# The Inoculation Against Insanity

Sunday, 26<sup>th</sup> June 2022

Pastor O. Kamwatti

64-0614M - The Unveiling Of God 329 The Shekinah Glory manifests Him. It brings forth the Word of promise, right out to you.

That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus, as a humble little Man, to keep them from seeing Jehovah.

And He veils Hisself today, in earthen vessels, with the Shekinah. The outside looks like a bunch of holy-rollers, old badger skins, but the inside hides the Shekinah Glory.

And It ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer.

Remember, the Shewbread was only for the believer only, see, Shewbread Seed. Notice. What does it do? That Shekinah Glory, over the Shewbread, kept It from spoiling.

### God Veiled In Earthen Vessel

#### 8 64-0614M - The Unveiling Of God 238 Notice, all the Glory that is in God is in the Word. All the blessings that's in God is in the Word. It's hid, to the unbeliever, by traditions. See what I mean?

### But It's all in Christ. All that God was, He emptied Himself, "kenos," and came into

Christ; and we, into Christ,

are behind the veil.

242 We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world. See, our Glory that we have and enjoying, we are still veiled to them outsiders. They think we're "crazy, a nut," again. See? See?

That's right. But we who are in here, in Christ, baptized into Him, (First Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside; you're still looking in, denying It. See?

#### 64-0617 - The Identified Christ Of All Ages 40 What is it? When a man breaks through that veil, into the Shekinah Glory now, the world calls him a fanatic.

#### They can't see what's wrong. But behind there, there is no beauty of him.

He might not pronounce his words right. He-he might not dress just right. He might not dress in clergy clothes. She might not dress the way they think she ought to.

It may be, but, you see, inside, behind that badger skin, behind that human skin, in there is the Shekinah Glory, in there is the power, in there is the Word, in there is the shewbread. And the Shekinah Glory, which is the Light, that makes Light that ripens grain.

15

#### <u>64-0629 - The Mighty God</u> <u>Unveiled Before Us</u>

148 We notice another thing, in the Old Testament. I have the Scripture here, in Exodus.

#### That, the old badger skins, what did it do? It hid the Glory of God from the people.

The badger skins; even people couldn't see It, because it was a skin that held It. The skin was...The Glory of God was behind the skin.

149 And now the Glory of God is behind your skin. That's right. And the traditions don't see It. It's inside the veil, where His Word was.

#### 150 What was on the inside of that skin back there, the old badger skins?

151 Which, "There was no beauty we should desire It. And when It was made flesh and dwelt among us, It was still no beauty we should desire It."

152 And now the same thing is today. There's nothing in a man or a woman, that can be desired. It's what's in behind there. That's what it is. "Well," you say, "that fellow, I know he used to be a drunkard.

22

He used to do this." I don't care what he used to do. What's hid behind that skin? What is behind there, that's what counts.

That's what, the people is blinded. The skin blinds the people. See? They say, "I remember when that woman used to." I know what she used to, but what about now? See?

153 Them skins, that was once on the badger, but now it's hiding the Clory of God, got It housed behind it. It was on an animal, but now it's housing the Glory of God.

154 And so can your skin be changed, tonight, to be made a housing place for God, God dwelling in humanity.

### <u>Moses</u> Was That Word To The Israelites

64-0614M - The Unveiling Of God 171 The people, think, seen something had happened to him. <u>He was now different</u> from the rest of the Israelites.

#### <u>He was a different, his</u> <u>message was different, he was</u> <u>different from the priests, he</u> <u>was different from anything.</u>

See, he was a different person. The people seen something had happened. God had veiled Himself in His prophet, to speak His Words to them. That's what He had done.

#### Moses was that living Word to the people, veiled by the Pillar of Fire, speaking what was to be veiled later behind badger skins. See?

## The Bride Is That Living Word To The World Today

## The Bride – The Church Is One Blood Of Jesus Christ

#### 63-0728 - Christ Is The Mystery Of God Revealed 434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood.

That's the baptism of the Holy **Ghost that baptizes us into His** <u>Body, that recognizes only His</u> Body, His flesh, His Word. [Brother Branham pats his Bible—Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall.

### She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it. "Blessed is the man who God will not impute sin."

#### You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

#### Romans 4:1-8

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

#### <sup>2</sup> For if Abraham were justified by works, he hath whereof to glory; but not before God.

<sup>3</sup> For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

#### <sup>4</sup> Now to him that worketh is the reward not reckoned of grace, but of debt.

<sup>5</sup> But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

<sup>6</sup> Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, <sup>7</sup> Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. <sup>8</sup> Blessed is the man to whom the Lord will not impute sin.

# You Cant Sin/Fail

63-0728 - Christ Is The Mystery Of God Revealed 467 You can't commit adultery; you're already pregnated. Glory! He can't take <u>a hold.</u>

#### The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in.

Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there.

#### The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there...

Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

### 468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my!

#### Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him.

#### And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in

<u>US</u>.

#### <u>IJOHN 3:9</u>

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

#### Ephesians 1:4-7 <sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

<sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

# <sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 60 <u>60-0518 - Adoption #2</u> 104 | got to go back to

104 I got to go back to adoption, <u>but I want to stop on</u> "sins" here a minute. "Sins," <u>did you notice that? You know</u>

<u>God don't condemn a sinner</u>

for sinning?

#### He condemns him for being a sinner. If a sinner smokes a cigar, He don't condemn him for it; he's a sinner, anyhow. See? See?

#### He don't have any sins, the sinner don't. He's just a sinner, see, he don't have any sins. But you have sin, you that's Christians. You notice here he's talking to the Church.

Keep her straight. See? See? "Forgiveness of sins," s-i-n-s.

<u>We commit sin. But the sinner</u> is just a sinner, God don't

forgive him.

#### 108 So "sins," s-i-n-s, we have forgiveness of our sins through His (what?) Blood, precious Blood. ...according to the riches of his...

# 109 <u>How do we forget it?</u> <u>Because we're worthy, we did</u> <u>something to have our sins</u> <u>forgiven? His what</u>?



60-0522M - Adoption #3 54 And He made creatures, and creatures fell. And then God, by <u>His infinite-cy, looked down</u> through the stream of time and saw every man that would be saved.

66

#### Every man, He knew it by fore-...by foreknowledge. Therefore if He, by foreknowledge, knew who would be saved and who would not be saved, He could predestinate. So, the word is not such a bad word after all, is it?

<u>He could predestinate, because</u> He knew who would and who would not. Therefore, in order to catch those who would, He had to make a-a propitiation for their sins.

<u>Oh, if we can, we want to get</u> to it, just a few verses below. He predestinated us to Eternal Life, knowing that those who would lay aside everything,

and no matter how indifferent it would look towards the children of the world, it wouldn't mean one thing to them, because they were children of God. And He called them.

# 55 And He sent Jesus, that His Blood might be an atonement, Blood atonement, to make a propitiation, or a-an acceptions, or a cleansing. A cleansing process to constantly...

Not just one time at one revival, but "ever living, making intercessions," that the Christian is kept clean day and night. There is the Blood of Jesus Christ that makes a-an acception on the cross there,

at...in the Presence of God, that cleanses us constantly, day and night, from all sin. And we are safely tucked in. Tucked in how? By the Holy Spirit, into the Body of the Lord Jesus, and safe.

### "He that heareth My Words and believeth on Him that sent Me, has everlasting Life and shall never come into the judgment, but has passed from death unto Life." No more judgment!

## The Christian never goes to the judgment. Christ went for him. My Attorney stood in my place. He pleaded my case, that I was ignorant. He told the Father that I wasn't worthy, that I was ignorant.

#### But He loved me and He took my place, and pleaded my case, and today I'm free! Yes, sir. And He shed His Blood, to offer there for our sins.

56 <u>Remember last Wednesday</u> night, no Christian...Christian sins, but a sinner cannot sin. A sinner doesn't sin, because <u>he's a sinner. He's just a sinner</u> to begin with, and that's all.

#### Here, take the—the back of this book, it's black, how much of that is black? It's all black. There's just no white to it, it's black.

You say, "This much here." No, it isn't, the whole thing's black. It's all black. That's the way a sinner is. He's just condemned to start with. Well, you say, "What about if he commits adultery?

79

What if he ravishes some woman? What if he-what if he gambles? What if he shoots somebody?" That's none of our business. That's none of our business, we got laws down here to take care of that.

80

#### We're not reformers, we're preachers of the Gospel. We don't condemn him for what he done, we don't condemn him for committing adultery.

82 We condemn him because he's a sinner! If he's a Christian, he wouldn't do it. That's right. If <u>he's been changed, he won't</u> do that. But because he is a sinner, that's what makes him do that.

83 57 There's where it knocks the—the props out from under legalists. Yes, sir. Brother, let me tell you, "It's not by works, but by grace are we saved, and that by faith." Yes, sir. Now, I won't condemn legalist brethren, they're my brothers.

And they'll be there just the same as any of the rest of them will be there, 'cause God foreordained His Church to be there. But just the thing, <u>you—you keep the people so</u> tore up, they don't know what.

## Moses Was The Veil -

#### 64-0614M - The Unveiling Of God 182 Moses was the veil, the living Word of God veiled behind human flesh. The Pillar of Fire was in Moses, of course, speaking what was to be veiled later behind skins, you see.

184 Oh, brother, sister, are you catching It? [Congregation says, "Amen."—Ed.] Look! Don't you see? It's been veiled through these ages, according to what God said,

and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along.

#### The hour of the seventh angel's Message, all the mysteries of God should be made known in that Elijah, this last hour; how that Christ is put out of His church, the Son of God;

89

90 how He is revealed as Son of man again; how that the Church is to be put in order, and everything for the last day, no creed, no denomination, just absolutely the Word living in the individual.

91 "I'll take one, and leave one. I'll take this, and leave that one." See? There's just...There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone. See?

#### <u>Matthew 24:40-43</u> <sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left. <sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.

<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken

up.

#### 63-0728 - Christ Is The Mystery Of God Revealed 482 <u>Remember! Think of it.</u> that, people born of His Spirit, in a day like this, in this great denominational age that we live,

#### and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed!

#### And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you;

vindicating something that <u>you cannot do, proving Hisself</u> that it's not you, but it's Him. And you've become one, <u>a—a—a love-slave to Him, to be</u> <u>a Bride</u>.

99 484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.

#### Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual.

You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the **Baptist**, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and <u>I'll take one and leave one.</u>"

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else.

And the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.

104

# The Word Has What Denomination Didn't Have

63-0728 - Christ Is The Mystery Of God Revealed 513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today?

Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

## The burning bush had what Moses lacked. The Word has got what the denomination

lacks.

## <u>"He, the Head, is the first fruits</u>

of the resurrection."

# Human Veil Hinders Church Member To See God

64-0614M - The Unveiling Of God 188 Notice now, the veil in human flesh, the promised Word to this age must also be veiled.

## Notice. Sin-loving church members and sinners cannot see It because of the human veil.

189 That's the reason they couldn't see Him. "Why, He's a man. Where did He come from? What fellowship card does He have? What church does He belong to?"

I want to speak on that tonight, "What church does He belong to?" See? And so, see, now, "What church does He belong to, what—what group? What school did He have? Where did He get His education?

Well, this Man was born, according to the tradition, or according to the-the legend of Him around here, this Man was born out of holy wedlock. Why, He, sure, He's of the devil. See, He's-He's of the devil.

He was born out of holy wedlock, and Joseph just married her to keep her from being stoned, 'cause she was an adulteress. And that Man come around and tell us priests what to do?"

## Because Its Ordinary Souls

## <u>64-0614M - The Unveiling Of</u>

- God
- 195 <u>Now, if He had been a great</u>
- Pillar of Fire that come
- <u>down, see, a great Pillar of Fire</u>
- had come down and showed them that what He was,

## that He was this great Pillar of Fire, they might have believed that; if Jehovah would have went around.

119 <u>But you see what He did, so that</u> He could bypass all them smart, wise people, He just revealed <u>Himself like He promised Moses</u>, see, "I'll speak to them through <u>a Prophet." And He was Son of</u> man, a Prophet.

And some of them recognized It, about one hundredth percent of one hundred in the world, they believed It; the rest of them didn't. But, He was, just the same.

## <u>64-0614M - The Unveiling Of</u>

121

- God
- 221 The Gentile church has
- also been blinded from the
- veil, after it's been tore off and
- showed God, the ecclesiastical
- <u>veil.</u>

## How? By veiling the Word in human being again. That's exactly what Israel failed to

see.

## If it would have been some Angel or something, Israel would have believed It. But being it could not be an Angel, it had to be a man. Amen!

God can't break His Word. In the last days it has to be the same thing again. See? What blinded Israel? That Man. <u>"You're a Man making Yourself</u> God."

That's what they killed Him for, and, today, because the Message come through man and not Angels. See? God can't change His way, change His Word.

<u>He said He changed not.</u> See? Notice, promised! And the **Gentiles are just as blinded** today as Israel was, because (what?) the veil. God veiled in a human being, blinded Israel.

## Notice, has ever blinded one. One, It will blind; the other, It will reveal the Truth. It'll close the eyes of some, and open the eves of the other.

# Jesus Christ Was Too Common

#### <u>Mark 6:2-4</u>

<sup>2</sup> And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

<sup>3</sup> Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

<sup>4</sup> But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

# The Badger Skin Veils The Word

## <u>64-0614M - The Unveiling Of</u>

133

- <u>God</u>
- 229 Notice veiled behind the
- <u>old badger skins in the old</u>
- temple, was the Word, was the
- Word manifested on tables of
- <u>stone</u>.

231 Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hid back there?

What was the veil hiding? Oh, hallelujah! What was the veil hiding? It was hiding the Word. The veil, old badger skins, was hidden, hiding the Word to their eyes, natural.

## <u>Behind there, also, was the</u> <u>shewbread. Behind there, also,</u> <u>was the Shekinah Glory. But It</u> <u>was all hid from them.</u>

## <u>It was all hid. All the Glory of</u> <u>God was right behind that old</u> <u>badger skin, that's right, all hid</u> <u>to the natural eye</u>.

232 It is today, too. It's called "a bunch of holy rollers, fanatics," but they don't know what's hid behind there. That's what they don't know. See?

## 234 <u>Same now! The Glory, the</u> <u>Power of the Holy Spirit, the</u> <u>Shekinah Glory that comes upon</u> <u>the believer,</u>

## now I mean the real believer, that causes the works of God and the faith to come into him, to believe the Word of God, that's all hid to them eyes.

They say, "Them things are passed." You see, they're still living behind the veil. You're not behind that veil anymore, little Ones, God has <u>come in full view of you</u>.

## 64-0614M - The Unveiling Of

142

- God
- 238 <u>Notice, all the Glory that is</u> in God is in the Word. All the
- <u>blessings that's in God is in the</u>
- Word. It's hid, to the
- unbeliever, by traditions.

## See what I mean? But It's all in Christ. All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.

242 We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world. See, our Glory that we have and enjoying, we are still veiled to them outsiders. They think we're "crazy, a nut," again. See? See? That's right.

But we who are in here, in Christ, baptized into Him, (First Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside; you're still looking in, denying It. See?

243 So now we are invited into Him, to be partakers of all that He is. We're invited into Him, which is hid to unbelievers, by the veil of human flesh. See?

They know that Glory, they read of It, It's in the Word here, "the Glory of God" and things like that, it's just a word to them. To us, it's a manifestation! See? It is no more a word; it's a reality! Amen!

### 244 God said, "Let there be light," that was the word. But now there is light. It ain't the word; it's the light. See what I mean?

149 245 Now it isn't just a written Word to us, it's a reality. We are in Him. Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself. It's hid, out there, because (why?) It's veiled in human flesh. See?

# Veiled In Earthen Vessels

#### <u>2 Corinthians 4:6-11</u>

- <sup>6</sup> For God, who commanded the
- light to shine out of darkness,
- hath shined in our hearts, to
- give the light of the knowledge
- of the glory of God in the face of
- Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair; <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

# All True Believers See Him - The Word Of Promise For This Day

#### <u>64-0614M - The Unveiling Of</u> <u>God</u> 248 .....<u>It's still veiled</u>.

### 249 We're inside of Christ. Now, as then, all true believers see Him, the Word of promise of this day, openly manifested. That's a big word if you can get it. See? See?

### All true believers, that's in the Word, see God openly. The veil is rent, and God stands openly before you, manifested. See? <u>God, manifested, open</u>.

### <u>64-0614M - The Unveiling Of</u>

160

- God
- 255 But when you lay that Sword of God up there and watch her rip, she is-she is held by an ordained hand sent to do so.

See, rips it open, and there He is. There it shows God plainly in view, the great Jehovah. That is His Word made manifest, the portion that's promised to the day.

Do you get It? See? When the Sword, promise of today, in this day, what's supposed to be, and God takes His Sword and rips down the denominational veil and pulls it back,

and manifests Himself and shows that He is there, still that same Pillar of Fire. Notice, that is the Word made manifest for today's promises.

256 We see It as did Peter when he said, "Lord, to whom would we go, after seeing This?" Where would we go? What church could we join, when we're born in One? See? What could you...

165 What denomination could you join after knowing these Truths, see, when they (every one) deny It? Every one of them! I haven't got a one that'll say or do a thing for It. Right. That's right.

# You Are The Veil That Veils Him

### <u>64-0614M - The Unveiling Of</u>

167

- God
- 270 Notice. Then, we, <u>then we</u>
- become part of Him, as you are
- the veil that veils Him. You are

part of Him, as long as Christ is in you, as Christ was of God.

### Because God was in Him, made Him God. <u>And as Christ is in</u> you, the hope of Glory, you become part of Christ.

169"He that believeth on Me, the works that I do shall he also." <u>See? You become part of Christ</u> as long as Christ is hid in you. Then it's veiled to the <u>unbeliever, but you know He is</u> in you.

You are temple-ing Christ that's behind the veil, the skin. Then we, becau-...Behind, because of this veil, the veil again in human flesh, hides God (the Word) from the unbeliever.

### 271 As it is written, see, "Written, you are written epistles," the Bible said. Now, what is epistle? Is a "written word." And you are the "written." Other words, you'd read It like this, "You,"

It said, "you are written epistles," or, "you are the Word, that has been written, made manifest," nothing can be added to It. You can't say, "I'm a written epistle,"

and living some other kind of a something but what This has already wrote, [Brother Branham pats his Bible-Ed.] because nothing can be added or taken away.

64-0614M - The Unveiling Of God 280 "Ye are written epistles, read of all men." Or, you are...l translate That, turn around this <u>a way, see, just turn lt around,</u>

### "You are epistles that has been written," 'cause you can't add nothing to It, "that's read of all men; manifested Word of God," in other words.

And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned,

but they were written epistles, see, read that they had been with Jesus. Cause, Jesus was manifesting Himself through them, Christ veiled in their flesh; manifested, made alive.

## It Is The Same God In The True Believer

### <u>64-0614M - The Unveiling Of</u>

179

- God
- 281 Like He was in Moses.
- When the Word was in Moses,
- he was God in flesh. When It
- <u>was in Jesus, It was God in</u>
- <u>flesh. See?</u>

### Only thing He done was change His mask, not His Word, not His nature. He is the same vesterday, today, and forever.

He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See?

282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil.

283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, then finally It comes out into the Complete.

# <u>Just before It comes, a prophet</u>

#### arises again.

- <u>What it does, it foreshadows</u>
- the Word, showing back here,
- revealing what's been done,
- <u>what's been left off, that the</u>
- <u>Church will be without...not</u>
- without understanding.

Then when this fades out, then, like John said, "I must decrease, He must increase," then all-in-all comes into Him. He is fully manifested, through Luther, Wesley, and Pentecostal age,

and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had.

187 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word.

285 And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him. The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah.

188

See, they were only part of the Word, pointing to It. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. They were pointing to lt.

### We Are Part Of The Shekinah Glory

<u>64-0614M - The Unveiling Of God</u> 295 The Word manifested, or revealed in that Revelation in there, then what does that puts me?

#### <u>If He is that Shekinah Glory, I'm</u> <u>part of</u> It. Amen! Oh! Amen! That's right. The Word Itself revealed, reveals Itself.

Think! The mysteries of God made known to us in this day, by the same Heavenly Messenger that was made known to them in them days; notice, the same Pillar of Fire that sent Moses;

### the same Pillar of Fire that was on Moses that wrote the Bible; the same Pillar of Fire that Paul met on his road down

<u>to Damascus</u>.

#### 296 <u>And Paul wrote the New</u> <u>Testament</u>.....

299 And think of It! The same Pillar of Fire that come upon those men that wrote the Bible, is the same Pillar of Fire here, today, interpreting the Bible.

#### Amen! How we thank Him for that! Same! What a comfort! What identification! I'm so glad to be identified in that, I don't know what to do!

198I'd rather be identified in That than all the Baptist, Methodist, Presbyterian, Lutheran, and all the rest of them. Identified in that Word where that Shekinah Glory and Revelation lays!

#### 300 <u>The Pillar of Fire appearing</u> <u>visibly among us, identifying</u> <u>that the Message is right, like</u> <u>He did at Mount Sinai.</u>

Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in),

#### <u>God come down before the</u> people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.

64-0614M - The Unveiling Of God 302 Notice, same Pillar of Fire sent to Moses and to Paul, that wrote the Bible, now sent to reveal It. The grace of God, the unchanging God, fulfilling the promises of Matthew 28,

"Lo, I am with you always"; fulfilling Saint John 14:12, "The works that I do, you also"; fulfilling Saint Luke 17:28-29, "In the last days the Son of man will be revealed," see, see; Malachi 4,

"Behold, I send to you Elijah the prophet, that will restore the Faith of the people back to the original Word." See? How this...See? Oh, my!

205303 He died, to reveal Himself to us. Now let us die to self, to reveal Him to others. Let us die to the traditions and things, to reveal Him to other. Die to the denominations, to reveal Him to others.

# God Is Veiled In Earthen Vessels

64-0614M - The Unveiling Of God 323 Notice the old veil that hid the Glory. The old badger skins, there was no beauty to be desired of it; neither was His flesh.

That's the reason people said, "A little old stooped over Fellow like that?" Probably thirty years old, and gray, and His beard gray, wasn't much to look at.

#### The Bible said, "There's no beauty we should desire Him." He didn't look like a King, the old badger skin, but, oh, what was on the inside!

210 324 And a little bunch of "holy-rollers" sitting together in a hot building like this, they call them, not much beauty to be desired, but what's on the inside! I'm sure it's veiled from many hearts, you see. You see? All right.

64-0614M - The Unveiling Of God 329 The Shekinah Glory manifests Him. It brings forth the Word of promise, right out to you.

That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus, as a humble little Man, to keep them from seeing Jehovah.

And He veils Hisself today, in earthen vessels, with the Shekinah. The outside looks like a bunch of holy-rollers, old badger skins, but the inside hides the Shekinah Glory.

And It ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer.

Remember, the Shewbread was only for the believer only, see, Shewbread Seed. Notice. What does it do? That Shekinah Glory, over the Shewbread, kept It from spoiling.

## It Will Never Spoil It's Preserved In Christ Jesus In The Holy Of Holies

64-0614M - The Unveiling Of God 333 What's this Shekinah Glory today? To break beyond the veil, to see Who God is standing before you, see Who God is standing here before us, the-the Pillar of Fire.

217

# He is veiled in human flesh. But what does the Shek'nah, what did it do? The Shewbread Seed, the Word that we're to live on in this day, by these promises,

the Shekinah Glory ripens that Shewbread, brings It to pass, makes It Bread to the believer; that laid in the pages of the Bible, year after year, the Word for this age.

# Mystery Revealed

# <u>64-0614M - The Unveiling Of</u>

221

- God
- 336 But now as Revelation 10
- has promised, "All the
- <u>mysteries of God, that's been</u>
- hid in the pages down through
- them years,

# would be ripened, brought forth in the age of the seventh angel's Message." Is that right? [Congregation says, "Amen."—Ed.]

# What did He say, a year and six months ago, right on two years now? "Go out to Tucson; be north of Tucson, a great blast,"

and what would take place, "the Seals would be opened," the Seals that reveal these things. Come back just <u>as He said.</u>

274

What is it? It shows It cannot

<u>be man</u>.

<u>It hits perfectly, just as</u> straight as it can be, each time. What is it? It's the hand of God, see, before us. And because it's in a little group, veiled in human flesh, it's veiled to the outside world.

# He is hid from the outside world. He is revealing Himself to babes such as will learn. See? That's right.

337 Every, see, every parable in the Bible, every type of the **Bible, is made manifest right** here before us. The same God, in the Pillar of Fire, that wrote the Bible,

both in the Old and New Testament, is right here manifesting It, showing just exactly what it was, interpreting right back, and to make it sure that it's the interpretation.

# <u>64-0614M - The Unveiling Of</u>

God

#### 341 <u>I mean, the Revelation that</u> <u>He is supposed to do, that's</u> <u>what It is.</u>

# But now, as Revelation 10 is revealed, the mysteries of God <u>is made manifest, known, as</u> the Seven-Seal Book promised....

# 343 Break the denominational veil of education! Break the <u>denominational veil of</u> tradition! Break those veils that's hiding Him from you!

# Break those veils of pride, you women. You're—you're King's daughters; act like it, live like it. Break every veil, no matter what Ph.D. and LL.D. says.

If it's contrary to that Bible, break through that veil! For, we've crossed the riven veil. We're on the other side now, on the other side.

<u>And you will see, if you'll just</u><sup>234</sup> do that, break those old traditions and things, and <u>come to Him, you'll see Him</u> standing, the Mighty Conqueror, the Word of promise for this age, made manifest.

# You'll see the Mighty God <u>unveiled, see Him right among</u> us here, unveiled, the Mighty God, unconquered by traditions.

# The Inoculation-(Vaccine)

### Psalm 107:19-20

<sup>19</sup> Then they cry unto the LORD in their trouble, and he saveth them out of their

distresses.

# <sup>20</sup> He sent his word, and healed them, and delivered them from their destructions.

62-0204 – Communion 101 .... What we need is some thoroughbred Christians, born under the Blood of the Lord Jesus, that live not off of church theology,

# but off of the Word of God, the communion with Christ The Word coming into the believer, his—his spiritual body is bu.ilt up. Not a hothouse baby!

#### 24162-0204 - Communion102 ....But when he come to a good Christian doctor, the doctor said, "Let's forget the pills and let's forget the operation, and let's build up the body so it can resist the sinusitis." That's it!

# <u>62-0204 – Communion</u> 105 ....<u>What we need is God's</u> inoculation by the Word of the Lord God.

# Man shall live daily by that kind of a Food, to build his soul into inoculation from spiritual diseases that's flowing and jumping around the country.

# The Sickest Body Is The Body Of Christ

#### <u>59-1216 - What Is The Holy</u> <u>Chost?</u>

3 And I believe that we are so close to the Coming of the Lord Jesus, that it behooves us to do all that we possibly can to bring every soul to the Kingdom,

and to bring the Kingdom to the people, that we might be healed of our spirits. <u>I believe that the</u> body of Jesus is the sickest body that I know of; that is, the-the body, spiritual body of Christ on earth, is very sick.

#### 64-0418E JESUS.KEEPS.ALL.HIS.APPOINTMENTS TAMPA.FL SATURDAY 34 And we believe, tonight, though we see You make the blind to see, and the deaf to hear, and the lame to walk,

and--and by doctor's statements have seen You raise up five people from the dead, in different times, in different nations;

# but yet, <u>Lord, I believe, the</u> <u>most sickest thing I know of</u> <u>tonight is the body of Christ</u> <u>here on earth, the church.</u>

It's really sick. Heal it tonight, Lord. This portion that sets here together, this--this bunch that's sojourning here in--in Tampa,

this lovely bunch of people, Lord, heal every wound tonight. Let the <u>Spirit grant this to us, for we ask</u> It in Jesus' Name, and for His honor and for His glory, here in this city where we are a journeying. Amen.

# Sickness – For Not Discerning The Lord's Body

1 Corinthians 11:29-30 <sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

### <sup>30</sup> For this cause many are weak and sickly among you, and many sleep.

255 63-0324M - Questions And Answers On The Seals 199. Could it be that the reason many are sick, because we did not discern the Lord's Body? (Correct!) ...but now revealed by the opening of the Sixth Seal?

285 Now, let's see. Let me just see if I can get that now. It's not you; it's me. You didn't...You wrote it all right; it's just me.

### Could it be that the reason many are sick, because we do not discern the Lord's **Body?** (That's got a question mark, the end of that.)

286 Well, the Scripture says, that, "Many are sick and weakly among you, because of the discerning of the Lord's Body."

That's exactly right. Because, see, the Lord's Body is the Bride. And many of them go off, and they don't go with It. That's true. See, they don't know how to behave themselves.

Lives any kind of a life; and take communion and things. That's not right. See? When people take communion, that lie and steal and drink, and, that-that's-that's terrible. You shouldn't do that. See?

# This Sickness Is Much More The Mind Than The Body

## Complexes, Attitudes, Depression, Indifference, Resentment, Anger

61-0305 - Beyond The Curtain Of Time 10 Now...[Blank spot on tape—Ed.] See our brother here, real, real sick, laying on this cot. And we...

11 Someone is coming, in a little bit while, for us, to go to Louisville. I want you remember the prayer, too, a fine young lady, that, she isn't about eighteen years old.

She's a twin, and a Christian girl in school. And the other girls would talk about her, you know, the two girls, and tell them how they were, what part of life they were missing,

and how they should live like the rest the girls. And one girl was able just to override it. This other one had a complex, and she felt real bad about it,

and just kept going away, and drifting farther back, and is worrying about it. And finally she's got a mental breakdown. And they...She's in an insane ward.

Her mother and father is coming, just a little bit, from Crandall, Indiana, to go over to this institution where they're going to try to send her, to Madison, tomorrow.

### 12 Now, the—the girl, THERE'S NO PHYSICAL BREAK IN THE GIRL. SHE...THERE'S NOTHING, PHYSICALLY.

### <u>SHE'S PERFECTLY HEALTHY.</u> <u>BUT IT'S SO HARD TO EXPLAIN</u> <u>IT. AND IT REALLY CANNOT BE</u> <u>EXPLAINED.</u>

### WHAT IT IS, HER SPIRIT HAS WANDERED. SEE? NOW, YOU—YOU GOT TO CATCH HER SPIRIT AND BRING IT BACK TO THE PLACE. SEE? THERE'S...

13 As, we just got through speaking here, a few weeks ago, on how that the human system operates. How that there's five senses that you enter the body by, and then five avenues we'd call it.

273Five avenues, such as—as conscience, imagination, and so forth, we enter the soul by. And then when you enter the spirit, there's only one avenue, and that is through self-will, which bases it back like man was created.

## Only The Living Word Of God Can Do That

#### <u>Hebrews 4:12-13</u>

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

## God Sent His Word And Healed Them

## This Is The Message Of Total Deliverance

## Healing Rays

### Malachi 4:2

- <sup>2</sup> But unto you that fear my name shall the Sun of
- righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

### Revelation 22:1-2

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. <sup>2</sup> In the midst of the street of it, 282and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

### <u>65-0801M - The God Of This Evil</u>

Age 193 Dear Jesus, don't let one of them be lost. As Your servant, that stands between the living and the dead, pointing them, with a finger, to the Word of God.

284 I cannot save them, Lord, but they want to be saved. And, Father, as I have said many times, the sun rises in the morning; and as it comes up across the earth, it's sent by God to ripen the grain, to make natural food for natural living.

### But, O God, You said, "To them that fear His Name shall the Sun of righteousness rise with healing in His wings."

286 Let the Sun of righteousness, the Word of God, rise in the hearts of the people, and the healing rays of faith in that Word cure every disobedient to the Word, and bring them to the fullness of the sons and daughters of God.

## We Proved The Whole Human Race

65-0815 - And Knoweth It Not 77 So it throws the whole world into insanity. The whole thing is insane. And it so gradually crept in till the people don't know it.

65-0815 - And Knoweth It Not 165 Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so.

### They'll scream and holler; great hideous things in their imaginary mind. The radios and things, our television programs, are producing it.

There'll be such things as ants raise up on the earth, that will be as high as fourteen trees; there will be a-a-a bird will fly across the earth, with wings four or five miles across;

#### and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening up.

65-1212 – Communion 4 And we also can look around and see that the way that the human mind is leaving the people, that, we-

we can't stay too much longer, we'd be in a complete insane institution, the whole world would be. See? So we-we are at the end time.

295 <u>65-1125 - The Invisible Union Of</u>

### <u>The Bride Of Christ</u>

111 .....<u>If their mother, or even</u>

them, would have walked out

on the streets, the way some

<u>of these women walk</u>

today, church members,

## they'd have locked the woman up for being insane. "She forgot to put on her skirt." Well, if it was insane

then, it's insane now.

### 112 Well, look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity!

#### 113 The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not natural.

#### That's spiritual things, that make people scream for the rocks and the mountains, and everything else, to fall on them.

### 114 The complete, total insanity this world will go into, right away, it's almost there now. Why, you see the footsteps of it. There it is.

It—it's marching right out on the street, right down the church pew, total insanity, do things that a human being wouldn't think of doing and being civilized.

53-0608A - Demonology, Physical Realm 16 Now, the first thing, what a demon is. You hear so many people talking about a demon.

#### Well, now, <u>a "demon, devil," all</u> <u>comes from one word, and in</u> <u>the English it's called</u> <u>"tormentor."</u>

A fellow that torments is a devil, <u>a evil one</u>. He say...Now, the Bible today is, to most, to many people, is some old back book that grandpa and grandma read, or something like that.

"There's not much to it, it's for the old folks, and so forth." But that's wrong. It's for everybody. And demons are tormentors

that torment us.

17 Now, there is demons that comes into the soul of man, and that is, in the phraseology, that would be-that would be in the...I'd say this, though, the demon that comes into the soul is something that torments the soul.

18 Many times you can see a person maybe of insanity. Now, they may be yet a converted person, filled with the Holy Spirit, and yet be totally insane. See?

#### <u>That's right. That has nothing</u> <u>to do with the soul. It's a</u> <u>tormentor, see, something</u> <u>that torments them</u>.

#### 19 <u>Now, all sickness, we have</u> <u>to find first that all sickness</u> <u>came from the devil. God is not</u> <u>the author of sickness.</u>

No sickness comes from God. God sometimes permits Satan to put sickness on you, as a whip to bring you back to the house of God, when you've disobeyed. But sickness, in its beginning, come from the devil.

Could you imagine a person would believe that God, our Heavenly Father, would be the author of such a thing as sickness and death? Well, no, He isn't, never was, never will be. God permits death because of disobedience.

312 God permits death. As one writer said, "All that death can do, God harnessed it to a buggy and it pulls us into the Presence of God, a believer." But the word death means "separation."

# What Can Be Done? — Is There A Remedy

# But God Sends His Word And Heals His Own

### <u>65-1126 - Works Is Faith</u>

- Expressed
- 24 I had a dream, the other
- morning. I don't dream very
- often, I'm not a dreamer. But
- I—I dreamed that I seen a man, a young fellow in shackels,

and he was trying to get out, and—and I said...Somebody told me, said, "Those are horrible people, don't have nothing to do with them."

25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California.

Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!"

27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it."

#### 28 I said, "O Brother Borders." I love him.

29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I–I used to haul groceries from the grocery store to the peoples.

#### And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

## 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood."

# And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..."

And I looked over there, and <u>like a great big cellar, or—or</u> big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick.

# And people, out of their mind, twisted arms and legs, beating their head like that.

#### And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble."

She herself, I know her, she belongs to the... believe the church of Christ, or the **Christian church, called** Church of the Brethren. So she...

#### <u>65-1126 - Works Is Faith</u>

#### Expressed

# 31 <u>I looked around, and I said,</u> "I wished I could." And go on,

#### looking around;

#### and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a <u>lights of rainbow around Him.</u>

# <u>He was looking right straight</u> <u>to me, said, "Deliver those</u> <u>people." And He went away.</u>

## 33 <u>And I thought, "Well, how</u> <u>could I deliver them? I—I</u> <u>haven't got strength enough in</u> <u>my arms to break those bars."</u>

## 34 <u>So I said, "House of hell,</u> give way to the Name of Jesus <u>Christ."</u>

35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered.

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# 65-0815 - And Knoweth It Not 180 Someday, yonder at the Judgment Bar! I've tried to pour the Medicine in, and hold It with my hands,

## and you spit It right straight back out between your fingers. God will judge them someday. That's THUS SAITH THE LORD.

## It hasn't been a bunch of foolishness, or some crazy old man all worked up. It isn't. <u>Because, it's the Word of the</u> Lord.

# 181 And a real, genuine **Christian will cope with that** inside man, that Spirit that was back yonder at the beginning, which is the Word.

### 182 <u>As He was the fullness of</u> <u>all of you, you were in Him</u> <u>back yonder at Calvary. He</u> <u>foreknew you would be here</u>.

He only broadcast what would take place. And you were in Him; you died with Him.

You died to your pride, you died to your fashions, you died to the world. When He...You died with Him in Calvary, and you rose with Him when He arose again on the third day.

# And because you've accepted it, now you're sitting in Heavenly places in Christ Jesus. Hallelujah!

183 There you are. It's that inside man. That inside that will punctuate the Word, hang with the Word, regardless. You can't help it. I learned that, many <u>years ago</u>.

# The Tie Post

## <u>65-0815 - And Knoweth It Not</u> 173 <u>But, a genuine, born-again</u> <u>son of God! Amen! You can't</u> <u>do it yourself.</u>

## It's totally impossible for a-a red-blooded male to walk before a female like that, without something taking place.

# But when there is Something on the inside; that little born-again Something here!

174 Though that man might have shouted, spoke in tongues, jumped, danced, everything else, anointed with the Spirit; done all the signs and wonders that God said in there,

## <u>by His Spirit! Jesus said, "Many</u> <u>will come to Me in that day,</u> <u>say, 'Lord, haven't I prophesied</u> <u>in Your Name?</u>

# <u>Haven't I cast out devils in Your</u> <u>Name? Have not...'" He said,</u> "Depart from Me, you that work iniquity."

What is iniquity? Something that you know to do, and don't do it. "Depart from Me, you that work iniquity; I didn't even know you."

175 But down on the inside of that man, if that little tie post is in there, that Seed of God that was predestinated before the foundation of the world;

#### <u>I don't care what takes place, it</u> <u>holds him. It's there to stay</u>.

# God Watches His Word To Fulfil It

#### <u>Luke 1:20</u>

<sup>20</sup> And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their

season.

<u>63-1124M - What Shall I Do</u> With Jesus Called Christ? 42 .....There is nothing that can happen without there is something behind it to cause it that way.

There's got to be some reason for everything that takes place. Because it's—it's motivated, of course, by the-the spirit that's in beings, and in human beings, and so forth.

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#### <u>There's a motive, motive of it,</u> <u>and a—and an objective, and</u> <u>there's got to be a reason.</u>

#### And it, reason this had to happen to this greatest Man that ever lived on the earth, or ever could live;

the reason it happened this way, because it was time for it to happen. See? It must be thus, and there was no way to escape it. It, it had to be that <u>time</u>.....

63-1124M - What Shall I Do With Jesus Called Christ? 43 The Bible begins in Genesis and goes to Revelation. Now here is the lesson that I—I want you to understand, that...

#### See, in each generation it's been spoke, in the Bible, of a certain thing happening through each generation.

### Like Daniel saw the...interpret

#### the dream of

#### <u>Nebuchadnezzar: how the</u> <u>Gentile kingdoms would come</u>

<u>in</u>, ....

44 When Nebuchadnezzar, the head of gold, was taken, then the Medes-o-Persias came in; and the nature of them, according to the—the nature of the material, ....

#### ....Now, each one of those <u>kingdoms come down just</u> exactly, by nature, the way that the prophet said that they <u>would do</u>. ....

#### ...<u>and each time that when that</u> <u>kingdom was issued in, it had</u> <u>to do according to what that</u> <u>Word said</u>.

63-1124M - What Shall I Do With Jesus Called Christ? 46 ..... Now, this may be the last long lesson I teach for a while. I want you to get it close now.

47 When the Word has been spoken for this certain generation, there is going to be somebody rise on the scene that'll fulfill that Word, because God has spoke It.

#### It's a vindication of the spoken Word. And Jesus met every qualification, and was the Word, vindicated as Messiah, exactly.

### There is also Words, spoken in the Bible, for the last day. <u>Those Words have to come to</u>

life.

#### John 17:1-23

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup> As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

<sup>3</sup> And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

### <sup>4</sup> I have glorified thee on the earth: I have finished the work which thou gavest me to do.

<sup>5</sup> And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

<sup>6</sup> I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

## <sup>7</sup> Now they have known that all things whatsoever thou hast given me are of thee.

<sup>8</sup> For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

<sup>9</sup> I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

# <sup>10</sup> And all mine are thine, and thine are mine; and I am glorified in them.

<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

<sup>12</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

<sup>13</sup> And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. <sup>14</sup> I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

<sup>15</sup> I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

<sup>16</sup> They are not of the world,
even as I am not of the world.
<sup>17</sup> Sanctify them through thy
truth: thy word is truth.

## <sup>18</sup> As thou hast sent me into the world, even so have I also sent them into the world.

### <sup>19</sup> And for their sakes I sanctify myself, that they also might be sanctified through the truth.

<sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;

<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

<sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one: <sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

# In Answer To This Prayer

# God Quickens

# <u>John 14:18-20</u>

### <sup>18</sup> I will not leave you comfortless: I will come to you.

<sup>19</sup> Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

# <sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.

#### <u>62-0211 – Oneness</u>

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning.

#### John 17:11, Jesus prayed that the Church and He would be one like He and the Father were <u>One</u>.

### <u>That the Church, we as</u> <u>members of the Body of Christ,</u> <u>would be one, together, just</u> <u>like He and the Father are One</u>.

And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one.

# What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God.

#### <u>That's the Church that Jesus is</u> <u>coming for. That's when His</u> <u>prayer will be answered, that</u> <u>we will be one</u>.

18 And it is the only grounds of fellowship that God has ever laid down for Himself and His <u>Church, is the oneness of</u> Himself in the people. That's the only grounds of fellowship.

#### And the only way that you can have those grounds is by a union, to be united with Him forever.

Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God,

it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God.

And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God.

So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit.

United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.

# God's Nature In The People Makes Them One: -With God And -With One Another

# This Is Only Possible With God's Nature In You Which Comes By Your Birth

1 John 3:9 <sup>9</sup> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

1 Peter 2:23-25 <sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

<sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

<sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

63-0728 - Christ Is The Mystery Of God Revealed 303 God is known by simplicity and of revelation of Jesus Christ to the most illiterate person.

#### <u>See? Not your theology. It's a</u> <u>revelation of Jesus Christ.</u> <u>"Upon this rock I'll build My</u> <u>Church."</u>

# No other rocks accepted, no other things accepted, no other Roman rock, no other Protestant rock, no other school, no other nothing,

## but on exactly the revelation of Jesus Christ through the new Birth. He borns in there, and He injects His Own Life, and your life is gone.

# And the Life of Christ is projecting Itself through you, with the preeminences, to the people;

# <u>that they see the very Life, and</u> <u>works, and signs, and wonders,</u> <u>that He did, is doing the same</u> <u>thing through you.</u>

#### Outside of that, the rest of it's not even called to, at all. Watch God's great revelation unfolding!

# 304 <u>By lack of this revelation is</u> <u>why we have so many different</u> <u>divisions among us, and so</u> <u>much mockery.</u>

#### So much division among us, is because the people lack that revelation. See, they lack that revelation, the teachers.

63-0728 - Christ Is The Mystery Of God Revealed 240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.

### Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony,

#### and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest.

### Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

# Take Up Your Pen And Write

62-0318 - The Spoken Word Is The Original Seed 352 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11.

# These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone.

#### <u>They will be much like, so</u> <u>much like Him, even they will</u> <u>be in His very image, in the</u> <u>order to be united with Him.</u>

# <u>They will be One. They will be</u> <u>the very manifestation of the</u> <u>Word of the living Go</u>d.

Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

#### 353 <u>The first son was spoken</u> <u>Seed-Word of God. He was</u> <u>given a bride. (I'm just</u> <u>reviewing</u>.

The Spirit now is picking up what I said. See?) A bride, produ-...<u>to produce himself.</u> <u>She fell</u>. See, that's <u>what...</u>

The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

# 354 The second Son, a spoken <u>Seed-Word of God, was given a</u> bride, like Adam. But before He could marry her, she had fallen,

<u>also.</u>

#### For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

#### 355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

# 356 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise,

### so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now,

# <u>accepting His Word, "Be it</u> <u>unto me as Thou has</u>

<u>said</u>." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. <u>Headship of Christ was His</u>.

#### 358 <u>Notice what harmony!</u> Jesus never did anything until seen of the Father, or, the Father showed Him first.

#### Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

# <u>He shows Her, and She</u> <u>receives It. She never doubts It.</u> Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.

(Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its <u>purpose</u>.

359 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep <u>still.</u>

# Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His



#### All things, when He was here, He did not complete all when He was here, for it was not time yet.

65-1125 - The Invisible Union Of The Bride Of Christ 219 The Bride knows where <u>She stands. She is very few.</u> There won't be many saved; just a very, very, very few.

You say, "Well, there, said, 'thousands." Yes. But they've come up through the two thousand years, too, on every age where It come out. Ever...

# 220 Luther's age and that group; and then died off, and they went, denominated; then Wesley; and then come pentecostals, and so forth.

And all the little out branches of Baptists, Presbyterian, Methodists, Nazarenes, Pilgrim Holiness, and so forth, see, all those branched off from there like the leaf.

221 But, you remember, when it went down, and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead.

# <u>Hallelujah! Can't you see</u> <u>where we're standing? Life is in</u> <u>the grain again. What is it?</u>

#### Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.

The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people.

#### Now it's forming up into a head, for the Rapture. Speaking on that

<u>tomorrow night, or next night,</u> <u>one, the Lord willing</u>.

### 222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

# of not your natural life of the things of the world, but of **Eternal Life. That germ that** was in you at the beginning, found you.

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred. Now, you say,

"Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of <u>life, but the Lamb's Book of</u> Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

## Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.

Now you're not only forgiven, but you're justified. **<u>Glory!</u>** "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

225 Look up the word. The word don't mean "forgiven." The word means "justified." It don't mean you're forgiven.

226 For instance, you heard I got drunk and—and done some evil things, and everything. Then you come around, say to me.

You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet l'm not justified, because l actually done it.

228 But the word, *justified*, is though you never done it. Amen. It's not even regarded, at all. <u>How is it done?</u>

## In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead, and it's not even in the memories of God. Amen.

## You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first

<u>place.</u>

The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place.

He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The **Bible said so. You are the** predestinated Seed.

## 229 <u>How did you come to do</u> <u>this? You were deceived into it</u> <u>by your first marriage, to your</u> <u>adulterous parent, Eve.</u>

## It's no fault of your own. By your natural birth, you come after Eve, who committed adultery.

## That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no...No, you, it ain't your fault.

230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

# God Is Ready To Rapture His Own

## 59-1217 - What Was The Holy

#### **Chost Given For?**

- 49 Now the church has come through those schools. She married back yonder, a long time ago, and become a
- denomination, an organization.

But, you notice, the Birth produced something else. And now it's got to a place to where the Pentecostal church, with the new Birth, has been tested and tried,

and now it's coming to a place...God doesn't deal with the Church as just an organization. He doesn't deal with the Church as a—a group of people.

## He deals with the Church as an individuals, each individual in the Church. And now it's got to a time...And it's no secret; we all see it.

## When a man proves, and God loves him, He takes him out somewhere to Himself. There in the front of Angels He does <u>something for him</u>.

He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're

living in.

50 Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now <u>setting in order the Coming of</u> the Lord Jesus.

When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection.

## That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect." They lived in one day, under that.

We live in another day. "When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...

59-1217 - What Was The Holy **Chost Given For?** 51 .....But now, when we need It, the Spirit of God raises a standard. What is it? He is pouring in His Spirit.

Then, those who are resting out yonder in the grave, or under the altar of God, as the Scripture says, are crying, "How long, Lord? How long?

How much longer?" God is waiting on me and you. The Church is waiting on me and you. Adoption time, when God <u>can pour into us His fullness,</u> His Power, His resurrection,

that when the Church and <u>Christ become so close</u> together till Christ becomes visible among us, and raises the dead, and we go into the Rapture.

## Matthew 22:1-4 1 And Jesus answered and spake unto them again by parables, and said,

## <sup>2</sup> The kingdom of heaven is like unto a certain king, which made a marriage for his son,

<sup>3</sup> And sent forth his servants to call them that were bidden to the wedding: and they would not come.

<sup>4</sup> Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

#### Revelation 19:7-8

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

<u>62-0211 – Oneness</u> 16 That's God's purpose. And His purpose as Father, supreme, was to be one with His family, earthly family, Adam and Eve. And the only way that they could be one with the family,

or with God, was because God's nature was in them. So that made them with God's nature in them, then with each other and God, they become all <u>one</u>.

Isn't that a beautiful picture, God in His family, Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just joy unspeakable; never to be sick, never to have a heartache, just one with God!

What a picture! Because, the very nature of God was in these people. And therefore, what they did, they followed just in line with God, and God with them made them one.

## <u>65-0911 - God's Power To</u>

Transform

221 He tried to tempt Him into doing the wrong thing, but he couldn't do it. Why? He had been sprayed with the repellent of predestination.

They can't be deceived. No, no. The Word said He would be here. Amen. There ain't no devil going to bother Him, and no other son of God, that's predestinated to take His place.

514 He is sprayed with a repellent. Satan's poison, denominational doctors don't even touch Him at all. He moves right along, nothing going to bother Him, see. It didn't have any effect upon Him.