

Now The Bride Is The Blood Relation Of God

Sunday, 7th August 2022

Pastor C. Konyango

Genesis 5:1-5

1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

² Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

³ And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

⁴ And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

⁵ And all the days that Adam lived were nine hundred and thirty years: and he died.

Ephesians 1:3-5

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

53-0729 - QUESTIONS AND
ANSWERS ON GENESIS

61 Now, the first man, now, He made the first man in *His* image, and we are returning back to that image, that's right, to our first created image.

62 When God created me,
William Branham, I was before
the foundation of the world, He
made my being, my spirit.

I wasn't conscious of anything as far as I know of, but the...I was there. Oh, I—I don't believe you're getting it.

But now, just a minute, Jesus told the disciples that He “knew them before the foundation of the world,” and Paul said here that “He chose us in Him before the world began.”

Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began.

And here's to my analysis of that. I think that the people today that are possessed with this Spirit,

or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in Heaven.

63-0728 - CHRIST IS THE MYSTERY OF
GOD REVEALED

187 How did He...? What happened in the prefigure now? He opened Adam's side and took part of his flesh, which was Adam, to make Eve.

The Bride has to be the Word,
for He is the Word. She cannot
stand on creeds. She cannot
stand on denomination.

She cannot stand on good behavior. She has to stand alone on the Word, because She is part of It. She was taken from Christ. See?

In The Prefigure Adam And
Eve Were One – Blood
Relation, Rebecca And Isaac
Were Blood Relation. So Is
Christ And The Church
Blood Relation.

53-0729 - QUESTIONS AND
ANSWERS ON GENESIS

125 That was all in type,
showing that the...Here it is,
brother! Isaac...Rebekah is a
type of the Church, and Isaac is
a type of the Bride, Christ.

Is that right? And they must
be Blood relation! Hallelujah!
Amen! Blood relation!

59-0418 - A TIME OF DECISION

40 Wonder why that Rebekah came before any of the other girls. Did you know that Rebekah and Isaac was blood relation? Cousins.

And the Bride of Jesus Christ
is blood relation to Him: a Blood
bought Bride.

No wonder she was led by the Spirit. There was a connection coming together. There was a union coming together.

That's the reason I think today that the borned again, the—the Holy Ghost filled people is connected with God and are led by the Spirit of God. That's why they act so peculiar to the people.

They've made their decisions. They're going to go on out; regardless if the rest of them don't go out, they're going anyhow. I like that.

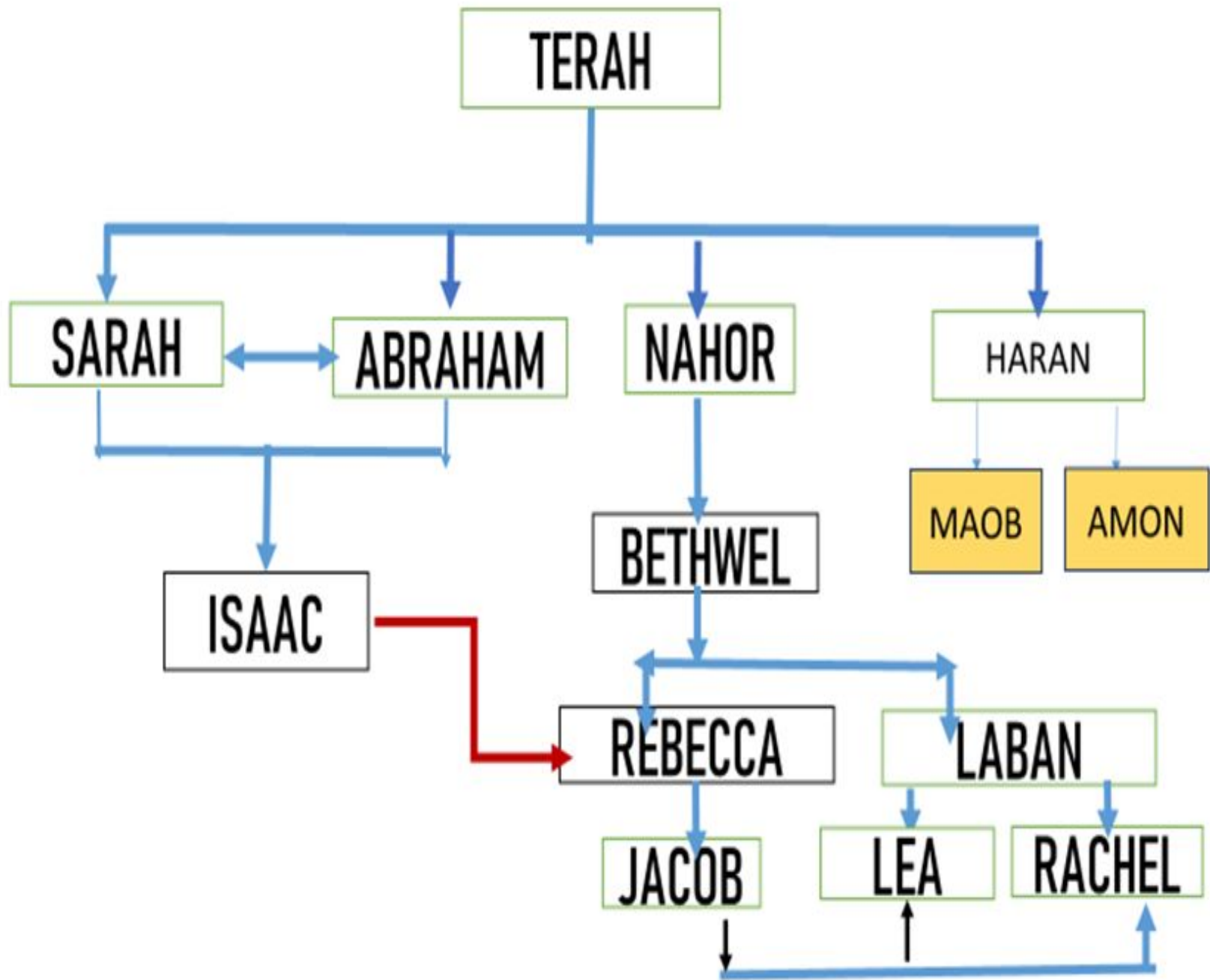
Don't care if this one walks or that one walks, I'm going to walk anyhow. I don't care whether this one...of what they say, I don't...They call me anything they want to, I'm going anyhow.

Why? The Life is in the
Blood. And the Life is in the
Church, the Christian that's
borned again by the Spirit of
God. That's the Spirit of
Life, Blood relation to Christ.

The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

41 And remember, Rebekah, hardly knowing what she was doing, yet she watered the same animal, the camel, that was to take her to her bridegroom, to her husband, her lover.

And always a beast of burden in the Bible represents a power. Like the beast come up out of the sea in Revelations, it was a power that raised up among the people.



59-0611 - THE TIME OF DECISION

29 So why did Rebekah make that sudden move? Why did she go to the Waters of Life so quickly? Why could the Angel speak to her?

Because she was
a blood relation to Isaac. And
that's who the Angel can speak
to tonight is a Blood relation.

By the Blood we are borned into the body of Christ. Rebekah was Isaac's own cousin by both fathers, which made them blood relation.

And the Bride of Jesus Christ is sanctified through the Blood of Christ, and an open vessel for the Holy Spirit to speak to.

No wonder She'll come to the Waters of Life. "He that heareth, let him come to the waters of Life freely."

59-0611 - THE TIME OF DECISION

30 She made her decisions quick. Watch her real quick then in the meeting.

Quickly, if they're ordained to
Eternal Life, they'll know it.
There's something in the
message that stirs them.

That's what stirred Rebekah. The message stirred her, Angel was leading her. Oh, can't you see the picture?

The Angel of the Lord leading her. Then she was stirred. And immediately when she watered the camel, the gift went on her.

He begin to take out the earrings, which means faith cometh by hearing, (you see), put the bracelets on, the works of your hands. He got her ready.

As soon as she begin to water,
give the waters of Life, testify,
tell others, get the message
out. Tell them what has
happened to you.

59-0611 - THE TIME OF DECISION

31 And then there was another great decision had to be made. Then after she was given, then the parents said, “Well, I would...”

Just let her stay around about ten days.” Let her hang around the revival to really feel whether she has decided to do it or not.

I haven't got much confidence
in a person make a decision to
wait even until tomorrow.

But the message had stirred Rebekah. She was satisfied the message was from God.

So the parents said, “Oh, let her stick around awhile. She’ll get over it. It’s just a little excitement. She was over to that revival, you know, and...”

But, oh, Then the—the true servant said, “Don’t—don’t weary us. Don’t hinder me.” A lot of the servants of God has been hindered by put-off decisions.

“Don’t hinder me, seeing that
the Lord has sent me, seeing
that he’s been good to me.
Don’t hinder me.”

Then they said, “Let her make her own decision.” That’s where you stand tonight. Make your own decision.

Then they called Rebekah and said, “Will you go with this man, or do you want to stay around a little while to see whether you really want to do it.”

She said, “I will go.” She was ready. Her decision was quickly made. She knowed there’d something been leading her.

She knowed something had happened to her. And she knew that It was God, and she was satisfied. She wanted to go quickly.

So she put on her garment. And she got all the gifts that was sent to her by the father to meet the son.

Oh, God, if the Church could only make that decision right quick. Put on all of her gifts, and she climbed up on the camel and took out.

62-0708 - A SUPER SIGN

138 Why? She was a blood relative to him. See, that was Abraham's brother's child. Isaac and Rebekah were first cousins, blood relation;

showing that the Church in the last days will be Blood relation to Christ. For the very God that predestinated the Christ,

Whose...was the Lamb slain before the foundation of the earth, the Church itself, its name, was put on the Book before the foundation of the world.

And Rebekah, as soon as she heard of Isaac, there was something in her that pulled her straight to him,

though she hadn't seen him or nothing, she yet wanted to go by her own choice away from mother or brother.

62-0708 - A SUPER SIGN

140 Now, when that Light struck little Rebekah, she knew something within her, and that brought her to Isaac. She veiled her face. She wanted no more to do with her own thinking.

Isaac was her thinking from then on. And the Church itself, when it strikes that Power of God, the baptism of the Holy Ghost,

out of the denominational churches, out of the Catholic church, wherever it is! When that baptism of the Holy Ghost is made real to people,

them that's predestinated (like you people here) to Eternal Life, sees It and walks in It. What is it? A super sign. And, the enemy, possess the gate of the enemy!

63-0428 - LOOK

259 They come, Blood relation,
like Isaac and Rebekah,
own Blood relation. That's what
we have to
come, Blood relation to
Christ, through the Sacrifice,

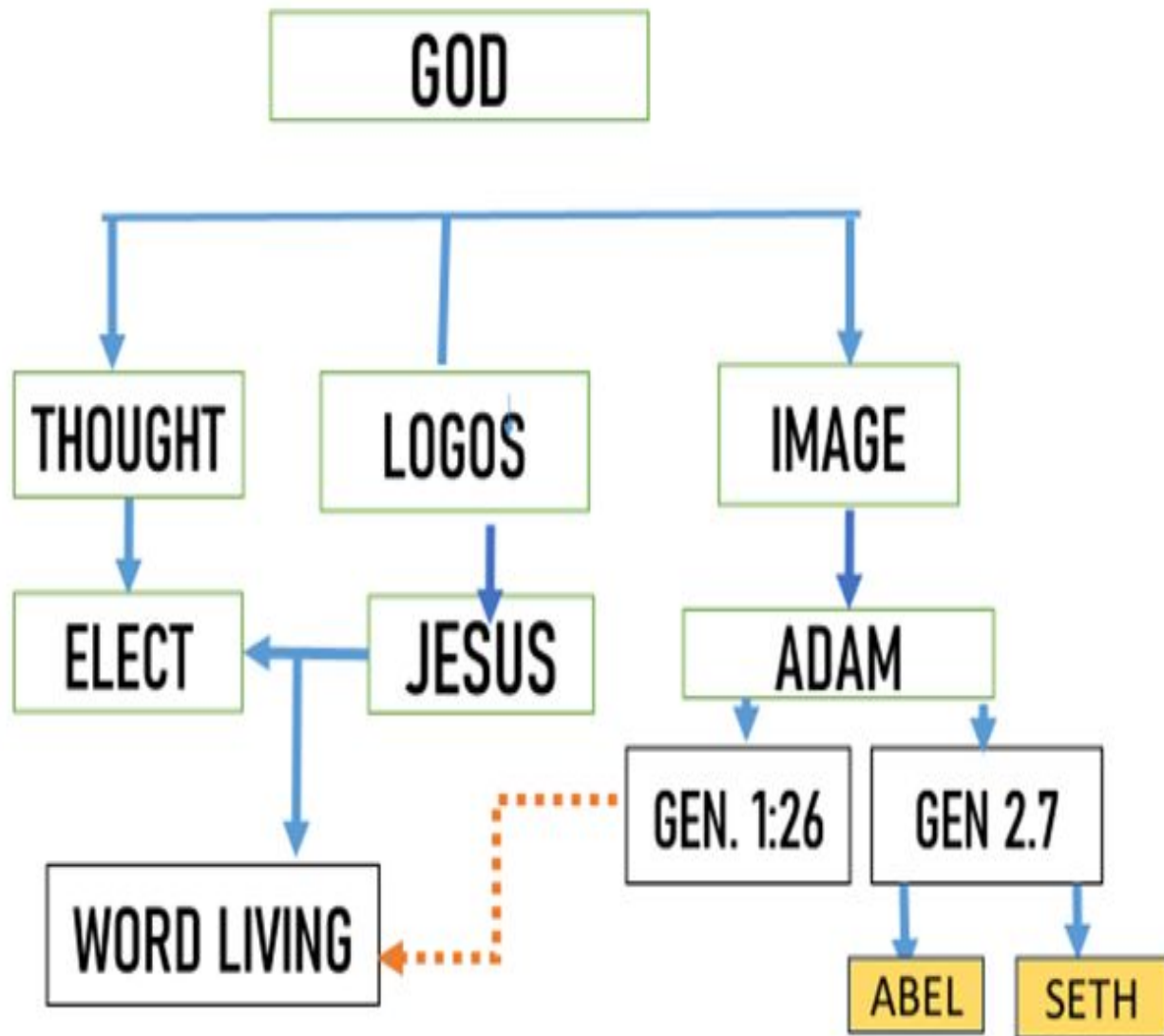
when our sins are omitted by
the Blood of Jesus; not by what
some church says, what
somebody else says;

but what the Blood has done,
and proved that it's done, by
the Word working through the
same thing, carrying out the
same ministry He had. Amen.

64-0830M - QUESTIONS AND
ANSWERS #3

252 And he said, “Go, don’t take him amongst the Philistines; don’t take her.”

Get over here amongst his people, showing that the Bride of Christ and Christ is blood relation, 'cause Rebekah and—and Isaac were cousins.



50-0815 - WHO IS GOD?

14 Now, let's take back a—a hundred billion years ago, and then take back a hundred billion years before that. And just keep on going back.

15 And there, that great space
where no one can fathom in
their mind beyond that, that
space, eternity.

That's Jehovah God out there.
And we're taught in the
beginning, that the Logos, or
the Son of God went out of
God.

16 So He first was God, Jehovah.
And out of Him...Let's just
picture now as a little drama so
you can get it.

Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning.

That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

He Was The Logos
That Proceeded
From God

50-0815 - WHO IS GOD?

18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens.

And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion.

First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Juda. There He puts the first Bible.

Then He begin to create. And He made the fishes of the sea, the vegetable life. Put the cattles on the hill. It all looked good to Him.

Then He said, “Let us make man in Our own image, after Our likeness.” Is that right? All right. So He made a man. God was Spirit; he had to be a spirit man made in His image.

He put him here on the earth to lead the animal life and so forth, like the Holy Spirit should be leading the Church today. That was man.

Then we, in fellowship, what Adam lost in the fall, Christ restored in His death. (Do you believe that?) to bring man back into fellowship with God.

Now, the Church has moved up to that fellowship with God, communion, like Adam had in the beginning in the garden of Eden,

taken all sin away, free from
condemnation, Holy Spirit
cleansing us from all sin. Now,
you're free to exercise the next
step in God. See?

56-0401M - THE MIGHTY
CONQUEROR

95 When He was in Heaven, He was the “Logos” that went out of God, in the beginning.

And He came down on earth,
and was not to be made an
Angel. He came down on earth
and took the form of a
bondsmen, not an Angel;

not come down in the great
Jehovah Glory. But He came
down as a Man, to redeem man,
to die for man, to die for...as a
man.

He never died as God. He died as a man. The sin of man was upon the Son of man. And He had to become a Man, in order to pay the penalty.

57-0421S - THE GREAT AND MIGHTY
CONQUEROR

27 And then He came, He came down. Because, “He was in the beginning,” the Bible said, “He was the Word.” He was the Logos that went out of God.

And the Logos, in the beginning,
was the Word. And He became
the Word. Then when He
ascended up on that glorious
day of Easter,

He become not only the Word,
but He become the High Priest
of His Own Word. Oh, what a
glorious thing, Brother Neville!
Just think!

He's not only the Word, but He is the High Priest of His Own Word. How could we doubt it? How could we walk to Him and not believe that we receive what we ask for?

For, He is the Word and the
Intercessor of the Word! The
Logos became Word, and the
Word made flesh;

and the same flesh that was the Word, received up into Glory, and now is the High Priest making intercession, by Himself, to His Word.

You Was In His
Thinking

64-0304 - SIRS, WE WOULD
SEE JESUS

13 Now, if you were in His thinking, at the beginning, if you've got Eternal Life, there is only one form of Eternal Life.

Eternal Life had no beginning and it has no ending. So if you have Eternal Life, you were an attribute of God's thinking before there was anything but Him.

65-0221E - WHO IS THIS
MELCHISEDEC?

50 And remember, you, your eyes, your stature, whatever you was, you were in His thinking at the beginning.

And the only thing that you are is expression, word. After He thought it, He spoke it, and here you are.

If it isn't, if you wasn't in His thinking, there is no way at all for you ever be there, for He is the One that gives Eternal Life.

65-0410 - THE EASTER SEAL

62 But remember, you, in the—the stature that you are in, this morning, if you wasn't in His thinking then, you're not now.

For you, there's some part that's
in you, that's Eternal, and
Eternal only belongs to God.

And in God was His thinking of you setting right where you are now. In His thinking, I stood at the pulpit this morning, because He's infinite and knows all things.

Therefore He could tell the end from the beginning, because He is Eternal. And you, being a son of God or a daughter of God, then you were in His thinking at the beginning.

65-1205 - THINGS THAT ARE TO BE

33 Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism.

We must live by the Word,
because the Bride is a part of
the Bridegroom, like any wife is
a part of her husband.

Therefore, we must be that
Word Bride. And what is that
Word Bride? The manifestation
of this hour, the Bride, not a
creed or a denomination;

but a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.

God And His Word
Become One In
Marriage
(They Twain Shall Be
One)

62-0318 - THE SPOKEN WORD IS THE
ORIGINAL SEED

175 When God and His Word becomes One (Hallelujah!), that...When God's Spirit waters the Seed of God, the Word of God, It produces God.

And it's not the individual. It's God, for (what?) you are dead. You're not yourself no more. You reckon yourself dead, hollowed out, waiting for the Seed-Germ.

Then what is it? It isn't you no more; isn't the man. It's God in the man. It's the Seed-Germ, like the beginning, spoken Word.

It's God's Word made manifest in the man. Then, it isn't the man; it's a man that's died. He can't be a hybrid and a son, at the same time. He's either a son of death or son of Life.

So if he's the son of death, get it over to the devil and let him kill it...Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out.

Then, let God plant His Own Life in you, then it's not you no more. It's God's Life, because it's God's Word watered by the Holy Spirit, will produce the same thing. You see it?

63-0803B - INVESTMENTS

162 The Bible said that God is in the Word. He is the Word. And if the Word in you, It produces God again.

And He said, “The Word is a seed, and the seed produces what its kind is.” It’ll produce a godly life, a full consecrated life to Jesus Christ.

65-0919 - THIRST

64 So therefore, no matter what a church would say, what anyone else would say, if you're born of the Spirit of God, you become part of the Bible.

God told Ezekiel, he, the prophet. He said, “Take the scroll and eat it,” then the prophet and the scroll became part of each other.

And that's the believer when he receives the Holy Spirit; the Holy Spirit wrote the Bible, and the Spirit of God is the Word of God.

“My Words are Spirit. In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us.”

Hebrews 13:8, “He is the same yesterday, today, and forever.” And when you are a part of that Word, oh, then let something come up contrary to that Word,

[Brother Branham snaps his finger—Ed.] there is a little buzzer sets off right quick. See, It's to warn you that death is in the road. We should never do that. There is also...

62-0121E - THE MARRIAGE OF THE LAMB

99 And when you come into Christ, you're no more of the world. You are of Christ.

See? You care not then for the things of the world.

They are dead to you. “For he that loves the world, or the things of the world, the love of God is not even in him.”

62-0121E - THE MARRIAGE OF THE LAMB

100 So, you see, you can't be an artificial Christian. You can be an artificial, professed Christian.

101 But you can't be a Christian, become, until Christ injects Himself, by the baptism of the Holy Ghost, into you. Then you're connected with Him.

You're no longer twain. You are One. Christ promised to be in us, as the Father was in Christ. "I and My Father are One. You and I are One." See?

Christ in us! All that God was,
He poured into Christ. And all
that Christ was, He poured into
the Church, to continue the
work of the Gospel.

62-0121E - THE MARRIAGE OF
THE LAMB

102 Then we become, not by artificial name, but by a reality of the Holy Spirit of Life connecting us into Christ.

Then, through the power of His resurrection, we are raised from the dead things of the world, and setting with Him in Heavenly places. Amen.

I like that. Tonight, we're setting
in Heavenly places in Christ
Jesus, see, resurrected with Him;
died to the things of the world,
and took on Christ.

And when we take on Christ,
then the world is dead, then we
no more care for the world. The
world is dead to us. And
we're...And it's dead to us, and
we're dead to it.

62-0121E - THE MARRIAGE OF THE
LAMB

103 You're a different person,
different personality, because
you are a new creation.

Creation! Not the same
creation, polished up; not a—a
man that's turned a new leaf.

But a man that's died, and been born again, and become a new creation in Christ Jesus, and the Spirit of the living God lives in the person.

62-0121E - THE MARRIAGE OF
THE LAMB

104 Now, just like the woman that's no more Broy, she's a Branham, and she goes by that name.

105 And the Church is no more of the world, but it's in the Name of Christ, She is. She's connected with Him, by His Own Life.

63-0728 - CHRIST IS THE MYSTERY OF
GOD REVEALED

595 And then the Word moves on down into the Body, from the Head. What is it? This same Word. Nothing can be added or taken from It.

So that same Word moves from the Head, as the Day comes close, down into the Body, down into the Body, vindicating that they are One. They are Husband and Wife.

They're flesh of His flesh, Word
of His Word; Life of His Life,
Spirit of His Spirit. See? Amen!
How do you know it? Bears the
same record, same fruit, same
Word. See? Manifests Christ;

same Life, same God, same
Spirit, same Word, same Book!
Amen! Same signs, “Things that
I do shall you also.” Oh,
hallelujah! My!

**Eve Was A Part Of
Adam, She Was Flesh
Of His Flesh And Bone
Of His Bone**

62-0211 - ONENESS

30 Adam was a part of, or, Eve was a part of Adam, she was flesh of his flesh and bone of his bone. And that's what the correct union is.

And that's what the correct union of the Church is, Spirit of His Spirit, Word of His Words. Never deviating from the Word, the real true believer will not compromise on any Word.

Remember, it was just one Word that Eve compromised on, one Word. But the true believer won't compromise on any Word.

It'll hold the Sword of the Faith
with...in faith, rather, the Sword
of the Word, and claim every
Divine promise God made.
That's it.

60-0630 - GOD'S PROVIDED
APPROACH TO DIVINE FELLOWSHIP

30 Oh, don't you never lose that. If you ever lose that, to a place to where you get ashamed to go into relationship with Christ,

let Him dwell in you, God in man, making Himself known to the people by His Spirit, a royal priesthood,

a holy nation, a peculiar people,
odd, different from the
world, sanctified by
the Blood and set aside from
the things of the world...Amen.

That's old time sassafras preaching, but it would save a man from sin. It'll clean a person up and make them a new creature in Christ Jesus.

It won't whitewash, but a mill—it'll wash you white. It'll take all the shameness away from you, take the backwardness away from you.

60-0630 - GOD'S PROVIDED

APPROACH TO DIVINE FELLOWSHIP

32 I always felt sorry for a mule.

A—a—a mule was the dumbest thing I ever looked at. You can whistle to him, call to him,

and he will just set and stick
them big ears out and look at
you. He don't know the
gentleness like a horse does.
See?

He—he—does...He hasn't got that much gumption. And another thing, a mule, he doesn't—he doesn't know where he come from. Don't you never say God ever made a mule.

That was man did that. No.
Don't you put God guilty of
something like that. That was
cross-breeding, the—the mare to
the—the jack.

But don't you never—don't you never lay that onto God. God wouldn't do a thing like that.

No, sir. You know, I like a pretty pedigreed horse.

You know a pretty pedigreed horse, he's really nice, and he knows who his papa was. He knows where his mama was. He knows exactly where he's standing.

But an old mule don't know
who his papa was and his mama
was...And here's another thing
about it. He cannot cross hisself
back again. He's ruined for life.

Puts me in the mind of a lot of...It puts me in the mind of a lot of people that call themselves Christians.

Talk about the Blood of Jesus,
and they set with their ears out,
set there like bug eyed. They
don't even know what the call
means.

That's right. You don't know who your papa was or your mama was. But I'm telling you, if you've ever come under the real Divine fellowship,

been baptized with the Holy Ghost, you know Who your Father was. You know where you're standing. You know the Blood that cleansed you.

You know the Holy Spirit that
borned you and give you new
life. You know where you come
from. You know Who your
Father is.

60-0630 - GOD'S PROVIDED APPROACH TO
DIVINE FELLOWSHIP

34 But he took the Blood to the mercy seat. And only he, alone, could go in once a year. But when Jesus died, on the day of the atonement, He rent the veil in two.

Not only the high priest, but
whosoever will may come any
time into the Shekinah Glory of
God by the baptism of the Holy
Ghost,

into a real Pentecostal fellowship (Amen), into a place in the Presence of God, where the power of God cleanses us from all unrighteousness.

We become new creatures in Christ Jesus. The Holy Ghost falls upon us and all of our backwardness and shameness, we become into a relationship with God.

Isn't the Church the Bride? Well, shouldn't the Bride be bringing forth children crying, "Abba, Father"?

What's the—the matter? No wonder we can't produce ourselves any more, if we ever get away from that Shekinah Glory, get away from there and don't know Who your papa is,

don't know who your mama
is, out from under the Blood,
“Pentecostal grandchildren” as
David duPlessis called it...God
don't have any grandchildren.
No, sir, God only has sons.

But now, God don't have any grandchildren. Every man, every woman, every boy, girl's, got to have an experience of entering into the holiest of holies and being borned again.

It's too bad the Pentecostal church is getting that way too. We got some Pentecostal grandchildren.

Let me tell you: God don't have any. The church has it, but God don't have it. Every man that comes to God's got to come through the Blood.

Every boy, every girl has got to recognize that something went before them to die for them before they could come into that Shekinah Glory,

be clean from a life of sin, and
become new creatures in Christ
Jesus. Amen.

He Took The Blood In
The Garden Of Eden For
Adam Because It Was A
Blood Relationship

60-0630 - GOD'S PROVIDED
APPROACH TO DIVINE FELLOWSHIP
35 How He entered into this
holy place, the Holiest of the
Holies to offer this Blood...Job,
the oldest book in the Bible...

Even before Genesis was ever wrote, Job lived on the earth. And you remember Job—all of his troubles, all of his trials, and his friends even accusing him, his friends against him,

yet, Job maintained
the—the—the promise of
God. He maintained a fellowship
in the hours of trial, insomuch
that he cried;

he said, “I know my Redeemer liveth.”

When he was suffering and even his wife said, “Job, why don’t you curse God and die?”

Job was under the Blood. He'd offer the burnt Sacrifice (which he knowed he was righteous, because that's what God required);

he'd come under the Blood and had Divine fellowship with God. Even in the last hours of his great temptation, he cried, "Though he slay me, yet I'll trust Him." Amen.

36 That's what the church needs today, is a know-so fellowship under the Blood of the Lord Jesus Christ; even death can't even darken it out.

I've stood by their bedside and watch them die with a cold handshake. I've seen them stand there and die, shouting the praises of God, because it had fellowship.

They knowed where they were standing. Oh, how I could go through experiences of knowing, of experiences I've seen with people, how they...

Don't never, don't never try to get to God, anything other than under the fellowship—under the—to fellowship with God but under the Blood.

That's the only way. God knows that's the only way God will recognize. You must first be washed by the water of the Word,

then cleansed through the Blood, and enter into the Shekinah Glory, go into there, into the fellowship. Then you know where you're standing at.

They Were Called
Adam

64-0830M - QUESTIONS AND
ANSWERS #3

327 Now, if we had time to go back here into Genesis and begin to read...Let's see if I could just pick it up and find it back here.

I don't know for sure
whether—whether I could or
not.

Mrs. Wood, do you remember
when I was showing you that
the other day? Just what...Was
that the 5th chapter?

The 5th, uh, huh. All right.
*This is the book of the generations
of Adam. In the days that God
created man, in the likeness of
God created...him;*

*Male and female created he them;
and blessed them, and called their
name Adam, in the day that they
were created.*

*And Adam
lived a hundred year and thirty
years,
and begot...sons—and begot—b
egot a son in his own likeness,
and—and after his own image;
and he called his name...*

(Cain? Ha-ha-ha-ha-ha! What'd he call his name? Where—where is that firstborn who had the birthrights then? Never even mentioned him. Seth was his son.)

64-0402 - JEHOVAH-JIREH #1

117 God separated, cut. See, the Body, the Bride of Christ, has to come right back to the first. Now Eve was...

118 What was Eve? Her and Adam were the same. They were called Adam. They were spirit.

When He formed man, the first time, He made him in His Own image. And God is a Spirit. “In the image of God created He him, male and female created He them.”

He was...and then still there was no man to till the soil. Then God formed man out of the dust of the earth and put this dual spirit into him, and that was the first Adam.

64-0402 - JEHOVAH-JIREH #1

119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word!

120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word.

I don't care what comes or goes,
how much they laugh, who
says *this, that, or the other*, they
are ordained to Eternal Life. And
she goes right straight back. Her
and her Lover, Christ, is one.

The Life, the Spirit that's in
Christ, is in the Church. That's
their Eternal covenant, here.
See? God took the Spirit of
Christ, tore it apart, at the
sacrifice at Calvary;

and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him.

And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed.

121 And in the last days we are supposed to see it, according to the Scripture.

And before the Bride of Christ can ever be taken up, there has to be a ministry just dovetails that exactly. Amen.

I'm so glad to say, tonight, that I know that's the Truth. Amen.
Dovetailing, confirming the covenant.

It Has Been God All Along.

**We; The Bride Are A
Continuation Of God
Here On Earth.**

**All That Was In God He
Poured In Christ**

63-1115 - THE WORLD IS
FALLING APART

24 And now that was God
above us, could not be
touched.

Even the mountain that would be touched, where He was on, they must be thrust through with a dart, 'cause sin had not had an offering yet.

25 But then God come and was manifested among us, “We handled Him with our hands,” he said, “God!” First Timothy 3:16, “Without controversy great is the mystery of godliness;

for God was manifested in the flesh, seen of Angels, and believed on in the world, received up into Glory.” See? See, now, that was God with us.

26 God over us, God with us,
now God in us. All that God was,
He poured into Christ;

all that Christ was, He poured
into the Church. “At that day,
you’ll know that I am in the
Father, the Father in Me;

I in you, and you in Me.” So it’s been God all along, you see, His same works. The Church is ordained to carry on His work, with the same Spirit.

You couldn't carry on the same work without the same Spirit. That's right. The same Spirit carries on the work.

56-0420 - WHEN THEIR EYES
WERE OPENED

58 Now, if that was the sign for the Jew, for the Samaritan, and Gentile, and the whole world then, that He was the Messiah,

because He done those things, would not it be the same signs of the Messiah if He is the same tonight?

Is that right? Then if He's raised from the dead, He's no more in a corporal body, but He's in our body.

So it's just a continuation. "That day you'll know that I'm the Father, and the Father in Me and I in you, and..." See? All together. The Holy Spirit working among His people.

CAB 09 - LAODICEAN

“The Beginning Of The Creation Of God.” That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us.

Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God,

making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains.

But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God."

Now we know for a surety that Jesus is God, very God. He is the Creator. John 1:3, “All things were made by Him; and without Him was not anything made that was made.”

He is the One of Whom it is said, Genesis 1:1, “In the beginning God created the heaven and the earth.” Also it says in Exodus 20:11, “For in six days the Lord made heaven and earth, the sea,

and all that in them is, and rested the seventh day.” See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the “Author of the creation of God.”

This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church.

The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born.

I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary.

That would have been sinful mankind producing a body. That would not have produced the “Last Adam.” Of Him it was said,

“Lo, a body hast Thou (Father) prepared for Me.” God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man.

He was the Son of God. He was of the NEW creation.

Man and God met and joined; He was the first of this new race. He is the head of this new race.

Colossians 1:18, “And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the preeminence.”

II Corinthians 5:17, “Therefore if any man be in Christ, he is a *new creation*: old things have passed away; behold, all things are become new.”

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10, “For we are His workmanship, CREATED IN UNION WITH CHRIST JESUS unto good works.”

Ephesians 4:24, “And that ye put on the NEW MAN, which after God is created in righteousness and true holiness.”

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, “NEW CREATION.”

It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham,

and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation.

He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election.

That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God.

His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation.

He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass.

How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew,

and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass. Ephesians 1:11, “In Whom also we have obtained an inheritance,

being predestinated according
to the purpose of Him

*Who worketh all things after the
counsel of His own*

will.” Hallelujah! Aren't you glad
that you belong to Him!

We Were In God All
Thee Time

65-1206 - MODERN EVENTS ARE MADE
CLEAR BY PROPHECY

77 Then if you are a son of God or a daughter of God, you were in God all the time. But He knew what bed and time that you'd be planted.

So now you're made a creature,
a son of God, manifested son or
daughter of God to meet the
challenge of this hour to
vindicate the true and living God
of this hour,

the Message that's coming forth in this time. That's right! You were done there before the foundation of the world. If it wasn't...

If you wasn't chose that way, no matter how much you try to impersonate it, you'll never make it. How can you get blood from a turnip when there's no blood in there?

65-1206 - MODERN EVENTS ARE MADE
CLEAR BY PROPHECY

118 And so will the Church
come through

Justification, Sanctification,
Baptism of the Holy Ghost
(restoration of gifts),

right on into the formed image of Christ. Christ is the Bridegroom, the Church is the Bride, and the Bride is a part of the Bridegroom.

It'll have to be a Word Church,
not a denominational
church. It'll be the Word
Church, the Word that's made
known, and, with the vindicated
Word of God.

65-1206 - MODERN EVENTS ARE MADE
CLEAR BY PROPHECY

172 But the real, ordained of
God, that real gene, that real
germ, a soul of God that was in
God before the foundation of
the world;

remember, you that's really got
the Spirit of God in you
tonight, you were here in Christ
because He was the fulness of
the Word.

He was the fulness of the
Godhead bodily. God was in
Christ, reconciling the world to
Himself. Do you believe that?

Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth,

you talked with Him on earth,
you suffered with Him on earth,
you died with Him at
Calvary, and you rose with Him
again;

and now you're setting in
Heavenly places in Christ Jesus,
communing with Him (the
Word) as It feeds into your soul,
that, "Man shall live by every
Word that proceedeth."

65-1206 - MODERN EVENTS ARE MADE
CLEAR BY PROPHECY

175 God put His Name in Jesus.
Do you believe that? He was the
Son of God. Every son comes in
his father's name.

He said, “I come in My Father’s Name, you receive Me not.” I come in my father’s name, you come in your father’s name.

Jesus come in His Father's Name,
so His Father's Name is Jesus;
exactly, 'cause He came in His
Father's Name.

65-1206 - MODERN EVENTS ARE
MADE CLEAR BY PROPHECY

177 The believer can see the
Word made flesh; the others
cannot do it.

We Are The Mystic
Body Of Christ As
Eve Was The Mystic
Body Of Adam

55-0113 - THE FUNDAMENTAL
FOUNDATION FOR FAITH

12...And not as an individual so much, but as a unit we're all together one great body of believers.

And how do we get into this Body, the mystic Body of the Lord Jesus? By one Spirit we're all baptized into this Body.

Now, Satan by the laws of sin and death makes everything that sin and death bought operate to Satan sends a cancer.

The man recognized it, receives it. Satan sends heartaches. We recognize it and receive it.

13 And if Satan by his power can make his laws work in man, how much more ought God with His power make His laws work in man?

If Satan can make his laws, be
sure and us recognize it,

how much more ought God to
His children to make His laws be
recognized among His people of
Divine healing, revelation,
power, gifts, manifestations of
the Spirit.

60-0911E - FIVE DEFINITE
IDENTIFICATIONS OF THE TRUE
CHURCH OF THE LIVING GOD

81 What is the Church? The mystic Body of Christ. Who set It up? The Lord Jesus, Himself.

It wasn't set up at Rome.
Neither was it set up in England,
by John Wesley.

Neither was it set up by Calvin,
or in America, the Baptist, by
John Smith. Neither was it set
up in California, by the
Pentecostals.

It was set up by Jesus Christ, the King of the Messianic Kingdom. That's Who It was set up by. He is The King. He wants to be King. He wants to rule us. He wants to be Lord.

61-0806 - THE SEVENTIETH WEEK OF
DANIEL

39 The Church leaves on the 3rd chapter of Revelations. Nothing said in there about nothing, but just the last thing was the last messenger of the age.

Then, we deal with the Jews until the coming again with the Bride, in the 19th chapter. From the 6th to the 19th chapter is all Jewish.

That's where I want to get to my
good brother over here during
these Seals, Brother
Wood, which was formally
Jehovah Witness,

he and all of his family, here this morning, that those “hundred and forty-four thousand” were not, had anything to do with the Gentiles. They’re Jews. See?

And it isn't the mystic Body of Christ in the earth today.

The Bride is that mystic Body. By the Holy Spirit we're baptized into that mystic Body.

The Bride Has The
Blood Tag Of God In
The Hearts

64-0206B - PARADOX

12 I used to herd cattle, up in Colorado. I remember a time when I'd...we'd have the round-up, in the Spring, drive the cattle up into the Arapaho Forest.

I've set there, many a day, with
my leg hung over the horn of
the saddle,

and watched the ranger as he counted those cattle as they went through the drift fence, off of private property, up into the forest.

13 Each ranch, to put a cow in there, has to have, be able to produce a bale of hay, I believe...

not bale of hay, a ton of hay, I think it's two ton, to a cow, depends on how much the—the Chamber of Commerce will let you go in there with, your brand.

Because, in this brand and this ranch produces so much hay, then you can put a cow on grazing up there in the forest.

That is the forest is not over-run by cattle, then, and just enough to take care of them. Cause, everybody would be coming in.

And I noticed...It was the Hereford Association that grazes that forest, in that part of it, the Arapaho Forest. And I watched the ranger.

14 Now, we, ours was the old turkey trot, Turkey Track. The Tripod was just above us. Mr. Grimes worked about fifteen man, he had several hundred heads of cattle.

And we had a few cattle there, outfit I was working on, four or five hundred head. But Grimes went into maybe fifteen, eighteen hundred head, it was a bar, Diamond Bar.

64-0206B - PARADOX

15 And I watched the ranger. He has to stand there and count those cows as they goes through. You know, he never paid no attention to what brand they had on them.

There was one thing he checked, was the blood tag in the ear, because they had to be a registered Hereford before they could graze. That's on account of keeping your pedigree.

See, your cow must be bred,
your calf must be from a
pedigreed bull. And therefore,
after so many cows, you have to
have a bull. And they all mixed
together.

All has to be registered
pedigreed cattle,
thoroughbred. You keep
your—your—your...the blood-str
eam running right, then, of a
Hereford Association.

16 I thought, many times,
“That’s the way it’ll be at the
Judgment. He’ll not notice what
brands we’re wearing, but He’ll
look for that Blood tag, Jesus
Christ.” It’ll work.

17 If we tried to make all of us,
this morning, Assemblies of
God, we couldn't do that.

We try to make them
Pentecostal Holiness; we'd
never do that. We try to make
them United Churches; we'll
never do that.

18 But there is one Place that we can meet, all of us, as believers, under the Blood of Jesus Christ. And that's the only place that God ever met man,

or ever will meet man, is under the Blood of Jesus Christ. That's where we have things in common.

19 Recently, I was reading of where a young couple was separating, and it was a pitiful thing. They, they had lived together for several years.

And a disagreement come up among them, and the little mother, lady and her husband, was going to separate. And they were...

The attorney was a friend to them. He said, “Now, before, we have to get somebody up there and sell these things, and take what you got.”

If you're going to have the divorce, then just divide the spoils among yourselves." They said they would do that.

64-0206B - PARADOX

20 They went into the parlor; they fussed, they fought, and everything else, over what was in the parlor.

They went into the living room,
and they—and they did the
same thing there, and the dining
room, and kitchen.

Finally they remembered, up in the attic, that they had some stuff stored away up there.

So they both went up into the
“garret,” I guess you call it here;
east, we call it, up in the
“attic.”

So they went up there and pulled out an old trunk. And they had some clothes and things, that, so they were reaching, and fussing over *this* and *that*.

64-0206B - PARADOX

21 And after a while, when they lifted up something, they both reached for it, and their hands caught each others hands as they grabbed.

It was a little pair of white shoes. It was to a—a baby had been granted to their union, but had passed on. There, holding each others' hands, one couldn't say,

“it’s mine,” the other one
couldn’t say, “it’s mine.” It was
something they had
together. Just a few moments,
they looked at each other.

One couldn't claim it, and the other one couldn't claim it. So, they was in one another's arms, and the divorce was annulled.

When Abraham Met God He
Met Him In Different Forms
But When Finally The Time Of
Life, The Blood Time Come;
He Met Him As The Great
Elohim- As In The Son Of
Man

63-1115 - THE WORLD IS
FALLING APART

24 And now that was God
above us, could not be
touched.

Even the mountain that would be touched, where He was on, they must be thrust through with a dart, 'cause sin had not had an offering yet.

25 But then God come and was manifested among us, “We handled Him with our hands,” he said, “God!” First Timothy 3:16, “Without controversy great is the mystery of godliness;

for God was manifested in the flesh, seen of Angels, and believed on in the world, received up into Glory.” See? See, now, that was God with us.

26 God over us, God with us,
now God in us. All that God was,
He poured into Christ; all that
Christ was, He poured into the
Church. “

At that day, you'll know that I am in the Father, the Father in Me; I in you, and you in Me." So it's been God all along, you see, His same works.

The Church is ordained to carry on His work, with the same Spirit. You couldn't carry on the same work without the same Spirit. That's right. The same Spirit carries on the work.

65-0427 - DOES GOD CHANGE
HIS MIND?

165 So, in this, I want to—to say it in this manner. We're at the end time, the harvest time.

166 Now, in Abraham's journey, he met God all along in different forms, and so forth, which we could take it and show it. Just, we are Abraham's Seed, if we're in Christ.

And Isaac was really his—his lesser son; he was his son, sexually. But, spiritually, Christ was Abraham's Seed, his royal Seed, his faith.

167 Now we find that his royal Seed is, travels the same journey, that's, Bride of Christ travels the same journey that Abraham did.

And the last sign that Abraham seen, before the promised son came, was when God was manifested in a human body, and two Angels came down.

168 Jesus said, in Saint Luke, the 17th chapter and the 30th verse, that, “As it was in the days of Noah.” He told about Noah’s time. And said, “As it was in the days of Sodom,” see,

His Coming, “so will it be in the days when the Son of man is being revealed.” Now, He never said “the Son of God” being revealed. “The Son of man!”

169 Now, Jesus came in three names. Son of man, which is a prophet; Son of God, which went through the Church age; then Son of David.

But in between the Son of God
and Son of David, according to
His Own Word, and according
to Malachi 4 and many
Scriptures,

He's to return back into His Church, in physical form, in the people, in a...in human beings, in the way of being a prophet. See?

65-0427 - DOES GOD CHANGE HIS
MIND?

170 And watch what this Man done when He came down to see Abraham. First thing, He told Abraham about his name being changed,

because He didn't call him
Abram, He called him
Abraham. And when He did,
why, we find out that—that He
said, “Where is thy wife, Sarah?”
S-a-r-a-h; not S-a-r-r-a.

171 “Why,” he said, “she is in
the tent behind You.”

172 He said now, she was ninety and Abraham was a hundred, and He said, “Now I’m going to visit you according to the promise, the time of life.”

173 And Sarah on the inside,
heard Him, listening through the
wall of the tent, and she
laughed to herself.

And the Angel, Man sitting there, said, discerned her spirit in the back, behind Him, and said, “Why did Sarah laugh, saying about these things?”

174 Well, they called Sarah forth, and she denied it. He said, “But you did do it.” She was scared.

175 Now Jesus said, just before the Coming of the Son of God, or the Son of...the second Coming, that this age that we live through...

176 He come as Son of man, a prophet, because that fulfills the Scripture. Moses said, “The Lord your God shall raise up a prophet like unto me.”

We all know that was Jesus.
Don't we? [Congregation says,
“Amen.”—Ed.]

So He had to come according to the Scripture, a prophet. He never called Himself the Son of God; He called Himself the Son of man.

177 But now He is, through the Church age now, He has been Son of God. In the Millennium He'll be Son of David, sitting on David's throne.

But between this time, we find out by the Scriptures, He is to reveal Himself again as Son of man, a prophet.

178 Cause, the Word of the Lord comes to prophets only, never to theologians. It is to prophets.

And the Lord said He did nothing, in His unchanging Word we just talked about, until first He shows His prophets.

And the end time, them seven seals that this Bible has sealed up, the sevenfold mysteries of all of Christ, has to be revealed first,

and it can only be brought to a prophet. We've been looking for that, for years, and we believe that His Spirit is among us now, so we find.

65-0427 - DOES GOD CHANGE HIS
MIND?

179 Now watch when Jesus come, watch what He did to prove Himself to be that Messiah, that Anointed One. One day, after He had received...

The Father had come down and dwelt in Him, in the form of a dove coming down from Heaven, saying, “This is My beloved Son, in Whom I am pleased to dwell in.”

180 That's the reason He said, "I and My Father are One. My Father dwelleth in Me. It's not Me that doeth the works; it's My Father that dwelleth in Me."

181 John bear record, seeing that Spirit of God, like a dove, descending. A Voice coming from It, saying, “This is My beloved Son in Whom I’m pleased to dwell.” See, and He dwelt in Him.

182 Now watch when His ministry started, He had to act Son of man now. Now watch what He did.

There come up a man by the name of Simon Peter. His name was Simon then, later called Peter. Andrew had been attending the meeting of John;

and then when Jesus come, and John had introduced Him, he saw Him. And Andrew asked his brother, Simon, to come to the meeting with him.

65-0429B - THE SEED SHALL NOT BE
HEIR WITH THE SHUCK

33 See, It's God, all along, God
manifesting Himself, working
Himself through different ages.

So those three, of, Father, Son,
and Holy Spirit, same God
working in three attributes.

And we today are one, the Church Itself, an attribute of God's thinking before the foundation of the world, to have a—a Church.

So those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes.

60-1113 - CONDEMNATION BY
REPRESENTATION

113 Men who are born of the Spirit of God is God's sons and daughters. They don't mix with the world. They're not hybrid.

They stay with God. They stay with His program. They stay with His Spirit. They don't want none of the hybrid stuff. Don't make...?....

how big and polished the other churches look, how big and polished the congregation looks, how glamorous and what great gatherings they have, that don't faze them a bit.

I always liked that song, “Teach me, Lord, to wait, while hearts are on flame,” while they’re building big buildings and having great things.

We- The Bride Had A
Name Before The
Foundation Of The
World

53-1205 - THE RESURRECTION

40 She was so happy to get to church, and she got—setting in the church.

The preacher said something
another about the Blood of
Jesus Christ. She said, “Amen.”

And everybody stretched their neck like a crane to look around and see who it was. And the preacher lost his text. He said, “Hmm, hmm, hmm, hmm.”

He didn't know what had happened. Why then, she set there just...She didn't know she was out of place. She was setting there...

Look. Listen. Brother, she might not have had her name in “Who’s Who,” as this great book of “Who’s Who” they got, but I...She had her name on the Lamb’s Book of Life.

And I'd rather have my name there, than all the "Who's Who's" of this world. That's who's to my opinion who who who is. God's Who's Who. I'm glad my name's in it.

You know that famous book they got out, “Who’s Who” of the the four hundred millionaires, and so forth, all the dignitaries of the world. Let this world have theirs.

Our name's written in heaven
on the Lamb's Book of Life, and
that's who's God's Who Who
is. Might be silly to the world,
but their name's
on the Lamb's Book of Life.

56-0930A - HEAR YE HIM

12 So God
before the foundation
of the world knew that you
would be here. He knew you
by name before the foundation
of the world.

Think of it. And many times we
sing the song,
“New Name Written Down In Gl
ory,” tonight. It was an error.

It was written down before there ever was a human being on the earth. Your names were written in the Lamb's Book of Life. Amen. Think of it.

The Bible said that Jesus was the Lamb of God slain before the foundation of the world, taken four thousand years for that to materialize. Four thousand years later He was actually slain,

but when God
spoke the Word in the beginnin
g He was slain right then,
because God's Word can't fail.
See it?

And the Bible
said in Revelation, the last chapter of
Revelation that the beast would
deceive all those that dwelled
upon the earth whose names were
not written in the Lamb's Book of
Life from the foundation
of the world.

Don't that make you happy,
think that our names
were written before the founda
tion of the world?

When the Lamb was slain, our names was associated with Him. Amen. What a picture and what a truth.

57-0104 - SIRS, WE WOULD SEE
JESUS

13 And this might encourage
you a little bit, you
Christians. The poet used to
sing the song.

We sang it many
times in Baptist church, “There
is a
new name written down in glor
y tonight,” you know.

Someone wrote, “Oh my name was wrote in the Book of Life tonight.” The poet was fine by saying that, and it’s led many souls to Christ, but how wrong he was.

The Bible said that our names were written in the Lamb's Book of Life before the foundation of the world. When was it?

When the Lamb was slain, every person that was ever to be saved was associated with the Lamb in the slaying before the foundation of the world.

That's the only one thing I find with the Christian church today; It's a scare. It's afraid. It backs up. It doesn't understand its privileges.

What Was The
Name

57-0104 - SIRS, WE WOULD
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We're living far
be—under the—under the privile
ges that God has ordained for us
to live. We are now, not will be,

but now you are the sons and daughters of God [Blank spot on tape—Ed.] Now. And we try to put it in the Millennium somewhere. But, now you are.

61-0108 - REVELATION,
CHAPTER FOUR #3

214 Oh, how my heart spins
around and around when I think
it!

“No man can come to Me
except My Father’s give him an
invitation first, and
all the Father has given Me will
come to Me.”

How was we called?
Before the foundation
of the world our names were
put on the Lamb's Book of
Life, to see the Light, to
receive the Holy Ghost, to
walk in It.

Our names
(when the Lamb was slain) wa
s put on the Book the same
time the Lamb's Name was pu
t there. The Bible, we get to it
after a while,

said, “he deceived all upon the earth whose names are not written in the Lamb’s Book of Life since the foundation of the world.”

He Knows Us By
Name

60-1207 - THE PERGAMEAN
CHURCH AGE

285 Now, “White rock, he shall have a white rock.” This angel shall have a white stone.

That's a rock, isn't it? [A brother says, "Purity."—Ed.] And a...He's right, "purity."

286 He—He met a man one time and his name was Simon, and He changed his name to Rock, “Peter.” Why? He had the keys.

Is that right? He changed his name and made him a rock. Is that right? Peter had the keys because he was the one who had the keys to the Kingdom.

287 “A new name, a new name
written in this
rock that nobody knows but he
himself.” He knows who he is,
but he can’t tell others.

See? See? No one knows but
himself. See?

Peter knows he had the keys,
but you didn't hear him
bragging about it. See?

These guys who brag about what they are is usually nothing. Uh-huh, uh-huh. “A white rock, and in it a new name.” Not his own name,

but he's somebody else
(See?) that only he himself knows; he that's got the rock,
the name. See, special manna to
feed the church, remember.

61-0317 - ABRAHAM'S GRACE COVENANT

161 Did He just promise that to Him? No. Through Him come the seed of Abraham by the same thing:

4th and 5th chapter, God took Abraham out, and placed the adoption upon him,

and changed his name (Glory!)
from Abram to
Abraham. *Abraham* comes from
the word of “Elohim,” God’s
Own Name.

He associated his name with
God's Name. God is Elohim.
How many knows that? The
great Jehovah, Elohim, the
all-sufficient One, the
self-existing One, Elohim.

162 And what
did He do? He took the h-e-m
off of His Name and placed it
onto Abraham's name,
because he was A-bra-ham.

God is the Father of all, and
Abraham is father of
nations. Glory! Elohim, Father of
all;

Abraham, father of nations:
placing positionally. Glory!
That's after His Church received
the Holy Ghost. After they'd
went through the testings.

163 See, Pentecost missed that. They organized themselves, they couldn't get any farther, then when God does a certain thing, say, "Ah, ha. Pssst! Stay away from it.

See. Our church don't teach that down there." Go ahead.

But here's what He done to Abraham, to Abraham and his seed after him.

61-0317 - ABRAHAM'S GRACE COVENANT

164 Now, we're in Genesis 18,
still in the 18th verse. Now, let's
watch. Then He taken him, after
He did that,

Now, that's the second thing He done. First thing He give him justification, 12th; 15th, He give him sanctification;

18th, He give him the Holy Ghost. At the end of it...Watch it quickly now; all these others took years. Are you listening?

Do you love it? All these years from justification to sanctification was a lap of years; from sanctification till the confirmation, the Holy Ghost, was years.

But in the same chapter He placed him after the Holy Ghost. Pentecost is just forty-something years old, you know.

63-0318 - THE FIRST SEAL

289 But Christ has a Name!

What is it? The Word of God.

That's what it is. "In the

beginning was the Word,

and the Word was with God,
and the Word was God. And the
Word, made flesh.” See? The
rider has no name, but Christ is
called “The Word of God.”

That's what He is. He is called that. Now He's got a Name that no man knows; but He's called, "The Word of God."

65-0426 - PROVING HIS WORD

3 And I wanted you to be sure to see that. It's the—the anchor that we have. We are not anchored by a church.

We're anchored in Christ, you see. He is that only Way. He is the only place of safety, the only place that God ever put His Name.

And God said He would meet the people in the place He chose to put His Name; not in any gate, but in the gate that He chose. And in that place He would meet the people, and there only.

And we find out that God never put His Name anywhere but in His Son, Jesus Christ, as the son always takes the name of the father.

65-0426 - PROVING HIS WORD

5 He is the Word. That, “In the beginning was the Word, and the Word was with God, and the Word was God.

The Word was made flesh and dwelt among us.” Again, it’s also written in Revelation the 19th chapter,

when we seen Him coming, the
Bride and Groom, His vesture
dipped in Blood,
“His Name was called ‘The Wor
d of God.’” He is the Word of
God.

61-0423 - ABRAHAM AND HIS SEED
AFTER HIM

56 “Now, My name is Elohim,
and your name is Abram. And
you’ll not no longer be called
Abram, but you shall be called
Abraham.”

Now, is when we're going get down some real stiff teaching now. Abraham...Watch. From Elohim to Abraham. He give him part of His Own Name, when He placed him.

Notice. Abraham and his seed...Now, when God got the Pentecostal church raised, He begin to place them, giving them gifts, and so forth, and placing them into the Kingdom.

But everybody wanted to have the same gift. And oh, my. There we went. So that don't stop God's seed, just to...Abraham's seed that goes on just the same.

61-0423 - ABRAHAM AND HIS
SEED AFTER HIM

57 Notice. Elohim: Abraham:
give him part of His Own Name,
because why?

“I have made you the father of nations,” a father. “I have made you a father of many nations. And I’ll put part of My Name with your name.”

Oh, how I could squeeze something right here now. Give him part of that Name: Abraham. And changed Sarah's name 'cause she was a part of Abraham.

61-0425B - THE GODHEAD
EXPLAINED

192 I said, “That’s what It is. I’m a human, but my name is not ‘Human.’”

193 It is the Holy Ghost. That's not a name. That's what It is. It's a noun, of course, but it's not a...It's a—it's a...It's not a name.

54-0330 - REDEMPTION IN
COMPLETENESS, IN JOY

37 Our kind Heavenly Father,
we approach Thee, tonight, in
that lovely, magnificent
Name of Thy Son, Jesus;

confessing our sins, that we are not worthy to speak His holy Name. For in...All the family of Heaven is named “Jesus S.”

All the family on earth is named “Jesus.” And in that Name every knee shall bow, and every tongue shall confess to It, whether they be sinners or saints.

Then, when we speak in His Name, how we should be quivering in our hearts, with reverence, as we speak. So we ask in His Name, reverently, that You will come to us tonight, Lord.

54-0515 - QUESTIONS AND ANSWERS

306 That's that great Person, the Lord Jesus. He was Jehovah, God in veiled in flesh.

The Bible said, “Whatever you do in word or deed, do it all in His Name.” The Bible said, “The whole family in Heaven is named ‘Jesus,’ and the whole family on earth is named ‘Jesus.’”

Let's pray in His Name, live in His Name, teach in His Name, die in His Name, buried in His Name, baptized in His Name, resurrect in His Name, go to Heaven in His Name.

That's His Name, and His
Bride is named "Mrs. Jesus." It'll
take a people out of the
Gentiles, for His Name's sake.

60-0522E - ADOPTION #4

184 What is every—what's every name? Every name of every person will bear the

Name of what? [Congregation says, "Jesus."—Ed.]

The
whole Heaven is named Jesus.
The whole
Church is named Jesus. Everythi
ng is named Jesus, for It's the
only Name that God ever had.

He's called Jehovah:
Jehovah-jireh, the Lord's
provided Sacrifice;
Jehovah-rapha, the Lord that
healeth thee; Jehovah, the
Lord's banner, Manasses; and
Jehovah, different Jehovahs.

He's called the Morning Star.
He's called Father, He's called
Son, He's called Holy
Ghost. He's called Alpha, He's
called Omega.

He's called Beginning, He's
called the Ending. He's called
the Branch. Oh, He's
called...He's just
called all kinds of titles, but He
had one Name.