

# The Secret Of Life Is In Death

*Friday Fellowship, 30<sup>th</sup> September 2022*

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## Romans 8:11-13

<sup>11</sup> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

<sup>12</sup> Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

<sup>13</sup> For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

## Colossians 3:1-10

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

<sup>2</sup> Set your affection on things above, not on things on the earth.

<sup>3</sup> For ye are dead, and your life is hid with Christ in God.

<sup>4</sup> When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

<sup>5</sup> Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:



<sup>6</sup> For which things' sake the  
wrath of God cometh on the  
children of disobedience:

<sup>7</sup> In the which ye also walked  
some time, when ye lived in  
them.

<sup>8</sup> But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

<sup>9</sup> Lie not one to another, seeing that ye have put off the old man with his deeds;

<sup>10</sup> And have put on the new man, which is renewed in knowledge after the image of him that created him:

## 2 Corinthians 4:7-11

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side,  
yet not distressed; we are  
perplexed, but not in despair;  
<sup>9</sup> Persecuted, but not forsaken;  
cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.



<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

We Are In The  
Ministry Of Joshua

## Ephesians 1:3-5

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

<sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

<sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

65-0117 - A Paradox

81 Joshua here is a type of the last-day ministry. See? Now remember those three stages of the journey. All of it ceased, first the law and everything had to cease, so that Joshua...

And *Joshua* is the same word  
as Jesus, “Jehovah-saviour,”  
that took them from their  
wilderness into the promised  
land.

# 60-0515E - Adoption #1

28 And tonight we want to set the church, in these three lessons, if God permits, how and what to look to, what we are. We're going to begin at the 1st chapter of the Book of Paul's letter to Ephesus.



And we're going to take the three first chapters in our next three studies, trying to get a chapter an evening, if we can. Tonight, Wednesday, and next Sunday morning. Ephesians, the 1st chapter.

Now as we study together, I'd  
like to say this, that this Book  
of Ephesians perfectly parallels  
the Old  
Testament Joshua. Ephesians,  
the Book of Ephesians.

60-0515E - Adoption #1

47 So, Ephesus here sets us  
like Joshua, positionally. You  
notice, Joshua, after crossing  
over the land, and taking the  
land, then he divided the land.

“Ephraim here, Manasses here,  
and this  
one here, Gad here, Benjamin h  
ere.” He divided the land.

CAB 05 - Pergamean

Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah-Saviour,"

and he represents the end-time  
leader that will come to the  
church even as Paul came as the  
original leader. Caleb represents  
those that stayed true with  
Joshua.

65-0117 - A Paradox

87 Now we're taught, in Revelation the 6th chapter, I believe, yeah, 6th chapter, of the Seven Seals. That's supposed...The Book to be sealed up with seven mysteries,

or Seven Seals, Revelation  
6. And in the last day,  
Revelation 10, in Revelation 10,  
we find out that the Laodicea,  
last messenger of the last age,



and during the time of his  
prophecy, that the Seven Seals  
would be opened, the seven  
mysteries, sevenfold mysteries  
that had been left off.

88 In every age there had been some of It left off. The reformer didn't have time to take care of It. In the days of Luther, he only preached justification by faith.

He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.

89 But we're promised,  
according to Revelation 10,  
and according to Malachi 4,  
and Saint Luke 22:17, and so  
forth, that there is got to come  
a—an Ephesians to this. There  
is promised it, friends.

There must come an  
Ephesians, that these  
sevenfold mysteries of the  
Word of God must be  
unfolded. And it's in the  
Laodicean age that this takes  
place. I believe that  
we're—we're there.

90 I believe we're right in the shadows of the Coming of the Son of God.

And as Joshua, just before the Ephesians raised up, so did John the Baptist raise up just before the next Ephesian. And we're promised another, another Ephesians.

It's predicted here in the  
Scripture, therefore I think  
that we are living in the  
Ephesians again. Back again  
to...We are promised that what  
was left off during those seven  
ages.



65-0218 - The Seed Is Not Heir  
With The Shuck

92 Luther went to husk with his first word, “The just shall live by faith.”

Wesley had two words, “sanctification,” second definite work of grace. Pentecost had the third word, “the restoration of the gifts.”

But the entire Seed has to  
come forth! See how they  
denominated on one word, and  
another word, and another  
word?

But there's got to be  
Something that cannot be  
denominated; it's the entirety  
of the Life that's in there, has  
to produce Itself again on a  
Bride. There cannot be any  
more church ages after this.

We're at the end, brothers and sisters. We're here. We've arrived. Thanks be to God! Amen.  
Now, we see these things are just as true as they can be.

It's Not Actual  
Heaven But Heavenly  
Places

60-0515E - Adoption #1

36 Now, Canaan does not  
represent the age of the  
Millennium. It only represents  
the age of the overcomer, the  
dispensation of overcoming,

because in Canaan they killed  
and burned and took  
cities. And there'll be no death  
in the Millennium.



## 65-0117 - A Paradox

82 And I don't want to disagree with the scholars, but many hold that the promised land represents Heaven. It could not represent Heaven.

It could not, because they had  
wars, and troubles, and  
flustration, and everything, in  
the promised land. It does not  
represent the promised Land.

60-0518 - Adoption #2

*35 .....Blessed be the God and  
Father of our Lord Jesus Christ,  
who has blessed us with all  
spiritual blessings in heavenly  
places in Christ, in—in Christ:*

36 When we are in Christ, we have spiritual blessing. Outside of Christ, we have sensations. In Christ we have positive blessing. Not make-beliefs, not shams, not put-ons.

But as long as you are trying to say that you're in the promised Land, and are not, your sins will find you out. And, the first thing you know,

you'll find yourself phony  
and—and all, as we call it in the  
world, gaumed up. You'll find  
out that you haven't got what  
you're talking about.

But when you're in Christ  
Jesus, He's promised you  
Heavenly peace, Heavenly  
blessings, Heavenly  
Spirit, everything is yours.  
You're in the promised Land  
and in full possession of  
everything.

63-0728 - Christ Is The Mystery  
Of God Revealed

182 “Heavenly places.” Oh,  
how I wish I had time! Here I’ve  
got it marked right here in my  
Bible, about Heavenly places,  
what is Heavenly places.



Heavenly places, just for a moment, is  
“the believer’s position in Christ,” see, “where the believer stands in Christ,” in Heavenly places.

Psalm 65:2

<sup>2</sup> O thou that hearest prayer,  
unto thee shall all flesh come.

Why Us?

## CAB 05 - Pergamean

*In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him.*

*They in the bride will be so much  
like Him that they will even be in  
His very image.*

*This is in order to be united with*  
*Him. They will be one. They will be*  
*the very manifestation of the*  
*Word of the living God.*

Denominations cannot produce  
this (wrong seed). They will  
produce their creeds and their  
dogmas, mixed with the Word. This  
mongrelizing brings forth a hybrid  
product.

## CAB 05 - Pergamean

*Those in the bride do only His will.  
No one can make them do  
otherwise. They have “thus saith  
the Lord” or they keep still.*



*They know that it has to be God*  
*in them doing the works,*  
*fulfilling His own Word.*

He did not complete all His work  
while in His earthly ministry so  
now He works in and through the  
bride.

She knows that, for it was not yet  
time for Him to do certain things  
that He must now do. But He will  
now fulfill through the bride that  
work which He left for this  
specific time.

# 63-0728 - Christ Is The Mystery<sup>68</sup> Of God Revealed

375 And through that purpose  
He achieved a Church, that He,  
the fullness of God, might  
bring to pass every promised  
Word of God in these last  
days;

when He gets the  
preeminences, preeminence in  
the Church, the position, His  
place in the Church.

Jesus said, “He that believeth  
on Me, the works that I do shall  
he also; even more than this  
shall he do, for I go to My  
Father.”

See, that was His  
purpose. There was the  
manifestation. And now,  
today, He wants to get  
somebody that can so see it,  
that they can let the Word...

376 See, Jesus so seen it so,  
was so perfectly born for the  
day, until God expressed every  
move that He made. He was  
God's revelation; God,  
revealed.



377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back and  
pick up what these other  
fellows has left off here, in the  
last days,

and by His Holy Spirit reveal all  
the mystery of the Seven  
Seals. See, He is expressing  
Himself. That's His purpose.

That's why He died. That's the  
second fold of His threefold  
manifestation. First, to express  
Hissself in Christ, then express  
Hissself through the Church.

And the same thing, Christ was  
the Word, and the Church  
becomes the Word when it lets  
the Word go through them.

We Can Only Achieve  
Our Purpose In This  
Ephesians By Dying  
To Ourselves

It Takes Death To  
Bring Life

## 64-1212 - The Harvest Time

95 If there is then a wheat bread that we know we all live by, and we know that there is only one way that we can ever live, is by taking dead substance into our body. You can't live no other way.



98 I said, “If you live at all, you  
have to live by dead substance.

If you eat bread, the wheat  
died. If you eat greens, it died.

Whatever you did, even to  
milk, you drink the bacteria.  
You have.” You can only live by  
dead substance.

99 And then if something had  
to die so we could live  
physically, how much more did  
something have to die so we  
could live  
Eternally! Death it takes, to do  
it.

## John 12:23-25

<sup>23</sup> And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

<sup>24</sup> Verily, verily, I say unto you,  
Except a corn of wheat fall into  
the ground and die, it abideth  
alone: but if it die, it bringeth  
forth much fruit.

<sup>25</sup> He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

## John 16:7

<sup>7</sup> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

## Joshua 1:1-3

1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,



<sup>2</sup> Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

<sup>3</sup> Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

65-0117 - A Paradox

62 Now we

find Joshua representing

grace, or some

propitiation, that it could not

exist in the same time that law

was in existence.

63 Neither does any message,  
that forwards the people on,  
ever coincide with a past  
message. It will not do it.

That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old?"

Or put the new wine into old bottles? They perish. It bursts them open.” They can’t stand it.

64 And Joshua could not at all  
become into his ministry until  
after Moses was gone. So you  
see the very first verse here,  
“Moses My servant is dead;

now arise and take this people  
to the promised land.” Moses,  
representing the law, had  
served its time. It’s, the law  
had served its time.



Even The Bride Could  
Not Have Come  
Before The Church  
Ages Died Out

In The Promised Land,  
Their Survival  
Depended On How  
Much They Killed

## Deuteronomy 7:1-2

1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

<sup>2</sup> And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

Joshua 6:20-21

<sup>20</sup> So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

<sup>21</sup> And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

Joshua 8:24-26

<sup>24</sup> And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

<sup>25</sup> And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.



<sup>26</sup> For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Equally, We Have  
To 'Kill' In Order To  
Live

Jesus Killed 'Goliath'  
But Has Left Us The  
Charge To Utterly  
Destroy All The Other  
'Philistines'

64-0830M - Questions And  
Answers #3

71 When Joshua entered the land of Canaan, he, said, “Don’t you let one of them live.

If it's a cute little baby, a little Amalekite, or a Amorite, kill it! You remember, he'll grow up to be an Amalekite; he'll pollute the camp.”

And when those little things  
come back like that  
disagreeing with the Word of  
God, get rid of that thing. I  
don't care what denomination  
it belongs to.

72 You say, “Well, they’re good...” I don’t care how good a people they are! If they’re contrary to that Word, get the thing out of you.

It's a growing  
little Amalekite. Looks cute,  
looks innocent; it looks like it's  
all right, but don't you have  
anything to do with. You stay  
away from it.



73 “Well, Brother Branham,  
I—I go down here,  
because...Well, I don’t...” You  
just remember, any Amalekite,  
anything that denies the Word,  
stay away from it;

have nothing to do with it at all! How many believes that's the Truth? Sure it is. See? Stay away from it!

62-0121E - The Marriage Of The  
Lamb

54 So many says, "If the Lord  
will take this evil spirit from  
me, from drinking, or from  
gambling, or from lying, or  
stealing, I'll serve Him."

55 But that's up to you. See,  
you got to do something, too.  
"They that overcome shall  
inherit all things." They that  
overcome.

You have power to do it, but  
you must be willing to lay it  
down. See? “She has made  
Herself ready.” I like that  
Word.

62 “But we must fight if we must reign.” So we find out that the Bride has to make Herself ready.

“Be willing to lay aside every weight that does so easily beset us, that we might run with patience the race that’s set before us.”

We must lay them aside,  
ourselves. We can't say, "God,  
You come, lay them aside for  
us." We got to do that,  
ourselves.



63-0120E - Just One More Time,  
Lord

141 Let me say this, my friend.  
You better destroy your enemy  
before your enemy destroys  
you.

Bring back the old-fashioned prayer meetings. Old fashioned repentance, when they stayed to the altar until they was dead and finished with sin.

63-0804A - Once More

Repent, and cry aloud, “Lord  
God, once more!” Let me tell

you something. You had

better destroy your enemy

before your enemy destroys

you.

That's right. Bring back the  
old-fashion prayer meetings,  
the real godly repentance, the  
all-night altar service. Oh,  
Pentecost, hear me!

Leave, oh, leave this corruption  
that Jezebel has worked among  
you. Leave it, leave it quickly,  
and return back to the Word of  
the Lord, away from this  
Hollywood showmanship.

Turn with your whole heart,  
back to the Word of God. Turn  
back to the Power of the Holy  
Ghost. You women dress like  
women, you men act like men,  
like sons and daughters of God.

Turn, oh, turn from this Jezebel system that's choking you and blinding you. God help us to have a true repentance; not half-heartedly, you can't do it.

The Enemy To  
Destroy Is Myself



61-1119 - Perfect Strength By  
Perfect Weakness

98 There, that's it, we—we  
smother Him out. We drive  
Him away with our...

From the poorest of us to the  
richest of us, from the least to  
the greatest, we keep God out  
of our lives because of our own  
selves.

99 I've often said,  
"The greatest enemy I got is  
William Branham." He's the  
one that gets in God's way.  
He's the one that gets lazy.

He's the one that gets to a  
place sometimes where he  
thinks he can do something  
about it, and, when he does,  
that shoves God right out of  
the picture. But when I can get  
rid of that guy,

when I can get to a place that  
he is out of the way, then God  
can come over and do things  
that William Branham knows  
nothing about.

100 That's when God can use  
you. That's when He can use  
any of you. He can use anybody  
when we get out of the way.  
But as long as we got ourselves  
in the way, then we cannot. All  
right.

53-1201 - God's Provided Way

21 Now, a righteous man is not  
a sinless man. For you notice,  
he said, "Elijah was a man  
subject to like passions as we  
are."

He had his ups and downs and  
his differences. And the  
Scripture of his life proves that  
he had his ups and downs like  
we do.



And he had his times of  
wondering and his times that  
his temper got away from  
him, and he had a lot of things  
there that went wrong.

But he was still a righteous  
man, because he confessed his  
unworthiness and believed in  
God. So that's what made him  
righteous.

22 We're not righteous within ourselves; we're righteous through Jesus Christ. I could not be sanctified within myself; I am sanctified through Jesus Christ Who stands in my...

in the Presence of God in my  
place. It isn't my holiness; it's  
His holiness. My holiness won't  
work at all, but His does  
because God has done  
accepted Him.

And in accepting Him, He had  
to accept me because I'm in  
Him. Amen. That's what makes  
it real, isn't it? Then we don't  
have to depend on ourself.

23 Now, that doesn't make us say we can sin. Brother, if you sin, you're just—you're just away from God. That's all. There's only one thing to do, is confess it and get right with God.

And as long as you desire to sin,  
the desire of sin's still in your  
heart, then it's time to stay  
down at the altar till that thing's  
taken out.

24 Now you will sin. You're  
bound to sin 'cause you just  
can't help it, but you...but not  
wilfully sin.



“He that sins wilfully after he receive the knowledge of the truth,” see, “there remaineth no more sacrifice for sin.” But every day you’re bound to sin.

25 And you're bound to be  
backsliding constantly, so it  
takes a constant prayer to  
God. Paul said, "I die daily."

And if Paul had to die daily,  
how much more am I  
going...I'm going to have to  
stay dead all the time,

if—if Paul had to die daily to  
stay right with God. And so,  
we'll all have to do that, just  
die out to ourself. And that's  
getting God's way.

I Can't Kill Myself, But  
I Can Commit Myself  
To God, And Then He  
Will Do It

62-0318 - The Spoken Word Is The  
Original Seed

175 When God and His Word  
becomes One (Hallelujah!),  
that...When God's Spirit  
waters the Seed of God, the  
Word of God, It produces God.

And it's not the individual. It's  
God, for (what?) you are dead.  
You're not yourself no more.

You reckon yourself dead,  
hollowed out, waiting for the  
Seed-Germ. Then what is it? It  
isn't you no more; isn't the  
man. It's God in the man. It's  
the Seed-Germ, like the  
beginning, spoken Word.



It's God's Word made manifest  
in the man. Then, it isn't the  
man; it's a man that's died. He  
can't be a hybrid and a son, at  
the same time. He's either a  
son of death or son of Life.

So if he's the son of death, get  
it over to the devil and let him  
kill it...Give over to God, I  
meant,  
and let Him kill the devil that's  
in you, run him out, hollows  
you out.

Then, let God plant His Own  
Life in you, then it's not you no  
more. It's God's Life, because  
it's God's Word watered by the  
Holy Spirit, will produce the  
same thing. You see it?

The Mate /Husband  
/Bridegroom/Headshi  
p Is The Only One  
Able To Cause This  
Death

## 63-0320 - The Third Seal

92 But, Eve, she begin to kind of let down, but she never let it all down. She only let one little phrase down. And that's what Satan wanted her to do.

He got her from behind God's  
promise, by reasoning.  
Don't never try to reason God's  
Word. Just believe It! See?

93 So, she stepped out from  
There. And before Adam ever  
got to her, for a wife, she was  
already defiled by Satan. And  
she...

94 And did you notice? Christ  
did the same thing,  
exactly. Now, for redeeming,  
God had to be there first. Did  
you notice?



Mary, before she come to  
Joseph, the Holy Spirit had  
done got there. Amen. See?  
That's where the Redeemer  
come.

63-0728 - Christ Is The Mystery<sup>162</sup>  
Of God Revealed

582 But I'm talking about the  
Headship of Christ. Notice,  
being personally identified by  
the original Headship, we have  
the answer to the devil's  
question. Amen!

Glory! We have the answer to  
the devil's question. He, Christ,  
is risen and has paid the price,  
and raising up the Head...or  
the Body.

583 The devil can't stand it.  
That's the reason these  
ecumenical kingdoms are  
setting up. That's the reason  
they're all coming into what  
they're doing now. The devil,  
that's the reason he's howling  
the way he is.

His wickedness has been...his  
scheme has been uncovered by  
the risen, resurrected Christ in  
the Headship over His Body.

Glory!

584 You think I'm beside  
myself? I'm not. We've got the  
devil's answer. "Not me that  
liveth, but Christ the Word  
living in me."

It's not my idea; it's His Power.

Not my idea; it's His Word. He

promised it; here it is. He said

it would be here, and here it is.

We got his answer.

## 1 John 4:4

<sup>4</sup>Ye are of God, little children,  
and have overcome them:  
because greater is he that is in  
you, than he that is in the world.



Our Joshua Has  
'Stopped The Sun' Till  
All The Enemies Are  
Destroyed

## Joshua 10:10-14

<sup>10</sup> And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

<sup>11</sup> And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

<sup>12</sup> Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

<sup>13</sup> And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

<sup>14</sup> And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

## Revelation 10:5-7

<sup>5</sup> And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

<sup>6</sup> And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:



<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

60-0515E - Adoption #1

61 One day he had needed a little time, extra time. The sun was going down, the men couldn't fight very good at nighttime.

Joshua, that great warrior,  
anointed of God, positionally  
placed into the land,  
like Ephesians to the new  
Church, possess, possessed,  
possessing the land, taking it  
over.

He needed some time, so he  
said, “Sun, stand still!” And  
she stood still for about twelve  
hours, until he took the land.

See?

62 Now the Book of Ephesians  
place us positionally in Christ,  
what they was in the Holy  
Land.

We are placed not in the Holy Land, but in the Holy Ghost!

Now let us read just a Word, see how perfect the church is:

55-0109E - Beginning And Ending Of  
The Gentile Dispensation

143 “And here is One in white  
linen, waving Himself  
up-and-down, upon the waters,  
with His hand up to Heaven,

swearing by Him that lives for  
ever and ever, ‘When these  
things  
happen, time shall be no more  
!’” Hallelujah!



144 “Time shall be no more!”  
Swore that, when we seen  
these nations breaking, and  
things taking place like  
that, “The mystery of God is  
already accomplished.”

145 What is it, “The mystery of God”? “God in you, the hope of Glory,” shining forth, the baptism of the Holy Spirit!

65-0822M - Christ Is Revealed In His<sup>187</sup>  
Own Word

89 ...The—the thing that's the  
matter with the Message  
today, is, those who obtain It  
in their hearts must lay in the  
Presence of the Son, to get  
ripened. See?

You can pick up the Message,  
and then let the Son bake all  
the greenness out of you, see,  
making matured  
Christians. See what I mean?

God is coming soon, to receive  
His Church, and we must have  
that type of Christians for Him  
to receive. The—the wheat has  
got to get ripe. All right.

65-1128M - God's Only Provided  
Place Of Worship

285 Now,  
church, we're teaching now. B  
ut, remember, when you leave  
here, start moving out of the  
shuck now;

you're going into the grain, but  
lay in the Presence of the  
Son. Don't add, what I've said;

don't take away, what I've  
said. Because, I speak the Truth  
as far as I know It, as the  
Father has given to me.  
See? Don't add to It, just say  
what I said.



286 The thing of it is, just tell the people to come seek the Lord Jesus. And then you yourselves lay right in His Presence, just make love to Him, “O Lord Jesus, Son of God, I love You.

Tender my heart, Lord. Take  
away all the filth and the love  
of the world, and let me live  
holy in this present world  
before You.”