God & The Economic Crisis

CFM - Magadi Road Friday Service 19th Aug 2022. J.Musyoki.

The Economic

Crisis

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<u>3</u> JOHN 9:1 » 1 † ¶ And as Jesus passed by, <u>he saw a man which was blind from his</u> <u>birth.</u>

» 2 † And his disciples asked him, saying, <u>Master, who did sin, this man,</u> or his parents, that he was born blind?

<u>4</u>

JOHN 9:3

» 3 † Jesus answered, Neither hath this man sinned, nor his parents: <u>but that the works of God should be</u> <u>made manifest in him.</u>

When The Things We Have Heard **Becomes The Things** We See

6 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_ « E-65 † Father God, the hour of time has come. We realize that there's no way for us to--to find anything, no place to go now but only to Jesus. We are--we're at the end time. We see all these things taking place.

7 We see our nation just at bankruptcy. We see our--our world at bankruptcy. We see Communism sweeping in, an ungodly spirit called the "iron curtain." We see one rising vonder in China called the "bamboo curtain." Then we see one rise called the purple curtain, the Roman curtain, taking over the world.

<u>8</u> Now, Father God, we pray that You'll let us remember this: that these things are Your promises. You promised us these things in the evening time. We're so glad to see You making Your Word fulfilled in our lives. We pray, Father, that You'll cause a hunger and thirst.

<u>9</u> Now, these few words has been

- chopped up and set out. I pray that
- You'll make them known to the
- people's hearts, <u>that they'll realize that</u>
- <u>Cod is a power. He's a power</u>.

<u>10</u> The Headship Is Here & Has Been **Revealed-Now Satan Battles For Headship** Again

<u>11</u> EPHESIANS 5:22 » 22 † Wives, submit yourselves unto your own husbands, as unto the Lord.

» 23 † For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. <u>12</u> 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVE ALED_JEFFERSONVILLE.IN V-3 N-7 SUNDAY_« 582 † <u>But I'm</u> talking about the Headship of Christ. Notice, being personally identified by the original Headship, we have the answer to the devil's question

<u>13</u> . <u>Amen! Glory! We have the answer to</u>

- the devil's question. He, Christ, is risen
- and has paid the price, and raising up the Head... or the Body.
- 583 The <u>devil can't stand it. That's the</u> <u>reason these ecumenical kingdoms are</u> <u>setting up</u>. That's the reason they're all <u>coming into what they're doing now.</u>

14 The devil, that's the reason he's howling the way he is. His wickedness has been... his scheme has been uncovered by the risen, resurrected Christ in the <u>Headship over His Body. Glory!</u>

15 That Head Is Revealed And Has Come Back With Eternal Life

16 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN V-3 N-7 SUNDAY_« 517 t As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom,

17 must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body;

<u>18</u> <u>you've took His Body, become in Him,</u> <u>when you took the Word</u>. Not the creed; <u>the Word!</u> Oh, my!

19 The Revelation Of The Headship Causes A' Rapture' Into Him (The Word)

20 As He Descends, (Rev 10,) The Elect Ascend (1 Thessalonians 4:16-18)

<u>21</u> 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_« 160 † A little lady here, she don't belong in this organization, or this organization... belong in this congregation. She comes from somewhere else, and she come in this morning, got a picture there.

<u>22</u> She was... give it to my son, who was very much astonished. I don't know whether she ever heard about This or not. I don't know. <u>She had a picture of</u> this Angel of the Lord that was on the Seven Church Ages, Seven Seals opened, out there, when it did. Said, looked back through there, and she seen that standing

23 in the sky, in a dream. And she looked back through there and seen that, seen somebody in white, marching forward; and behind it, said it looked... Said, "Brother Branham, it was you." And said, "Marched in there," said, "behind you, was people of different colors, packing banners; Georgia, Alabama

24 , all different kind of places, marching forward," coming up into the headship to where Christ was being revealed into the vision. Oh, hallelujah!

<u>25</u> Jobs Misfortunes/Crisis And Calamities Were Well Planned & Arranged

<u>26</u> By The Human Eye It Was Hard To Tell Who Was Concerned-The Sabeans Or God

<u>27</u> JOB 1:6

» 6 † ¶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. <u>28</u> JOB 1:7

» 7 † And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

<u>29</u> JOB 1:8

» 8 † And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

So "Job-Believer Today" Who Is The **Cause Of Your Economic Crisis-, The** Sicknesses, Financial Fixes, Un Working Marriage Etc. 1: The Sabeans 2:God **3:Chaldeans** 4:A Great Wind From The Wilderness 31 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MES SAGE JEFFERSONVILLE.IN V-5 N-1 SUNDAY_« 98 ... Job never recognized that it was God. As long as the devil can--can make you believe sometime that the little trials you go through is--is God may... punishing you!

<u>32</u> It was God trying to show him

something. Job never recognized it till he saw a vision. Like Moses; when Moses saw the vision, the Pillar of Fire

in the bush, it was vindicated.

<u>33</u> Today The Elect Don't Need A Vision, Like Daniel- I Need To **Understand By Books/Tapes Of Prophecy**

<u>34</u> DANIEL 9:2

» 2 † In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

<u>35</u> 61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFFERSONVILLE.IN DA 1-44 SUNDAY_ « 78He said, "<u>I understood by</u> books that Jeremiah, my brother, many, many years ago prophesied that Israel would stay down here seventy years, and that time's about fulfilled."

3681†And if Daniel, the prophet of the Lord, could consult Jeremiah's books and bring him to such a place that even Israel coming out, all of them alive, was coming out of Babylon to go back to the homeland would cause him to fast with sackcloth and ashes,

<u>37</u> how much more ought it to do to the <u>Church of the Living God to know that</u> time is fading out and shall be no more, and the coming of the Lord Jesus Christ and the great Millennium ready to set in? How can we spend wasteless time gambling, swimming holes on Sundays, no time for the Lord.

<u>38</u> Just run down, if the pastor speaks on something or other you don't like, you get <u>up and go out</u>. And if the--if <u>the</u> church holds too long, why, you're--you're--you're dissatisfied.



Who Will Fix The Economical Crisis Today? No Body Will Fix It-But God Will Make A Way For The Elect



DR. BABU HELPS IN 0722 25 49 98 *LOST LOVE *INFERTILITY *MARRIAGE *POLITICS & *LOST ITEMS DR MORE D 0722 25 49



Having Brother Bosworth's Trouble

-Happiest Moments-Now

42 53-0327 ISRAEL.AND.THE.CHURCH.3_ JEFFERSONVILLE.IN IC 65-96 FRIDAY_« 24 I used to see old Brother Bosworth, and he said, <u>"Brother Branham..."</u> I said, "How you feeling this morning, Brother Bosworth?" Said, "The same old trouble's back on me, Brother Branham."

<u>43</u>

I said, "<u>The same old trouble, what is</u> it?"

Said, "Just so happy, I can't sleep." I said... He said, "Brother Branham, how can I believe what I believe, without being happy?" See? that's right.



Science Tells Us That The World Is Bulged Out

45 59-1120 A.PROPHET.LIKE.UNTO.MOSES_ SAN.JOSE.CA FRIDAY_ For we're looking forward to the greatest event that ever happened in all human history, or ever will: the second coming of our Lord Jesus Christ, the Son of God, to catch a church to <u>Himself and to take her to Himself.</u> What a glorious time that will be.

46 There's many great events has happened in the world, many great things, but nothing like that. « E-5 † And now, we notice that even nature itself is calling for that day. Nature is groaning. <u>Everything seems to</u> be out of cater. The sun doesn't shine like it used to.

Science tells us that the world is bulged out so many feet in the middle that's making the ocean more shallow in the center and deeper towards the North Pole and the South Pole, and well there's just nothing. The stars are not in their orbits as they should be, and everything seems to be out of cater

<u>48</u> <u>.</u> It's all waiting, groaning for that day of perfection, <u>when our Lord Jesus shall</u> <u>come and perfect everything that's</u> <u>imperfected.</u>

Elisha Prophecy On Economic **Crisis Which Resulted Into:** 1: An Economic Squeeze Affecting:

A: The Prices Of Commodities B: Making Life Unbearable C: Introduced A New "President"

<u>50</u> II KINGS 7:1

» 1 † ¶ Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall <u>a measure of fine flour be sold for a</u> shekel, and two measures of barley for <u>a shekel, in the gate of Samaria.</u>

<u>51</u> II KINGS 7:2

» 2 † Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

Started When **Benhadad King Of** Syria Besieged Samaria.

<u>53</u> II KINGS 6:24

» 24 † ¶ And it came to pass after this, that Benhadad king of Syria gathered all his host, <u>and went up</u>, and <u>besieged Samaria.</u>

<u>54</u> II KINGS 6:25

» 25 † And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

<u>55</u> The Effects Of The Prophecy On The Economy/People That Day

<u>56</u> II KINGS 6:26

» 26 † And as the king of Israel was passing by upon the wall, <u>there cried a</u> <u>woman unto him, saying, Help, my lord, O</u> <u>king.</u>

» 27 † And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress? 57 » 28 † And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

» 29 † So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

<u>58</u> II KINGS 6:30

» 30 † And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

<u>59</u> » 31 † Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. » 32 † But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders,

<u>60</u> See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

<u>61</u> II KINGS 6:33

» 33 † And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?

<u>62</u> Dilemma And The Provision On The 2 Lepers

<u>63</u> » II KINGS 7:3 † ¶ And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? 4 † If we say, We will enter into the city, then the famine is in the city,

and we shall die there: and if we sit still here, we die also.

<u>64</u> Now therefore come, <u>and let us fall unto</u> <u>the host of the Syrians: if they save us alive,</u> <u>we shall live; and if they kill us, we shall but</u> <u>die.</u>

5 † And they rose up in the twilight, to go unto the camp of the Syrians: and when <u>they were come to the uttermost part</u> <u>of the camp of Syria, behold, there was no</u> <u>man there.</u>

<u>65</u> » 6 † For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

<u>66</u>

II KINGS 7:7

- » 7 † Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their
- <u>life.</u>

<u>67</u> » 8 † And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

<u>68</u> 60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« E-83 There was three lepers set at a gate one time, and they said, "Why do we set here? If we set here, we'll starve to death." In the city they were eating one another's children. Say, "Why set we here? Let's go do something about

69 If we go to the camp of the enemies, if they kill us, we'll die anyhow. We're going to die anyhow, but maybe they'll save us." And on the basis of going to an enemy's camp, God rewarded them.

0-0813E GOD.REVEALING.HIMSELF.TO.HIS.PEOPLE_ CLEVELAND.OH SUNDAY_

- « E-66 † Now, look. There was
- some lepers set at the gate one time, of Samaria, when the Syrians had it
- besieged. Do you remember the story in
- the Bible? They said, "Why do we set
- here until we die? If we go in the city,
- we die;

71 they're starving. If we--if we set here, we die. If we go down to the camp of the Syrians, if they kill us, we just die, 'cause we're go--going to die anyhow. Well, if they save us, we live." Isn't that right? And by that mere little shadow of faith, they moved towards the camp of the enemy, and God rewarded them.

<u>72</u> Now, when He saved them, that saved the whole, oh, all Israel. Isn't that right? Now, you're not asked tonight to go to the camp of the enemy. You're asked to come to the house of Father, where He's expecting you to come for your healing. Well, why do you set here till <u>you die?</u>

73 Let's do something about it. <u>Let's</u> <u>believe God. Let's go out, face it with</u> <u>God's Spirit upon us.</u>



It Will Be A Paradox If God Ever Gets Us Together

<u>75</u> 64-0418B A.PARADOX_ TAMPA.FL

- SATURDAY_166 Why did the Indians lose
- this country to the white people? Is
- because they was--they was divided
- among themselves.
- 167 How are we going to lose this

great race? Is because we're divided.

How we going to do it? We got to stay

together.

76 We're all believers in God. The Holy Chost takes us all in. It'll be a paradox if <u>God ever gets us together, but He will.</u> Just trust Him. The virgin birth... <u>He</u> knows how to send the persecution that will run us together.

When They Put A Sign" Closed" We Will Meet Other Places:

78 63-1226 CHURCH.ORDER_ JEFFERSONVILLE.IN COD THURSDAY_ « 9 And pretty soon they'll try to tack a sign on this door here, "Closed!" And then we're going to have to meet other places, <u>'cause they'll certainly close these</u> churches one of these days if we don't take the mark of the beast.

79 If The Need Demands Money-God Will **Provide That Day**

<u>80</u> MATTHEW 17:24

» 24 † ¶ And when they were come to Capernaum, they that received tribute money came to Peter, and said, <u>Doth not your master pay tribute?</u>

<u>81</u> MATTHEW 17:25

» 25 † He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

MATTHEW 17:26 » 26 † Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

<u>83</u> Matthew 17:27

» 27 † Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

84 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_215 And when <u>He got ready</u> to pay His taxes, it showed that He owned all things. He knowed where a fish was that had just enough coin in his mouth to pay for the... Somebody had dropped it out there,

<u>85</u>

and that fish just picked it up. And He said, "Peter, go down and cast the line in, see, and take up that fish and get that coin out of his mouth. And go on and satisfy them, pay the taxes." Oh,

yes!



The Loaves And Fishes Will Be Multiplied.

<u>87</u> 59-1115 MY.NEW.MINISTRY JEFFERSONVILLE.IN SUNDAY_ « E-69 O Lord, I believe the hour is soon coming that when the loaves and fishes will be multiplied. There'll come a mark of the beast soon. There'll come a confederation of churches, and they'll put out a sign that -- a unionized church that

<u>88</u> no man can buy or sell. And Your <u>Church, it won't bother them; for Your</u> Holy Spirit shall lead them and feed them as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain faithfully. Let us be <u>true.</u>



Today The World Is **Experiencing The Effects Of A Prophecy Delivered** By God Through His **Prophet Massager-**



He Had To Raise Taxes On The People. That Forced Joseph And His Wife (His Espoused Wife, Mary) To Be Forced Back Into Bethlehem.

<u>91</u>

63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORS HIP.HIM_ TUCSON.AZ V-13 N-8 MONDAY_« 38 t Now we find out, that the taxes, that this Herod said that all the people that were strayed from their birthplace, must return back. That, he thought he was doing something great there,

<u>92</u>

when he done this; and not knowing that he was working <u>exactly in harmony</u> with Jehovah. How many of the priests probably cursed Herod at that time, in the Name of the Lord! How many stood up, probably secretly, and said, "Oh, this Roman, what a...

If we could get a hold of him, we'd do so-and-so, and so," <u>not knowing it was</u> working exactly according to God's <u>plan.</u>

39 <u>Sometimes, today, we curse</u>
<u>Communism and all these things.</u>
Which, I guess, it deserves it. <u>But if you</u>
<u>only knew the truth,</u>

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it's working exactly in God's hand, to do just exactly what He said it would do. He's got to raise up something to take Babylon off the earth, and He's got the instrument in His hands. You just read the Scripture, it's written right there what He said He would do.

<u>95</u>

40 And if <u>those ministers of that day</u> had just <u>read and studied that Word</u>, they <u>knowed that had to happen</u>.

The World And Any Other Country Is On Debt

<u>97</u> <u>Kenya's Public Debt 2022;</u>

The aggressively growing government debt, with Kenya's public debt having increased at a 10-year CAGR of 18.2% to Kshs 8.6 tn in May 2022, from Kshs 1.6 tn in May 2012 thus putting pressure on forex reserves to service some of the public debt.

It is worth noting that the average GDP growth over the same period has been 3.9%, an indicator that the increase in debt is not translating into GDP growth<u>.</u>

<u>99</u> Who Is To Blame:

- We expect the shilling to remain under pressure in 2022 as a result of:
- High global crude oil prices on the back of persistent supply chain bottlenecks further exacerbated by the Russian-Ukrainian
- geopolitical pressures at a time when demand is picking up with the easing of COVID-19 restrictions

100 and as economies continue to recover. Key to note, risks abound the recovery following the resurgence of COVID-19 infections in the country and the country's trading partners

<u>101</u> <u>The Shilling Is However Expected To Be</u> <u>Supported By:</u>

In addition, the reserves were boosted by the USD 750.0 mn World Bank loan facility received in March 2022 and are expected to be boosted further by the USD 235.6 mn funding from the International Monetary Fund (IMF),

This Money Situation -The World Is Busted!

<u>103</u>

338 Now, oh, now, I believe I was talking to somebody here. It might have been Brother Roberson today, or somebody I was talking on, about this; about not this here, but just on the same thing. I believe I preached on it here, not long back, what will happen to this United States, on this money situation.

104 See? Well, we are now paying our debts on taxes that'll be paid forty years from today. That's how far we are behind. Did you ever turn on KAIR up there, or Lifeline, and listen to it, see, from Washington? Why, we are completely busted. That's all.



World Debt 2019 (Bonds) \$247,000,000,000 In Ksh 24,700,000,000,000 US Tax Collection 2018 – \$3.33T US Debt-GDP Ratio – 106% Kenya Debt 2018 – Ksh 4.8 T Kenya Debt-GDP Ratio – 56.4%



Where Is The Money?

107 2-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY « 226... We're almost bankrupt. <u>We're borrowing, spending</u> money now, on taxes that'll be paid fourteen years from today. That's how far we are gone. Who has got the money of the world? The Catholic church.

108 How would it be loaned to the United States? To keep these tobacco and whiskey companies and things. Sure, they'll borrow it from them. When they do, they sell their birthrights, right out, to the Roman Catholic church. We consolidate. Watch this, just plain, plainer than reading a newspaper. Here it is. See?

<u>109</u>

The Gold Is All Housed Up, And The Jews Holds The Bond.

110 63-0318 - The First Seal 339 What's the matter? The gold is all housed up, and the Jews holds the bond. It's going to be Rome. Now watch. We know who owns the big apartment stores, but Rome has the greatest part of the wealth of the world. The rest of it, the Jews have.

111 63-0318 - The First Seal 347 But I got to go all through the Vatican. Why, you couldn't buy it with a hundred billion billion dollars. Well, you'd a...And just think, "The wealth of the world," the Bible said, "was found in <u>her</u>." Oh, just think of the great places, the billions times...



THE WEALTH OF THE JEWS

Genesis 30:43

43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

<u>113</u> Genesis 31:1

1And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

114

There Has Been A Raiser Of Taxes Whose Effects Has Been Felt Across The World:

<u>115</u> DANIEL 11:20

» 20 † Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

<u>116</u> DANIEL 11:21

» 21 † ¶ And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

63-0318 THE.FIRST.SEAL JEFFERSONVILLE.IN MONDAY-307....Daniel the 11th chapter, and let's take the 21st verse. Here's Daniel. Daniel's speaking now how this fellow is going to take over. And in his state shall stand up a vile person... (Rome, talking)... to whom they shall not give the honour of the kingdom:...

<u>118</u> (Now, watch.)... but he shall come in a peaceable--come in peaceable, and obtain

- the kingdom by flatteries.
- « 309 † That's exactly what it
- done, what Daniel said this antichrist
- would do. He will fit the people's place.
- Yes, it'll fit their--their menu for this day
- for the churches.

<u>119</u> For in this church age <u>they don't want</u> <u>the Word, Christ; but they want church.</u>

<u>120</u> 63-1229E LOOK.AWAY.TO.JESUS_

- JEFFERSONVILLE.IN V-2 N-17 SUNDAY_« 38 T
- So now I am going to say something to
- you, now, that I haven't said all along.
- And, that is, the thing that we have
- looked forward to for so long (for at
- least many years, four or five years, or maybe longer),

<u>121</u>

the Third Pull, has now been vindicated, and I'm sure you all know what it is. 39 Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon...

<u>122</u> Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does... The Pentecostals, and so forth, can almost impersonate anything can be done.

123 But when that time comes, when the <u>squeeze comes down, then you'll see,</u> what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?



Human Beings Has Lived To Find And Establish The Causes Of Misfortunes

<u>125</u> People Are Flocking In The **Churches Today Not To Get** Saved, But To Establish And **Get Answers To The Causes** Of Their Misfortunes

<u>126</u> The Word Of The Lord Tries Us

127 <u>Psalmist referring to Joseph, 105:19,</u> "Until the time that his word came: the Word of the Lord tried him." God gives us exceeding great and precious promises. He has promised to fulfill them. He will. But from the time we pray until the time we get the answer we must learn to receive patience into our souls for only

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in patience do we possess life. May God help us to learn this lesson even as we know the people of this sixth age learned patience. We read the history of the lives of these great Christians; what a contrast we see between their lives and ours for they were so patient and quiet, and today we are all but overcome in over-impatience and <u>haste.</u>

129 I Will Keep You From The Hour Of Temptation

<u>130</u>

- 313-1 † PHILADELPHIAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.8
- He goes on to say to them, "Because you have taken my Word and lived it and thereby become patient, I will keep you from the hour of temptation which shall come upon the world, to try them that dwell upon the earth."

131 Now here again we see the overlapping of the two ages; for this promise has to do with the end of the Gentile period which culminates in the Great Tribulation.

<u>132</u> Little Groups Will Lose Charters, Privileges, Etc

- <u>133</u> 313-2 †
- PHILADELPHIAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.8 "I will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon
- the earth." This verse is not a
- <u>declaration that the true church will go</u> into and through the tribulation

134 . If it meant that it would have said that. But it said, "I will keep thee from the hour of temptation." This temptation is exactly like the temptation in Eden. It will be a very inviting proposition held up in direct opposition to God's <u>commanded Word</u>,

<u>135</u>

- and yet from the standpoint of human reasoning it will be so very right<u>, so</u> <u>enlightening and life-giving as to fool the</u> <u>world.</u>
- Only the very elect will not be fooled. The temptation will come as follows. The ecumenical move that has started on what seems such a beautiful and blessed principle (fulfilling Christ's

<u>136</u> prayer that we all might be one) becomes so strong politically that she bears pressure upon the government to cause all to join with her either directly or through adherence to principles enacted into law so that no people will be recognized as actual churches

<u>137</u> unless under <u>direct or indirect</u> domination of this council. Little groups will lose charters, privileges, etc., until they lose all property and spiritual rights with the people. For example, right now unless the local ministerial association approves in many, if not most cities,

<u>138</u> one <u>cannot rent a building for religious</u> services. To become chaplains in the armed services, hospitals, etc., it is now <u>almost mandatory to be recognized as</u> acceptable to the trinitarian ecumenical groups. As this pressure increases, and it will, it will be harder to resist,

139 for to resist is to lose privilege. And so many will be tempted to go along, for they will feel it is better to serve God publicly in the framework of this organization than not to serve God at all publicly. But they err. To believe the devil's lie is to serve Satan, even though you may want to call him Jehovah. But the elect will not be deceived.

140 Rome Will Call In The Gold

141 And this little delightful, winsome movement that started out in fellowship at Ephesus will become the monster of Satan that defiles and deceives the whole world. For the church system of the Roman Catholic and the Protestant in coming together will control the whole wealth of the world system

142 and force the whole earth into its religious trap, or will kill them, by refusing them the privilege of buying and selling whereby they would make a <u>living.</u> This will be accomplished simply, for the harlot's daughters are all but gone back to her. In the meantime,

143 Rome has acquired nearly all the supplies of gold. The Jews have the bonds and all the paper. At the right time, the harlot will destroy the present day money system by calling in all the paper, and demanding gold. With no gold, the system falls.

<u>144</u> The Jews will be trapped and come into the alliance, and the harlot church will take over the whole world.

145 What They Don't Know Is That, God Has Allowed A Lying Spirit In The "prophets-preachers" To Cause His Word" prophecy" **To Be Fulfilled**

<u>146</u> The Three Unclean Spirits Are Religious In Nature

<u>147</u> REVELATION 16:12

» 12 † ¶ And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

<u>148</u> REVELATION 16:13

» 13 † And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

<u>149</u> REVELATION 16:14

» 14 † For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

- <u>150</u> 54-0509 THE.INVASION.OF.THE.UNITED.STATES_ JEFFERSONVILLE.IN V-26 N-1 SUNDAY « 145 † Then he said, "Which way did the Spirit of God go out of me?"
- And Micaiah said, "I saw God and His host, His council, setting in glory."

<u>151</u> « 149 † "And a lying spirit come up from beneath," of course, out of hell, "come up before God and said, 'I'll go down, and I'll get in those preachers and cause them all to prophesy a lie." Oh, did that blow them up? Did that make them feel funny, when, "They said, 'I'll go down and cause those preachers,

<u>152</u> <u>every one of them, to prophesy a lie.'"</u> And he got down <u>and got in those</u> <u>preachers, and they begin to prophesy a</u> <u>lie.</u>

« 150 † And brother, the same God rules on the same throne today.
And that same lying spirit has done the same thing today, prophesying lies.

<u>153</u>

The World Has Persons They Identify With When In Problems

154

DR. BABU HELPS IN 0722 25 49 98 *LOST LOVE *INFERTILITY *MARRIAGE *POLITICS & *LOST ITEMS DR MORE D 0722 25 49

<u>155</u> In The Age Of The False Anointed One, Look At How They Relate With The Word

<u>156</u> 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_« 41 † Now, the next question follows.

237. Matthew 24:24: "And there shall rise false prophets--and false christs, and false prophets,

157 How will we recognize them? Will be by the Word. If they're... If they say that they have the Word, and then deny the Word, then there's nothing to it, no matter what they do. They might heal the sick; they might open the eyes of the blind; and deny the Word,

158 stay away from it. Don't care what it is, stay with that Word regardless (See?), because many times I've seen voodoo and all kinds of things take place under--under healing.

<u>159</u> Why Do People Get Healed In There?

160 64-0823M QUESTIONS.AND.ANSWERS.1 JEFFERSONVILLE.IN COD SUNDAY_« 44Say, "Then..." I said, "you might wonder how these people are healed through that, that witch, is because the people themselves think they are approaching God through that witch.

16146†Now, ministers, I know this is going to tear in, but I'm answering questions; and I want--I want you to understand that (See?) I just--was just telling you the truth from my heart; Christ before me the best of my knowledge. See?

162 It's all systems, and those systems has wound people up like... People go join the Methodist, Baptist, Presbyterian, Pentecostals, Catholic; and they think they're approaching God when they're just going through a system. God honors it sometimes and takes their--

163 their diseases away from them through idols. Well, right in the Hottentots of Africa they get healing with idols and so forth (See?), but they think they're approaching God.

<u>164</u> Question-Do I Have To Visit The So Called Anointed Preachers To Be Prayed For Since In The Message There Is No That Gift

<u>165</u> I Timothy 4:1,

- "Now the Spirit speaketh expressly,
- that in the latter <u>times some shall</u>
- depart from the faith, giving heed to
- seducing spirits, and doctrines of
- devils."

<u>166</u> « 329-1 †

LAODICEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.9....Now in every case you will notice that a false prophet is one who is outside the Word. Just as we <u>showed you that</u> 'antichrist' means 'anti-Word' so these false prophets come

<u>167</u> perverting the Word, giving it a meaning that fits their own devilish ends. <u>Have you ever noticed how the</u> people who lead others astray bind them closely to themselves by fear? They say that if the people don't do what they say, or if they leave, then destruction will follow

<u>168</u> . They are false prophets, for a true prophet will always lead one to the Word and <u>bind the people to Jesus</u> Christ and he won't tell the people to fear him or what he says, but to fear what the Word says. Notice how these people like Judas are out for money.

<u>169</u> They get you to sell all you have and

give it to them and their schemes. They

spend more time on offerings than the

Word. Those who attempt to operate

gifts will make use of a gift which has a

margin of error in it and then ask for

<u>money,</u>

170 and neglect the Word and call it of God. And people will go to them, and bear with them, and support them, and believe them, not knowing it is the way of death. Yes, the land is full of carnal impersonators. In that last day they will try to imitate that prophet-messenger

<u>171</u> . <u>The seven sons of Sceva tried to</u>

imitate Paul. Simon the sorcerer tried to

imitate Peter. Their impersonations will be carnal. They won't be able to produce what the true prophet produces. When he says the revival is over they will go around claiming a great revelation

172 that what the people have is exactly right and God is going to do bigger and more wonderful things amongst the people. And the people will fall for it. <u>These same false prophets will claim</u> that the messenger of the last day is not a theologian, so he ought not to be heard.

<u>173</u> They won't be able to produce what the messenger can; they won't be vindicated by God as that last day prophet is, but with their great swelling words and with the weight of their world-wide notoriety they will warn the people not to hear that man (messenger)

<u>174</u> and they will say he teaches wrong. They are running exactly true to their fathers, the Pharisees, who were of the devil, for they claimed that both John and Jesus taught error....

<u>175</u> Malachi 4 Like Micaiah Has Brought Down The Mind Of God To The Elect Of The Hour

<u>176</u> I KINGS 22:19-25

- » 19 † And he said, Hear thou
- therefore the word of the LORD: <u>I saw</u>
- the LORD sitting on his throne, and all
- the host of heaven standing by him on
- his right hand and on his left.

331-1 † LAODICEAN.CHURCH.AGE -

177

CHURCH.AGE.BOOK CPT.9...Now why do these

false prophets come against <u>the true</u> prophet and discredit his teaching?

Because they are running true to form

as did their forefathers when in the

days of Ahab they withstood Micaiah.

178 There were four hundred of them and all of them were in agreement; and by them all saying the same thing, they fooled the people. But ONE prophet--just one--was right and all the rest wrong because God had <u>committed the revelation to ONLY ONE.</u>

<u>179</u> Beware of false prophets, <u>for they are</u> <u>ravening wolves.</u>

If you are still in any doubt about this ask God by His Spirit to fill you and lead you, FOR THE VERY ELECT CAN'T BE FOOLED. Did you get that? There isn't any man can fool you.

180 Paul could not fool any elect, had he been wrong. And in that first Ephesian Age the elect there could not be fooled for they tried the false apostles and prophets and found them to be liars and put them out. Hallelujah. HIS sheep hear His voice and they follow HIM. Amen.

A Lying Spirit Has Succeeded

181

<u>182</u> 65-0725M

- THE.ANOINTED.ONES.AT.THE.END.TIME _ JEFFERSONVILLE.IN V-5 N-3 SUNDAY
- « 244See where it come from? See where <u>it's going back to? Ecumenical</u> <u>Council. They're all brothers</u>, anyhow; same spirits, same thing.

183 And watch. So deceiving, performing miracles! And these are devils that go forth to all the gods of the earth, working miracles, to deceive them in the last day, and will succeed in doing it. What did God say about that evil spirit?

184 Said, "I'll go down and get in the mouth of those prophets and cause them to prophesy a lie, to cause Ahab to come out there to be destroyed." « 245 † God said, "<u>Go. You will</u> succeed. You will get them to believe it. They're not on that Word, to begin with." See?

185 "Go, for you will persuade him. You'll be the one will do it, when you get in them false prophets, 'cause he's relying right on them. And he don't know nothing about the Word, neither will he try to learn about It. He can't do it, because he's a thistle, to begin with." See? See? "You'll succeed."

<u>186</u> You're A Witch-A Preacher Told You

187 53-0800 THE.TWENTIETH.CENTURY.PROPHET_ CHICAGO.IL

« E-18 † Excuse me, sister. Have to relax my mind once in a while. Now, we'll be strangers. I see that you are strictly a stranger to me. You're from away from here. You've come from another city.

188 You've got a lot of trouble on your heart. And you got heart trouble, to begin with. Is that right? There's a whole lot of blackness. I see a black sheet keep following you like that. Oh, it's a lie. Somebody's told a lie on you, and that was a man was professing Divine healing. [The sister says, "Yes, sir."--Ed.]

189 <u>He said you was a witch. ["Yes."] Is that</u> true? And you--you got a whole stir in your church, or something another, about it. Isn't that right? Your pastor's sick right now. He has got polio. Is that right? ["Yes, sir."] Sister, don't pay no attention to what them people tell you.

190 They're a lying. And the only thing's wrong with your heart is that nervous condition, got your heart worked up. Go on home in peace, and God bless you. You're all right. God bless you. You're not a witch.

<u>191</u> WHEN DELIVARENCE CAME-THE KING WASN'T CONVINCED-sometimes we need to hld on and believe his promises are true

<u>192</u> **DANILE-SHANDRACK** MESHACK-STARTED WITH AN OVETHROW-ONE DAY THEIR WILL BE A NEW SHERIFF IN TWON-will call off the bonds—new currency-pope

<u>193</u> Daniel 1:1

» 1 † ¶ In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

<u>194</u> DANIEL 1:2

» 2 † And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

<u>195</u>

There Has Been A Raiser Of Taxes Whose Effects Has Been Felt Across The World:

<u>196</u> DANIEL 11:20

» 20 † Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

<u>197</u> DANIEL 11:21

» 21 † ¶ And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

198 WE ARE MONITORED ALL THROUGH-PROPHET AND REVENUE PPLE

199

Malachi 4 And ¹/₉ The Income Tax Men

200 200 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V05 N-2 SUNDAY <u>0</u> « 71 † But then... And the other man said, "Mr. Branham," he said, "we find here, let me show you that we know where every penny that you

<u>spent is."</u>

I said, "All right."

He said, "<u>Here is a place where you was</u> having a meeting in Canada,

201 in Alberta; and in there you was given $\frac{9}{4}$ love offering of three thousand dollars." I said, "Yes, sir." And said, "The following--Sunday previous, rather to that, you went out and found where there was an old church, and they were worshipping in this church and

 $\frac{202}{had no roof on it, and you give that} \int_{2}^{2} \frac{9}{2} \frac{1}{2} \frac{1}{$

to build a church."

I said, <u>"That's right."</u>

Said, "But you owe income tax on it."

Said, "You gave it to the church." Said,

"See, it was yours before it was the

church's." He said, "Isn't it the truth,

that a certain man (and

203 <u>I won't call his name, <u>'cause many of</u> $\frac{0}{3}$ </u> you know him), his house burnt down here in the country, and you coming off your meeting and you had fifteen hundred dollars (Now, that may sound a whole lot of money to one of you all, but that's just fifteen days for me to loaf or rest, costs me over a hundred dollars

204 2 a day whether I preach or whether I <u>0</u> 4 don't to take care of the office and things.)..." and said, "You had fifteen hundred dollars, and that man was--house burnt down, he had about six children, and you gave him that fifteen hundred dollars." Sure, they had my check laying here. I said, "That's right." I said,

$\frac{205}{\text{What would you do: a man with five }}_{\frac{9}{5}}$

children living in a tent and it zero

weather and snow on the ground? You

think I could set in a decent house and

know that that man and them little

children out there freezing, and coats

tucked around them--with money

could've helped him?"

<u>206</u> $\frac{206}{4} \times 71a + \frac{1}{12} + \frac{$ that a man died in a alley up here, and he come from Kentucky; he didn't even have money for his funeral service, and you buried the man, and you and your wife took money and went down to J. C. Penney's (pulled it out, the check),"

207 2 said; "you spent over two hundred <u>0</u> 7 dollars just for clothes for those children."I said, "That's right."He said, "Isn't it a fact that an old woman right here in this certain city (that lives in then New Albany)," and said, "you gave her three hundred and something dollars to pay a back grocery bill

208 that they'd cut her off on, and you paid nearly five hundred dollars for her rent that they was going to set her out in the winter, and you've paid up her--her rent till the following June, and also stood good for her grocery bill which mounted up to fourteen or fifteen hundred dollars again?"

209 I said, "I remember the case well, an ol€ mother, eighty years old with a afflicted daughter and a preacher boy in Georgia afflicted by rheumatism, and laying on a bed and no other support." (What would you do about it?) I said, "Yes, I did."

- this?"
- I said, "No, sir, they didn't."
- "Did your wife know this?" I said, "No,
- <u>sir, she didn't."</u>
- Said, "Then why did you do it?"
- I said, "Because my Lord said,

211 'Don't let your left hand know what $\frac{1}{1}$ your right hand is doing.'" I said, "Have you got any <u>law higher than God's</u> <u>laws?"</u>

The Tender Harm Of Jehovah

213 63-0630M THE.THIRD.EXODUS_ JEFFERSONVILLE.IN V-2 N-21 SUNDAY_«44 Heavenly Father, we--we by faith look towards the future. I'm looking now, by faith, towards a coming something, Lord, upon the earth, that's going to draw Thy people together.

<u>214</u> When we see the denominational churches so pinning down and getting so different, it's really pushing the people out; just as it was in Egypt, a pharaoh rising, who knew not Joseph. 45 As it was in Germany, and--and up into Russia, and Italy, the people raised <u>up Josephes, Hitler</u>

215 and Stalin, Mussolini, who hated the Jew. They had to go back to their homeland. God, You got ways of doing things, that we don't understand. And You pressed them. No home in <u>Germany; everything taken away from</u> them. Also, in Italy, Russia, no place to <u>go.</u>

216 And they were sent back to their homeland, just to fulfill the Word. 46 Oh, the loving hand of God! How, sometimes, it looks cruel, the way that people suffer, but it, still, it's the tender hand of Jehovah, leading His little children. We thank You, Lord.

217
« 47 †Now I pray, God, as I see the day. That, the denomination is pressing the believers, excommunicating them, saying, that, "Their name must be upon their book, or they're lost. Have nothing to do with the other group." It's only the tender hand of Jehovah, leading them to the Tree of Life..

218 I pray, God, that, each one. I know they will. Because, it's Your Word, and It can't fail. And may we be led to the Tree of Life, that we might be a possessor of Eternal Life, see the hand of God, and, by the eyes of faith, look beyond these shadows that we're walking in today, see the promised Land laying just ahead

219 The Proof Of His Love To Us Is Election

220 115-2 † SMYRNAEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.4 Revelation 2:9,

"<u>I know thy works and thy tribulation, and</u> poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

<u>221</u> 116-2 †

SMYRNAEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.4 Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. But does He hold back the persecution? Does He stem the tribulation? No,

<u>222</u> He does not. <u>He simply says</u>, "I KNOW your tribulation--l am not at all unmindful of your suffering." What a stumbling <u>block this is to so many</u> people. Like Israel they wonder if God really loves them. How can God be just and loving if He stands by and watches His people suffer?

<u>223</u> That is what they asked in Malachi

- 1:1-3, "The burden of the Word of the Lord to Israel by Malachi.
- I <u>have loved you, saith the Lord. Yet we say,</u>
- Wherein hast Thou loved us? Was not Esau
- Jacob's brother? saith the Lord: yet I loved
- <u>Jacob, And I hated Esau</u>, and laid his mountains and his heritage waste for the dragons of the wilderness."

<u>224</u> You see, they could not figure out God's love. They thought that love meant no suffering. They thought that love meant a baby with parental care. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened,

225 His love was proven truly by the fact they were chosen unto salvation <u>(because God hath chosen you to</u> salvation through sanctification of the Spirit and belief of the truth). <u>He may</u> commit you to death as He did Paul. He may commit you to suffering as He did Job. That is His prerogative. He is sovereign.

<u>226</u> But it is all with a purpose. <u>If He did not</u> have a purpose, then He would be the author of frustration and not of peace. His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled. As Job said, "He puts strength in us." (Job 23:6b)

227 You see He, Himself, suffered. <u>He</u> <u>learned obedience by the things that He</u> suffered. He was actually made perfect by the things that He suffered. Hebrews 5:8-9, "Though He were a Son, yet learned He obedience by the things which He suffered;

<u>228</u> And being made perfect, He became the author of eternal salvation unto all them that obey Him." In plain language, the very character of Jesus was perfected by suffering. And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him,

<u>229</u>, <u>would come to a place of perfection.</u>

- Why did He want this? James 1:2-4,
- "My brethren, count it all joy when ye fall into divers temptations;
- Knowing this, that the trying of your faith worketh patience.
- But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

- 230 Why does He stand by? The reason is in Romans 8:17-18,
- "And if children, then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified
- together.
- For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

<u>231</u> Unless <u>we suffer with Him we cannot</u>

reign with Him. You have to suffer to

reign. The reason for this is that

character simply is never made without

suffering. Character is a VICTORY, not a

gift. A man without character can't

reign because power apart from

character is Satanic. But power with

character is fit to rule.

232 And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us

233 when He comes. Oh, <u>what treasures are</u> laid up for those who are willing to enter into His kingdom through much tribulation.

<u>234</u>

Ruling In Gods Kingdom-messiani c Empire.

235 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.G OD_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY_ « 15 † Now, in the Old Testament the known church was called the Kingdom of God, God's Kingdom. Now, I'm taking this from chronology of the Bible. The Old Testament, the church was called the

<u>Kingdom of God.</u>

236 In other words, <u>God is a King, and the</u> <u>church is His domain: God's Kingdom,</u>

- Old Testament.
- In the New <u>Testament It's called "the</u>
- Messianic empire." Oh, I like that:
- <u>Messianic. In other wise, "the Messiah's</u>
- empire," where the Messiah rules and
- reigns. No denominational barriers

<u>237</u> or nothing, the Messiah rules in His empire. Isn't that wonderful thinking? Messianic empire. Therefore, the church is not an organization; the church is not a gathering of people. The church is the people of God that's been called out of the world to serve in another Kingdom.

238 The Holy Spirit In Us Gives Report On How We Are Fairing

<u>239</u> 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_« 170 † But now let's change the picture. Now, the Father, His son is a good boy. His Father right--right along... Here's a Tutor, the Holy Spirit. Which way the Holy Spirit... He said, "I'm going to walk..."

240 The Tutor said, "I'm..." The child said, "I'll walk right with You. I'll go right with You." "Oh, the hill's awful high, son." "I'll go right with You. I got confidence in You. If I start getting tired, You'll raise my hand up and hold me on."

ullet

<u>241</u> "But there's lions up on the hill there." "Don't matter as long as You're around, don't make a bit of difference. I'm walking right on in." "There's trouble up there; it's slick rocks."

"I don't care, as long as You're holding my hand,

242 I'll walk right with You. I'll walk right with You."

- "Oh, you know what? Your Dad used to do that. See?"
- "That's good. Yes, sir."
- « 175 † Get up on top of the hill
- there. "Oh," He said, "You know what,
- Father? Your son is just like a chip off the old block.

243 He is absolutely, exactly like You. Every Word that You say, he says 'amen' to It. I--I had him turn over in the Bible the other day, and It said, 'Jesus Christ the same yesterday, today, and forever.' You know what he said? He screamed and throwed his hands up in the air, and he said, 'Hallelujah, amen.' Oh.

And you know It said here, in--in Your Word, you know, here where You said, <u>'The works... He that believeth on Me</u>, the works that I do shall he do also'?" "Yeah, I remember writing that to My son. Yeah, I remember writing that." "Oh, when he saw that,

245 he just screamed and jumped up and down, hollering, 'Hallelujah, Lord. Take all the world out of me. Make me like that.' Yes, Sir. And all those things that he done..." "Oh," the Father said, "It's time. I'm--I'm--I'm happy for that son. That's a fine son. All right. Keep a eye on him for a few years; see how he--see how he comes on, how he

progresses

<u>246</u> 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY « 179 † After while the years pass by. "How's he getting along?" "Oh, my, he's even growing in grace.

247 After While The Years Pass By. "How's He Getting

Along?"



You Think He's Well Matured?"

<u>249</u> "Oh, that's My son! <u>That's My boy.</u> Well, You think he's well matured?" « 186 † "Yep. Sure do," said the Holy Spirit. "I've give him tests. Boy, I tried him this way, and tried him that way. I've throwed him down, sick; I've put him under. I stomped him; I let the devil do everything to him he could do;

<u>250</u> he come right back up again. He come the same, come up again. I made him sick. I done this. I throwed him in the hospital. I took him out here and I done this; I done that. I turned his wife against him; I turned his neighbors against him; I turned everything. That didn't make a bit of difference.

<u>251</u> Said, 'Though He slay me, yet I'll trust Him.' I killed his family. I took this; I did this; I done all this; I did this, that, other. Still he stood right up, 'Though He slay me, yet I'll serve Him. He's mine.'" "Oh! Well, I believe We ought to call him out somewhere to a little special place and have an adoption."

<u>252</u> Now, when the father in the Old Testament, understood that his son was come of age, and had been seasoned out unto adoption... Unto... They're borned a child, but, when--they're a son right then. But then they'll never be no more than just a child, just an ordinary son, until they mature and show what they are. Then he calls him out then.

The Church

254
Now, here we are, church. Are you ready? Now, it's a little bit late, everybody bite your finger, pinch your soul, and pluck your heart, just for a minute. See? Now, we're going to place the church. Now, when the church gets to that place, He says, "Manasses, you belong over here.

255 Ephraim, you over here."

- Then he takes them out to a certain
- place, the father does, and he sets him
- up on a high place like this, and he has
- a ceremony, and they all come around.
- And he said, "I want everyone to know
- that this is my child, and I adopt my
- son.

256 And I want anyone to know, from henceforth, that his name... I dress him up, a special dress on him. And I want you to know that his name is just as good on any check as my name is. He's my child; I adopt him into my family, although he's been my son since he was born.

257 Since he received the Holy Ghost, he's been My son. But now I'm going to place him positionally in authority. What he fires is fired, what he hires is hired.

258 He Breathed Unto Them The Holy ghost-The Sins Ye Remit Shall Be Remitted

<u>259</u> OHN 20:21

» 21 † Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. » 22 † And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost



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JOHN 20:23

» 23 † Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

<u>261</u> The Church Must Be Disciplined First

<u>262</u> 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_ « E-61 There's where God's trying to get His Church. Just say to this mountain, "Be moved" and it will move: Authority, sons of God... The whole creation's groaning, waiting for the manifestations of the sons of God,.

263 waiting to a spot to where that the sickness will be a "Arise!" and it will be that way. The blind will receive their sight. Deaf and dumb, we pray for them now, but then you'll command it. Didn't say, "These signs shall follow them that believe, they shall pray for the sick." He said, "They shall cast out devils."

264 Not, "I will": "They will." "If you say to this mountain (not if I say). If you say to this mountain, 'Be moved,' and don't doubt in your heart. What we need is adoption. Sons and daughters needs adoption. « E-62 † But how can the church, the Pentecostal church,

265 and the Methodist and Baptist churches be adopted until they come to discipline? We've got to be disciplined first. God could not trust this power with the church. It's hard to tell what you would do. How could a father trust his--his business with a boy that might simply

pollute his

<u>266</u> whole inheritance? He couldn't do it. The church has got to come to a place to where it's disciplined. God's on that work right now: discipline. « E-63 † Now, he took that son out, and he made a ceremony. And he said, "This is my son, and I adopt him into my family. Whatever he says, I say it, too."

<u>267</u> Now, God was doing the same thing there to Jesus. He was doing just exactly what He required them to do. He--Jesus had pleased Him. And He took Him up and took three earthy witnesses, Peter, James and John (Hope, Faith, and Charity), brought Moses and Elijah

- <u>268</u> down to witness this great adoption. And what was He done? The Bible said that He was transfigured. And His raiment shined like the sun, a special robe... Amen. A special robe, a special anointing... And when they looked up, they saw Him shining in the glory of God. And a
- voice said,

269 "This is My beloved Son; Hear ye Him." Oh, my.

- « E-64 † What God wants to do
- with the Church tonight, wants to do with an individual, is find somebody. Finding... The Holy Spirit is searching to find men. He can take him out to a certain place, speak to that person,

<u>270</u> anoint them and give them something special, great powers and gifts to work His will and to do His will. But how can He do it, when He's constantly has to come up and say, "Oh, it's terrible. They--they just ... They--they just run after this. They run after error.

<u>271</u> They--they won't go to church. They--they--they... It's..." Look what--what a condition the church is in. So, if God can't do it to the body, He will pick out individuals and do it. God's able of the stones to rise children unto Abraham

<u>272</u> Will Every True Believer Do The Works That Jesus Said, As Stated In St. Mark 16

<u>273</u> 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_« 301 † 373. And will every true believer do the works that Jesus said, as stated in St. John 14:12 (Not exactly. No.): heal the sick, cast out devils, raise

the dead

274 (I don't think that's in St. John 14, but it's all right. It's Mark 16.), or--or are--is this only to be Elijah? Must the believer do all that--of this--do really--that really believe? And if he really is a real believer, will he raise the dead and do great miracles? Now, that is among the believers. See?

275 Every man doesn't have those gifts, and don't mean that just one person will do it; there'll be groups of people. Like for instance, what if--if we had a little girl here in the church, or a little boy, or somebody that we love real well, and life would go out of them.

276 The whole church would get together, and they'd go to pray and fasting: "Lord, have mercy on that child." See? God could raise it up. How many ever read the Nicene Fathers and them? You know, that's the way they did it in the early church.

277 They'd all get together, you know, and even raise up their pastor sometime and different ones like that, if God seen fit to do it; but they did it.