

Our Absolute

Friday 2nd September 2022

Bro. J. Menni

Matthew 24:35

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

65-0822M - Christ Is Revealed In
His Own Word

17 Now, and my text this morning is: *Christ Is Revealed In His Own Word. Now, where I come to the conclusion to talk on this, was because that...*

4
mustn't just say because we're
gathered together to just
haphazardly speak on
anything, but it's something
that will
help stabilize the people, for
we are going to pass through
dangerous, treacherous

We're already sailing through
them. And sometimes I guess
it's with you like it is with me,
that seems like that, so much
of it, it's such a scary.

62-1230M - Absolute

58 Now, I was hearing a man speak, or talk, not long ago, and he used the word: *Absolute*. And I thought, “That’s a very fine word.” I hear it used so many times, “Absolutely.” That’s...

59 I looked up in the dictionary,
Webster's. According to
Webster's, it's
“Perfect in itself; unlimited in
its power; primarily an
ultimate.” And an *ultimate* is
“The amen. That's all.”

A Absolute, it is. It's "The
unlimited in power," the
word *absolute*. It's—it's,
"Perfect in itself. That's all of
it. That settles it."

I thought, "That's a glorious
thing. That's a wonderful
word."

62-1230M - Absolute

62 But the word *absolute* is
“an ultimate.” And, therefore, I
think that everybody should
have an ultimate.

And every great achievement¹⁰
that's ever been achieved,
there has been an absolute
behind it. No matter what it
was, it's had an absolute
behind it. And every person, in
order to achieve something,
has to first have the absolute.

And that's the final wind back,
through *this, that*, back
through the *other*, till you
come to that absolute, or the
amen, or the ultimate. Of what
you're... You got something
you have to tie to, in other
words. It's the final tying post,
to every achievement

It's somewhere. It might wind¹²
through many different things
till it gets to that tie post, but
there is the amen to all of it.
There must be such a
thing. You cannot go on
through life without having
one.

The Word Of God Is
His Absolute

Matthew 4:4

⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Psalm 138:2

² I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

63-1201M - An Absolute

85 And that's the way it is in
Christian life. There is a
stopping place, and there is a
going place. God's Word is
that absolute. That's
Christ. Yes, sir. If you...

86 If the traffic signals are not¹⁷
on, then we got a traffic
jam. And I think that's what
we've got up there in the
religious pentagon today; a
traffic jam, of make-believers,
unbelievers, and everything
jammed together.

You just got a traffic jam. Why? They don't have no absolute. One say, "Well, we're...We're the absolute." The other one say, "We're the absolute."

87 God is the Absolute. He
said, “Let every absolute,
otherwise than Mine, be a
lie. Mine is the Truth!” So,
there is the absolute to
Christianity.

That's the end of all
arguments. The Bible said so,
that makes it right. Yes,
sir. There must be
an absolute in everything.

The Word Brought By
Every Prophet Was The
Scripture For That Time

64-0205 - God Is His Own

Interpreter

16 When God makes a promise and God says...In—in the beginning, in Genesis,
He lotted His Word to each
age as It come down from the
beginning to the end.

And, down through these ages,
the church world has got all
these things all mixed up by
traditions,

and so forth, and God always
sends on the scene, down
through the Old Testament
and New, prophets! And the
Word of the Lord comes to the
prophet. And how does It do
it?

It manifests the Word of
God. God's manifestation, that
tells whether it's right or
wrong. Nobody has to
interpret It, the Word
interprets Itself. God promised
it and there it happens!

17 What good does it do to say anything else about It? Who is the sinful man that would try to say (when God made a promise and God does it) that that interpretation is wrong?

That's God Himself doing His Own interpretation, interpreting. He don't need anybody to interpret Him, He interprets Himself by manifesting what He promised that He would do.

18 Oh, if the church could only²⁸
see that and see the promises
that's lotted for each age! All
other ages, God has sent on the
scene (even down through the
seven church ages) and has
manifested everything that He
promised to do.

Everything, there's not one
thing left
undone. Exactly! What He said
He would do, that He did.

Romans 2:16

¹⁶ In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

2 Peter 3:14-16

¹⁴ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

¹⁵ And account that the
longsuffering of our Lord is
salvation; even as our beloved
brother Paul also according to
the wisdom given unto him hath
written unto you;

¹⁶ As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Prophets Are God's
Divine Interpreters Of
His Word

Amos 3:7

⁷ Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

63-0627 - Jesus Christ The Same
Yesterday, Today, And Forever
98 Now, Israel was always
taught to
only believe the prophets. You
Bible teachers know that.

And a prophet could only be
identified, a prophet, that
when he prophesied and the
thing he said come to
pass. The Bible said, “If there
be one among you, who is
spiritual or a prophet,

I the Lord will speak to him,
make Myself known to him, in
visions and dreams. And what
he says comes to pass, then
hear him.

But if it doesn't come to pass,
don't fear him." That same,
that's what He told Moses to
tell the people, and that was
their Scripture identification
that the Messiah would be the
prophet.

99 Now anyone knows that the
Word of the Lord comes to the
prophet; not to the priest, but
to the prophet. The Bible said
so. The Word of the Lord came
unto the prophet.

And we know, if it's the Word
of the Lord, and the prophet is
true, then his words are true,
then his words comes to pass.

And that's his credentials, that,
first, it's the Word. And, first,
God is the Word. And then if
he speaks a word, and it
happens, then that shows that
God has Divinely set that man.

65-1125 - The Invisible Union Of
The Bride Of Christ

65 Now, God, He, every
generation, He adds
a new part of His Book. It all
goes together.

68 Now, we find in this, that,
each generation, God has
lotted His Word from the
beginning.

70 So has it been in God and
His Church. Justification under
Luther. Sanct-...That's pulling
His Bride out, now. He's
creating His Bride. Justification
under Luther; sanctification
under Wesley; and so forth,
you see.

He, the evolution of the Spirit
being given more and
more, 'cause the Body is
building, coming to the Head,
which is Christ, the Body of
Christ.

The Prophet's Word
Is God's Absolute For
That Age

64-0415 - Christ Is Identified The
Same In All Generations

127 It's the portion of Word
for each age. And how does He
make it known? He makes it
known by His servants, the
prophets.

He all... How is the—how is the
prophet understood? When he
prophesies anything, and it
comes to pass.

128 Now, prophets now, in these days, we got gifts of prophets... gifts of prophesy, rather. You lay hands on, and pray, and you... Gifts comes in, in nine spiritual gifts, in the church.

That's, before the prophecy can be received by the church, it has to be judged by five spiritual judge...or three spiritual judges.

129 But, not a prophet. A prophet is born a prophet. “Gifts and callings are without repentance.” It’s something that’s in you.

It's something was born in you.
God ordained it in you.
Why, Moses was born a
prophet.

130 Jeremiah, the Bible said,
why, said...God said to Jeremiah,
said, “Before you was even
formed in your mother’s
womb, I sanctified you and
ordained you a prophet to the
nations.”

131 John the Baptist, seven hundred and twelve years before he was born, Isaiah saw him, “The voice of one crying in the wilderness.” His father was a priest.

64-0214 - The Voice Of The
Sign

67 Now, He, that's His way of
interpreting His Word. A
prophet, in the Scripture, must
first be a—a seer that's a
vindicated.

It must not be just any fellow
come along, say, “I got THUS
SAITH THE LORD,” and the next
one say, “I say THUS SAITH THE
LORD.” Prophets are not hands
laid on them and made
prophets.

Prophets are predestinated for
the hour. The Bible tells when
they'll come, what they'll
be. Prophets are—are sent
from God. They are offices of
God, that's been born.

68 God told Jeremiah, “Before you was even conceived in your mother’s womb, I ordained you a prophet to the nations.” See? They’re just...That must be perfectly in the man. It’s a...

It's not him; it's a gift from him.
Moses was born a prophet.
Jeremiah was born a
prophet. Isaiah, a prophet. John
the Baptist, a prophet. God had
spoke of them.

69 And what they say must be⁶¹
true. And the way that the
people is to know whether
they are true or not, what He
says must be correct, because
what he is prophesying about
is his credentials of his call
from God,

when God vindicates what he
says to be the Truth. Now
that's why I'm trying to say
these things tonight, so that
you will understand. See? Now
if...

70 The Bible said over here, “If there be one among you, who is spiritual or a prophet, I the Lord will make Myself known unto Him, in visions, speak to him through dreams.”

Then He says, “If this prophet says anything and it doesn’t happen, then don’t you believe it.” Now that’s no more than good sense. “But if what he says comes to pass, then hear, then you must fear him,” because He is with him.

71 Now we find out, what Moses said come to pass. See? That made him a vindicated seer. That was his credentials, because what he said happened.

He said, “About this time tomorrow there will be fleas all over the ground,” and there was. “This time tomorrow there will be *so-and-so*,” and there was. It must hit exactly on the dot, not just a haphazard.

72 So many man today, if
you'll excuse this just for a
minute. And I'm no judge
or...Just passing a personal
opinion.

Many man has raised up, good
Spirit-filled man, and they try,
they go out...Maybe the Lord
give them a gift of prophecy.

73 Now, there is a million miles
difference between a gift of
prophecy and a prophet. See? A
gift of prophecy must be
judged by three before it can
even be passed into the
church.

We know it's the same as
speaking in tongues, it must
go before three judges before
it can even be given to the
church.

50-0405 - Expectation

16 Now, that isn't true. That isn't true. Gifts and callings are without repentance. There is spirits that's in the Church. That's true, such as gifts of prophecy, healing, and so forth.

But they're in the entire
body. They may fall upon one
person tonight, a prophecy,
and it might not never fall on
that person again; it might be
somewhere else in the body.

And those spirits are supposed to be judged. “Let one speak and two or three judge,” said Paul.

Now, those are the spirits of the gifts that’s in the Church.

But the only person that has a
right to say, THUS SAITH THE
LORD, is an a vindicated
prophet. You never seen
anybody judging Isaiah, or
Jeremiah, or those people.

They were prophets,
foreordained and borned in the
world to be prophets. And they
foresaw the thing by a vision,
and then said, “THUS SAITH
THE LORD,” for the Lord had
already said it.

54-0620E - Divine Healing

45 Oh, there's gifts in the
church, like you say, "Gifts of
prophecy. What about?" Yes,
brother, but there's a vast
difference.

That's what they do; latter rain
people get off the
grounds. You've tried to make
a gift of prophecy, a prophet.

It's altogether different. A gift of prophecy is to be judged before two or three judges, but never a prophet's to be judged. His word's true from cradle up.

64-1227 - Who Do You Say This Is?

121 Now, notice, Moses, the anointed Word...or either we call him...I hope you will understand, when I say that he was the Messiah.

He was the anointed Word that
had been promised for that
day. Moses was! Do you
believe that? Sure, the
word—the
word *Messiah* means “the
anointed.” See?

Now, Noah was *the anointed* of his day. Abraham had spoke that there would...His people would sojourn four hundred years in bondage, and they'd be brought out by a mighty hand, and what he'd show:

his signs and
wonders... and—and the
generations that was coming
on, and what would do. And
Moses stood there,
that *anointed Word* of that
day.

- 4 - The Smyrnaean Church

Age

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area,

and then from that messenger
there spreads the light through
the ministry of others who
have been faithfully taught.

But of course all those who go⁸⁵
out don't always learn how
necessary it is to speak ONLY
what the messenger has
spoken. (Remember, Paul
warned the people to say only
what he said, 1 Corinthians
14:37,

“If any man think himself to be⁸⁶
a prophet, or spiritual, let him
acknowledge that the things
that I write unto you are the
COMMANDMENTS OF THE
LORD.” “What? Came the
Word of God out from you? or
came it unto you only?”)

They add here, or take away
there, and soon the message is
no longer pure, and the revival
dies down. How careful we
must be to hear ONE voice, for
the Spirit has but one voice
which is the voice of God.

Paul warned them to say what
he said, even as Peter did
likewise. He warned them that
EVEN HE (PAUL) could not
change one word of what he
had given by revelation.

Oh, how important it is to hear
the voice of God by way of His
messengers, and then say
what has been given them to
say to the churches.

The Message Of The
Vindicated Prophet Of
The Hour Is What We
Should Use To Judge

65-0725M - The Anointed Ones At The
End Time

209 And when he went and got the old dean of the college, he walked up-and-down a little bit, said, "Son, that don't sound right." He said, "There's only one way." Here it is!

“There’s only one way for us to know. Now, we have such a person, an anointed prophet, by the name of Martin. Come, go up before him.”

210 And said, “You’re going,
anyhow.” And they grabbed
him by the arm, to take him
before Martin, and the robe left
him.

211 See, “Deceive the Elected if it were possible.” See, they know them. Jesus said, “My sheep know My Word.”

“Oh,” you say, “hear My
“Voice.”””

That’s His Word. “Man shall
not live by bread alone, but by
every Word.” See?

The predestinated knows this.

“A strange word, or a strange voice, they won’t follow.”

That’s the way with those fellows back there; they wouldn’t follow.

They knowed that Martin was
there, a prophet of that age,
identified by God through the
Word, knowed the Word. And
that man wouldn't stand
before It.

65-1127B - Trying To Do God A
Service Without It Being God's
Will

144 Like on my Message of the *Antichrist*, “There shall rise false christs.” Now, He didn’t say false *Jesuses*.

See, nobody would stand still to be called “Jesus,” in the term of the Lord. But false *christs* means “the anointed.”

145 Oh, they, each one thinks
they got anointing, “Glory to
God, he can do *this* and
do *that*!” But put him on
the Word test and find what
he comes out at, see, the
Message of the hour.

146 They had anointing in the time of Jesus, but not on Him.

147 They had anointing in time...Even Dathan had anointing in the time of Moses.

He said, “Now, don’t you think you’re the only holy one among us, God’s got plenty. We’ll just start an organization here, a group of men.”

148 God said to Moses,
“Separate yourself from him,”
and He opened up the earth
and swallowed them up. He
had give His original Word to
Moses, His prophet;

that's the only way He ever did
do it, and the only way He ever
will do it. He doesn't change
His plan, see.

The Chaos In The
World Today Is
Because Of People
Rejecting God's
Absolute

62-1230M - Absolute

237 Each one has their own absolute. Oh, my! It's just like it was in the days of judges, "Every man done what was right in his own sight."

In the days of judges, every man had his own—his own absolute. He did just what he wanted to do. And that's the way it is now.

“Every man
done right in his own sight.”
Now, you know the reason
they did that in Judges? This
might shock just a little bit.

But the reason they did it in Judges, because they had no prophet in them days, for the Word of the Lord to come to. So every man could do what he wanted to, in his own sight.

238 And that's exactly what's
happened today. We don't
have the prophet in these days
of denominations, but God
promised us one.

See? See? And He did. In the
last days, He would rise up and
send Elijah back on the scene
again,

“And he would turn the hearts
of the children back to the
Faith of the fathers,” back to
the original pentecost. You
know He said that.

Our Prophet Is The Lord
Jesus Christ

63-0318 - The First Seal

192 Notice, this last Message,
of the last church age, is not
a reformer. He is a prophet,
not a reformer. Show me
where one prophet ever
started a church age. He's not
a reformer. He is a prophet.

193 Others was reformers, but not prophets. If they would have been, the Word of the Lord comes to the prophet.

That's the reason they continued on in the baptism in "Father, Son, Holy Ghost," all these other things, because they were reformers, and not prophets.

But yet they were great men of God, and saw the need of the day that they lived in.

And God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.

194 But in the last days, it'll
have to be a prophet, to take
up the mysteries of God, to
bring it back, because the
mysteries was only known by
the prophets. So, it has to be
this fellow come.

See what I mean now? He can't
be a reformer. It's got to be a
prophet, because it's got to be
somebody that's gifted and set
there, that catches the
Word.

- 9 - The Laodicean Church

Age

Revelation 3:14, “These things saith the Amen, the Faithful and True Witness, the Beginning of the Creation of God.”

My, isn't that the most
wonderful description of the
attributes of our lovely Lord
and Saviour, Jesus Christ?

These words just make me
want to shout. They bring such
a spirit of reality into my
heart. Just reading them
without even waiting for a
thorough revelation of the
Spirit upon them thrills me.

Jesus is giving us this
description of Himself in
relation to the last age. The
days of grace are winding
up. He has looked from the
first century right through to
the twentieth,

and told us all things
concerning these ages. Before
He reveals the characteristics
of the last age to us, He gives
us one final look at His own
gracious and supreme Deity.

This is
the capstone revelation of
Himself. Thus saith the
“AMEN.” Jesus is the Amen of
God. Jesus is the “So Let It Be”
of God.

Amen stands for finality. It
stands for approval. It stands
for prevailing promise. It
stands for unchanging
promise. It stands for the seal
of God.

63-1201M - An Absolute

148 It was a paradox, the other day, on March the 15th, or May the 15th, I believe...no, March the 15th, this last year.

When, three or four months
beforehand, *Sirs, What Time Is
It?*, said we'd go out there,
“And seven Angels would
meet, and come back and
the—the Book of the Seven
Seals would be opened.”

And standing right there with Brother Fred Sothmann, that just said “amen” there, standing there by him, why, I told them, “There would be a noise that would shake the country.”

And I said, “It’ll be there. It’s
THUS SAITH THE LORD.” It’s on
tapes, tapes, tapes, from
Phoenix all the way around. “It’s
THUS SAITH THE LORD.”

149 One day, standing there,
picking the cockleburs off, or a
little bullheaders off of my legs,
like it was;

there that seven Angels broke through from the sky and shook the place, till, rocks, weighing fifty or sixty pounds, rolled down the hillside.

There stood seven Angels standing there, commissioned me go back and to bring these Messages, and said, “One by one” they would “meet and tell what happened.” And it did exactly that way.

And when they ascended up on High, like *that*, went thirty miles high in the air; and, on the same day, they took the picture of It, science did, and went around the world.

It's a paradox, but it was an Absolute. It tied me tighter into Jesus Christ, winding my life into Him. I know it seemed strange. It's always.

65-1127B - Trying To Do God A Service

Without It Being God's Will

92 I thought, “Maybe that Voice means turn it *to the right*.” And

when I did, you see what it is:

Hofmann's *Head of Christ*, at

thirty-three.

Here, look in here, see His
black beard, His face, His eyes,
His nose, and everything
else. See the part in His hair
here coming up.

And He's wiggged with that
white Angel wig to show that
the Message of Him being God
is the Truth. He is
the Supreme Judge of the
universe, Supreme Judge of
Heaven and earth.

He is God, and nothing else but
God. He is God expressed in
human form called the Son of
God, which the Son was the
Man.

And if that don't make our
Message exactly
right: identified by the
Scripture, identified in service,
identified by His Presence, the
same yesterday, today, and
forever.

Therefore those Seven Seals
are the Truth, brethren. Might
disagree with them, but just
set down and study it with
your open heart one time, just
let the Holy Spirit lead you
from...

63-0623M - Standing In The Gap

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now they...

We find out that, during that¹⁴⁵
time, I saw seven Angels in
a—in a form of a pyramid, that
swept down and picked me
up. And I was brought East, to
open the Seven Seals for
God. If you haven't got
them...If Jesus tarries,

and I...my
great-grandchildren, little Paul's
children, that will still be the
Eternal Truth of the living
God. Now, that was to find out,
that was sealed inside this
mountain, that wasn't wrote.

It had to be interpreted.
And when I come back, the
first Angel, on the first
night, opened the Seal
contrary to anything we ever
heard in our life.

And all seven come out the
same way. You know that. You
were here present when it
happened, many of you.

65-0725M - The Anointed Ones
At The End Time

100 The Holy Spirit is
the Prophet of this hour; He
vindicating His Word, proving
It. The Holy Spirit was
the Prophet of Moses' hour.

The Holy Spirit was
the Prophet of Micaiah's
hour. The Holy Spirit, which
wrote the Word, comes and
confirms the Word.

65-0725M - The Anointed Ones
At The End Time

269 Now, I want you to know
this is sure, and you that listen
to this tape.

You might have thought today
that I was trying to say that
about myself, being that I was
packing this Message. I have
no more to do with It than
nothing, no more than just a
voice.

And, my voice, even against my
better judgment; I wanted to
be a trapper. But it's the will of
my Father that I declare to do,
and determined to do.

I wasn't the One that appeared
down on the river; I was only
standing there when He
appeared. I'm not the One that
performs these things and
foretells these things that
happens as perfect they are;

I'm only one that's near when
He does it.

I was only a voice that He used,
to say It. It wasn't what I knew;
it's what I just surrendered
myself to, that He spoke
through.

It isn't me, it wasn't the
seventh angel, oh, no; it was
the manifestation of the Son
of man. It wasn't the angel, his
message; it was the mystery
that God unfolded.

It's not a man; it's God. The
angel was not the Son of man;
he was the messenger from
the Son of man.

The Son of man is Christ; He is
the One that you're feeding
on. You're not feeding on a
man; a man, his words will
fail. But you're feeding on the
unfailing Body-Word of the
Son of man.

Our Absolute

Friday, 9th September 2022

James Menni

The Revealed Word Is
The Absolute Today

Each Age's Message
Was Their Absolute

62-0318 - The Spoken Word Is
The Original Seed

101 That's why each
generation has its own revival,
a chance at the Word, so the
sovereign God at the
Judgment...

John Wesley's group will raise up, and these starch-washed Methodists of today will answer for. Luther will raise up. The Catholics will raise up (from back behind Irenaeus, Martin, Polycarp, and those)

and will have to stand the Judgment, for hybreeding the Word of God to dogmas. This group of Lutherans that followed Luther's revival will answer the same thing.

The booted group of Baptist that followed John Smith's revival will do the same thing. Alexander Campbell's will do the same thing.

102 And the Pentecostals will do the same thing. That original revival, when the Holy Ghost fell, called out a people, and God trying to get His Word to it. And they organized it, set over here, and denominated, and died right there.

104 Now, that's why each
revival has its own
revive...Each generation has its
revival. God raises Him up a
man, sets him with His Word,
and starts him out for the
message for that age.

And as soon as that man is taken off the scene, somebody else catches it and hybridizes it. It all falls back to a perfect, everything, may...

62-0318 - The Spoken Word Is The
Original Seed

109 Now remember, correctly.
That's why each generation
has its own revival, it gets a
chance at the Word.

Then they hybridize it. Instead of taking on, they go somewhere else.

110 My mission, that I believe
that God has called me
for...I—I have to say some
personal things today, because
that's what I told you I'd do,
see, and tell the world.

My mission, I believe, to the
earth, is (what?) is to forerun
the coming Word, see, the
coming Word which is Christ.

And Christ, in Him, has the
Millennium, and has everything
right there, because He is the
Word. See? All right.

63-0318 - The First Seal

63 Notice what happens, as we go along. Here is the plan of it. The first thing happens, there is a—a—an announcement in the Heavens, first. What happens?

A Seal is opened. What is that?
A mystery is unfolded. See? And
when a mystery unfolds, then a
trumpet sounds. It declares a
war. A plague falls, and a church
age opened. See?

64 What is the “war” part? The
angel of the Church catches
the mystery of God, not fully
yet revealed.

But, when he does, he catches
this mystery of God, and then
he goes forth to the people
after the mystery has been
given to him.

Goes forth to the people! What
does he do out there? He
begins to proclaim that
Message. And what does it
start? A war, a spiritual war.

65 And then God takes His messenger, with the Elect of that age, and lays them away, asleep. And then He drops a plague upon them who rejected It; a temporary judgment.

66 And then after that is over, then it goes on, and they denominate, and bring in denominations, and start off with that man's work, like of Wesley and all the rest of them. And then it gets all in a squabble again.

67 And then another mystery
comes forth. Then what
happened? Another messenger
arrives on earth, for a church
age. See? Then, when he arrives,
he the—the trumpet sounds. He
declares war. See? And then
what happens?

Finally, then, he is caught
away. And then when he is laid
away, then plague falls,
destroys them. Spiritual death
hits the church, and she is
gone, that group.

68 Until, it comes to that last
angel. Now, he has no certain
mystery. But he gathers up all
that's been lost in them other
ages,

all the Truths that wasn't truly
revealed yet, see, as the
revelation come, then he
reveals those things in his day.
If you want to read it, there it
is.

Revelation 10, 1 to...1 to about 4, you'll get it. All right.

See? "Takes the Book and, of Seals, and breaks them," and shows the seventh angel;

for this alone, the mysteries of
God, is the ministry of the
seventh angel. Now, we just
come through the church ages,
with even history, and prove
that. See?

It is the—the angel's Message,
of the seventh church, all
right, reveals all the mysteries
that's been in the past, all the
things in the past.

Revelation 10:1-7, that's to
be. Now, remember, "In the
days of the seventh angel, his
sounding forth, blasting forth
the Gospel trumpet, he is to
finish all the mysteries of
God."

63-1201M - An Absolute

62 It don't make any
difference what others want to
believe. To the individual, you
are tied to That. That's your
ultimate.

That's the...that's the last
word. And then if He is the
Word, then *This* must be the
last word. This must settle it.
Whatever That says, That's
that scarlet thread.

That is Christ. And anything
contrary to That, I know
nothing about it. That's what
we want to know, is what this
Word says; for I am tied to
Christ, and Christ is the
Word. You get it now?

63 And the portion of His
Word that's lotted for this
day, His Holy Spirit is here to
manifest that portion of Word.

He Is The North
Star

64-0403 - Jehovah-Jireh #2

175 Like in the north star,
the north star is a tie post to every
shipmaster, the compass points him
only to that north star.

And God, the Word, is every
Christian's north star, if you're
lost, and the Holy Spirit is what
points you to It. It won't point to
nothing else. All other isms, and so
forth,

and—and Christianity mixed up
in it, whatever it may be; it's like
the world, shifting, it changes
those stars, but it can't change
the north star. Neither can
anything change the Word of
God. Anchor to It, stay with It!

65-0120 - Lean Not Unto Thy ¹⁹⁷
Own Understanding

38 And the Word is just like
the—the North Star, it's a true
star. No matter which a way
the world is floating, that
North Star is centered with the
earth.

You set your compass to the North Star. It's always in the center of the earth. Other stars float around with the world, but the North Star stays stable.

39 Now the compass is the 199
Holy Spirit, and (the)
your—your tie post would be
the North Star, so the Holy
Spirit will always point
towards the Word. The Holy
Spirit will never lead you to
anything else but the Word of
God

So how could a man accept a creed, when it's contrary to the Word, and then still say he has the Holy Ghost? The Holy Ghost would point you away from that.

It takes the Holy Spirit to point²⁰¹
you to the Word, for He is the
Word. He is the Word, and It
can only...As the—as the
magnet in the compass is only
set towards the North Pole,
that's the only way it can
draw.

And when the Holy Spirit is the
Author and Writer, and the
Quickener of the Word, how
can It point the person to
anything else but the Word?

40 So when a person says they
have the Holy Ghost, and
accept something contrary to
the Word, it shows that ain't
the genuine Holy Ghost they
got. See?

It may be a ghost, I wouldn't dispute that, but it—it isn't the Holy Ghost of Christ. Now, you know, many times, they take one another's spirits;

and so that might point, in like a group of men, to a certain thing, but it won't—it won't point to Christ. But the Holy Spirit always points to Christ, and Christ is the Word.

The Spirit Of Truth Is
The Compass Leading
Us To Our Absolute,
The Full Word

John 16:12-15

¹² I have yet many things to say unto you, but ye cannot bear them now.

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you.

¹⁵ All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

65-0221M - Marriage And
Divorce

233 But now that the Seals are
opened, the Spirit of Truth
directs us to the Word.

That explains why all the
mistakes has been down
through the ages, because the
Seals was not opened, This
was not revealed. It's true.

62-1014E - A Guide

34 And when the churches
today reject That, how can we
ever expect to go to
Heaven? When the Holy Spirit
was sent to us for a Guide,

we'll take some cardinal, some
bishop, some general overseer,
or somebody like that to guide
us, when the Holy Spirit was
give to us to guide us.

35 And the Holy Spirit always
speaks of the Word. “I’ve got
many things to tell you, you
cannot understand It now, but
when He comes, He’ll guide
you to It.”

That's the reason the coming
of the Seals. At the finishing of
the Seventh Seal, the mystery
of God should be finished, to
know Who God is, what He is,
how He
lives, His nature, His Being.

You're supposed to be all the way up *here* by that time, see, bring us into the full stature of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

65-0218 - The Seed Is Not Heir With
The Shuck

92 Luther went to husk with his first word, “The just shall live by faith.” Wesley had two words, “sanctification,” second definite work of grace.

Pentecost had the third word,
“the restoration of the gifts.”

But the entire Seed has to
come forth! See how they
denominated on one word, and
another word, and another
word?

But there's got to be
Something that cannot be
denominated; it's
the entirety of the Life that's
in there, has to produce Itself
again on a Bride. There cannot
be any more church ages after
this.

We're at the end, brothers and
sisters. We're here. We've
arrived. Thanks be to God!
Amen. Now, we see these
things are just as true as they
can be.

64-0705 - The Masterpiece

166 Now at the harvest time, the Seed is back to its original Life, back to the Bible. Malachi 4 said it would be brought that way.

Oh, oh, my! Must have all! To
be this way, It must have all of
the Word. Is that right?

167 Now what did He say, in Revelation 10, that would take place? Why was the trip to Tucson? To open to the Church.

“In the days of the messenger,
of the seventh angel, the
seventh angel Message, the
whole Word of God would be
made manifest.

The Seal, that what all the stalk
has left off, of why and all
about It, would be made
manifest in this time.”

Is that what the Word
said? Then, we see it. Then
where are we at, see, where are
we at? There is only one thing,
the harvest is here. She is dead
ripe. She is ready now for the
Coming. Notice.

168 No, it'll never be It. At the harvest time, the Seed is back to its original condition, and must have all of the Word, in order to be the Seed. Now, you can't have a half a Seed; it won't grow.

See? It's got to be the whole
Seed. It's got to not
manifest...Say, "I believe in the
baptism of the Holy Ghost.
Hallelujah! I believe in speaking
in tongues."

That's just part of the Seed,
uh-huh, but now there is added
to that. Hallelujah! See? The
Life, not the gifts; the Life of
the gifts. See, see what I mean?
We're at the end time,
brethren.

He Is The Anchor

63-0223 - A Door In A Door

68 Lord Jesus, we thank Thee
this morning, our gracious and
noble God, that brought again
the Lord Jesus from the dead,

and has presented Him to us this morning, in the form of the Holy Spirit, that's wooing our hearts as for a close walk with Him.

That, as we see the day
drawing to a close, the day of
time is soon fading out now
into Eternity. We're nearing
the shores.

We can hear the breakers. O
God, this is a dangerous hour,
as we read here, this last
church age, the Laodicea,
where that we're nearing the
shore.

And the riches and things of
this world has blinded the eyes
of the people. Oh, we pray,
God, that our anchor will catch
a hold of the Rock of ages, and
wait for the dawn. Grant it,
Lord.

63-0304 - A Absolute

34 Just like the anchor is the absolute to the ship, in the time of storm. The ship can be sailing the sea.

The anchor is out in the front.
It's the...It rests. You people
here in Houston, so close to the
sea, see the ships come in.

35 And why carry this excess weight of this great mighty anchor? But, you see, when the storms come, the—the raging storms that rips up the sea,

and could throw the vessel into
the bank somewhere, and
crash it, or turn it over in the
shallow waters; it gets out into
the deep water, and lets down
this great, huge anchor,

that's so fixed that it'll drag on
the bottom of the sea until it
hooks into the top of
some unseen mountain. Then
let those storms rage if they
want to; it's got an absolute.

The anchor holds somewhere
yonder, but it's—it's tight. And
as the ship and the waves whip
around the ship, it's got an
absolute, because it's tied.

36 And that's the way that a
man is when he's tied to Christ
and to His Word, and believes
It. There's an absolute there,
something that holds him.

55-0109M - Melchisedec, The
Great Prince And King

90 You know, a ship,
sometimes...Servicemen and so
forth, know it, and you who
have been on the sea.

When, really, the waves gets to
dashing too hard for the boat,
they anchor it. And it's got a
line that lets down, that holds
it.

And it may flip it
around *this way*, and
around *that way*, but that
anchor holds it. The anchor!
They cannot see land,
anywhere.

But they drop the anchor
beyond the veil, which is the
water, and that anchor goes
down into the bottom of the
sea, top—top of some big
mountain somewhere.

And drags till it catches on that
mountain, holds into that
crevice there, and all the sea
can't move it no more. It's
anchored, out of sight.

91 And every person that has
received Jesus Christ as
personal Saviour, been born
again of the Holy Spirit, you've
dropped anchor.

If you are sick, and your hope is built on Christ, you've dropped your anchor. The doctor may say *this, that, or the other*;

but, as sure as your faith looks
yonder! The waves, sick spells,
fever may rise, and everything
like that, but your anchor holds
within the veil.

92 Somewhere out yonder in the mystic land, say, “What have you got your hopes built on? The doctor said it’s gone. The medicine says it can’t do nothing. The surgery has failed.” But my hopes is not built in that.

93 We have our hope within
the veil. What veil? Through
the shedding of His Blood, that
tore His Spirit from His
body. And, in between that veil
there, the anchor has caught a
hold of Something.

65-0822M - Christ Is Revealed In
His Own Word

A fine minister said, a while ago,
said, “Brother Branham, if I
could just have the joy of the
Lord in my heart!”

I said, “Son, the revival is over.”
See?

156 Now the stabilizers has
been put on the ship. Great
fearful waves are out here
before us; but we know, just
beyond that wave yonder,
we're nearing the shore. See?

We're nearing the shore.
Just stay stabled. Just stay in
the Word. Stay with God.

No matter how you feel, what
anything else; stay right with
the Word. Let—let—let
it stay stable, when you see all
these great big old clouds
around us,

and storms coming, and
atomic bombs, and everything
else they're talking about. But
our stabilizer is right straight
in the Word. God said it would
be here;

we'll crest every one of them.
Yeah, we'll go right over the
top of them. Yes, indeed! They,
they can't sink us. They can't
drown us. You put us in the
grave; we'll come out again.

That's just all there is to it. There ain't no way in the world to keep it down there. We'll crest every one of them, 'cause our great Chief Captain is calling at the other side.

63-0623M - Standing In The
Gap

71 And he told me that he dreamed a dream, that up here somewhere, like in Indiana, that there was a long, great grassy hill,

and the water had washed all the soil off the top, and it become rock like a—a bald top on the—on the mountain.

And then in this rock there was funny Writing. And said I was standing there with all the brethren around the church here, interpreting this Writing.

And then when it come to the
time that I got all of It
interpreted, then
the...somehow or another, if I
understand the dream right,
got a hold of something like a
crow bar,

or—or some kind of a
angle bar or something, or not
a angle bar, I meant
a—a pry bar or something, and
just cut the top of that
mountain out and lifted it up.

And on the inside of it was
white rock, something on the
order of granite or—or
something on that side, some
white rock that wasn't written
on.

And I said to the brethren,
“Stay here and look in on
This.” And I, while they were all
looking, I slipped out from
among them and started going
West.

And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller, going West. You remember that.

64-0614M - The Unveiling Of God

253 In order to do this, our
denomination traditional veils
must be broke, by God's Spirit
of Fire and Sword, which is His
Word. Always His Word is His
Sword. See?

And He took His Sword that
day, full of Fire, and ripped that
veil from top to bottom. He
does the same thing with the
same Sword today!

Not “my creed, my book of creeds, my—my catechism.” But the Sword of the Lord, see, rips the veil down, and you see God standing in plain view, manifested in His Word.

What a glorious view to look
at! See? All right. God's Holy
Spirit and Fire, His Sword, rips
it. The Word rips the
denominational veil.

254 Well, if you just said, “the Word,” and the Word don’t work? What good would the Sword be here, and say, “It can’t rip”? Say, “Uh,” and it won’t rip?

255 But when you lay that
Sword of God up there and
watch her rip, she is—she is
held by an ordained hand sent
to do so. See, rips it open, and
there He is.

There it shows God plainly in
view, the great Jehovah. That is
His Word made manifest, the
portion that's promised to the
day.

Do you get It? See? When the
Sword, promise of today, in
this day, what's supposed to
be, and God takes His Sword
and rips down the
denominational veil and pulls it
back,

and manifests Himself and
shows that He is there, still
that same Pillar of Fire. Notice,
that is the Word made
manifest for today's promises.

The Message Of The
Revelation Of The Seven
Seals Is Our Absolute

65-0718M - Trying To Do God A
Service Without Being The Will Of
God

“Them mysteries will be
revealed in the last day, when
the seven angel’s...seventh
angel’s Message, when he...”

Not when he starts out doing
this, but, “When he begins to
sound his Message.” See?

Not the years in preparation,
but, “When he begins to sound
the Message, these mysteries
then will be revealed.” And
here they are; not knowing
them, and you people are a
witness of that.

167 And then in that great
observatory, so that the world
will be without, they're still
wondering what happened.

In Tucson, them big
observatories took the picture
of it up there; still wondering
what happened. “What is it?”

They still put in the paper,
“Does anybody know anything
about what, how it could have
happen?” There is no fog up
there, there’s no air, there’s no
moisture; thirty miles high in
the air. Oh, my!

“There shall be signs in the
heaven above. And when these
things take place, earthquakes
in divers places, then shall
appear the sign in the heaven,
of the Son of man.””

“That day,” in Luke, “the Son
of man will reveal Himself
again; being revealed,
Hissself.” And the world will
look like Sodom and
Gomorrah. Oh, my!

63-0623M - Standing In The Gap

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain.

And now they...We find out
that, during that time, I saw
seven Angels in a—in a form of
a pyramid, that swept down
and picked me up.

And I was brought East, to
open the Seven Seals for
God. If you haven't got
them...If Jesus tarries,

and I...my
great-grandchildren, little Paul
's children, that will still be the
Eternal Truth of the living
God. Now, that was to find out,
that was sealed inside this
mountain, that wasn't wrote.

It had to be interpreted. And when I come back, the first Angel, on the first night, opened the Seal contrary to anything we ever heard in our life.

And all seven come out the same way. You know that. You were here present when it happened, many of you.

65-0725E - What Is The Attraction On
The Mountain?

147 Everything that...That shall
never die. It's constantly
unrolling itself. From the very
thing happening, to the picture
being Jesus standing looking at
us;

and now exactly on Sunset
Mountain, and the sunset
Light. The evening Light has
come, God vindicating
Himself. What is it?

It is the facts that God and
Christ are one. The “white,”
how many seen it, the white
wig upon Him, as we talked in
Revelation 1?

See, the Supreme

Deity, Supreme Authority; no

other voice, no other god, no

other nothing! "In Him dwells

the fullness of the Godhead

bodily." The Angels

Themselves was His wig.

Amen.

65-0822E - A Thinking Man's
Filter

33 And now, then, I seen that.
There He was standing there,
yet a young
Man, but the white wig on.

He was the full, supreme
Authority. He was the Word.
And He's having, wearing the
white wig.

34 Then, later on when we got
through, and the—the
sermon, and went out west,
and when the Angels of the
Lord appeared out there for
the Seven Seals,

and it went up into the
air (which we have the picture of
it here, and around over the
country), there He was standing
there, still wigged with that
supreme authority.

He is the Head of the Church.

He's Head of the Body. There is
nothing like Him, anywhere.

“He made all things by Himself.
He made all things for Himself,
and without He there wasn’t
nothing made.” “He has all
authority in Heavens and
earth.”

and everything belongs to
Him. “And in Him dwells the
fullness of the Godhead
bodily.” “And the Word was
God, and made flesh among
us.”

And He was the One Who
revealed the entire secret of
the whole plan of
salvation, that all the prophets
and wise men had spoke of. He
alone was that wiggged One
and supreme Authority.

CAB 09 - Laodicean

He is the God of the Amen. He
never changes. What He does
never changes. He says it, and
it stands fast. He does it, and it
is done forever. None can take
from what He says or add to it.

So let it be. Amen. So let it
be. Aren't you glad that you
serve that kind of a God? You
can know exactly where you
are with Him at any time and
all the time.

He is the AMEN God and won't change.

“These things saith the AMEN.” I

like that. It means that whatever He said is final.

It means that whatever He said to the first age and to the second and to all ages about His own true church and about the false vine is exactly right and it won't change.

It means that what He started out with in Genesis, He will finish in Revelation.

He has to for He is the Amen,
SO LET IT BE. Now we can see
again why the devil hates the
Books of Genesis and
Revelation. He hates the truth.

He knows the truth will prevail.
He knows what his end will be.
How he fights that. But we are
on the winning side. We (I
mean the believers of His
Word, only) are on the Amen
side.

65-1126 - Works Is Faith
Expressed

315 And now, Lord, let the Holy Spirit that was in the pentecostal kingdom, the kingdom that was Martin Luther's, was John Wesley's,

and—and on through to John Smith and Alexander Campbell, and down through the age. He's the Dissolver, He dissolved the thoughts.

And the—the people in the days of Luther, that man, “The just should live by faith.” The Methodist, He dissolved all the doubts, that, “They should—they should be sanctified.”

And in the days of the Pentecost, they spoke in tongues, give the manifestations of the Spirit by Divine healing and so forth, It dissolved all the doubts in the pentecostal's heart.

But, O God, they denominated.
They went right back out to
take man's ideas. Therefore,
now when the Bride is being
called as You've promised it
here in the Scripture,

reading It before the world,
night after night, and we
watch It with our eyes.
God, may It dissolve all the
doubts in the people's heart.

May they
flee quickly to the open Son,
to be ripened, to be taken into
the garner and not be left in
the stalk to be burned, but may
they go to the garner
tonight. In Jesus Christ's
Name. Amen.