

Our Absolute

Friday 2nd September 2022

Bro. J. Menni

Matthew 24:35

³⁵ Heaven and earth shall pass away,
but my words shall not pass away.

65-0822M - Christ Is Revealed In His
Own Word

17 Now, and my text this morning
is: *Christ Is Revealed In His Own
Word. Now, where I come to the
conclusion to talk on this, was
because that...*

Knowing that what we say we
mustn't just say because we're
gathered together to just
haphazardly speak on
anything, but it's something that
will help stabilize the people, for
we are going to pass through
dangerous, treacherous waters.

We're already sailing through
them. And sometimes I guess it's
with you like it is with me, that
seems like that, so much of it, it's
such a scary.

62-1230M - Absolute

58 Now, I was hearing a man speak, or talk, not long ago, and he used the word: *Absolute*. And I thought, “That’s a very fine word.” I hear it used so many times, “Absolutely.” That’s...

59 I looked up in the dictionary, Webster's. According to Webster's, it's "Perfect in itself; unlimited in its power; primarily an ultimate." And an *ultimate* is "The amen. That's all."

A Absolute, it is. It's "The unlimited
in power," the
word *absolute*. It's—it's,
"Perfect in itself. That's all of
it. That settles it."
I thought, "That's a glorious
thing. That's a wonderful word."

62-1230M - Absolute

62 But the word *absolute* is “an ultimate.” And, therefore, I think that everybody should have an ultimate.

And every great achievement
that's ever been achieved, there
has been an absolute behind it. No
matter what it was, it's had an
absolute behind it. And every
person, in order to achieve
something, has to first have the
absolute.

And that's the final wind back,
through *this, that*, back through
the *other*, till you come to that
absolute, or the amen, or the
ultimate. Of what you're...You got
something you have to tie to, in
other words. It's the final tying
post, to every achievement.

It's somewhere. It might wind
through many different things till
it gets to that tie post, but there is
the amen to all of it. There must be
such a thing. You cannot go on
through life without having one.

The Word Of God Is
His Absolute

Matthew 4:4

⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Psalm 138:2

² I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

63-1201M - An Absolute

85 And that's the way it is in
Christian life. There is a stopping
place, and there is a going
place. God's Word is
that absolute. That's Christ. Yes,
sir. If you...

86 If the traffic signals are not on, then we got a traffic jam. And I think that's what we've got up there in the religious pentagon today; a traffic jam, of make-believers, unbelievers, and everything jammed together.

You just got a traffic jam. Why? They don't have no absolute. One say, "Well, we're...We're the absolute." The other one say, "We're the absolute."

87 God is the Absolute. He said,
“Let every absolute, otherwise
than Mine, be a lie. Mine is the
Truth!” So, there is the absolute to
Christianity.

That's the end of all
arguments. The Bible said so, that
makes it right. Yes, sir. There must
be an absolute in everything.

The Word Brought By
Every Prophet Was The
Scripture For That Time

64-0205 - God Is His Own

Interpreter

16 When God makes a promise and

God says...In—in the beginning, in

Genesis, He lotted His Word to

each age as It come down from the

beginning to the end.

And, down through these ages, the
church world has got all these
things all mixed up by traditions,

and so forth, and God always sends
on the scene, down through the
Old Testament and New,
prophets! And the Word of the
Lord comes to the prophet. And
how does It do it?

It manifests the Word of
God. God's manifestation, that
tells whether it's right or
wrong. Nobody has to interpret It,
the Word interprets Itself. God
promised it and there it happens!

17 What good does it do to say anything else about It? Who is the sinful man that would try to say (when God made a promise and God does it) that that interpretation is wrong?

That's God Himself doing His Own interpretation, interpreting. He don't need anybody to interpret Him, He interprets Himself by manifesting what He promised that He would do.

18 Oh, if the church could only see that and see the promises that's allotted for each age! All other ages, God has sent on the scene (even down through the seven church ages) and has manifested everything that He promised to do.

Everything, there's not one thing left undone. Exactly! What He said He would do, that He did.

Romans 2:16

¹⁶ In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

2 Peter 3:14-16

¹⁴ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

¹⁵ And account that the
longsuffering of our Lord is
salvation; even as our beloved
brother Paul also according to the
wisdom given unto him hath written
unto you;

¹⁶ As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Prophets Are God's
Divine Interpreters Of
His Word

Amos 3:7

⁷ Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

63-0627 - Jesus Christ The Same

Yesterday, Today, And Forever

98 Now, Israel was always taught
to only believe the prophets. You
Bible teachers know that.

And a prophet could only be
identified, a prophet, that when he
prophesied and the thing he said
come to pass. The Bible said, “If
there be one among you, who
is spiritual or a prophet,

I the Lord will speak to him,
make Myself known to him, in
visions and dreams. And what
he says comes to pass, then
hear him.

But if it doesn't come to pass,
don't fear him." That same,
that's what He told Moses to
tell the people, and that was
their Scripture identification
that the Messiah would be the
prophet.

99 Now anyone knows that the
Word of the Lord comes to the
prophet; not to the priest, but
to the prophet. The Bible said
so. The Word of the Lord came
unto the prophet.

And we know, if it's the Word
of the Lord, and the prophet is
true, then his words are true,
then his words comes to pass.

And that's his credentials, that,
first, it's the Word. And, first,
God is the Word. And then if
he speaks a word, and it
happens, then that shows that
God has Divinely set that man.

65-1125 - The Invisible Union Of
The Bride Of Christ

65 Now, God, He, every
generation, He adds
a new part of His Book. It all
goes together.

68 Now, we find in this, that,
each generation, God has
lotted His Word from the
beginning.

70 So has it been in God and
His Church. Justification under
Luther. Sanct-...That's pulling
His Bride out, now. He's
creating His Bride. Justification
under Luther; sanctification
under Wesley; and so forth,
you see.

He, the evolution of the Spirit
being given more and
more, 'cause the Body is
building, coming to the Head,
which is Christ, the Body of
Christ.

The Prophet's Word
Is God's Absolute For
That Age

64-0415 - Christ Is Identified The
Same In All Generations

127 It's the portion of Word
for each age. And how does He
make it known? He makes it
known by His servants, the
prophets.

He all... How is the—how is the
prophet understood? When he
prophesies anything, and it
comes to pass.

128 Now, prophets now, in these days, we got gifts of prophets... gifts of prophesy, rather. You lay hands on, and pray, and you... Gifts comes in, in nine spiritual gifts, in the church.

That's, before the prophecy can be received by the church, it has to be judged by five spiritual judge...or three spiritual judges.

129 But, not a prophet. A prophet is born a prophet. “Gifts and callings are without repentance.” It’s something that’s in you.

It's something was born in you.
God ordained it in you.
Why, Moses was born a
prophet.

130 Jeremiah, the Bible said,
why, said...God said to Jeremiah,
said, “Before you was even
formed in your mother’s
womb, I sanctified you and
ordained you a prophet to the
nations.”

131 John the Baptist, seven hundred and twelve years before he was born, Isaiah saw him, “The voice of one crying in the wilderness.” His father was a priest.

64-0214 - The Voice Of The Sign

67 Now, He, that's His way of
interpreting His Word. A prophet,
in the Scripture, must first be a—a
seer that's a vindicated.

It must not be just any fellow
come along, say, “I got THUS
SAITH THE LORD,” and the next
one say, “I say THUS SAITH THE
LORD.” Prophets are not hands
laid on them and made
prophets.

Prophets are predestinated for
the hour. The Bible tells when
they'll come, what they'll
be. Prophets are—are sent
from God. They are offices of
God, that's been born.

68 God told Jeremiah, “Before you was even conceived in your mother’s womb, I ordained you a prophet to the nations.” See? They’re just...That must be perfectly in the man. It’s a...

It's not him; it's a gift from him.
Moses was born a prophet. Jeremiah
was born a prophet. Isaiah, a
prophet. John the Baptist, a prophet.
God had spoke of them.

69 And what they say must be true. And the way that the people is to know whether they are true or not, what He says must be correct, because what he is prophesying about is his credentials of his call from God,

when God vindicates what he
says to be the Truth. Now
that's why I'm trying to say
these things tonight, so that
you will understand. See? Now
if...

70 The Bible said over here, “If there be one among you, who is spiritual or a prophet, I the Lord will make Myself known unto Him, in visions, speak to him through dreams.”

Then He says, “If this prophet says anything and it doesn’t happen, then don’t you believe it.” Now that’s no more than good sense. “But if what he says comes to pass, then hear, then you must fear him,” because He is with him.

71 Now we find out, what Moses said come to pass. See? That made him a vindicated seer. That was his credentials, because what he said happened.

He said, “About this time tomorrow there will be fleas all over the ground,” and there was. “This time tomorrow there will be *so-and-so*,” and there was. It must hit exactly on the dot, not just a haphazard.

72 So many man today, if
you'll excuse this just for a
minute. And I'm no judge
or...Just passing a personal
opinion.

Many man has raised up, good
Spirit-filled man, and they try,
they go out...Maybe the Lord
give them a gift of prophecy.

73 Now, there is a million miles difference between a gift of prophecy and a prophet. See? A gift of prophecy must be judged by three before it can even be passed into the church.

We know it's the same as speaking
in tongues, it must go before three
judges before it can even be given
to the church.

50-0405 - Expectation

16 Now, that isn't true. That isn't true. Gifts and callings are without repentance. There is spirits that's in the Church. That's true, such as gifts of prophecy, healing, and so forth.

But they're in the entire body. They
may fall upon one person tonight,
a prophecy, and it might not never
fall on that person again; it might
be somewhere else in the body.

And those spirits are supposed to be judged. “Let one speak and two or three judge,” said Paul.
Now, those are the spirits of the gifts that’s in the Church.

But the only person that has a right
to say, THUS SAITH THE LORD, is an
a vindicated prophet. You never
seen anybody judging Isaiah, or
Jeremiah, or those people.

They were prophets, foreordained
and borned in the world to be
prophets. And they foresaw the
thing by a vision, and then said,
“THUS SAITH THE LORD,” for the
Lord had already said it.

54-0620E - Divine Healing

45 Oh, there's gifts in the church,
like you say, "Gifts of
prophecy. What about?" Yes,
brother, but there's a vast
difference.

That's what they do; latter rain
people get off the grounds. You've
tried to make a gift of prophecy, a
prophet.

It's altogether different. A gift of prophecy is to be judged before two or three judges, but never a prophet's to be judged. His word's true from cradle up.

64-1227 - Who Do You Say This Is?

121 Now, notice, Moses, the
anointed Word...or either we call
him...I hope you will
understand, when I say that he was
the Messiah.

He was the anointed Word that
had been promised for that
day. Moses was! Do you believe
that? Sure, the word—the
word *Messiah* means “the
anointed.” See?

Now, Noah was *the anointed* of his day. Abraham had spoke that there would...His people would sojourn four hundred years in bondage, and they'd be brought out by a mighty hand, and what he'd show:

his signs and wonders... and—and
the generations that was coming
on, and what would do. And Moses
stood there, that *anointed Word* of
that day.

- 4 - The Smyrnaean Church Age

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area,

and then from that messenger
there spreads the light through the
ministry of others who have
been faithfully taught.

But of course all those who go out
don't always learn how necessary
it is to speak ONLY what the
messenger has
spoken. (Remember, Paul warned
the people to say only what he
said, 1 Corinthians 14:37,

“If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD.**” “What? Came the Word of God out from you? or came it unto you only?”)

They add here, or take away there,
and soon the message is no longer
pure, and the revival dies
down. How careful we must be to
hear ONE voice, for the Spirit has
but one voice which is the voice of
God.

Paul warned them to say what he
said, even as Peter did likewise. He
warned them that EVEN HE (PAUL)
could not change one word of
what he had given by revelation.

Oh, how important it is to hear the
voice of God by way of His
messengers, and then say what
has been given them to say to the
churches.

The Message Of The
Vindicated Prophet Of
The Hour Is What We
Should Use To Judge

65-0725M - The Anointed Ones At The
End Time

209 And when he went and got the old dean of the college, he walked up-and-down a little bit, said, "Son, that don't sound right." He said, "There's only one way." Here it is!

“There’s only one way for us to know. Now, we have such a person, an anointed prophet, by the name of Martin. Come, go up before him.”

210 And said, “You’re going,
anyhow.” And they grabbed
him by the arm, to take him
before Martin, and the robe left
him.

211 See, “Deceive the Elected if it were possible.” See, they know them. Jesus said, “My sheep know My Word.”

“Oh,” you say, “hear My
“Voice.”””

That’s His Word. “Man shall
not live by bread alone, but by
every Word.” See?

The predestinated knows this.

“A strange word, or a strange voice, they won’t follow.”

That’s the way with those fellows back there; they wouldn’t follow.

They knowed that Martin was
there, a prophet of that age,
identified by God through the
Word, knowed the Word. And
that man wouldn't stand
before It.

65-1127B - Trying To Do God A
Service Without It Being God's
Will

144 Like on my Message of the *Antichrist*, “There shall rise false christs.” Now, He didn’t say false *Jesuses*.

See, nobody would stand still to be called “Jesus,” in the term of the Lord. But false *christs* means “the anointed.”

145 Oh, they, each one thinks
they got anointing, “Glory to
God, he can do *this* and
do *that*!” But put him on
the Word test and find what
he comes out at, see, the
Message of the hour.

146 They had anointing in the time of Jesus, but not on Him.

147 They had anointing in time...Even Dathan had anointing in the time of Moses.

He said, “Now, don’t you think you’re the only holy one among us, God’s got plenty. We’ll just start an organization here, a group of men.”

148 God said to Moses,
“Separate yourself from him,”
and He opened up the earth
and swallowed them up. He
had give His original Word to
Moses, His prophet;

that's the only way He ever did
do it, and the only way He ever
will do it. He doesn't change
His plan, see.

The Chaos In The
World Today Is
Because Of People
Rejecting God's
Absolute

62-1230M - Absolute

237 Each one has their own absolute. Oh, my! It's just like it was in the days of judges, "Every man done what was right in his own sight."

In the days of judges, every man had his own—his own absolute. He did just what he wanted to do. And that's the way it is now.

“Every man
done right in his own sight.”
Now, you know the reason
they did that in Judges? This
might shock just a little bit.

But the reason they did it in Judges, because they had no prophet in them days, for the Word of the Lord to come to. So every man could do what he wanted to, in his own sight.

238 And that's exactly what's
happened today. We don't have
the prophet in these days of
denominations, but God promised
us one.

See? See? And He did. In the
last days, He would rise up and
send Elijah back on the scene
again,

“And he would turn the hearts
of the children back to the
Faith of the fathers,” back to
the original pentecost. You
know He said that.

Our Prophet Is The Lord
Jesus Christ

63-0318 - The First Seal

192 Notice, this last Message, of
the last church age, is not
a reformer. He is a prophet, not
a reformer. Show me where
one prophet ever started a church
age. He's not a reformer. He is
a prophet.

193 Others was reformers, but not prophets. If they would have been, the Word of the Lord comes to the prophet.

That's the reason they continued on in the baptism in "Father, Son, Holy Ghost," all these other things, because they were reformers, and not prophets.

But yet they were great men of God, and saw the need of the day that they lived in.

And God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.

194 But in the last days, it'll have to be a prophet, to take up the mysteries of God, to bring it back, because the mysteries was only known by the prophets. So, it has to be this fellow come.

See what I mean now? He can't be
a reformer. It's got to be a
prophet, because it's got to be
somebody that's gifted and set
there, that catches the Word.

- 9 - The Laodicean Church Age
Revelation 3:14, “These things
saith the Amen, the Faithful and
True Witness, the Beginning of the
Creation of God.”

My, isn't that the most
wonderful description of the
attributes of our lovely Lord
and Saviour, Jesus Christ?

These words just make me
want to shout. They bring such
a spirit of reality into my
heart. Just reading them
without even waiting for a
thorough revelation of the
Spirit upon them thrills me.

Jesus is giving us this
description of Himself in
relation to the last age. The
days of grace are winding
up. He has looked from the
first century right through to
the twentieth,

and told us all things
concerning these ages. Before
He reveals the characteristics
of the last age to us, He gives
us one final look at His own
gracious and supreme Deity.

This is
the capstone revelation of
Himself. Thus saith the
“AMEN.” Jesus is the Amen of
God. Jesus is the “So Let It Be”
of God.

Amen stands for finality. It
stands for approval. It stands
for prevailing promise. It
stands for unchanging
promise. It stands for the seal
of God.

63-1201M - An Absolute

148 It was a paradox, the other day, on March the 15th, or May the 15th, I believe...no, March the 15th, this last year.

When, three or four months
beforehand, *Sirs, What Time Is
It?*, said we'd go out there,
“And seven Angels would
meet, and come back and
the—the Book of the Seven
Seals would be opened.”

And standing right there with Brother Fred Sothmann, that just said “amen” there, standing there by him, why, I told them, “There would be a noise that would shake the country.”

And I said, “It’ll be there. It’s
THUS SAITH THE LORD.” It’s on
tapes, tapes, tapes, from
Phoenix all the way around. “It’s
THUS SAITH THE LORD.”

149 One day, standing there,
picking the cockleburs off, or a
little bullheaders off of my legs,
like it was;

there that seven Angels broke through from the sky and shook the place, till, rocks, weighing fifty or sixty pounds, rolled down the hillside.

There stood seven Angels standing there, commissioned me go back and to bring these Messages, and said, “One by one” they would “meet and tell what happened.” And it did exactly that way.

And when they ascended up on High, like *that*, went thirty miles high in the air; and, on the same day, they took the picture of It, science did, and went around the world.

It's a paradox, but it was an Absolute. It tied me tighter into Jesus Christ, winding my life into Him. I know it seemed strange. It's always.

65-1127B - Trying To Do God A Service
Without It Being God's Will

92 I thought, “Maybe that Voice means turn it *to the right.*” And when I did, you see what it is:
Hofmann’s *Head of Christ*, at
thirty-three.

Here, look in here, see His
black beard, His face, His eyes,
His nose, and everything
else. See the part in His hair
here coming up.

And He's wiggged with that
white Angel wig to show that
the Message of Him being God
is the Truth. He is
the Supreme Judge of the
universe, Supreme Judge of
Heaven and earth.

He is God, and nothing else but
God. He is God expressed in
human form called the Son of
God, which the Son was the
Man.

And if that don't make our
Message exactly
right: identified by the
Scripture, identified in service,
identified by His Presence, the
same yesterday, today, and
forever.

Therefore those Seven Seals
are the Truth, brethren. Might
disagree with them, but just
set down and study it with
your open heart one time, just
let the Holy Spirit lead you
from...

63-0623M - Standing In The Gap

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now they...

We find out that, during that time,
I saw seven Angels in a—in a form
of a pyramid, that swept down and
picked me up. And I was brought
East, to open the Seven Seals for
God. If you haven't got them...If
Jesus tarries,

and I...my
great-grandchildren, little Paul's
children, that will still be the
Eternal Truth of the living
God. Now, that was to find out,
that was sealed inside this
mountain, that wasn't wrote.

It had to be interpreted.
And when I come back, the
first Angel, on the first
night, opened the Seal
contrary to anything we ever
heard in our life.

And all seven come out the
same way. You know that. You
were here present when it
happened, many of you.

65-0725M - The Anointed Ones
At The End Time

100 The Holy Spirit is
the Prophet of this hour; He
vindicating His Word, proving
It. The Holy Spirit was
the Prophet of Moses' hour.

The Holy Spirit was
the Prophet of Micaiah's
hour. The Holy Spirit, which
wrote the Word, comes and
confirms the Word.

65-0725M - The Anointed Ones
At The End Time

269 Now, I want you to know
this is sure, and you that listen
to this tape.

You might have thought today
that I was trying to say that
about myself, being that I was
packing this Message. I have
no more to do with It than
nothing, no more than just a
voice.

And, my voice, even against my
better judgment; I wanted to
be a trapper. But it's the will of
my Father that I declare to do,
and determined to do.

I wasn't the One that appeared
down on the river; I was only
standing there when He
appeared. I'm not the One that
performs these things and
foretells these things that
happens as perfect they are;

I'm only one that's near when
He does it.

I was only a voice that He used,
to say It. It wasn't what I knew;
it's what I just surrendered
myself to, that He spoke
through.

It isn't me, it wasn't the
seventh angel, oh, no; it was
the manifestation of the Son
of man. It wasn't the angel, his
message; it was the mystery
that God unfolded.

It's not a man; it's God. The
angel was not the Son of man;
he was the messenger from
the Son of man.

The Son of man is Christ; He is
the One that you're feeding
on. You're not feeding on a
man; a man, his words will
fail. But you're feeding on the
unfailing Body-Word of the
Son of man.