’s the same God, the same One.

476 He just don't change. It's God in man.
That's His manifestation. That's what He's
revealing. That's what He's trying to do, and
God's Own Word revealing It. Shows that man
cannot create; God is the Creator. And it ain't
man no more; it's God the Creator, in man,
which is His Church now. Amen!

477 Going Home to Heaven, live with Him,
ever. God expresses Eternal love to the Church.

478 Listen, listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This.

God accepts nothing else but that, “Christ in you, the hope of Glory,” the only thing that God recognizes. No fellowship, no church, no creed, no denomination, no nothing; everything else is dead.

It's fragments that has to be cut off, pruned
off away from the thing, that Christ might live
with preeminences in you.

479 Not referring back! I got one limb here, that says, “It’s my organization.” That’s got to be cut off, too. “I got my *so-and-so* here. *This* says this. My mother will tell me I’m a holy-roller.” That’s got to be cut off, too. See?

“Well, I know my husband wants me to wear these shorts.” That’s got to be cut off, too. See? It’s got to be cut off and pruned till there’s just you and Christ, alone. See? Uh!

480 Think! By the living Presence of the living Christ by the living Word; oh, living Christ, living Presence, living Word! Watch! By His Own personal, personal vindication proves His Church.

481 Not members! He never done it, the days of Moses. He never done it in the days of anybody else; at the end of the world, when it come to the place where it was the destruction. The days of Lot, it wasn't membership. It was personal vindication, God in flesh, see, personal vindication.

482 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It,

personally, this Life that's in the Word, the germ that's in the Seed! And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Hissself that it's not you,

but it's Him. And you've become one, a—a—a
love-slave to Him, to be a Bride

484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.

Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 “I’ll take one, and leave one; I’ll separate them.” That’s right. “There’ll be two in the field; I’ll take one and leave one. There’ll be two in bed, and I’ll take one and leave one.”

486 It's not a group. It is a personal
vindication of a pregnated child of God, filled
with the Holy Ghost, so surrendered to God
that he don't care about anything else. And
the Holy Spirit living Its Life, pulsating through
him, showing the personal—personal
vindication of the Word, Itself, expressing
Itself to the people and to the world.

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets,

days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.

153 Oh, if God can get Him prisoners like that!
Now, that's when He can express the
preeminences, you see. He, He's got the man,
or the person, so that he knows nothing but
Christ. You get what I mean? [Congregation
says, "Amen."—Ed.] All right. That's secondly.

154 First, to express Hissself completely, God in Christ.

155 Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

156 And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshipped with them.

161 Now “the complete fullness of the Godhead bodily” dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

490 Not say, “My church...” Now, “my church”
has nothing to do with it.

491 It’s an individual, one person! All hell is
against this Teaching. All hell is against this
Truth, but it is the Truth.

BECAUSE OF THIS GREAT
REVELATION OF GOD'S
MYSTERY OF LOVE TO THE
BRIDE ALL HELL IS AGAINST
THIS TRUTH.

492 Jesus never said, “Now, Peter, you and John, and all the rest the people, you’ve got the revelation, now the whole church is saved.” No.

493 It was to him, personally. “I say unto thee, thee,” not to them, “to thee, thou art Peter; upon this rock I’ll build My Church.” And the word *Peter*, means “a stone.” *Stone* means “the confessed one,” or, “the separated one.”

494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this “revelation.” “Flesh and blood never revealed it to you.

But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it."

495 “Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” There it is, the revelation. Not them; but “him,” an individual! Not a group; an individual! All hell is against it.

496 But His mystery is only revealed to His beloved Bride. That's the only one could see it.

499 Then I say, as His Spirit calls onto you,
“Whited walls! You hypocrites, calling yourself
something, when you take the intellectual
conception of man, and leave the Word
go. Instead of come pregnated with the Seed of
God,

the Word in you, you've taken every other hybrid." No wonder she set as a "whore," because she "commits spiritual fornications," teaching the people things of man and not things of the God.

500 But He said, “Fear not, little flock, it’s your
Father’s good will to give you the
Kingdom.” That’s right. Certainly. There we
have it.

503 But all this mystery is revealed only, as He promised, to His Bride. Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.

504 Why do you hunger, Church, why do you
thirst? It's the Father trying to reveal this
hidden secret to you. But you let so many
things get it out of you. You let your job, you let
your wife, you let your husband, you let your
children,

you let the cares of the world, you let some
pastor, you let somebody else get that out of
you, when you know that way down in your
heart you're thirsting, hungry. It's God trying to
reveal it to you, see, the revelation. The last day
is here. Notice now.

THE BRIDE WILL RECOGNISE
HER HEADSHIP – PERFECT
LOVE EXPRESSED

506 Notice, Colossians, the 18th verse here. In the Book of Colossians, 18th verse.

Now he is the head of the church, the body: who is the beginning, the firstborn from the dead; that in—that in all things he might have the preeminences.

507 “He is the Head of the Church, which is His Body, and He wants the preeminences.” Listen now, listen close while we’re going. What? He is to be the Head of the Body, His Bride’s Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 “Born from the dead,” see, that’s, born
from the dead, sin of unbelief.

509 What killed Eve? Unbelief. That right? Their unbelief in what? By, for the un-...the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?

510 Now didn't the Bible say, over in the Book of Revelation, Jesus said Himself, "I—I Jesus have sent My angel to testify of these things unto you"? "Whosoever shall take one Word from It, or add one word to It." And if all this heartache and

sorrow had to come because a woman doubted one Word of God, will He let you back doubting one Word? He would be unjust. Uh-huh. See? See, that wouldn't be right. Condemned...

512 Notice now. “He is the Head of the Body”
that’s born from the sin, of unbelief in God’s
Word. That exc-...that excuses every
denomination, every creed, see.

Unbelief in the Word; which is Himself, the
Word of Life. See? The Word, only, has Life.
Any other word is a hybrid. No matter how
much it looks like It, it isn't the Word

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today? Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

The burning bush had what Moses lacked. The Word has got what the denomination lacks. “He, the Head, is the first fruits of the resurrection.”

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from the grave, so
must the Body follow Him back to Eden. Where,
the Head of the family, the Man, the
Bridegroom; the Bride being the Body of the
Bridegroom, must follow, the Bride, because that's
the Head. And the Head is revealed, and come
back with Eternal Life;

and the Body must follow that, because it is
Husband and Wife again. Amen! And as long as
you're pregnated with the same Word, which is
His Body; you've took His Body, become in Him,
when you took the Word. Not the creed; the
Word! Oh, my!

518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.

519 Therefore, the Body cannot recognize...DON'T YOU FAIL THIS. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word,

one Headship! Therefore, denominations, and
holy fathers, and everything else, is dead dung.
There is one Headship, that's Christ. The Body
only recognizes one thing, the Word!

524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that,

He come forth for this Book of
Redemption, whose names are written on the
Book before the foundation of the world, when
He was slain as a Lamb.

525 And here He is today, in His Word,
manifesting the same thing He did there. She
can't recognize another headship. No, sir.
There's no bishop, no nothing. She recognizes
one Headship, that's Christ, and Christ is the
Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

528 Therefore, it's the Word, or nothing.
That's right. He, the Word! How do you know
it's right? He, the Word, is vindicated. See? He,
the Word, properly vindicated, is the Headship,
the Head of the Church.

He is the Word, the Headship. He is properly
identificate, identified, vindicated, by His Own
Spirit being in the Church Itself, the
person. Showing forth Himself, in vindication,
is the direct proof to the entire Body. You
don't need creeds, then. Denominations has
perished.

But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank spot on tape—Ed.] not under any church.

529 Then, our Headship is a Kingdom. “The Kingdom of God is within you,” said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life,

bringing to pass every promise in this day, as it did in that day when the Word and God was One. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead,

in the resurrection, to go back and will restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!

531 Now look. Notice now, united together
under one Headship, in a like manner, type of
Israel of old. Now you getting it? Like Israel of
old; one God, vindicated by a Pillar of Fire, and
revealed Hissself through a prophet,

to be the Word. The same God, same Pillar of
Fire, same way; He cannot change His way. Is
that...Just perfect as it can be. Isn't it?
See? [Congregation says, "Amen."—Ed.]

578 Now we see the promise being fulfilled. Christ, the true Headship going in, coming in His Bride, doing the same works that He did at the beginning, and making ready and fulfilling His Word as He did, at first, in John 14:12, “He that believeth on Me the works that I do shall he do also.”

Then, the Head and the Body are becoming
One, in works and in sign and in
Life, vindicated by God Himself through His
promised Word for the last days. He promised
this in the last days. Now, if you're spiritual,
you'll catch it.

579 Then, we can see that the Marriage Supper is at hand. Now, if I never see you again, remember, the Marriage Supper is at hand. And then the Kingdom according to the promise is ready to be issued in, the great Millennium,

the taking up of the Church, and the destroying of the wicked. And the world, under the Sixth Seal, to be purified by volcanic, to take all the corruption and sin of the world and to mold her out again, and bring forth a bright new Millennium for the age that is to come.

580 When, we see all these, great threefold revelation: God in Christ; Christ in the Church; the Kingdom coming. Adam and Eve redeemed back to the garden of Eden, in the representation of Christ and His Bride, and then the Kingdom is going to be restored according to His promise.

Praise be to God! Now, by the revelation of the
threefold mystery, the secret, and by the
personal vindicated Word by His original
Headship!

581 Not say, “Well, glory to God, we shout; hallelujah, we sing.” That, that ain’t it. I’m a missionary. I’ve been seven times, practically, over the world. See? I’ve seen heathens, devils, and everything else, dance and shout. I’ve seen all kinds of fleshly manifestations. That’s carnal.

582 But I'm talking about the Headship of Christ. Notice, being personally identified by the original Headship, we have the answer to the devil's question. Amen! Glory! We have the answer to the devil's question. He, Christ, is risen and has paid the price, and raising up the Head...or the Body.

583 THE DEVIL CAN'T STAND IT. That's the reason these ecumenical kingdoms are setting up. That's the reason they're all coming into what they're doing now. The devil, that's the reason he's howling the way he is.

His wickedness has been...his scheme has
been uncovered by the risen, resurrected
Christ in the Headship over His Body. Glory!

584 You think I'm beside myself? I'm not.
We've got the devil's answer. "Not me that
liveth, but Christ the Word living in me." It's
not my idea; it's His Power. Not my idea; it's
His Word. He promised it; here it is. He said it
would be here, and here it is. We got his
answer.

585 Christ is risen and has paid the price for our redemption. What God in Christ manifested, He gave that flesh, that and Blood; that in the Blood might come the Life, and the flesh be redeemed, that—that God in this redeemed flesh could manifest His Word for the day as He did in that day. Whew! Glory!

586 You see it? [Congregation says,
“Amen.”—Ed.] Oh, my! When can I stop? Notice
it. [“Go on!”]

587 Then, we stand justified in the Presence of God. As a drop of ink dropping into a—a—a tub full of bleach, you'll never find the stain of the ink no more. It went somewhere. It'll never come back again. And when man is truly redeemed, that predestinated Seed that sees It and accepts It, his sins are demolished.

It's gone. It's separated. It's dropped into the ink of the—of the Blood of Jesus Christ, and it's never to be remembered. God forgets it. And he stands as a son and daughter of God, in the Presence of God. Amen and amen! "Now we are the sons of God." Not we *will* be; we are! Now we are redeemed.

588 We have Satan's answer. God has
vindicated Himself. God has proved Himself, to
His promise in this day. Hallelujah! The
Headship is here. Amen! Christ, the risen Lord,
is here in the same Power of His resurrection
that He ever was, manifesting Himself. There's
the devil's answer.

589 That's the reason when this man sitting here, dropped dead the other day, sitting here, we could say, "Come back, life!" Cause, the Holy Spirit said so.

590 That's why it could do to that little baby yonder in Mexico, had been dead for about fifteen hours, when the vision come and said, "Call it back to dea-...life." And said, "Let the little baby live." And the baby that the doctors wrote a statement, died at nine o'clock that morning, and eleven o'clock that night come back to life; is living today.

591 What is
it? Not them people. The Headship and the Bo
dy has become one unit. It's God manifested in
His people. That's the reason the husband and
wife is no longer twain; they're one. God and His
Church is one, "Christ in you,"

God's great revelation. Glory to God! Even
bearing His Name; His Name is
Jesus, the Anointed. The reason He is called
Jesus, He is the Anointed. It's the anointed
Body of Christ, proving, manifested God like
That body did.

And That body redeemed every of this, these
bodies, and through there God works His
threefold manifestation, going
to the Kingdom. Risen, paid the price! We're
redeemed. God has proved it, vindicated it.
See?

592 And we stand justified in Christ, before Him. Because, He cannot pass judgment, for He's already judged that Body, in which I am a part of. What, how am I a part of it? *Here* It is; It's in me. "If My...ye abide in Me, and My Words in you, then what you say...Ask the Father anything in My Name, it'll be done, because It's there." Justified! Glory to God!

593 Oh, if I could get the world to see that!
Why? There you are. There is the Body of Christ
living, standing redeemed. Redeemed! Oh, my!

594 Justified in His sight! Why are we
justified? We are His victory. The Church is His
victory. We come forth in this last days with
this glorious Gospel, showing His victory. He
died for this purpose, and we are proof of His
victory. Amen!

When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us. That's right. We're bound right. And we're already, potentially, arised, because we've raised from dead,

unbelief in His Word, from denomination
creeds, to an Eternal Word of the Eternal
God; which is Him, Hissself, working through
us, manifesting Himself that He is the same
yesterday, today, and forever.

595 And then the Word moves on down into the Body, from the Head. What is it? This same Word. Nothing can be added or taken from It. So that same Word moves from the Head, as the Day comes close,

down into the Body, down into the Body,
vindicating that they are One. They are Husband
and Wife. They're flesh of His flesh, Word of
His Word; Life of His Life, Spirit of His Spirit.
See? Amen! How do you know it?

Bears the same record, same fruit, same Word.
See? Manifests Christ; same Life, same God,
same Spirit, same Word, same Book!
Amen! Same signs, “Things that I do shall you
also.” Oh, hallelujah! My!

596 Notice, the vindicated Word in His Body is
His very victory and the reason of His
death. See, the death, not in the Spirit; when
He died, He only died in the flesh. His Spirit
went to hell and preached to the souls in
prison. That right? His flesh, only,

died, then He raised it up again and quickened
it. *Quickened* means “made alive,” His flesh,
which was His body. And that’s the Word. It’s
been laying dead for years, but It gradually
begin to come in the reformation, and now
She is standing upon Her feet!

ONCE THIS GREAT MYSTERY OF

LOVE IS EXPRESSED, THERE IS

PERFECT HARMONY BETWEEN

THE BRIDE AND THE BRIDEGROOM

14 Now, the first man and first woman in the garden of Eden was in perfect harmony with God, so much that God could come down at any time He desired and talk lip-to-ear with Adam and Eve. Now, that is perfect oneness, God and His creation, God speaking lip-to-ear with Adam and Eve. And they were so perfect in harmony with God till they were one with God. God and His family was one.

15 Any man and his family, a correct, good, noble, obedient family is one with another, any family. And if there's something in the family that moves them apart, then it's not right, the family's broken somewhere.

They should all be one, father with mother, mother with father, children with parent, parent with children, all in agreement. And, when you see that, you'll see one lovely picture.

16 That's God's purpose. And His purpose as
Father, supreme, was to be one with His
family, earthly family, Adam and Eve. And the
only way that they could be one with the
family, or with God, was because God's nature
was in them.

So that made them with God's nature in them, then with each other and God, they become all one. Isn't that a beautiful picture, God in His family, Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just joy unspeakable; never to be sick, never to have a heartache,

just one with God! What a picture! Because the very nature of God was in these people. And therefore, what they did, they followed just in line with God, and God with them made them one.

62-0211 – Oneness

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning. John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One.

That the Church, we as members of the Body of Christ, would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one.

What a union, a oneness that would be, to see
God in His Church till every member is just
perfectly in harmony with each other and
God. That's the Church that Jesus is coming
for. That's when His prayer will be answered,
that we will be one.

18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union,

to be united with Him forever. Just like when
you unite with your husband, the woman to
unite with her husband, it is a vow until
death. Now, then when you unite with God,
it's the same thing that the church united with
Christ,

it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God.

So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.