

Calvary-Day Has Brought Us Perfection

Friday Fellowship, 1st July 2022

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Matthew 5:48

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

54-1203 - The Law Having A Shadow

23 ...“The law having a shadow of things to come could not make the comer perfect.” What’s the subject Paul’s speaking of here?

Perfection. God requires
perfection.

No one could ever come to Heaven
outside of being perfect. Now set
still just a minute. Look. Perfect.
You must be perfect. And yet the
Scripture says none is perfect. So
if you must be perfect to come to
Heaven then...

And the Scripture says none is perfect, and we've all sinned and come short of the glory of God, how are we ever going to enter God's living place and dwelling place, when He requires perfection?

Jesus said, I believe in the, in
Sermon on the Mount, He said, “Be
ye therefore perfect even as your
Father in Heaven is perfect.” Think
of the perfection that God requires
of the person: a perfection.

24 When sin was first given in the garden of Eden, the man was in a perfect state until he fell, and then he marred his perfection. He marred his inheritance with God, lost his—his fellowship and was cut off away from God. When I think of perfection, then how could we ever be perfect?

Now, the writer here said, “these sacrifices which was offered every year continually could never make the comer unto perfect.” The requirement is perfection, and the sacrifice of animal life could never make the comer perfect.

That Day On Calvary
Brought Perfection

60-0925 - That Day On Calvary

76 First, we should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do?

77 First, we should look into it, for it's a great day, greatest of all the days. Sin price was settled. Satan's power was broken.

78 And now we want to see what we should do in return. Now, in return, when Jesus died at Calvary, on Calvary that day, He not only paid the price for our sins,

but He also paid the price and
made a way that we could follow
Him; for we, as the fallen Adams
that's been redeemed.

As the Spirit led Adam (the first Adam) by the Spirit, that had control of all nature, then we (the second Adam), or the men of the earth has been redeemed by Christ, from the day of Calvary, can follow Him.

Now, when He died at Calvary, He
made a way. He gave up the Spirit,
the Holy Spirit, that sent It back to
the earth, for you and I to live
by. That's what Calvary means to
us, to follow Him.

79 First, look into it, see what it did for us. And now what must we do in regards to it? What must you and I do?

80 Now, we say, “Well, I—I
appreciate that. That’s very fine.”
But we got to accept it. And to
accept it, is to accept His Person,
Christ in our heart.

81 Then, we are free from sin,
therefore there's no sin shackles
hanging on us, at all. God, just like
we had never sinned, the perfect
Sacrifice made us perfect.

For, Jesus said, “Be ye therefore perfect, even as your Father in Heaven is perfect.” Then, there’s no more to be done, but we are made perfect in the Presence of God.

82 Now, there's where we lose our position. If we don't watch, we try to look back to what we was. And as long as we look back to what we was, the Sacrifice means nothing to us. Oh, can't you see it, church? [Congregation says, "Amen."—Ed.] I would no...

I would not try the job. I can't, and
neither can you. There's no need of
trying. You're lost, to begin with,
as long as you look to what you've
done. But don't look to what
you've done.

83 Look what that day on Calvary
did to you. It paid your price. It
settled the question. “Your sins be
as scarlet; they’re as white as
snow. Red like crimson; white like
wool.” Then you have no sin. You
are perfectly sinless.

No matter what you done, or what you do, you're still sinless. As long as you've accepted Jesus Christ as your Saviour, your sins are forgiven. Anything is forgiven is "remitted and forgot about."

84 Then what does it do? It gives you, after that condition, His Spirit, to follow Him, and to do as He did, for others who is following on. He was just one Man, the perfect Man. He gave His life, and He made an example for you. Now what must we do?

After Calvary, The
Church Sold Out And
Went Into Bondage

63-0804A - Once More

22 What a symbol that is of the church of this day! What a symbol it is of a fallen race of people, that has sold out to the world and the very thing that we're here to conquer.

The church that has sold its—its morals,
that sold the Bible, sold its strength, so
surrendered its sword,

and standing humiliated in the hour when the approaching signs of the Coming of Jesus Christ is at hand; when she ought to be washed, not a spot or a wrinkle, standing to receive her Bridegroom.

Calvary Was Where He
Redeemed The Book; He
Did Not Give The Book To
Its Intended Owners Yet

60-0522E - Adoption #4

72 Oh, “an inheritance.” Somebody
has to leave you something, to inherit
it. Is that right? An inheritance! What
inheritance do we have?

What inheritance did I have? I didn't
have any. But God left me an
inheritance when He put my name
on the Lamb's Book of Life
before the foundation of the world.

73 Oh, you say, “Now, wait a minute, brother, Jesus did that when He died for you.” No, He never. Jesus come to purchase that inheritance for me.

60-0522E - Adoption #4

75 Look, “has predestinated us unto this inheritance.” If I’m a right inheritance of something, if God is knocking at my heart and saying, “William Branham, I called you a long time ago, before the foundation of the world, to preach the Gospel,”

I have an inheritance, an inheritance
of Eternal Life. Now, God sent Jesus to
make that inheritance real to me,
because there was nothing I could do
to—to inherit it. It was blank, it was
valid, there's nothing I could do.

But in the fulness of time God sent, in
His Own good time, Jesus the Lamb,
slain from the foundation of the
world. His Blood was shed that I
might go to my inheritance. To be
what, what inheritance? The sonship,
to be a son of God.

64-0321E - The Voice Of The Sign

34 Everything travels in a three, with
God. God is perfected in a three. First
coming of Christ, to *redeem* His Bride;
second coming of Christ,
to *receive* His Bride; third coming of
Christ, *with* His Bride, to rule in the
Millennium. Everything runs in a
three.

63-0317E - The Breach Between The
Seven Church Ages And The Seven
Seals

140 Christ has redeemed us now. We
are now redeemed. But He has
not claimed His possession yet.

Now, you might differ with that, but
just hold on a minute, see. We'll
see. See? He hasn't claimed it. See? If
He took the Book of Redemption,
everything that Adam had and
everything that he lost, Christ
redeems back.

And He has already redeemed
us. But He hasn't took the
possession yet; He cannot until the
time appointed. And then will
come the resurrection, and
then the earth will be renewed
again.

And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my!

63-0317E - The Breach Between The
Seven Church Ages And The Seven
Seals

244 Now He has the title deed to redemption. He has It in His hand. Mediation is done now. He has It in His hand. Remember, It's been in the hand of God, all the time,

but now It's in the hand of the Lamb. Now watch. The title deed of redemption, of all creation, is in His hand. And He's come to claim It back, too, for the human race. Not claim It back to Angels.

Claimed It back to the human,
which It was given for, to make
sons and daughters of God
again; bring them back to the
garden of Eden, everything they
lost; the whole creation, the trees,
the animal life, everything
else. Oh, my!

Jeremiah 32:6-15

⁶ And Jeremiah said, The word of the LORD came unto me, saying,

⁷ Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

⁸ So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

¹⁰ And I subscribed the evidence,
and sealed it, and took witnesses,
and weighed him the money in the
balances.

¹¹ So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

¹² And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

¹³ And I charged Baruch before
them, saying,

¹⁴ Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

¹⁵ For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

We Have Another
Calvary

63-0707M - The Indictment

353 Is not one Calvary enough
for my Lord? Why will you do
this? You that's supposed to love
Him, you that knows This is His
Word, you that can read Revelation
the 22nd chapter, say,

“Whoever will take one Word or
add one word,” why do you do
it? Isn’t one Calvary enough for
Him?

354 I stand in His defense. I'm His
attorney, and I indict you by the
Word of God. Change your ways or
you'll go to hell. Your
denominations will crumble.

I indict you in the Presence of the
Judge, right, you, with your forms
of godliness, hypocrisies. And why
do you call it...Ain't one Calvary
enough?

355 As Peter said, “Your denominational fathers,” Peter indicted you by the... Said, “Which of your fathers hasn’t done this?” Stephen done the same thing: “With wicked hands you’ve crucified the Prince of Life.”

Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages!

356 So do I indict this
high-polished, church-going bunch
of Christ-rejecting people of this
day. You, with your forms of
godliness, crucify my Christ the
second time, by telling the people,
that,

“These Words are for some other day, and It isn’t for this day.” I indict you. You’re guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish.

357 And again I say, “Here,” the
churches, “they,” the teachers,
“crucify,” by blasphemy, “Him,”
the Word. God be merciful! Let me
say that again.

It might have been mixed up on the
tape. “Here,” the churches, “they,”
the clergy, “crucify,” by
blasphemy, “Him,” the Word. No
wonder it’s again:

Mid rending rocks and darkening
skies

My Saviour bowed His head and
died,

But the opening veil revealed the
way

To Heaven's joys and endless day.

358 I say it on this tape, and for
this audience. I say this under the
inspiration of the Holy Ghost. Who
is on the Lord's side, let him come
under this Word!

God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word.

They are coming to the Judgment. I indict it! “Who is on the Lord’s side,” said Moses, “let him come unto me,” when the Pillar of Fire hanging there as an evidence.

Who is on the Lord's side, let him
take up the Word, deny his creed,
and follow Jesus Christ daily. And
I'll meet you in the morning.

It Is Not A Re-killing
Of The Atonement...

57-0922E - Hebrews, Chapter Seven

#2

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that.

Be careful. You're guilty if you
speak a word against your brother
that's not right, not just, go
around and tear down it.

You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him.

Told something that wasn't right
about him, well,
it'll kill his influence with the
people and things like that, and
you're guilty of it. What Jesus said.

65-0118 - The Seed Of
Discrepancy

68 Same thing has been done
today. They kill the influence, say,
“Oh, that bunch of holy-rollers,
there’s nothing to them.” And,
why, it’s discrepancy!

Meet the Word face to face and
see what It is, see if God interprets
His Own Word. God's able of these
stones to rise children to
Abraham. Amen.

63-0707M - The Indictment

153 They take the denomination
and their creeds instead of
the—the Word, and that crucifies
His Word and makes His Word of
no effect to the people.

When they see the Word of God so
vividly and just place Itself, that
God made the promise He would
do this, and here He is doing it, and
they make fun of It and get away
from It, it's blasphemy. And they
try to crucify the Word Itself.

154 Why do they crucify It? They can't crucify the Word no more than they could crucify God. They could crucify the body that held God, the Son of God. They could crucify that, but they can't crucify God.

He had to be, that time, on account
of being the Sacrifice, to bring in
many sons that's predestinated to
Eternal Life. They had to do it then,
but they can't do it now. They
can't do it, for the Word Itself will
live on. But they...

155 “What do they do? How do they form? What are you saying then, preacher? How you building your platform here, that they crucify Him, then?”

156 They are crucifying the effects
of the Gospel upon the people, by
their creeds. That's the
crucifixion. That where the public
set in these big morgues, called
churches, denominations, and
draw a line of creed, and that
had...

The Word of God can't have an effect upon them, because they—they condemn the very things that Christ said would take place. It just don't come according to their creed.

64-0719M - The Feast Of The
Trumpets

252 In this feast of pentecost,
which is represented in Leviticus
23:26, or 23 and 24, is a feast of
mourning, not a killing, of a feast.

The feast was killed...The
atonement was killed, rather. The
atonement was killed. Leviticus 16,
it's exactly a parallel to it.

Only, in this place, it's called Israel
to mourn for their sins. How
perfect it is, today! It's not
the re-killing of It; which, Moses
symbolized, by striking the rock
the second time; it didn't work.

Not a killing, of a feast; but a
mourning, of rejecting the
Atonement. Oh, my! This will be
the Trumpet; the feast, be
rejected, then their Messiah made
known.

Calvary/The Cross Is A
Change-over. You
Have To Recognize
The Change

First Calvary: He
Changed Over From
Son-of-Man To
Son-of-God

64-0614M - The Unveiling Of God
92 God veiled in Jesus, to do the
work of redemption at the
cross. God could not die, as a
Spirit. He's Eternal.

But He had to put on a mask and
act the part of death. He did die,
but He couldn't do it in His God
form.

He had to do it in Son form, as Son
of man, on earth. See? He had to
be Son form. Then when He
returned on Pentecost, He was Son
of God again. See what I
mean? Get the idea? He was...

94 The Greeks wanted to see Him. In Saint John 12:20, many of you heard me preach on that saying, “Sirs, we would see Jesus.” Did you notice that?

97 Now notice the very words that Jesus reported back to them, for they come to see Who He was, and they could not see Him. They seen the form, but He was in His temple.

God was in His temple, veiled in human flesh. Notice the words He said, “Except the corn of wheat falls into the ground, see, and dies, it abides alone.” See?

“The hour has come, it’ll soon be that the Son of man be glorified, see, and He must pass from this earth. And except this hour comes, you’ll never be able to see It.” See?

64-0629 - The Mighty God Unveiled
Before Us

65 The Greeks wanted to see Him,
but they were unable to see Him
because He was in the temple of
His humanity.

“God was in Christ, reconciling the world to Himself.” Now we find that, in this, these Greeks could not see Him.

66 And notice the very words that Jesus expressed to them, afterwards. He said, “Except a corn of wheat falls into the ground, dies, it abides alone.”

In other words, they would never
be able to see Him in the change, in
the mask that He was in
then, because He was veiled in
human flesh. But when this corn of
Wheat fell into the ground, then It
would bring forth all races.

He was sent to the Jews, of course,
at that time. But this corn of
Wheat must fall; veiled God, in
human's flesh, hidden from
unbelievers, but being revealed to
believers.

64-0629 - The Mighty God Unveiled
Before Us

51 *Son of man* means “a prophet.”
He had to come that way, to fulfill
Deuteronomy 18:15, which Moses
said, “The Lord your God shall raise
up among you a prophet likened
unto me.”

He never called Himself the Son of
God. He referred to Himself, “the
Son of man,” because He had to
come according to the
Scripture. See?

He had to make those two pieces of torn paper, the Old Testament prophecy and His Own character, to be exactly the same. So, He come, the Son of man, come in that form.

52 Then we find, after His death, burial, and resurrection, He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost. What was He doing?

He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, He came to deal through the church ages, as Son of God, the Holy Spirit.

Second Calvary: He
Changes Over From
Son-of-God To
Son-of-Man

64-0719M - The Feast Of The Trumpets

242 The big fifty days has passed over. The pentecostal feast has passed over, seven sabbaths; until the trumpets, a type of the Seventh Church Age.

Remember, remember, the...under
the Sixth Trumpet, the Jew...Are
you listening? [Congregation says,
“Amen.”—Ed.]

Under the Sixth Trumpet, the—the
Pentecostals reject the Bible;
the—the lukewarm, not only
Pentecostals, all the rest. The
church world rejects Christ and He
is put on the outside. And in the
same Trumpet...

And the same Seal, rather, when It
was opened, to show Jesus on the
outside of the church, trying to get
back in; at the same time, the
Trumpet sound for the Jews, and
the Jews recognize the
Atonement. Glory! Hallelujah! Oh,
my!

243 The Holy Spirit has been
bound by these denominational
rivers, for almost two thousand
years, but is to be loosed in the
evening time, by the evening-time
Message.

The Holy Spirit back in the Church
again; Christ, Himself, revealed in
human flesh, in the evening
time. He said. He promised it.

244 There was three stages of it, as I said. The martyrs, age of the martyr, for it; and then the stage of the reformers; and now the calling-out time.

245 When finished, at Laodicean
Age, according to Revelation
10, the mystery of all the Bible
would be knowed to the Bride. Is
that right? [Congregation says,
“Amen.”—Ed.] Revelation 10.
Listen close now. Uh-huh. Bride,
called out by the Word;

Christ Himself calling out the
Bride, making plain Hebrews 13:8,
that He's "the same yesterday,
today, and forever," does the
same, is the same. "He that
believeth on Me, the works that I
do shall he do also." See?

Luke 22...Or, Luke 17:30, and also
Malachi 4, Hebrews 4:12, all these
Scriptures that's promised, this is
to be between the Sixth and the
Seventh Seal, and the Sixth and the
Seventh Trumpet.

246 Pentecost feast finishes at the
period of the Seventh Trumpet, for
the next is the Coming
of...Seventh Seal, for the next is
the mystery of the Coming of
Christ, and, also, the Trumpet is
sound for the Jews.

Their Sixth Trumpet is sound, and, when it does, it makes known to them the revealed Son of God; one-half hour of space. Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.

64-0614M - The Unveiling Of God
184 Oh, brother, sister, are you
catching It? [Congregation says,
“Amen.”—Ed.] Look! Don’t you
see? It’s been veiled through these
ages, according to what God said,

and It will be opened in the last
days, those Seven Seals would be
broke, and the full Thing would
come into view of the people,
what's took place all along.

The hour of the seventh angel's
Message, all the mysteries of God
should be made known in that
Elijah, this last hour; how that
Christ is put out of His church, the
Son of God;

how He is revealed as Son of man
again; how that the Church is to be
put in order, and everything for the
last day, no creed, no
denomination, just absolutely the
Word living in the individual.

“I’ll take one, and leave one. I’ll take *this*, and leave *that* one.” See? There’s just...There’s no strings, no denominations, no bindings or nothing; it’s the heart with God, and Him alone. See?

Christ Is Now
Impersonated In His
Word

63-0707M - The Indictment

111 God be blessed, for seeing this
wonderful Heavenly Light in this
last day! Because, the churches is
doing the same thing today.

Until the hour that organization
religion is condemned and proved
to be sacrificing Christ's
Word, from then on comes the
Word, and the Word only.

From, the old paschal lamb passed
away and Christ become our Lamb,
at the day of the crucifixion.

And the day that the denomination
crucified the Word of God and
accepted a creed in the stead of
the Word, that's the day the Word
come into full effect. That's just
been recently.

64-0719M - The Feast Of The
Trumpets

275 And the seventh angel's
Message, under the same Trumpet,
same everything exactly, the same
Seal, is to (what?) call the people,
the Bride, out of the Pentecostal
and world tradition,

to the genuine Atonement, the
Word, Christ impersonated in His
Word here, made flesh among
us. Science has proved it, by
pictures. The Church knows it, the
world around.

We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth. Did He not say, down there on the river, "As John the Baptist was sent, so will this Messenger will pull out..."

The Living Word Is
Our Perfection

65-0220 - God's Chosen Place Of Worship

53 Now let's look at another type while we're along here, that's, the type of the passover, foreshadowed Jesus.

We notice here the sacrifice of blood, by death. The sacrifice of blood was the place that foreshadowed Christ.

Can a denomination bleed; could you think of a church bleeding, a denominational bleeding? Certainly not. It taken blood, to bleed from a life. And, the life, here Jesus comes in view by the lamb.

The lamb was a type of Christ, and foreshadowed Christ, because He was “the Lamb of God,” that John introduced, “that takes away the sin of the world.” We find Jesus coming into view, here in Exodus the 12th chapter.

54 Notice, it was the only place death could not strike. When death was about to strike the land, there had to be a certain place; all from under this died. Only one place! Now, it didn't mean it was one house; but there was one place, that's where the lamb was killed.

Where the lamb's blood was, the death angel could not strike, because it was the one place God had put His Name. And that lamb was named back there in the beginning, a lamb. Notice, it was the one place he could not strike.

55 And now the same is today.
There is only one place that
spiritual death cannot strike, that's
the Word. Death can't strike the
Word, because It's the living Word
of God.

65-1125 - The Invisible Union Of The
Bride Of Christ

274 Pure, unadulterated; oh,
hallelujah; leaving soon for the
skies; amen; standing
ready. Think. Your garments,
washed by the Water of
the bleeding Word!

The Word become Blood. The
Word bled for you, and you are
washed in bleeding Word. The
Word, bleeding! The Life of God in
the Word, and the Word was bled
for you,

that you might be washed from
the filth of these prostitutes, and
be cleaned and sanctified by the
washing of the Water of the
Word, and makes your mind and
heart stayed on God and on His
Word.

65-1125 - The Invisible Union Of The
Bride Of Christ

263 You are standing completely
justified, as though you never did it
at the beginning. This is my
Message to the Church now. As
you...as we go off the air, just in a
minute.

You are
standing, if you're standing on
God's Word and with God's Word,
every amen, every jot, every
tittle. Where you standing? I'm
trying to tell you, pull away from
them shucks.

And get out here in the wheat,
where you can get ripe before the
Son. I hear the coming of the
combine. You're standing
complete, justified, like you never
did it in the first place. Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous,
sinless Bride of the Son of the
living God. Every man and woman
that's born of the Spirit of God,

and washed in the Blood of Jesus
Christ, and believes every Word of
God, stands as though you never
sinned at the first place. You are
perfect. The Blood of Jesus
Christ! How can you...If a man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took my
place. He become me, that a
sinner, that I might become Him,
the Word. Amen. Let me hold true
to It, not the church. The Word!
Amen.