# The Inoculation Against Insanity

Sunday, 26<sup>th</sup> June 2022

Pastor O. Kamwatti

64-0614M - The Unveiling Of God 329 The Shekinah Glory manifests Him. It brings forth the Word of promise, right out to you.

That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus, as a humble little Man, to keep them from seeing Jehovah.

And He veils Hisself today, in earthen vessels, with the Shekinah. The outside looks like a bunch of holy-rollers, old badger skins, but the inside hides the Shekinah Glory.

And It ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer.

Remember, the Shewbread was only for the believer only, see, Shewbread Seed. Notice. What does it do? That Shekinah Glory, over the Shewbread, kept It from spoiling.

### God Veiled In Earthen Vessel

#### 8 64-0614M - The Unveiling Of God 238 Notice, all the Glory that is in God is in the Word. All the blessings that's in God is in the Word. It's hid, to the unbeliever, by traditions. See what I mean?

### But It's all in Christ. All that God was, He emptied Himself, "kenos," and came into

Christ; and we, into Christ,

are behind the veil.

242 We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world. See, our Glory that we have and enjoying, we are still veiled to them outsiders. They think we're "crazy, a nut," again. See? See?

That's right. But we who are in here, in Christ, baptized into Him, (First Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside; you're still looking in, denying It. See?

#### 64-0617 - The Identified Christ Of All Ages 40 What is it? When a man breaks through that veil, into the Shekinah Glory now, the world calls him a fanatic.

#### They can't see what's wrong. But behind there, there is no beauty of him.

He might not pronounce his words right. He-he might not dress just right. He might not dress in clergy clothes. She might not dress the way they think she ought to.

It may be, but, you see, inside, behind that badger skin, behind that human skin, in there is the Shekinah Glory, in there is the power, in there is the Word, in there is the shewbread. And the Shekinah Glory, which is the Light, that makes Light that ripens grain.

15

#### <u>64-0629 - The Mighty God</u> <u>Unveiled Before Us</u>

148 We notice another thing, in the Old Testament. I have the Scripture here, in Exodus.

#### That, the old badger skins, what did it do? It hid the Glory of God from the people.

The badger skins; even people couldn't see It, because it was a skin that held It. The skin was...The Glory of God was behind the skin.

149 And now the Glory of God is behind your skin. That's right. And the traditions don't see It. It's inside the veil, where His Word was.

#### 150 What was on the inside of that skin back there, the old badger skins?

151 Which, "There was no beauty we should desire It. And when It was made flesh and dwelt among us, It was still no beauty we should desire It."

152 And now the same thing is today. There's nothing in a man or a woman, that can be desired. It's what's in behind there. That's what it is. "Well," you say, "that fellow, I know he used to be a drunkard.

22

He used to do this." I don't care what he used to do. What's hid behind that skin? What is behind there, that's what counts.

That's what, the people is blinded. The skin blinds the people. See? They say, "I remember when that woman used to." I know what she used to, but what about now? See?

153 Them skins, that was once on the badger, but now it's hiding the Clory of God, got It housed behind it. It was on an animal, but now it's housing the Glory of God.

154 And so can your skin be changed, tonight, to be made a housing place for God, God dwelling in humanity.

### <u>Moses</u> Was That Word To The Israelites

64-0614M - The Unveiling Of God 171 The people, think, seen something had happened to him. <u>He was now different</u> from the rest of the Israelites.

#### <u>He was a different, his</u> <u>message was different, he was</u> <u>different from the priests, he</u> <u>was different from anything.</u>

See, he was a different person. The people seen something had happened. God had veiled Himself in His prophet, to speak His Words to them. That's what He had done.

#### Moses was that living Word to the people, veiled by the Pillar of Fire, speaking what was to be veiled later behind badger skins. See?

## The Bride Is That Living Word To The World Today

## The Bride – The Church Is One Blood Of Jesus Christ

#### 63-0728 - Christ Is The Mystery Of God Revealed 434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood.

That's the baptism of the Holy **Ghost that baptizes us into His** <u>Body, that recognizes only His</u> Body, His flesh, His Word. [Brother Branham pats his Bible—Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall.

### She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it. "Blessed is the man who God will not impute sin."

#### You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

#### Romans 4:1-8

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

#### <sup>2</sup> For if Abraham were justified by works, he hath whereof to glory; but not before God.

<sup>3</sup> For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

#### <sup>4</sup> Now to him that worketh is the reward not reckoned of grace, but of debt.

<sup>5</sup> But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

<sup>6</sup> Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, <sup>7</sup> Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. <sup>8</sup> Blessed is the man to whom the Lord will not impute sin.

# You Cant Sin/Fail

63-0728 - Christ Is The Mystery Of God Revealed 467 You can't commit adultery; you're already pregnated. Glory! He can't take <u>a hold.</u>

#### The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in.

Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there.

#### The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there...

Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

### 468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my!

#### Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him.

#### And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in

<u>US</u>.

#### <u>IJOHN 3:9</u>

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

#### Ephesians 1:4-7 <sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

<sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

# <sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 60 <u>60-0518 - Adoption #2</u> 104 | got to go back to

104 I got to go back to adoption, <u>but I want to stop on</u> "sins" here a minute. "Sins," <u>did you notice that? You know</u>

<u>God don't condemn a sinner</u>

for sinning?

#### He condemns him for being a sinner. If a sinner smokes a cigar, He don't condemn him for it; he's a sinner, anyhow. See? See?

#### He don't have any sins, the sinner don't. He's just a sinner, see, he don't have any sins. But you have sin, you that's Christians. You notice here he's talking to the Church.

Keep her straight. See? See? "Forgiveness of sins," s-i-n-s.

<u>We commit sin. But the sinner</u> is just a sinner, God don't

forgive him.

#### 108 So "sins," s-i-n-s, we have forgiveness of our sins through His (what?) Blood, precious Blood. ...according to the riches of his...

# 109 <u>How do we forget it?</u> <u>Because we're worthy, we did</u> <u>something to have our sins</u> <u>forgiven? His what</u>?



60-0522M - Adoption #3 54 And He made creatures, and creatures fell. And then God, by <u>His infinite-cy, looked down</u> through the stream of time and saw every man that would be saved.

66

#### Every man, He knew it by fore-...by foreknowledge. Therefore if He, by foreknowledge, knew who would be saved and who would not be saved, He could predestinate. So, the word is not such a bad word after all, is it?

<u>He could predestinate, because</u> He knew who would and who would not. Therefore, in order to catch those who would, He had to make a-a propitiation for their sins.

<u>Oh, if we can, we want to get</u> to it, just a few verses below. He predestinated us to Eternal Life, knowing that those who would lay aside everything,

and no matter how indifferent it would look towards the children of the world, it wouldn't mean one thing to them, because they were children of God. And He called them.

# 55 And He sent Jesus, that His Blood might be an atonement, Blood atonement, to make a propitiation, or a-an acceptions, or a cleansing. A cleansing process to constantly...

Not just one time at one revival, but "ever living, making intercessions," that the Christian is kept clean day and night. There is the Blood of Jesus Christ that makes a-an acception on the cross there,

at...in the Presence of God, that cleanses us constantly, day and night, from all sin. And we are safely tucked in. Tucked in how? By the Holy Spirit, into the Body of the Lord Jesus, and safe.

### "He that heareth My Words and believeth on Him that sent Me, has everlasting Life and shall never come into the judgment, but has passed from death unto Life." No more judgment!

## The Christian never goes to the judgment. Christ went for him. My Attorney stood in my place. He pleaded my case, that I was ignorant. He told the Father that I wasn't worthy, that I was ignorant.

#### But He loved me and He took my place, and pleaded my case, and today I'm free! Yes, sir. And He shed His Blood, to offer there for our sins.

56 <u>Remember last Wednesday</u> night, no Christian...Christian sins, but a sinner cannot sin. A sinner doesn't sin, because <u>he's a sinner. He's just a sinner</u> to begin with, and that's all.

#### Here, take the—the back of this book, it's black, how much of that is black? It's all black. There's just no white to it, it's black.

You say, "This much here." No, it isn't, the whole thing's black. It's all black. That's the way a sinner is. He's just condemned to start with. Well, you say, "What about if he commits adultery?

79

What if he ravishes some woman? What if he-what if he gambles? What if he shoots somebody?" That's none of our business. That's none of our business, we got laws down here to take care of that.

80

#### We're not reformers, we're preachers of the Gospel. We don't condemn him for what he done, we don't condemn him for committing adultery.

82 We condemn him because he's a sinner! If he's a Christian, he wouldn't do it. That's right. If <u>he's been changed, he won't</u> do that. But because he is a sinner, that's what makes him do that.

83 57 There's where it knocks the—the props out from under legalists. Yes, sir. Brother, let me tell you, "It's not by works, but by grace are we saved, and that by faith." Yes, sir. Now, I won't condemn legalist brethren, they're my brothers.

And they'll be there just the same as any of the rest of them will be there, 'cause God foreordained His Church to be there. But just the thing, <u>you—you keep the people so</u> tore up, they don't know what.

## Moses Was The Veil -

#### 64-0614M - The Unveiling Of God 182 Moses was the veil, the living Word of God veiled behind human flesh. The Pillar of Fire was in Moses, of course, speaking what was to be veiled later behind skins, you see.

184 Oh, brother, sister, are you catching It? [Congregation says, "Amen."—Ed.] Look! Don't you see? It's been veiled through these ages, according to what God said,

and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along.

#### The hour of the seventh angel's Message, all the mysteries of God should be made known in that Elijah, this last hour; how that Christ is put out of His church, the Son of God;

89

90 how He is revealed as Son of man again; how that the Church is to be put in order, and everything for the last day, no creed, no denomination, just absolutely the Word living in the individual.

91 "I'll take one, and leave one. I'll take this, and leave that one." See? There's just...There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone. See?

#### <u>Matthew 24:40-43</u> <sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left. <sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.

<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken

up.

#### 63-0728 - Christ Is The Mystery Of God Revealed 482 <u>Remember! Think of it.</u> that, people born of His Spirit, in a day like this, in this great denominational age that we live,

#### and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed!

#### And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you;

vindicating something that <u>you cannot do, proving Hisself</u> that it's not you, but it's Him. And you've become one, <u>a—a—a love-slave to Him, to be</u> <u>a Bride</u>.

99 484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.

#### Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual.

You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the **Baptist**, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and <u>I'll take one and leave one.</u>"

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else.

And the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.

104

# The Word Has What Denomination Didn't Have

63-0728 - Christ Is The Mystery Of God Revealed 513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today?

Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

## The burning bush had what Moses lacked. The Word has got what the denomination

lacks.

## <u>"He, the Head, is the first fruits</u>

of the resurrection."

# Human Veil Hinders Church Member To See God

64-0614M - The Unveiling Of God 188 Notice now, the veil in human flesh, the promised Word to this age must also be veiled.

## Notice. Sin-loving church members and sinners cannot see It because of the human veil.

189 That's the reason they couldn't see Him. "Why, He's a man. Where did He come from? What fellowship card does He have? What church does He belong to?"

I want to speak on that tonight, "What church does He belong to?" See? And so, see, now, "What church does He belong to, what—what group? What school did He have? Where did He get His education?

Well, this Man was born, according to the tradition, or according to the-the legend of Him around here, this Man was born out of holy wedlock. Why, He, sure, He's of the devil. See, He's-He's of the devil.

He was born out of holy wedlock, and Joseph just married her to keep her from being stoned, 'cause she was an adulteress. And that Man come around and tell us priests what to do?"

## Because Its Ordinary Souls

## <u>64-0614M - The Unveiling Of</u>

- God
- 195 <u>Now, if He had been a great</u>
- Pillar of Fire that come
- <u>down, see, a great Pillar of Fire</u>
- had come down and showed them that what He was,

## that He was this great Pillar of Fire, they might have believed that; if Jehovah would have went around.

119 <u>But you see what He did, so that</u> He could bypass all them smart, wise people, He just revealed <u>Himself like He promised Moses</u>, see, "I'll speak to them through <u>a Prophet." And He was Son of</u> man, a Prophet.

And some of them recognized It, about one hundredth percent of one hundred in the world, they believed It; the rest of them didn't. But, He was, just the same.

## <u>64-0614M - The Unveiling Of</u>

121

- God
- 221 The Gentile church has
- also been blinded from the
- veil, after it's been tore off and
- showed God, the ecclesiastical
- <u>veil.</u>

## How? By veiling the Word in human being again. That's exactly what Israel failed to

see.

## If it would have been some Angel or something, Israel would have believed It. But being it could not be an Angel, it had to be a man. Amen!

God can't break His Word. In the last days it has to be the same thing again. See? What blinded Israel? That Man. <u>"You're a Man making Yourself</u> God."

That's what they killed Him for, and, today, because the Message come through man and not Angels. See? God can't change His way, change His Word.

<u>He said He changed not.</u> See? Notice, promised! And the **Gentiles are just as blinded** today as Israel was, because (what?) the veil. God veiled in a human being, blinded Israel.

## Notice, has ever blinded one. One, It will blind; the other, It will reveal the Truth. It'll close the eyes of some, and open the eves of the other.

# Jesus Christ Was Too Common

#### <u>Mark 6:2-4</u>

<sup>2</sup> And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

<sup>3</sup> Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

<sup>4</sup> But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

# The Badger Skin Veils The Word

## <u>64-0614M - The Unveiling Of</u>

133

- <u>God</u>
- 229 Notice veiled behind the
- <u>old badger skins in the old</u>
- temple, was the Word, was the
- Word manifested on tables of
- <u>stone</u>.

231 Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hid back there?

What was the veil hiding? Oh, hallelujah! What was the veil hiding? It was hiding the Word. The veil, old badger skins, was hidden, hiding the Word to their eyes, natural.

## <u>Behind there, also, was the</u> <u>shewbread. Behind there, also,</u> <u>was the Shekinah Glory. But It</u> <u>was all hid from them.</u>

## <u>It was all hid. All the Glory of</u> <u>God was right behind that old</u> <u>badger skin, that's right, all hid</u> <u>to the natural eye</u>.

232 It is today, too. It's called "a bunch of holy rollers, fanatics," but they don't know what's hid behind there. That's what they don't know. See?

## 234 <u>Same now! The Glory, the</u> <u>Power of the Holy Spirit, the</u> <u>Shekinah Glory that comes upon</u> <u>the believer,</u>

## now I mean the real believer, that causes the works of God and the faith to come into him, to believe the Word of God, that's all hid to them eyes.

They say, "Them things are passed." You see, they're still living behind the veil. You're not behind that veil anymore, little Ones, God has <u>come in full view of you</u>.

## 64-0614M - The Unveiling Of

142

- God
- 238 <u>Notice, all the Glory that is</u> in God is in the Word. All the
- <u>blessings that's in God is in the</u>
- Word. It's hid, to the
- unbeliever, by traditions.

## See what I mean? But It's all in Christ. All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.

242 We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world. See, our Glory that we have and enjoying, we are still veiled to them outsiders. They think we're "crazy, a nut," again. See? See? That's right.

But we who are in here, in Christ, baptized into Him, (First Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside; you're still looking in, denying It. See?

243 So now we are invited into Him, to be partakers of all that He is. We're invited into Him, which is hid to unbelievers, by the veil of human flesh. See?

They know that Glory, they read of It, It's in the Word here, "the Glory of God" and things like that, it's just a word to them. To us, it's a manifestation! See? It is no more a word; it's a reality! Amen!

### 244 God said, "Let there be light," that was the word. But now there is light. It ain't the word; it's the light. See what I mean?

149 245 Now it isn't just a written Word to us, it's a reality. We are in Him. Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself. It's hid, out there, because (why?) It's veiled in human flesh. See?

# Veiled In Earthen Vessels

#### <u>2 Corinthians 4:6-11</u>

- <sup>6</sup> For God, who commanded the
- light to shine out of darkness,
- hath shined in our hearts, to
- give the light of the knowledge
- of the glory of God in the face of
- Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair; <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

# All True Believers See Him - The Word Of Promise For This Day

#### <u>64-0614M - The Unveiling Of</u> <u>God</u> 248 .....<u>It's still veiled</u>.

### 249 We're inside of Christ. Now, as then, all true believers see Him, the Word of promise of this day, openly manifested. That's a big word if you can get it. See? See?

### All true believers, that's in the Word, see God openly. The veil is rent, and God stands openly before you, manifested. See? <u>God, manifested, open</u>.

### <u>64-0614M - The Unveiling Of</u>

160

- God
- 255 But when you lay that Sword of God up there and watch her rip, she is-she is held by an ordained hand sent to do so.

See, rips it open, and there He is. There it shows God plainly in view, the great Jehovah. That is His Word made manifest, the portion that's promised to the day.

Do you get It? See? When the Sword, promise of today, in this day, what's supposed to be, and God takes His Sword and rips down the denominational veil and pulls it back,

and manifests Himself and shows that He is there, still that same Pillar of Fire. Notice, that is the Word made manifest for today's promises.

256 We see It as did Peter when he said, "Lord, to whom would we go, after seeing This?" Where would we go? What church could we join, when we're born in One? See? What could you...

165 What denomination could you join after knowing these Truths, see, when they (every one) deny It? Every one of them! I haven't got a one that'll say or do a thing for It. Right. That's right.

# You Are The Veil That Veils Him

### <u>64-0614M - The Unveiling Of</u>

167

- God
- 270 Notice. Then, we, <u>then we</u>
- become part of Him, as you are
- the veil that veils Him. You are

part of Him, as long as Christ is in you, as Christ was of God.

### Because God was in Him, made Him God. <u>And as Christ is in</u> you, the hope of Glory, you become part of Christ.

169"He that believeth on Me, the works that I do shall he also." <u>See? You become part of Christ</u> as long as Christ is hid in you. Then it's veiled to the <u>unbeliever, but you know He is</u> in you.

You are temple-ing Christ that's behind the veil, the skin. Then we, becau-...Behind, because of this veil, the veil again in human flesh, hides God (the Word) from the unbeliever.

### 271 As it is written, see, "Written, you are written epistles," the Bible said. Now, what is epistle? Is a "written word." And you are the "written." Other words, you'd read It like this, "You,"

It said, "you are written epistles," or, "you are the Word, that has been written, made manifest," nothing can be added to It. You can't say, "I'm a written epistle,"

and living some other kind of a something but what This has already wrote, [Brother Branham pats his Bible-Ed.] because nothing can be added or taken away.

64-0614M - The Unveiling Of God 280 "Ye are written epistles, read of all men." Or, you are...l translate That, turn around this <u>a way, see, just turn lt around,</u>

### "You are epistles that has been written," 'cause you can't add nothing to It, "that's read of all men; manifested Word of God," in other words.

And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned,

but they were written epistles, see, read that they had been with Jesus. Cause, Jesus was manifesting Himself through them, Christ veiled in their flesh; manifested, made alive.

## It Is The Same God In The True Believer

### <u>64-0614M - The Unveiling Of</u>

179

- God
- 281 Like He was in Moses.
- When the Word was in Moses,
- he was God in flesh. When It
- <u>was in Jesus, It was God in</u>
- <u>flesh. See?</u>

### Only thing He done was change His mask, not His Word, not His nature. He is the same vesterday, today, and forever.

He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See?

282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil.

283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, then finally It comes out into the Complete.

# <u>Just before It comes, a prophet</u>

#### arises again.

- <u>What it does, it foreshadows</u>
- the Word, showing back here,
- revealing what's been done,
- <u>what's been left off, that the</u>
- <u>Church will be without...not</u>
- without understanding.

Then when this fades out, then, like John said, "I must decrease, He must increase," then all-in-all comes into Him. He is fully manifested, through Luther, Wesley, and Pentecostal age,

and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had.

187 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word.

285 And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him. The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah.

188

See, they were only part of the Word, pointing to It. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. They were pointing to lt.

### We Are Part Of The Shekinah Glory

<u>64-0614M - The Unveiling Of God</u> 295 The Word manifested, or revealed in that Revelation in there, then what does that puts me?

#### <u>If He is that Shekinah Glory, I'm</u> <u>part of</u> It. Amen! Oh! Amen! That's right. The Word Itself revealed, reveals Itself.

Think! The mysteries of God made known to us in this day, by the same Heavenly Messenger that was made known to them in them days; notice, the same Pillar of Fire that sent Moses;

### the same Pillar of Fire that was on Moses that wrote the Bible; the same Pillar of Fire that Paul met on his road down

<u>to Damascus</u>.

#### 296 <u>And Paul wrote the New</u> <u>Testament</u>.....

299 And think of It! The same Pillar of Fire that come upon those men that wrote the Bible, is the same Pillar of Fire here, today, interpreting the Bible.

#### Amen! How we thank Him for that! Same! What a comfort! What identification! I'm so glad to be identified in that, I don't know what to do!

198I'd rather be identified in That than all the Baptist, Methodist, Presbyterian, Lutheran, and all the rest of them. Identified in that Word where that Shekinah Glory and Revelation lays!

#### 300 <u>The Pillar of Fire appearing</u> <u>visibly among us, identifying</u> <u>that the Message is right, like</u> <u>He did at Mount Sinai.</u>

Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in),

#### <u>God come down before the</u> people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.

64-0614M - The Unveiling Of God 302 Notice, same Pillar of Fire sent to Moses and to Paul, that wrote the Bible, now sent to reveal It. The grace of God, the unchanging God, fulfilling the promises of Matthew 28,

"Lo, I am with you always"; fulfilling Saint John 14:12, "The works that I do, you also"; fulfilling Saint Luke 17:28-29, "In the last days the Son of man will be revealed," see, see; Malachi 4,

"Behold, I send to you Elijah the prophet, that will restore the Faith of the people back to the original Word." See? How this...See? Oh, my!

205303 He died, to reveal Himself to us. Now let us die to self, to reveal Him to others. Let us die to the traditions and things, to reveal Him to other. Die to the denominations, to reveal Him to others.

# God Is Veiled In Earthen Vessels

64-0614M - The Unveiling Of God 323 Notice the old veil that hid the Glory. The old badger skins, there was no beauty to be desired of it; neither was His flesh.

That's the reason people said, "A little old stooped over Fellow like that?" Probably thirty years old, and gray, and His beard gray, wasn't much to look at.

#### The Bible said, "There's no beauty we should desire Him." He didn't look like a King, the old badger skin, but, oh, what was on the inside!

210 324 And a little bunch of "holy-rollers" sitting together in a hot building like this, they call them, not much beauty to be desired, but what's on the inside! I'm sure it's veiled from many hearts, you see. You see? All right.

64-0614M - The Unveiling Of God 329 The Shekinah Glory manifests Him. It brings forth the Word of promise, right out to you.

That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus, as a humble little Man, to keep them from seeing Jehovah.

And He veils Hisself today, in earthen vessels, with the Shekinah. The outside looks like a bunch of holy-rollers, old badger skins, but the inside hides the Shekinah Glory.

And It ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer.

Remember, the Shewbread was only for the believer only, see, Shewbread Seed. Notice. What does it do? That Shekinah Glory, over the Shewbread, kept It from spoiling.

## It Will Never Spoil It's Preserved In Christ Jesus In The Holy Of Holies

64-0614M - The Unveiling Of God 333 What's this Shekinah Glory today? To break beyond the veil, to see Who God is standing before you, see Who God is standing here before us, the-the Pillar of Fire.

217

# He is veiled in human flesh. But what does the Shek'nah, what did it do? The Shewbread Seed, the Word that we're to live on in this day, by these promises,

the Shekinah Glory ripens that Shewbread, brings It to pass, makes It Bread to the believer; that laid in the pages of the Bible, year after year, the Word for this age.

# Mystery Revealed

# <u>64-0614M - The Unveiling Of</u>

221

- God
- 336 But now as Revelation 10
- has promised, "All the
- <u>mysteries of God, that's been</u>
- hid in the pages down through
- them years,

# would be ripened, brought forth in the age of the seventh angel's Message." Is that right? [Congregation says, "Amen."—Ed.]

# What did He say, a year and six months ago, right on two years now? "Go out to Tucson; be north of Tucson, a great blast,"

and what would take place, "the Seals would be opened," the Seals that reveal these things. Come back just <u>as He said.</u>

274

What is it? It shows It cannot

<u>be man</u>.

<u>It hits perfectly, just as</u> straight as it can be, each time. What is it? It's the hand of God, see, before us. And because it's in a little group, veiled in human flesh, it's veiled to the outside world.

# He is hid from the outside world. He is revealing Himself to babes such as will learn. See? That's right.

337 Every, see, every parable in the Bible, every type of the **Bible, is made manifest right** here before us. The same God, in the Pillar of Fire, that wrote the Bible,

both in the Old and New Testament, is right here manifesting It, showing just exactly what it was, interpreting right back, and to make it sure that it's the interpretation.

# <u>64-0614M - The Unveiling Of</u>

God

#### 341 <u>I mean, the Revelation that</u> <u>He is supposed to do, that's</u> <u>what It is.</u>

# But now, as Revelation 10 is revealed, the mysteries of God <u>is made manifest, known, as</u> the Seven-Seal Book promised....

# 343 Break the denominational veil of education! Break the <u>denominational veil of</u> tradition! Break those veils that's hiding Him from you!

# Break those veils of pride, you women. You're—you're King's daughters; act like it, live like it. Break every veil, no matter what Ph.D. and LL.D. says.

If it's contrary to that Bible, break through that veil! For, we've crossed the riven veil. We're on the other side now, on the other side.

<u>And you will see, if you'll just</u><sup>234</sup> do that, break those old traditions and things, and <u>come to Him, you'll see Him</u> standing, the Mighty Conqueror, the Word of promise for this age, made manifest.

# You'll see the Mighty God <u>unveiled, see Him right among</u> us here, unveiled, the Mighty God, unconquered by traditions.

# The Inoculation-(Vaccine)

### Psalm 107:19-20

<sup>19</sup> Then they cry unto the LORD in their trouble, and he saveth them out of their

distresses.

# <sup>20</sup> He sent his word, and healed them, and delivered them from their destructions.

62-0204 – Communion 101 .... What we need is some thoroughbred Christians, born under the Blood of the Lord Jesus, that live not off of church theology,

# but off of the Word of God, the communion with Christ The Word coming into the believer, his—his spiritual body is bu.ilt up. Not a hothouse baby!

#### 24162-0204 - Communion102 ....But when he come to a good Christian doctor, the doctor said, "Let's forget the pills and let's forget the operation, and let's build up the body so it can resist the sinusitis." That's it!

# <u>62-0204 – Communion</u> 105 ....<u>What we need is God's</u> inoculation by the Word of the Lord God.

# Man shall live daily by that kind of a Food, to build his soul into inoculation from spiritual diseases that's flowing and jumping around the country.

# The Sickest Body Is The Body Of Christ

#### <u>59-1216 - What Is The Holy</u> <u>Chost?</u>

3 And I believe that we are so close to the Coming of the Lord Jesus, that it behooves us to do all that we possibly can to bring every soul to the Kingdom,

and to bring the Kingdom to the people, that we might be healed of our spirits. <u>I believe that the</u> body of Jesus is the sickest body that I know of; that is, the-the body, spiritual body of Christ on earth, is very sick.

#### 64-0418E JESUS.KEEPS.ALL.HIS.APPOINTMENTS TAMPA.FL SATURDAY 34 And we believe, tonight, though we see You make the blind to see, and the deaf to hear, and the lame to walk,

and--and by doctor's statements have seen You raise up five people from the dead, in different times, in different nations;

# but yet, <u>Lord, I believe, the</u> <u>most sickest thing I know of</u> <u>tonight is the body of Christ</u> <u>here on earth, the church.</u>

It's really sick. Heal it tonight, Lord. This portion that sets here together, this--this bunch that's sojourning here in--in Tampa,

this lovely bunch of people, Lord, heal every wound tonight. Let the <u>Spirit grant this to us, for we ask</u> It in Jesus' Name, and for His honor and for His glory, here in this city where we are a journeying. Amen.

# Sickness – For Not Discerning The Lord's Body

1 Corinthians 11:29-30 <sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

### <sup>30</sup> For this cause many are weak and sickly among you, and many sleep.

255 63-0324M - Questions And Answers On The Seals 199. Could it be that the reason many are sick, because we did not discern the Lord's Body? (Correct!) ...but now revealed by the opening of the Sixth Seal?

285 Now, let's see. Let me just see if I can get that now. It's not you; it's me. You didn't...You wrote it all right; it's just me.

### Could it be that the reason many are sick, because we do not discern the Lord's **Body?** (That's got a question mark, the end of that.)

286 Well, the Scripture says, that, "Many are sick and weakly among you, because of the discerning of the Lord's Body."

That's exactly right. Because, see, the Lord's Body is the Bride. And many of them go off, and they don't go with It. That's true. See, they don't know how to behave themselves.

Lives any kind of a life; and take communion and things. That's not right. See? When people take communion, that lie and steal and drink, and, that-that's-that's terrible. You shouldn't do that. See?

# This Sickness Is Much More The Mind Than The Body

## Complexes, Attitudes, Depression, Indifference, Resentment, Anger

61-0305 - Beyond The Curtain Of Time 10 Now...[Blank spot on tape—Ed.] See our brother here, real, real sick, laying on this cot. And we...

11 Someone is coming, in a little bit while, for us, to go to Louisville. I want you remember the prayer, too, a fine young lady, that, she isn't about eighteen years old.

She's a twin, and a Christian girl in school. And the other girls would talk about her, you know, the two girls, and tell them how they were, what part of life they were missing,

and how they should live like the rest the girls. And one girl was able just to override it. This other one had a complex, and she felt real bad about it,

and just kept going away, and drifting farther back, and is worrying about it. And finally she's got a mental breakdown. And they...She's in an insane ward.

Her mother and father is coming, just a little bit, from Crandall, Indiana, to go over to this institution where they're going to try to send her, to Madison, tomorrow.

### 12 Now, the—the girl, THERE'S NO PHYSICAL BREAK IN THE GIRL. SHE...THERE'S NOTHING, PHYSICALLY.

### <u>SHE'S PERFECTLY HEALTHY.</u> <u>BUT IT'S SO HARD TO EXPLAIN</u> <u>IT. AND IT REALLY CANNOT BE</u> <u>EXPLAINED.</u>

### WHAT IT IS, HER SPIRIT HAS WANDERED. SEE? NOW, YOU—YOU GOT TO CATCH HER SPIRIT AND BRING IT BACK TO THE PLACE. SEE? THERE'S...

13 As, we just got through speaking here, a few weeks ago, on how that the human system operates. How that there's five senses that you enter the body by, and then five avenues we'd call it.

273Five avenues, such as—as conscience, imagination, and so forth, we enter the soul by. And then when you enter the spirit, there's only one avenue, and that is through self-will, which bases it back like man was created.

## Only The Living Word Of God Can Do That

#### <u>Hebrews 4:12-13</u>

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

## God Sent His Word And Healed Them

## This Is The Message Of Total Deliverance

## Healing Rays

### Malachi 4:2

- <sup>2</sup> But unto you that fear my name shall the Sun of
- righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

### Revelation 22:1-2

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. <sup>2</sup> In the midst of the street of it, 282and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

### <u>65-0801M - The God Of This Evil</u>

Age 193 Dear Jesus, don't let one of them be lost. As Your servant, that stands between the living and the dead, pointing them, with a finger, to the Word of God.

284 I cannot save them, Lord, but they want to be saved. And, Father, as I have said many times, the sun rises in the morning; and as it comes up across the earth, it's sent by God to ripen the grain, to make natural food for natural living.

### But, O God, You said, "To them that fear His Name shall the Sun of righteousness rise with healing in His wings."

286 Let the Sun of righteousness, the Word of God, rise in the hearts of the people, and the healing rays of faith in that Word cure every disobedient to the Word, and bring them to the fullness of the sons and daughters of God.

## We Proved The Whole Human Race

65-0815 - And Knoweth It Not 77 So it throws the whole world into insanity. The whole thing is insane. And it so gradually crept in till the people don't know it.

65-0815 - And Knoweth It Not 165 Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so.

### They'll scream and holler; great hideous things in their imaginary mind. The radios and things, our television programs, are producing it.

There'll be such things as ants raise up on the earth, that will be as high as fourteen trees; there will be a-a-a bird will fly across the earth, with wings four or five miles across;

#### and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening up.

65-1212 – Communion 4 And we also can look around and see that the way that the human mind is leaving the people, that, we-

we can't stay too much longer, we'd be in a complete insane institution, the whole world would be. See? So we-we are at the end time.

295 <u>65-1125 - The Invisible Union Of</u>

### <u>The Bride Of Christ</u>

111 .....<u>If their mother, or even</u>

them, would have walked out

on the streets, the way some

<u>of these women walk</u>

today, church members,

## they'd have locked the woman up for being insane. "She forgot to put on her skirt." Well, if it was insane

then, it's insane now.

### 112 Well, look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity!

#### 113 The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not natural.

#### That's spiritual things, that make people scream for the rocks and the mountains, and everything else, to fall on them.

### 114 The complete, total insanity this world will go into, right away, it's almost there now. Why, you see the footsteps of it. There it is.

It—it's marching right out on the street, right down the church pew, total insanity, do things that a human being wouldn't think of doing and being civilized.

53-0608A - Demonology, Physical Realm 16 Now, the first thing, what a demon is. You hear so many people talking about a demon.

#### Well, now, <u>a "demon, devil," all</u> <u>comes from one word, and in</u> <u>the English it's called</u> <u>"tormentor."</u>

A fellow that torments is a devil, <u>a evil one</u>. He say...Now, the Bible today is, to most, to many people, is some old back book that grandpa and grandma read, or something like that.

"There's not much to it, it's for the old folks, and so forth." But that's wrong. It's for everybody. And demons are tormentors

that torment us.

17 Now, there is demons that comes into the soul of man, and that is, in the phraseology, that would be-that would be in the...I'd say this, though, the demon that comes into the soul is something that torments the soul.

18 Many times you can see a person maybe of insanity. Now, they may be yet a converted person, filled with the Holy Spirit, and yet be totally insane. See?

#### <u>That's right. That has nothing</u> <u>to do with the soul. It's a</u> <u>tormentor, see, something</u> <u>that torments them</u>.

#### 19 <u>Now, all sickness, we have</u> <u>to find first that all sickness</u> <u>came from the devil. God is not</u> <u>the author of sickness.</u>

No sickness comes from God. God sometimes permits Satan to put sickness on you, as a whip to bring you back to the house of God, when you've disobeyed. But sickness, in its beginning, come from the devil.

Could you imagine a person would believe that God, our Heavenly Father, would be the author of such a thing as sickness and death? Well, no, He isn't, never was, never will be. God permits death because of disobedience.

312 God permits death. As one writer said, "All that death can do, God harnessed it to a buggy and it pulls us into the Presence of God, a believer." But the word death means "separation."

# What Can Be Done? — Is There A Remedy

# But God Sends His Word And Heals His Own

### <u>65-1126 - Works Is Faith</u>

- Expressed
- 24 I had a dream, the other
- morning. I don't dream very
- often, I'm not a dreamer. But
- I—I dreamed that I seen a man, a young fellow in shackels,

and he was trying to get out, and—and I said...Somebody told me, said, "Those are horrible people, don't have nothing to do with them."

25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California.

Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!"

27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it."

#### 28 I said, "O Brother Borders." I love him.

29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I–I used to haul groceries from the grocery store to the peoples.

#### And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

## 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood."

# And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..."

And I looked over there, and <u>like a great big cellar, or—or</u> big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick.

# And people, out of their mind, twisted arms and legs, beating their head like that.

#### And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble."

She herself, I know her, she belongs to the... believe the church of Christ, or the **Christian church, called** Church of the Brethren. So she...

#### <u>65-1126 - Works Is Faith</u>

#### Expressed

# 31 <u>I looked around, and I said,</u> "I wished I could." And go on,

#### looking around;

#### and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a <u>lights of rainbow around Him.</u>

# <u>He was looking right straight</u> <u>to me, said, "Deliver those</u> <u>people." And He went away.</u>

## 33 <u>And I thought, "Well, how</u> <u>could I deliver them? I—I</u> <u>haven't got strength enough in</u> <u>my arms to break those bars."</u>

## 34 <u>So I said, "House of hell,</u> give way to the Name of Jesus <u>Christ."</u>

35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered.

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# 65-0815 - And Knoweth It Not 180 Someday, yonder at the Judgment Bar! I've tried to pour the Medicine in, and hold It with my hands,

## and you spit It right straight back out between your fingers. God will judge them someday. That's THUS SAITH THE LORD.

## It hasn't been a bunch of foolishness, or some crazy old man all worked up. It isn't. <u>Because, it's the Word of the</u> Lord.

# 181 And a real, genuine **Christian will cope with that** inside man, that Spirit that was back yonder at the beginning, which is the Word.

### 182 <u>As He was the fullness of</u> <u>all of you, you were in Him</u> <u>back yonder at Calvary. He</u> <u>foreknew you would be here</u>.

He only broadcast what would take place. And you were in Him; you died with Him.

You died to your pride, you died to your fashions, you died to the world. When He...You died with Him in Calvary, and you rose with Him when He arose again on the third day.

# And because you've accepted it, now you're sitting in Heavenly places in Christ Jesus. Hallelujah!

183 There you are. It's that inside man. That inside that will punctuate the Word, hang with the Word, regardless. You can't help it. I learned that, many <u>years ago</u>.

# The Tie Post

## <u>65-0815 - And Knoweth It Not</u> 173 <u>But, a genuine, born-again</u> <u>son of God! Amen! You can't</u> <u>do it yourself.</u>

## It's totally impossible for a-a red-blooded male to walk before a female like that, without something taking place.

# But when there is Something on the inside; that little born-again Something here!

174 Though that man might have shouted, spoke in tongues, jumped, danced, everything else, anointed with the Spirit; done all the signs and wonders that God said in there,

## <u>by His Spirit! Jesus said, "Many</u> <u>will come to Me in that day,</u> <u>say, 'Lord, haven't I prophesied</u> <u>in Your Name?</u>

# <u>Haven't I cast out devils in Your</u> <u>Name? Have not...'" He said,</u> "Depart from Me, you that work iniquity."

What is iniquity? Something that you know to do, and don't do it. "Depart from Me, you that work iniquity; I didn't even know you."

175 But down on the inside of that man, if that little tie post is in there, that Seed of God that was predestinated before the foundation of the world;

#### <u>I don't care what takes place, it</u> <u>holds him. It's there to stay</u>.

# God Watches His Word To Fulfil It

#### <u>Luke 1:20</u>

<sup>20</sup> And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their

season.

<u>63-1124M - What Shall I Do</u> With Jesus Called Christ? 42 .....There is nothing that can happen without there is something behind it to cause it that way.

There's got to be some reason for everything that takes place. Because it's—it's motivated, of course, by the-the spirit that's in beings, and in human beings, and so forth.

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#### <u>There's a motive, motive of it,</u> <u>and a—and an objective, and</u> <u>there's got to be a reason.</u>

#### And it, reason this had to happen to this greatest Man that ever lived on the earth, or ever could live;

the reason it happened this way, because it was time for it to happen. See? It must be thus, and there was no way to escape it. It, it had to be that <u>time</u>.....

63-1124M - What Shall I Do With Jesus Called Christ? 43 The Bible begins in Genesis and goes to Revelation. Now here is the lesson that I—I want you to understand, that...

#### See, in each generation it's been spoke, in the Bible, of a certain thing happening through each generation.

### Like Daniel saw the...interpret

#### the dream of

#### <u>Nebuchadnezzar: how the</u> <u>Gentile kingdoms would come</u>

<u>in</u>, ....

44 When Nebuchadnezzar, the head of gold, was taken, then the Medes-o-Persias came in; and the nature of them, according to the—the nature of the material, ....

#### ....Now, each one of those <u>kingdoms come down just</u> exactly, by nature, the way that the prophet said that they <u>would do</u>. ....

#### ...<u>and each time that when that</u> <u>kingdom was issued in, it had</u> <u>to do according to what that</u> <u>Word said</u>.

63-1124M - What Shall I Do With Jesus Called Christ? 46 ..... Now, this may be the last long lesson I teach for a while. I want you to get it close now.

47 When the Word has been spoken for this certain generation, there is going to be somebody rise on the scene that'll fulfill that Word, because God has spoke It.

#### It's a vindication of the spoken Word. And Jesus met every qualification, and was the Word, vindicated as Messiah, exactly.

### There is also Words, spoken in the Bible, for the last day. <u>Those Words have to come to</u>

life.

#### John 17:1-23

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup> As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

<sup>3</sup> And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

### <sup>4</sup> I have glorified thee on the earth: I have finished the work which thou gavest me to do.

<sup>5</sup> And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

<sup>6</sup> I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

## <sup>7</sup> Now they have known that all things whatsoever thou hast given me are of thee.

<sup>8</sup> For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

<sup>9</sup> I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

# <sup>10</sup> And all mine are thine, and thine are mine; and I am glorified in them.

<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

<sup>12</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

<sup>13</sup> And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. <sup>14</sup> I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

<sup>15</sup> I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

<sup>16</sup> They are not of the world,
even as I am not of the world.
<sup>17</sup> Sanctify them through thy
truth: thy word is truth.

## <sup>18</sup> As thou hast sent me into the world, even so have I also sent them into the world.

### <sup>19</sup> And for their sakes I sanctify myself, that they also might be sanctified through the truth.

<sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;

<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

<sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one: <sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

# In Answer To This Prayer

# God Quickens

# <u>John 14:18-20</u>

### <sup>18</sup> I will not leave you comfortless: I will come to you.

<sup>19</sup> Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

# <sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.

#### <u>62-0211 – Oneness</u>

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning.

#### John 17:11, Jesus prayed that the Church and He would be one like He and the Father were <u>One</u>.

### <u>That the Church, we as</u> <u>members of the Body of Christ,</u> <u>would be one, together, just</u> <u>like He and the Father are One</u>.

And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one.

# What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God.

#### <u>That's the Church that Jesus is</u> <u>coming for. That's when His</u> <u>prayer will be answered, that</u> <u>we will be one</u>.

18 And it is the only grounds of fellowship that God has ever laid down for Himself and His <u>Church, is the oneness of</u> Himself in the people. That's the only grounds of fellowship.

#### And the only way that you can have those grounds is by a union, to be united with Him forever.

Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God,

it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God.

And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God.

So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit.

United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.

# God's Nature In The People Makes Them One: -With God And -With One Another

# This Is Only Possible With God's Nature In You Which Comes By Your Birth

1 John 3:9 <sup>9</sup> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

1 Peter 2:23-25 <sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

<sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

<sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

63-0728 - Christ Is The Mystery Of God Revealed 303 God is known by simplicity and of revelation of Jesus Christ to the most illiterate person.

#### <u>See? Not your theology. It's a</u> <u>revelation of Jesus Christ.</u> <u>"Upon this rock I'll build My</u> <u>Church."</u>

# No other rocks accepted, no other things accepted, no other Roman rock, no other Protestant rock, no other school, no other nothing,

## but on exactly the revelation of Jesus Christ through the new Birth. He borns in there, and He injects His Own Life, and your life is gone.

# And the Life of Christ is projecting Itself through you, with the preeminences, to the people;

# <u>that they see the very Life, and</u> <u>works, and signs, and wonders,</u> <u>that He did, is doing the same</u> <u>thing through you.</u>

#### Outside of that, the rest of it's not even called to, at all. Watch God's great revelation unfolding!

# 304 <u>By lack of this revelation is</u> <u>why we have so many different</u> <u>divisions among us, and so</u> <u>much mockery.</u>

#### So much division among us, is because the people lack that revelation. See, they lack that revelation, the teachers.

63-0728 - Christ Is The Mystery Of God Revealed 240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.

### Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony,

#### and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest.

### Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

# Take Up Your Pen And Write

62-0318 - The Spoken Word Is The Original Seed 352 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11.

# These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone.

#### <u>They will be much like, so</u> <u>much like Him, even they will</u> <u>be in His very image, in the</u> <u>order to be united with Him.</u>

# <u>They will be One. They will be</u> <u>the very manifestation of the</u> <u>Word of the living Go</u>d.

Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

#### 353 <u>The first son was spoken</u> <u>Seed-Word of God. He was</u> <u>given a bride. (I'm just</u> <u>reviewing</u>.

The Spirit now is picking up what I said. See?) A bride, produ-...<u>to produce himself.</u> <u>She fell</u>. See, that's <u>what...</u>

The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

# 354 The second Son, a spoken <u>Seed-Word of God, was given a</u> bride, like Adam. But before He could marry her, she had fallen,

<u>also.</u>

#### For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

#### 355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

# 356 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise,

### so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now,

# <u>accepting His Word, "Be it</u> <u>unto me as Thou has</u>

<u>said</u>." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. <u>Headship of Christ was His</u>.

#### 358 <u>Notice what harmony!</u> Jesus never did anything until seen of the Father, or, the Father showed Him first.

#### Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

# <u>He shows Her, and She</u> <u>receives It. She never doubts It.</u> Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.

(Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its <u>purpose</u>.

359 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep <u>still.</u>

# Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His



#### All things, when He was here, He did not complete all when He was here, for it was not time yet.

65-1125 - The Invisible Union Of The Bride Of Christ 219 The Bride knows where <u>She stands. She is very few.</u> There won't be many saved; just a very, very, very few.

You say, "Well, there, said, 'thousands." Yes. But they've come up through the two thousand years, too, on every age where It come out. Ever...

# 220 Luther's age and that group; and then died off, and they went, denominated; then Wesley; and then come pentecostals, and so forth.

And all the little out branches of Baptists, Presbyterian, Methodists, Nazarenes, Pilgrim Holiness, and so forth, see, all those branched off from there like the leaf.

221 But, you remember, when it went down, and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead.

# <u>Hallelujah! Can't you see</u> <u>where we're standing? Life is in</u> <u>the grain again. What is it?</u>

#### Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.

The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people.

#### Now it's forming up into a head, for the Rapture. Speaking on that

<u>tomorrow night, or next night,</u> <u>one, the Lord willing</u>.

### 222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

# of not your natural life of the things of the world, but of **Eternal Life. That germ that** was in you at the beginning, found you.

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred. Now, you say,

"Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of <u>life, but the Lamb's Book of</u> Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

### Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.

Now you're not only forgiven, but you're justified. **<u>Glory!</u>** "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

225 Look up the word. The word don't mean "forgiven." The word means "justified." It don't mean you're forgiven.

226 For instance, you heard I got drunk and—and done some evil things, and everything. Then you come around, say to me.

You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet l'm not justified, because l actually done it.

228 But the word, *justified*, is though you never done it. Amen. It's not even regarded, at all. <u>How is it done?</u>

### In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead, and it's not even in the memories of God. Amen.

### You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first

<u>place.</u>

The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place.

He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The **Bible said so. You are the** predestinated Seed.

### 229 <u>How did you come to do</u> <u>this? You were deceived into it</u> <u>by your first marriage, to your</u> <u>adulterous parent, Eve.</u>

### It's no fault of your own. By your natural birth, you come after Eve, who committed adultery.

### That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no...No, you, it ain't your fault.

230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

# God Is Ready To Rapture His Own

## 59-1217 - What Was The Holy

#### **Chost Given For?**

- 49 Now the church has come through those schools. She married back yonder, a long time ago, and become a
- denomination, an organization.

But, you notice, the Birth produced something else. And now it's got to a place to where the Pentecostal church, with the new Birth, has been tested and tried,

and now it's coming to a place...God doesn't deal with the Church as just an organization. He doesn't deal with the Church as a—a group of people.

### He deals with the Church as an individuals, each individual in the Church. And now it's got to a time...And it's no secret; we all see it.

### When a man proves, and God loves him, He takes him out somewhere to Himself. There in the front of Angels He does <u>something for him</u>.

He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're

living in.

50 Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now <u>setting in order the Coming of</u> the Lord Jesus.

When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection.

### That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect." They lived in one day, under that.

We live in another day. "When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...

59-1217 - What Was The Holy **Chost Given For?** 51 .....But now, when we need It, the Spirit of God raises a standard. What is it? He is pouring in His Spirit.

Then, those who are resting out yonder in the grave, or under the altar of God, as the Scripture says, are crying, "How long, Lord? How long?

How much longer?" God is waiting on me and you. The Church is waiting on me and you. Adoption time, when God <u>can pour into us His fullness,</u> His Power, His resurrection,

that when the Church and <u>Christ become so close</u> together till Christ becomes visible among us, and raises the dead, and we go into the Rapture.

### Matthew 22:1-4 1 And Jesus answered and spake unto them again by parables, and said,

### <sup>2</sup> The kingdom of heaven is like unto a certain king, which made a marriage for his son,

<sup>3</sup> And sent forth his servants to call them that were bidden to the wedding: and they would not come.

<sup>4</sup> Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

#### Revelation 19:7-8

- <sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself
- ready.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

<u>62-0211 – Oneness</u> 16 That's God's purpose. And His purpose as Father, supreme, was to be one with His family, earthly family, Adam and Eve. And the only way that they could be one with the family,

or with God, was because God's nature was in them. So that made them with God's nature in them, then with each other and God, they become all <u>one</u>.

Isn't that a beautiful picture, God in His family, Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just joy unspeakable; never to be sick, never to have a heartache, just one with God!

What a picture! Because, the very nature of God was in these people. And therefore, what they did, they followed just in line with God, and God with them made them one.

### <u>65-0911 - God's Power To</u>

Transform

221 He tried to tempt Him into doing the wrong thing, but he couldn't do it. Why? He had been sprayed with the repellent of predestination.

They can't be deceived. No, no. The Word said He would be here. Amen. There ain't no devil going to bother Him, and no other son of God, that's predestinated to take His place.

He is sprayed with a repellent. Satan's poison, denominational doctors don't even touch Him at all. He moves right along, nothing going to bother Him, see. It didn't have any effect upon Him.

## Unless You Believe The Bride Is Him (Jesus Christ), You'll Die In Your Sins

Sunday 3<sup>rd</sup> July 2022 Pastor O. Kamwatti Ephesians 3:14-19 <sup>14</sup> For this cause I bow my knees unto the Father of our Lord Jesus Christ, <sup>15</sup> Of whom the whole family in heaven and earth is named,

<sup>16</sup> That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner

man;

### <sup>17</sup> That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

<sup>18</sup> May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

<sup>19</sup> And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

## That's At The Seventh Seal At The Finishing Of:

62-1014E - A Guide 35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand It now,

### but when He comes, He'll guide you to lt." <u>That's the reason</u> <u>the coming of the Seals.</u>

At the finishing of the Seventh<sup>524</sup> Seal, the mystery of God should be finished, to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be all the way up here by that time, see,

bring us into the full stature of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

# That Loose The Ministry

### <u>62-1014M - The Stature Of A</u> <u>Perfect Man</u>

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening...

Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.

## The Ministry Of The Lord Jesus Christ Tabernacled In Earthen Vessels

### <u>62-1014M - The Stature Of A</u> Perfect Man

67 Now, we are going to studyHis Word. Stephen said, in Acts7, and also in...

Let's just read that. (Talking about now, we're talking about a Tabernacle of God.) Now, Stephen said...

(Being, it's going to be a living Tabernacle of the living God.) Stephen said, in Acts the 7th chapter, and I believe we...in Acts 7, beginning about the 44th verse:

### <u>62-1014M - The Stature Of A</u> <u>Perfect Man</u>

69 What is the Tabernacle now? A Body, God tabernacling in a Body.

62-1014M - The Stature Of A Perfect Man 73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His

creation.

Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world.

The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God.

Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?

75 Know how that God is in His Church. The Church is now supposed to be taking the place of Christ, carrying on His ministry. "He that believeth on Me, the works that I do shall he do also.

Yet a little while, and the world seeth Me no more; yet you shall see Me, for I will be with you, even in you, to the end of the world." See? There it is, carrying on His work.

62-1014M - The Stature Of A Perfect Man 77 "A Body has Thou prepared Me." God dwells in the stature of a man, reflecting Himself into that Being.

### Perfect worship! God in us, being His Tabernacle, God manifesting.

Oh, how we could stay on that till you would almost suffocate in here, from heat. Notice, that, God has always, at all time, reflected Himself in man.

Hebrews 10:5-10 <sup>5</sup> Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

<sup>6</sup> In burnt offerings and sacrifices for sin thou hast had no pleasure. <sup>Z</sup>Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law.

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

## Not An Organization But The Powerhouse

### <u>62-1014M - The Stature Of A Perfect</u>

#### Man

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization.

<u>Christ sent me to build</u> individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word.

### By His Word, see, build up the individual to that place. Not build an organization to a greater denomination,

but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.

# The Ministry Into God's Kingdom

### <u>2 Peter 1:10-11</u> <sup>10</sup> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

<sup>11</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

### 62-1014M - The Stature Of A

557

#### Perfect Man

338 <u>Here you are, Seven</u>

<u>Church Ages, seven steps. God</u> <u>building His Church, is like one</u>

person into an individual, into

Himself.

The glory, the Power of God, coming down through this, welding It together. Therefore, the Pentecostal people that let out the Lutheran,

let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple.

That's the way, some people can come up that high and drop off. But there's a genuine part of that, keeps making that building come on. "I will restore," saith the Lord.

## 62-1014M - The Stature Of A Perfect Man 339 You remember The Bride **Tree? You remember the**

sermon on The Bride Tree?

### They eat It down, but He pruned it. They got denominational branches; He pruned them off.

They raised up another church, denominational branches; He pruned it off. But the heart of that Tree kept growing. "And in the evening time it shall be Light." See?

564 That's when comes Christ, the Holy Spirit. Jesus comes down and sets Hisself at the Head of the Church then, and He will resurrect this Church, being <u>His Own Body. In there is the</u> Body.

62-1014M - The Stature Of A Perfect Man 341 These fellows wasn't required what these fellows are. This wasn't required what this was. See?

But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people

up.

Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God.

The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.

### Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

#### 570 62-1014M - The Stature Of A Perfect

<u>Man</u>

342 <u>When a man possesses these</u> <u>kind of things, then the Holy</u>

<u>Ghost comes upon him</u>. No

matter, you might speak with

tongues, you might impersonate any gift that God has got.

### You might do that. <u>But until</u> <u>these virtues here go into you,</u> <u>you're still off the real, true</u> <u>foundation of faith.</u>

### But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.

# The Same Life In The Female Tree

### <u>62-0422 - The Restoration Of</u> <u>The Bride Tree</u>

415 But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I'm going to say something, directly:

If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, "Amen."—Ed.] then, the **Bridegroom Tree, without the** Female, don't bear fruit,

### so He's got to have a Bride Tree. She has got to be borned of the same material, the Word made flesh in the Tree. Hope

<u>you get it.</u>

<u>It's the same Life in this female</u> Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also." Is that right? ["Amen."] He was the Bridegroom, remember.

### <u>1 Peter 1:23-25</u> <sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. 62-0422 - The Restoration Of

581

#### The Bride Tree

455 <u>The Roman caterpiller</u> <u>started eating on that Bride</u> <u>Tree and took It all the way to</u>

the roots. Cut It all the way back, everything!

# <u>Cut the Tree right off, like he</u> <u>did Christ Jesus, the</u>

582

- Bridegroom. Cut the Bride right down, and started out in creeds and
- denominations. Same old bug! But what? Oh, glory!

But in Its roots was the predestinated Seed, the Royal Seed of Abraham. It could not die. The Word was in the roots with the promise, "I will restore, saith the Lord."

What? "All the years that the caterpiller cut off, all that the locust eaten, all that all the rest the bugs eat up, I will restore It back, saith the Lord."

459 So, God's promise begin to restore, for God said He would restore It., 'cause there's going to be One right yonder, sure as the world. Just the same as He raised up that Bride Tree...

Bridegroom Tree, He will raise up the Bride Tree. What now? All right. So God's promise begin, "I will restore, saith the Lord, all that the locust eat, caterpiller."

62-0422 - The Restoration Of

587

#### The Bride Tree

470 Now, <u>as He brought forth</u> <u>the first Bride Tree that the</u>

locust and palmerworm has

<u>eat down. He is restoring the</u> <u>second Tree</u>,

bringing It up from them predestinated roots that cannot die. They're standing by the rivers. It's living in this waters. It couldn't show Itself, but It's there, anyhow.

489 Notice here, that, to restore the first perfect Tree in three days after Its death. After the first Tree's death, He restored it in three days. Is that right?

## [Congregation says, "Amen."—Ed.] <u>Restored it back!</u> Now the Bride Tree is also going to be restored in three ages, three stages, rather.

### <u>Three stages, It'll be restored.</u> <u>Now look. What? Justification,</u> <u>sanctification, baptism of the</u> <u>Holy Ghost; one, two, three</u>.

# Jesus Christ Is The Masterpiece Of God

<u>Colossians 1:15</u> <sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:

#### 2 Corinthians 4:4

<sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

### <u>Hebrews 11:1-3</u>

1 Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup> For by it the elders obtained a good report.

<sup>3</sup> Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

64-0705 - The Masterpiece 101 But let us not forget that in the beginning when He smote the side of Adam, He took something from his side.

# Now, the smiting of Christ was for a cause, that He might take from Him, one, to be a family, the Bride; He might take Him a

#### Bride.

So when His Masterpiece was perfected, then He had to smite It, to take from Him; not another piece, not another creation, but of the same creation.

102 My brother, don't think bad at this, but think a minute. If He took from Him, the original creation, to make the Bride for Him, He never made another creation.

He took a part of the original creation. Then, if He was the Word, what must the Bride be? It's got to be the original Word, living God in the Word.

# Jesus Christ Fulfilled The Old Testament The Bride Is To Fulfil The New Testament.

64-0705 - The Masterpiece 108 Now, for nearly two thousand years, God has been again making Him a Masterpiece. Because, He struck Adam to get a ma-...

<u>a piece off of him, part of him,</u> a rib to make a wife for him. And now that perfect Masterpiece that He struck at Calvary, He got a piece off of Him. It's just the New Testament, that's all.

604

## He fulfilled the Old Testament. Now it's the New Testament, another piece to be fulfilled. See, the New and Old is husband and wife. See? And it taken the New to fore ....

The Old to foreshow the New; Christ come, the Masterpiece, to fulfill that. Now His Bride will fulfill everything that's in the New Testament. Another Masterpiece is in making.

60 109 As it taken Him four thousand years to make this Masterpiece; now He's been, for nearly two thousand years making another Masterpiece, a **Bride for Christ, another** Masterpiece.

In so doing it, He does it by His never-changing method, the same way He made the Masterpiece; His Word. That's the way He makes His Masterpieces, because He can only be a perfect Masterpiece when It's the perfect Word.....

# Restoration Begun With Martin Luther

64-0705 - The Masterpiece 122 The corn of wheat that fell into the ground on...at the Nicaea Council, begin to sprout again, in Martin Luther.

Like any corn coming up, or wheat; after the seeds rot, the life springs forth. And it begin to bring forth in Martin Luther.

What did he do, the first thing? Reject the denomination of Catholicism, protested that it was wrong. For, he said, "The just shall live by faith."

What was it? A little weak Life that put up a couple little shoots. That was the Luthers. It sure don't look like the grain that went in the ground, but the Life is coming out now.

#### 133 <u>Now, the grain Seed, in the</u> <u>original, fell at Nicaea, for it</u> <u>was the first denomination</u>.

#### 134 <u>Notice here, the Life that</u> was in the stalk, tassel, all now ends up in the Seed.

The Life that come out of the original Seed, come up through different processes <u>(three different</u> processes), and then turns back till Its original condition. Hallelujah! Oh, my! I'm the happiest person in the world, that God has let me see This. Watch how perfect the Word and these (nature) works together.

64-0705 - The Masterpiece 136 Notice, here, the Life that was in the husk. In the stalk, and in the tassel, in the husk, all gathers in the Seed. And the Life that was in the stalk, went, one went to make the other.

#### Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost;

#### the baptism of the Holy Ghost, made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again, to manifest Itself.

137 But, what denominated, dies. Like Life, in Luther, went to make Wesley; and—and, from Wesley, It went to Pentecost; and, from Pentecost, to make the original Seed.

On to Pentecost, comes out of the Wesley, until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was.

#### Then Pentecost went to denominate, and (what did it do?) it turned to the husk. It looked like the real Thing.

64-0705 - The Masterpiece 145 Notice, the seed is coming up, that Life is coming up, not going back. There'll be no more resurrection after this. The Life is coming up, to go to its perfection, a resurrection.

#### Notice, the husk put forth the-the...Notice, the husk puts the original Seed out of itself. In Revelation, the 3rd <u>chapter, we find this</u>.

#### 147 And notice then, the husk, when it comes forth, looks just like the Grain. But when the **Grain Life begins to leave the** husk,

#### to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain. Is that right? Nature, that's exactly what she did.

# The Bride Stands Alone – Despised Rejected

# Isaiah 53:1-3 1 Who hath believed our report? and to whom is the arm of the LORD revealed?

<sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

<sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

#### 64-0705 - The Masterpiece 164 Stands alone, like the Bridegroom, "rejected of men, despised and rejected of the churches."

# The Bride stands that way. What is it? It's His Masterpiece, see, it's the Word that He can work through. make manifest. Rejecting!

#### 165 <u>So, the stalk, the tassel,</u> <u>and husk, never become Seed,</u> <u>no, but are all the time</u> <u>becoming more like the Seed</u>.

# 166 Now at the harvest time, the Seed is back to its original Life, back to the Bible. Malachi <u>4 said it would be brought that</u> way. Oh, oh, my!

#### <u>Must have all! To be this way, It</u> <u>must have all of the Word. Is</u> <u>that right?</u> [Congregation says, "Amen."—Ed.]

167 Now what did He say, in Revelation 10, that would take place? Why was the trip to Tucson? To open to the Church.

#### "In the days of the messenger, of the seventh angel, the seventh angel Message, the whole Word of God would be made manifest.

639 The Seal, that what all the stalk has left off, of why and all about It, would be made manifest in this time." Is that what the Word said? [Congregation says, "Amen."—Ed.]

Then, we see it. Then where are we at, see, where are we at? There is only one thing, the harvest is here. She is dead ripe. She is ready now for the Coming. Notice.

168 No, it'll never be lt. At the harvest time, the Seed is back to its original condition, and must have all of the Word, in order to be the Seed. Now, you can't have a half a Seed; it won't grow.

# See? It's got to be the whole Seed. It's got to not manifest...Say, "I believe in the baptism of the Holy Ghost. Hallelujah! I believe in speaking in tongues."

# That's just part of the Seed, uh-huh, but now there is added to that. Hallelujah! See? The Life, not the gifts; the Life of the gifts. See, see what I mean? We're at the end time, brethren.

64-0705 - The Masterpiece 170 The Word has become flesh, exactly like He promised in Luke 17, Malachi 4, and all, see, that's right, Revelation.

171 All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. Amen.

#### The first come last, and the last is the first. The Seed, that went in, has come through a process and become the Seed again.

The seed, that fell in the garden of Eden, and died there, come back. From that imperfect seed that died there, come back to the perfect Seed, the Second Adam.

172 The first Eve that fell, and was used in the second reformation...second coming, as bringing forth a child, now has become the true Bride again, the Seed, right back with original Word again.

648

The Alpha and Omega is the same. "Al-..." He said, "I am Alpha and Omega," He never said anything in between. Uh-huh. "I am Alpha and Omega, the First and the Last." Yes, sir.

173 The first ministry and the last ministry is the same. The first Message and the (second) last Message is the same thing. "I'm, I was in Alpha; I'm in Omega."

651 "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See, Alpha and Omega, it's become the first and the last. Oh, my, brethren, we could stay hours on that.

652 174 The great masterpiece of a family, the Second Adam and the Second Eve, now ready for the garden, the Millennium, amen, back on the earth. Hallelujah! The great Sculptor didn't leave them lay there.

He took time, as He did through the millions of years, molding the first perfect couple; and they fell. Now it's been through thousands of years, He's molded again, and now here they are ready.

### 175 <u>The Masterpiece was</u> <u>come and struck down; from</u> <u>His side come forth the</u> <u>helpmate.</u>

### And She is brought up in the same process. Now here She is back again; with all nature, the Bible, and everything else, showing here we are.

### Mark 6:1-4 1 And he went out from thence, and came into his own country; and his disciples follow him.

657 <sup>2</sup> And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

<sup>3</sup> Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

<sup>4</sup> But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

### John 8:21-24 <sup>21</sup> Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

# <sup>22</sup> Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

<sup>23</sup> And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

<sup>24</sup> I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

### <u>Matthew 10:39-42</u> <sup>39</sup> He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

<sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

<sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

<sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

# He That Receiveth You Receiveth Me

# The Believer Is Sent As Jesus Was

#### John 20:21-23

<sup>21</sup> Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I

you.

<sup>22</sup> And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

<sup>23</sup> Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

65-0218 - The Seed Is Not Heir With The Shuck 65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life.

They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word.

# "And there is therefore now no condemnation." Saint John 5:24, if you want the Scripture. "There is therefore now no condemnation to them that are in Christ Jesus,"

Romans 8:1, "walk not after<sup>676</sup> the flesh, but the Spirit," in Romans. 5:24, "He that heareth My Word," the word there is, "understandeth." Any drunkard, anything else, can hear It and walk away.

"But he that heareth My Word, understandeth My Word, and <u>believeth on Him that sent Me</u>, hath everlasting Life, and shall not come into the Judgment; but is passed from death unto Life." Yes, sir.

<u>He that this great mystery of</u> the God made known, understands, how that God was in Christ reconciling Himself to the world, how that He and the Father were One,

# how that the great mysteries of the fulfilling of God taking and bringing Hisself, manifested in the age of human beings, and in the strain of human beings,

### and in the company of human beings: to make His Word manifested in the day, in the eastern rising of the sun,

### and to do the same thing as the sun sets in the west, to make Hisself manifested in a Bride Church, the Word made manifest. See? It will, too.

"He that understandeth," that is, "to know, that's been revealed to him, of Him that sent Me, has everlasting Life, and will not come into the Judgment; but is passed from death unto Life."

682

# She Is Him

<u>65-0418M - It Is The Rising Of</u> <u>The Sun</u>

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

### In the Bride, coming of Christ, coming out of the church, there'll have to be a <u>Sheaf waved again in the last</u> days. Oh, my!

#### 95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

687 96 Hallelujah! I'm sure vou see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a



that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

#### 97 "<u>Because I live, ye live also,</u>" <u>speaking to His Wife. "Because</u> <u>I live, ye live also." What a</u> <u>resurrection that that was!</u>

## And what a resurrection this is, to be quickened from the dead, "to be made alive in <u>Christ Jesus," by God's</u> quickening Power.

#### <u>65-0418M - It Is The Rising Of</u> The Sun

691

110 That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word.

That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.

"I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead.

All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride;

It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power!

697 She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife.

The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...

# This Is Introducing The Headstone

63-1229M - There Is A Man Here That Can Turn On The Light 162 Yesterday's, Luther's mann a, would not work for Methodist.

Methodist manna would not

work for Pentecost.

<u>Pentecostal manna will not</u> work for today. See what I mean? Every day it come, day by day, fresh, and so has it through the church ages.

# Luther's manna was the message of justification. Wesley's message was the manifestation of

sanctification.

Pentecostal was the restoration of the gifts. But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it, and yet It's the same Light for the matured.

Like the same sun, shine today, will be ripening the grain for the harvest in July. See what I mean? But the light today won't do any good back there in July. It's stronger.

<u>The wheat is more advanced; it's</u> ready to take it. Amen. Certainly is. They couldn't take it now; it <u>can then. The season wasn't</u> right, then; it is now.

# The Bride Sealed In The Kingdom

63-1124M - What Shall I Do With Jesus Called Christ? 115 Let me say something, too; this uniting time, to see churches uniting, nations <u>uniting. It's a uniting time of</u> God and His Bride, too.

And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God. I believe the mechanics is there.

They're waiting for the **Dynamics that'll take Her off** the earth, into Glory, in the <u>Rapture. I believe it with all my</u> heart. Yes, sir. We don't know how He's going to do it, but He shall do it.

<u>He is the Dynamics. We just</u> become members of the machine, of His Body, forming ourself into His image, and see <u>Him uniting Himself with us, in</u> His works, with His love gifts,

## <u>as He hands them to us just</u> **before the Wedding** Supper. And we're waiting, watching for that. Their big church is to be united.

116 The Dynamics of this <u>Church will be a refilling of the</u> Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body.

But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead,

that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

#### 65-0801M - The God Of This Evil

<u>Age</u> 167 <u>But, in obedience, this</u> <u>little faith Woman, that lives</u> <u>by faith, the Bride;</u>

the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not...

Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.

Brethren, can't you see that? I hope that didn't go over you. The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to <u>confirm or make It alive.</u>

#### <u>That's what She is waiting for.</u> <u>No other life will work in</u> <u>Her. She can't come to life any</u> <u>other way.</u>

#### 720 Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth.

# <u>59-1216 - What Is The Holy</u> <u>Chost?</u>

85 Now, the Spirit of God has worked under justification, under Luther; sanctification, under Wesley;

the baptism of the Holy Ghost, under Pentecost; and here It is in the last day, performing and doing the very same things that It did when It was in <u>Christ.</u>

## What is it? The Church and Christ has become One. And as soon as They connect together, that last link, She'll go through the sky, shouting.

Up will come Wesley, Luther, and all the rest of them back in those days there, "he that's first will be last, he that's last will be first," and there will come the resurrection.

86 We're at the end time. Listen, that's what the Holy Ghost does. The Holy Ghost, by justification, see, just a light shadow of It; the Holy Ghost, by sanctification, a little deeper shadow of It;

#### the Holy Ghost, by the baptism of It, a deeper shadow; now the Holy Ghost, by the restoration of Its very Person being in here,

forming signs and wonders like He did at the beginning. Whew! Glory! Going to call me "holy-roller," anyhow, you might as well get started now.