

Hear Ye The Voice Of The Bridegroom!

Friday, 15th July 2022

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Revelation 10:7-11

7 But in the days of the voice of
the seventh angel, when he shall
begin to sound, the mystery of
God should be finished, as he
hath declared to his servants
the prophets.

8 And the voice which I heard
from heaven spake unto me
again, and said, Go and take the
little book which is open in the
hand of the angel which
standeth upon the sea and upon
the earth.

9 And I went unto the angel,
and said unto him, Give me the
little book. And he said unto me,
Take it, and eat it up; and it shall
make thy belly bitter, but it shall
be in thy mouth sweet as honey.

10 And I took the little book out
of the angel's hand, and ate it
up; and it was in my mouth
sweet as honey: and as soon as I
had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

65-0725M - The Anointed Ones At The End Time

260 “In the very day that the
Son of man is
revealed.” Revelation 10:1 to 7,
read it when you get home, “the
seventh angel’s Message,
opening up the Seals.”

What is it?

Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see.

Not the Son of man, Himself;
but the seventh angel, the
seventh messenger, is
revealing to the public the Son
of man, because It's left the
shuck. He can't organize It. It's
the Grain, Itself, again.

“And in that day, Jannes and
Jambres will
withstand,” anointed ones
(make-believers and unbelievers,
the church formal and the
Pentecostals) stand up against
the true Grain,

“but let them alone; their folly will be made manifest, as theirs was.” See? You understand now? [Congregation says, “Amen.”—Ed.]

261 Revelation 10, said, “In the days of the sounding of the seventh angel.” Now remember, seventh, Laodicea Church Age.

“The sounding of that angel,”
when that church age is done
denominated and become a
church age, when it’s done in its
Pentecostal organization; when
the messenger to that...

What was each messenger?
What was Martin Luther? A rebuke to the Catholic. What was Wesley? A rebuke to them Lutherans. What was the Pentecost? A rebuke to them others.

Where has the Life gone now?
Away from an organization. No
more shuck; it's Grain. What is
it? A rebuke to the Pentecost,
see, to fulfill the Scripture of
this hour. See?

262 Notice, the very day when
this messenger...Not when he
starts on, but when he begins
to declare his Message. See?
The First Pull, healing;
Second Pull, prophesying;

Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word.

And, remember,
the Third Pull was the opening
of them Seven Seals, to reveal
the hidden Truth that's been
sealed in the Word. Do you see
it? [Congregation says,
“Amen.”—Ed.]

It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again.

Just like they did when Moses appeared with the original Word, to say It, they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!

263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now.

264 First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men;

our men trying to act like women, sissyfied; rotten, filthy, low-down, devil-possessed, and don't know it. The Bible said that would happen, and that's where it's at.

265 Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly.

266 Thirdly. It's in that same hour that the Son of man is to be revealed.

267 There is your believer,
your make-believer, and your
unbeliever. There is a genuine
Word standing out, vindicated;
there is the make-believer
impersonating It; and there is
the unbeliever rejecting the
whole thing.

JOHN 10: 23-35

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

30 I and *my* Father are one.

65-0120 - Lean Not Unto Thy
Own Understanding

54 Notice, Jesus said, in Saint
John 10, “My sheep know
My Voice.” A Voice, of course,
is His Word, when He is
speaking. “My sheep know
My Voice.

My Voice has been proven to
them, to be true. It's been
vindicated that it is
My Voice.” Now, now notice,
they are not subject to
following any other voice.

They won't. "My sheep know
My Voice, and a stranger they
will not follow." In other
words, they will not
understand a
theological voice that's
teaching contrary to the
Word.

The sheep don't understand
that, no more than the eagle,
last night, could understand
the clucking of the hen.

They don't understand it,
because he was an eagle. And
that's the same thing with a
genuine born-again child of
God, they understand only the
things that are of God.

60-1231 - Revelation, Chapter Four #1

148 The same Voice

that summoned John,

“Come up,” the same Voice that

said to John, “Come up,” is the

same Voice that’ll summons the

Church someday (Amen!),

summons the Church.

149 Also, the same Voice
that summoned John to come
up, is the same Voice that
summonsed dead Lazarus out
of the grave, that same Voice
of the archangel.

Christ is the Voice of the
archangel, “Voice of the
archangel,” see. Oh, that
trumpet Voice
of Christ summonsed John to
come up, the same
Voice summoned Lazarus.

Did you notice at the grave of Lazarus, He spoke with a loud Voice. (Not just said, “Lazarus, come forth.”) “Lazarus, come forth!” It summonsed him from the dead.

150 And he answered, “Here
am I.” And he come from the
dead, after he was dead and his
body rotten.

151 That same Voice said to John, “Come up here, I’ll show you some things that’s fixing to happen.”

152 That same Voice that shall sound when the dead in Christ shall rise, “For the trumpet...”

The trumpet! What is a trumpet?

The Voice of Christ, the same

One sounded and summoned

him up.

He heard the Voice like a trumpet sound and said, “Come up hither!” See how the resurrection will be?

It'll be in a moment, in a
twinkling of an eye. That clear
sounding Voice, and He'll
summons the Church, calling,
“Come out of it.” That great
summonsing Voice. God, help
me to hear It that day.

153 As I've often said...I know, as a mortal, Rodney, I know that there's a big dark door set before me, it's called death. Every time my heart beats, I'm one beat closer to that door.

Some of these days I got to go into it. But I don't want to go in like a coward, screaming and hollering. I want to go in this, wrapping myself in the robes of His righteousness, knowing this:

that I know Him in the power
of His resurrection; that
someday when He calls, I'll
come out from among the
dead; when He summonses me
to appear on High,

when the trumpet of God shall
sound and the dead in Christ
shall rise, if I'm alive, I'll be
changed in a moment, in a
twinkling of an eye, and shall
go with the rest of them, up to
meet the Lord in the air.

That trumpet Voice, sound
clear, loud. Hmm. Oh, it will be
the same, the same at His
Coming.

154 There's no uncertain sound
about It. There was nothing
uncertain to John when he heard
that Voice say, "Come up!" and
he come. Amen.

155 When Lazarus, in the
dead, in the grave; and his soul,
four days journey
somewhere, I don't know
where it was at, I don't think
any of us does. Wherever it
was, it didn't make a bit of
difference.

He just made one summons to
a man that the skin worms was
eating his body up; stinking, in
the grave. That clear sounding
Trumpet said, “Lazarus, come
forth!”

There a man, dead and rotten,
shook hisself and come out of
the grave, walking. Nothing
uncertain about that, is there,
brethren? No uncertainty to
there!

156 It's the same thing
tonight, when a clear sounding
Voice says, "Sinner, repent, I'll
give you Eternal Life." Repent,
every one of you,

and be baptized in the Name of
Jesus Christ for the remission
of your sins, and you shall
receive the gift of the Holy
Ghost. That's the summons.
Nothing uncertain about It.

157 I'm a witness that It's true. There's other witnesses, millions of them throughout the world today, that's a witness that it's the Truth.

When the Bible comes, the Words of God, every Word of God is a trumpet. Every sound of the Word is a trumpet, the Gospel trumpet.

And when It sounds, it's the Truth. When It said, "Jesus Christ, the same yesterday, today, and forever," nothing uncertain about That. He's the same! Yes, sir.

158 “Repent, be baptized in
the Name of Jesus Christ,
you shall receive the gift of
the Holy Ghost.” Nothing
uncertain about That.

159 “He that heareth My
Words and believeth on Him
that sent Me has Eternal
Life. He that believeth on Me,
though he were dead yet shall
he live.

He that liveth and believeth in
Me shall never die. Believeest
thou this?” Nothing uncertain
about That, “He shall live!”

160 “He that eats my flesh and
drinks my Blood has Eternal
Life, and I’ll raise him up again
at the last day.” Nothing
uncertain about It; nothing; It’s
a certain sound.

161 Oh, I know It, I heard It
sound in my poor Irish heart
one day, me, a little ol'
sinner. How could it ever do
for me? But I believed It was a
certain sound, I accepted It. I
am a witness that It's true.

162 Someday He'll summons
again, we'll go on out of the
world. For there's no uncertain
about *that* trumpet. Yes, sir.
Yes, sir, no uncertain sound,
anytime.

163 He sounds today when He
calls us, It's just the same
when He tells us anything.

65-0410 - The Easter Seal

153 My sister, my brother, let me say to you, this, in godly fear, knowing that I may never live to see an Easter again.

But there's one thing sure,
when a genuine foreordained
son of God, by the Word of
God, hears that Voice of
God, he'll rise and go to meet
It.

It's the potentials, that he's
going to meet the real living
Word. As He was, the Bride will
meet the Groom. She's a part
of His Body.

65-0410 - The Easter Seal

71 And this little eagle walked with the hen for a long time, but the—the clucking was kind of strange.

He didn't understand what the hen meant when she scratched in the—the—the waste of the manure piles in—in the yards. And that wasn't food, to him. And she eat bugs, and so forth, that an eagle doesn't eat.

So it seemed strange, all, to him. And he was a ugly duckling; he was, not saying this sacrilegious, maybe he was a Freewill Baptist, and, but something on that order, or a Presbyterian.

72 But, you know, one day his⁷⁰
mother knew that she had laid
an egg. There had to be a child
somewhere. So she threwed
her big wings into the winds,
and she searched and she
searched, screaming to the top
of her voice.

And one day, she passed over
the barnyard. And when this
little eagle heard this familiar
scream, he had never heard it
before,

but he realized that it fit him
like a glove over a hand. And he
knew that was his mother. She
knew that was her son. She
was looking for him.

73 So has God, in every age,
ordained His Church for that
age, a Message for that
age. And they could have laws
and anything that they want
to.

But when that hour comes, the
Holy Spirit of God, which was
at the beginning thought out
and spoke out for that age,
that Spirit hunts that egg.

And when he hears that
Message, there is no church
denomination going to hold
it. It'll rise to the heights. It's
got to.

It's a different bird. It's a
different creature. He's an
eagle, and he'll hear the
scream. "My sheep hear
My Voice."

As someone said, Brother
Williams, "Sheep Food."

74 “My sheep hear My Voice. A stranger they will not follow.” No matter how loyal the church has been, and how much its big of name it’s got.

“When My sheep hear
My Voice,” which is the Word,
“a stranger they will not
follow.” They’ll go right straight
to that Word, and can do it. It’s
like a—a—a magnet.

75 One day, up in Indiana, I was visiting them steel mills, and the whistle blowed. And everybody took off their aprons,

and begin to sweep the...out from their lathes, out into the middle the floor, the shavings that they had made through the day.

And I was walking along with the man that was taking me through, and he said, “Watch this.” And so every man laid his—his bench dress up on the—up on the table, walked away.

76 Way back in the back, he touched a little button. And here come a big magnet through, and it picked up every bit of that iron that was shaved off of those pieces, now, and went out.

It demagnetized it; it dropped into a cupola. And was melted over, for another piece of—of goods, the same thing, axles or whatever they were building.

77 And I stood there and looked at that, till I—I just lost myself.

And I said, “I’m wondering something.”

He said, “What is it, sir?”

And I said, “I notice that some of that didn’t go up.”

78 He said, “It’s aluminum, and the magnet is not magnetized to the aluminum.”

79 I said, “I see.” And he said...Then I said, “Well, you notice, *there* is a piece of iron laying across.”

“But, you see, sir, it was bolted down.”

80 I said, “I see.” And when he took it out, I said, “Now what happens, that out *there*?”

81 Says, “It goes right back into the mill, poured out through the cupola, and comes right back and makes another wheel.”

I said, “Praise the Lord!” That’s it. See?

82 There is a great magnet
setting in the sky, that God one
day will touch His fingers
to. No man knows the time
He's Coming, not even the
Angels of Heaven, doesn't
know.

God alone knows. But there
has been some trimmings
that's come off of the Bible,
Bible Christians, believers for
this hour. One of them might
have been an axle back in
another day.

This might be some other part.
It's going on to make the big
regime of God. But it'll be
molded into the pot of God's
great cupola, and poured out
again into the images of God.

And just those who are
magnetized to it will be taken
up. Oh, how to...What a
privilege it is, to know that
there is something in the
resurrection that's pertaining
to us!

83 Now, notice, recognize the call of God's Word, which he is a part of. AND IT'S AN EAGLE TO AN EAGLE. Now, if that mother would have screamed like a—a buzzard, he'd have never knowed it.

He'd been just as well off in the barnyard. But it was the scream of an eagle. There was something inside that little fellow, that he knowed he was an eagle.

84 And the same thing is with⁹⁵
every true believer. When the
preaching of God's Word
comes forth, and is vindicated
and proved that it's God's
Word for this hour, then
there's something within the
believer.

I don't care how loyal his
father was to a church, or how
loyal his mother was, or his
grandparents, and if that
church is teaching contrary to
this hour of the baptism of the
Holy Ghost Message.

There's something in him that
screams out. He'll leave the
barnyard. He's got to do it. The
chicken might have been all
right one day, but this is eagle
hour. See?

It—it's a different. There is
something, that, he must leave
the old coop and fly away into
the blue. Then this earthly
body is quickened and brought,
by the quickening Spirit, to the
obedience of God's Word.

85 Now, when this Holy Spirit, represented as the eagle flying over the land, and finds the believer. “No man can come to Me, no man can come to Me as he wants to.

All the Father has given Me will come to Me, but no man can come by himself.” It isn't your own thinking, your own drawing. It's God, drawing. See? “All the Father has given Me will come to Me.”

86 Now, the Holy Spirit is here¹⁰¹
on earth, looking out those
individuals that God has
ordained to Life in this age. And
as soon as It finds it, It does just
like It did on Jesus Christ, the
great super Son of God Who
redeemed us all.

It comes down and takes its place of abode into the human life, now, notice, brought the quickening power.

Now, that quickening power that come upon Jesus quickened Him to manifest every promise of the Word of that day.

So does the Holy Spirit that
come upon us in this day, if it's
not a mockery holy spirit, if it's
not the devil mocking the Holy
Spirit, but is the real, true Holy
Spirit. It'll manifest the
promise of this hour.

87 When It fell upon Luther, It manifested that promise of that hour. When It fell upon Wesley, It manifested the promise of that hour. When It falls in this day, It manifests the promise of this hour.

When It fell upon Moses, It manifested the promise of that hour. Fell upon Noah, It manifest the promise of that hour. When It fell upon Jesus, It manifest the promise of that hour. See?

88 It's the Holy Spirit coming ¹⁰⁷
down, to quicken, make alive
those people that's
foreordained of God to be in the
Rapture. Notice. That is, if he is
a true eagle, he will understand
the Message of the hour if he's
a true eagle.

Now, the little eagle probably, in the barnyard, was eating all right, but he—he knowed it wasn't just exactly right. But then when he heard the Truth, then he received this Truth. Now, in John 14...

89 John 5:24, rather, Jesus said,
speaking this way, “He that
heareth My Words, and
believeth on Him that sent
Me, hath everlasting Life, and
shall not come into the
judgment,

but is passed from death unto
Life.” Just think how simple
that is, “He that believeth.”

Now, the correct way of saying
that, “He that understandeth.”

65-0410 - The Easter Seal

92 But, “He that
understandeth, he that
knoweth his place in this
hour, he that heareth My Word
and believeth on Him that sent
Me, hath” (present tense)
“Eternal Life.

Shall not come into the
Judgment, but has already passed
from death unto Life.” Then when
this new Eternal Life dwells in
you, It is the potential, or the
earnestness of you being
quickenened from mortal to
immortality.

93 Let me say that
again. When This Spirit has
found you, the individual, and
has come upon you,

It is the potential of your
Eternal inheritance that God
thought of you and made for
you before the foundation of
the world. That is your
potential.

94 Like if you asked me for an oak tree, and I give you an acorn. Now, the—the—the life for the oak tree is in the acorn now, but you have to wait till it grows up.

95 So do we. When you receive
the Holy Spirit of God, It's
God's potential waiting upon
you, that's already recognized
you.

And you're sealed by the Spirit of promise, of God, into the Body of Christ. When God looked down at Calvary and seen Jesus dying, He not only...

He died for His Bride, the Body, which is the Word Church, the Church that believes the Word of God for the age, whether it's feet, body, head, or wherever it is.

See? It's...Christ was bleeding and dying. And God, looking upon Him, saw His resurrection, and the Church raised with Him on Easter.

97 Now notice. It's the earnest,
or the potential. The
quickenning power of your
resurrection, when you receive
the Holy Spirit, is then dwelling
in you, the potential of it.

98 Notice, you—you are now
on your way, growing to the
full resurrection. No tree just
comes up overnight. It's got to
grow, as we grow in the grace
and knowledge of God. You are
baptized into the Holy Spirit.

Now, as the pentecostal
Church, baptized into the Holy
Spirit, It's begin growing. Limbs
has died. They was pruning
them off. But the Tree is still
growing, is still going on,
because It's got to come to the
resurrection.

99 They're led by the Spirit, to
quicken the Word to you who is
believers. The Word keeps
quickenning, as you come to first
limb, second limb, third limb, on
up. It just keeps quickening. The
Spirit of God keeps quickening
to you.

65-0410 - The Easter Seal

107 God gave Abraham a
promise. Abraham believed
God, and it was imputed unto
him for righteousness. But He
sealed the covenant by the seal
of circumcision.

108 And God gives you a promise, potentially, that you will receive it, and you're going to be raised up, this body is going to be glorified with Him at the end time. But, you see, you have to get a clearance on that deed.

And the clearance is when
everything against it has been
stricken off, and you got the
abstract to it. You've got the
seal. It's yours. Everything is on
it belongs to you. Amen.

109 And when we believe on
Jesus Christ for our Saviour, and
repent and are baptized, and
come up to believe Him;

God recognizes our repentance
and our faith towards Him, and
sends down the abstract. And
the abstract is the assurance.

It's the guarantee that,
everything was ever held
against you, you thoroughly
repented. Hallelujah! And the
property is boughten, and you
hold the abstract for the
assurance.

110 Let somebody try to put you off the land, say he belongs, and you with the abstract in your hand. Let him try to do it. There ain't a law in the land can do it, because you hold the abstract.

111 And there's no devil, no
church, or any theology, that
can overstep the boundaries of
God's proof and abstract, that
the baptism of the Holy Ghost
has recognized us in Jesus
Christ.

We're just as sure to raise as
He raised, because potentially
we have already raised in Him.
Amen.

112 The old things. What does
it do to our mortal bodies? It
turns our opinion, changes our
notions. It sets our affections
on things which are Above.

And the smoking, drinking,
gambling, the things that you
used to do, is dead. It's
beneath you.

113 And you are quickened.

And this quickening power

brings your body into a

raptured condition,

already. Notice the pentecostal

people up there, when they got

quickened by the Holy Spirit.

Listen to me.

When those pentecostal group¹³⁶
up there, on the Day of
Pentecost, received their
abstract deed from God, sure, it
glorified their souls. They
screamed. They saw tongues of
Fire separated upon each of
them.

And it so quickened their body,
till they couldn't even speak in
an earthly language anymore. It
quickened their body to a
Heavenly language, the Place
they're going to.

Quickening power of God shook their mortal bodies so, till their entire mortal language was transfigured, transformed into an immortal language. What a quickening power! What? Something that belongs.

114 “If the Spirit that raised up
Jesus from the dead, dwells in
your mortal bodies, It shall also
quicken your mortal
bodies.” We are quickened
then by the power of the living
God.

115 Tongues, quickened to a new Heavenly language, to speak to them; a rapturing up, raising up into a different atmosphere than what they had ever lived in.

Also, with the new quickening
Life to them, that come in them,
It quickened their
language. They spoke in new
tongues. Oh, yes!

116 Now watch them. It also was designed to give them, after this abstract, it was designed to give them every promise that was on the grounds.

Every promise on the grounds of God's Word, that was promised in the Bible, that quickening power was give to them, to quicken that promise to them. Therefore, they laid hands on the sick, they was healed.

They spoke in new tongues. They done great signs and wonders, because that was in God's promise. And when Jesus died, to redeem that back to them, the grounds that belonged to sons of God, He demonstrated what God was.

117 How dare we to socialize that and put it into an organization? We have no rights to do that.

118 It's the Holy Spirit, today,
hunting out honest hearts that
will believe that
Message. Everything in the
Bible, that was promised, is to
that believer.

And when you accept it in its
fulness, and God knows that
you'll do it, He gives you the
abstract to that. And then
every promise that's made is in
your possession,

and the Holy Spirit is there to
quicken that to you. Oh, my!
What—what kind of people
should we be? How wonderful
to see the God's great Holy
Spirit here to do that power!
Think of it.

When, the Holy Ghost Itself,
here to bear record of this
hour. Jesus said so. He's the
same yesterday, today, and
forever.

How dare any man to wipe that
out of There?

119 “The works that I do shall you do also,” John 14:12. “These signs shall follow them that believe.” That is the assurance.

When we see a group of people setting together, and those signs manifesting themselves, that's the assurance that the abstract is there to vindicate that that's property of God. Amen.

120 So, we are Easter, also.
Amen. We are now in our
Easter. We've already raised,
hallelujah, from the things of
the world, to the things of
God's promise. Not we will; we
are. It's the potentials.

121 It's God's promise. He'd pour out His Spirit in the last days, and that's what they would do.

Notice, laid their hands on the sick; everything that was in God's promise. "I shall pour out My Spirit in the last days, upon all flesh. Your old men shall dream dreams.

Your young men shall see visions.” And all these different promises that He made, everything is laying right there in God’s promise. Jesus redeemed it to us. And when we become...

122 Or, we, if we are ordained
on that ground, if we are
ordained to be on that
ground; like the eagle walking
in the chicken's nest. If you're
ordained on that ground, the
Holy Spirit is here to find you.

And when It finds you, you
recognize Its call. You know
the hour you're living. You
know that these things are
supposed to happen.

Quickly you're raptured up to
meet It, and now you're
setting in Heavenly places in
Christ Jesus. Oh, what a
promise! What a Heavenly
Father, Who would give us
these things!

125 Notice. God's Life, which is
in the Greek called Zoe, moving
through them and in
them, quickened their minds
to His Word.

Now, let me say it real quietly now. The Spirit of God that moves among the people, quickens the mind of the person to the promise of God.

See? It does it. Look. And I'm trying to show you the—the...and let you realize that I'm speaking now of the Church, and also quickened to Life, in Him.

65-0410 - The Easter Seal

156 The real Gospel glows with power. Eagles hear that. They don't look for a shine. They look for a glow. Glowing with humility, glowing with love, glowing with power, that's what the real eagle hunts.

You can't scratch in a barnyard and please him. He'll never be able to do it. You'll never tell it to him, because he don't believe it.

157 Let that Voice scream
from the Heaven, “I am He that
was dead, and alive again.”
Something takes place. “I am
the same yesterday, today, and
forever.

And it shall come to pass in the
last days, I'll pour out of Myself
upon all's flesh.” Glory to God!
“I'll quicken your mortal
language. I'll quicken your
mortal tongues.

I'll give you the evidence that
I'm going to bring you in the
resurrection with
Me." Hungry-hearted eagles
reach for that just as hard as
they can. It's the Pearl of great
price, that they sell everything
else, to go buy. Amen.

65-0425 - God's Provided Place¹⁶⁷

Of Worship

167 Philip knowed exactly
the Voice of God, 'cause he
had come God's provided
way. He didn't question God,
about, "Well, God, I got so
many here, I have to stand.

I have to see the state
presbyter before I can do it. I
have to go talk to the bishop,”
wasn't nothing about it. He
minded God, right out into the
desert he went!

168 He found one man, a eunuch,
an Ethiopian, a colored man
coming down, reading the
Scripture in Isaiah. And he said,
“Do you understand what you’re
reading?”

Said, “How can I unless someone
would teach me?”

169 Philip got up on the chariot and begin to talk to him about the Lord.

170 He said, “Here is water,
what hinders me from being
baptized?”

171 He said, “If thou believest with all thy heart, all thy soul and mind, strength.” Got off the chariot and baptized him.

172 And Philip was so full of
that quickening power, till, He
caught him out of his
sight. Think! In his mortal
body, his physical being was
caught up, out of the sight of
the eunuch.

I believe that to be the truth.
God could take him
somewhere else, where He had
need of him. He was caught up.

173 You know, death can't even take that thing away from you, when you're in Christ, in God's place.

65-0711 - Ashamed

153 But It's a reality to a man
or woman, boy or girl, who
really is a genuine
Christian. When God made the
promise of the baptism of the
Holy Ghost, and you receive It,

there is Something that settles
within you, that there is
nothing takes Its place. When
a man ever meets God; not in
some emotional work up,
some enthusiasm, or some
religious doctrine,

178
some catechism or creed, or a
dogma that he has accepted
for a—a comfort for
hissself, but when he really
comes to the place like Moses
did, on the backside of the
desert, walk up face to face
with Almighty God,

and you see
the Voice speaking to
you, exactly with the Word and
the promise of the hour, there
is something It does to you!

See, you're not ashamed of It,
It does something to you. Now,
let us look now, for just the next
fifteen minutes.

154 There is some people that receive such an experience. And as I speak to you today, not as a church or as a denomination, I speak to you as an individual;

not because you come here to this tabernacle, because that I love you and you love me, not because of that. Let me speak to you as a dying mortal, that someday you've got to come to the end of this life.

And I may not be there, and another preacher might not be there. But there is only One
Who can meet you there, and
that's God. And you—you
listen to It, and not whether
“my wife is a good Christian”

or—or “my husband is a good
Christian,” but, “Am I right
with God? Have I met God like
that?” Not because “my pastor
met God,” or because “my
deacon met God,” but, “Have I
met Him?”

Not because “I shouted,” not
because “I spoke in tongues,”
but because, “I met Him as a
Person!” Then you’ll never be
ashamed of That, there is
Something that’s so perfect
and pure, and true.

CAB 10 - Resume

I sincerely believe that the Spirit of God has been speaking to us, not only teaching us the truths of the ages, but He has been faithfully dealing with hearts that they may turn to Him.

That is the reason for all
preaching and teaching, for it
is in the preaching and
teaching of the Word that the
sheep hear the voice of God
and follow Him.

Not for one moment do I bring a message to the people that they may follow me, or join my church, or start some fellowship and organization.

I have never done that and will not do that now. I have no interest in those things, but I do have an interest in the things of God and people, and if I can accomplish just one thing I will be satisfied.

That one thing is to see
established a true spiritual
relationship between God and
men, wherein men become
new creations in Christ, filled
with His Spirit and live
according to His Word.

I would invite, plead and warn¹⁹¹
all to hear His voice at this
time, and yield your lives
completely to Him, even as I
trust in my heart that I have
given my all to Him. God bless
you, and may His coming
rejoice your heart.

HEAR THE BRIDEGROOMS VOICE
OF PROCLAMATION:
THE ANOINTED BRIDEGROOM,
WHICH FOREORDAINED YOU, HAS
WASHED YOU BY THE WASHING
OF THE WATER BY THE WORD!

65-1125 - The Invisible Union Of
The Bride Of Christ

262 He, the Bridegroom, took away your shame, “And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life.”

That's what the Bible said. Your first husband that you were married to, the world...

The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By “the church”? [Congregation says, “No.”—Ed.]

That don't sound right, does it? ["No."] You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! See? By the...

263 You are standing
completely justified, as though
you never did it at the
beginning. This is my Message
to the Church now. As you...as
we go off the air, just in a
minute.

You are standing, if you're
standing on God's Word and
with God's Word, every amen,
every jot, every tittle. Where
you standing? I'm trying to tell
you, pull away from them
shucks.

And get out here in the wheat,
where you can get ripe before
the Son. I hear the coming of
the combine. You're standing
complete, justified, like you
never did it in the first place.
Hallelujah!

264 Talk about a thanksgiving!
I feel real good. I'm more
thankful for that than anything
I know of.

265 You are the pure, virtuous,
sinless Bride of the Son of the
living God. Every man and
woman that's born of the
Spirit of God, and washed in
the Blood of Jesus Christ,

and believes every Word of
God, stands as though you
never sinned at the first place.
You are perfect. The Blood of
Jesus Christ! How can you...If a
man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. The Word! Amen.

268 Oh, that spiritual union of
Christ and His Church now,
when the flesh is becoming
Word, and the Word is
becoming flesh, manifested,
vindicated.

Just what the Bible said would
happen in this day, it's
happening, day by day. Why,
it's cumulating so fast out there,
in those deserts, and things
taking place, that I couldn't
even keep up with it.

We're near the Coming of
Jesus, to be united with His
Church, where the Word
becomes the Word. Call of the
Holy Spirit, searching the
hearts!

269 You're standing,
completely. You never sinned at
the first place. God don't even
know. It's in the Sea of
Forgetfulness. You never did it.
You were accused of it, by the
accuser.

But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride
of Christ, washed in the Blood
of Christ. Precious, virtuous,
sinless Son of God standing
with a pure, unadulterated
Bride-Word that He washed by
the Water of His Own Blood;

that become flesh and
manifested, that He might take
you which were predestinated in
the bosom of the Father, before
the beginning, the same as He
was. He was that great attribute
of God, called “love.”

65-1125 - The Invisible Union Of The
Bride Of Christ

272 Your first wedding was
annulled. It was. You never done
it, in the first place. Because,
there's only one thing could do it,
that would be God come down,
Himself,

and took your place in a form
of the Son of God, Jesus
Christ, and washed you by the
Water, of the washing of the
Water by the Word.

The Word; not the
denomination! The Word
washed you. But if you won't
stand in the Water of the
Word, how you going to be
washed? You're still as spotted
as Eve was.

Oh, dear dying Lamb, Thy
precious Blood
Shall never lose Its power,
Till all the ransomed Church of
God
Be saved to sin no more.

65-1125 - The Invisible Union Of
The Bride Of Christ

274 Pure, unadulterated; oh,
hallelujah; leaving soon for the
skies; amen; standing
ready. Think.

Your garments, washed by the
Water of the bleeding
Word! The Word become
Blood. The Word bled for you,
and you are washed in bleeding
Word.

The Word, bleeding! The Life of
God in the Word, and the Word
was bled for you, that you
might be washed from the filth
of these prostitutes,

and be cleaned and sanctified
by the washing of the Water of
the Word, and makes your
mind and heart stayed on God
and on His Word.

275 Now, how you know It's true? When God comes down and vindicates It and prove.

276 You say, “Well, I didn’t believe it that way.” They didn’t believe it Jesus’ way, but God proved it. They didn’t believe it Noah’s way. They didn’t believe it Moses’ way.

They was willing to take
Balaam's word for it, "We're all
the same, so let's just associate
together." "Separate yourself,"
the Bible said, "from unbelief."

277 Hallelujah! Now notice.
You're not only that, but you're
going to the Wedding in the
sky.

And you are wearing the
wedding band of
predestinated, unmerited
grace, a wedding band of grace
unmerited of your own. God
did it, Himself.

He knew you before the
foundation of the world, so He
slipped the wedding band on
you There, put your name on a
Book. What a thanksgiving!
Hallelujah! Praise our God!

64-0719M - The Feast Of The Trumpets

103 What is the true evidence?
Jesus said, “That you believe
that I am He.” And He is the
Word.

104 Why didn't they get It?
Why didn't the Jews get It? They
were righteous men; they were
good men; they were holy men,
and there were all kinds of
people; but, to whom is
predestined to hear the Word!

105 “And how do you know whether it is the Word? Each one says this.”

106 It's the promise of the Bible being vindicated of that age, there you are, then you come back to where the Holy Spirit is.

Watch the sound of the
Trumpet in a few minutes,
what It declares. The Trumpet,
the Gospel Trumpet, see who
can hear It. Remember, those in
the walled cities could not come
out in the jubilee.

No, sir. They were in the walls; they stayed there. It was over; they were slaves the rest of their life, and had to be marked. Now as we see all these patterns, notice.

108 Now we know that He is²³²
with us. We believe that. You
see His Word made manifest,
by photographs, by
Scriptures, by declarations in
the Heaven, on earth,
everything else that He said.
Not one time has it failed.

I ask any person to show me, from the different parts of the country, or over the world, you're—you're obligated to write me and tell me, where one time it ever failed. Perfect, word by word, now, that's a promise.

109 Why was He to appear in this last days? If you go back, and you tape listeners, to *The Bride Tree*, and bring up where Christ was, that Tree that was in the garden of Eden. The first Adam that fell; and this Second Adam was cut down by sin.

They hung Him on a Roman tree, and out of that drew the...come out the Bride Tree that He promised, that we see in the Scriptures, now, in order to get the Bride.

110 Like the pyramid, how it comes in the minority all the time, from the great wide; from Luther, Wesley, Pentecost, and then the capstone in the top of it is so honed,

and each one of those stones
are so perfectly put
together. And we don't know
yet how they did it, but it's so
perfectly put together in that
pyramid! And we're not pyramid
teaching now, we're just...

111 Enoch and them built it,
years ago, and it stands for a
symbol. Just the same as the
sun rises and sets; just the same
as the tree drops its—its leaf,

and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol.

112 Go into the prophet's
chamber and watch them
seven steps. Where
did the—where
did the guard meet the challen
ge to
bring the comer into the prese
nce of the king?

At the top of the steps; was
in the seventh step. There
shows that we've got to come
again with that same Spirit
that was on John; he
introduced the Messiah.

He was greater than
all the prophets; he introduced
it. And we've got to come to a
place, again, to something
that's going to
introduce the Messiah.

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is! Daniel said,
"The wise shall know; but the
foolish, the unwise, wouldn't
know. They shall know their
God."

Now, now, how He shall appear
in the last days, is to bring the
people back to the Word, so
that the Bride will know Her
Husband, know Her Mate, the
revealed Word. That's why this
has to happen.