

# The Entrance Ministry

*Sunday 18<sup>th</sup> September 2022*

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## Hebrews 10:18-23

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way,  
which he hath consecrated for  
us, through the veil, that is to  
say, his flesh;

<sup>21</sup> And having an high priest over  
the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession  
of our faith without wavering;  
(for he is faithful that promised;)

## Hebrews 4:1-6,16

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

<sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.



<sup>3</sup> For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

<sup>4</sup> For he spake in a certain place  
of the seventh day on this wise,  
And God did rest the seventh  
day from all his works.

<sup>5</sup> And in this place again, If they shall enter into my rest.

<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

<sup>16</sup> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

# 56-0115 - THE JUNCTION OF TIME

14 And so, today, I believe that we are facing a great something that the Church should know and understand,

that we ought to know what all this is about, and find it in God's Word. For I believe, that, if—if it isn't in the Word, I'm just a little doubtful of it.

But if God's Word speaks of it, then God, no matter how indifferent it might seem to our custom of teaching, it's God working out His Word.



Many times, it's contrary to our way of thinking, or maybe the way we have been taught to think, but we have to recognize the omnipotence of God when it's performed before us.

15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place.

I believe, as a minister of the Gospel, that we are living just at the near appearing, of the second time, of the Coming of the Lord Jesus;

the second return...or the Second Coming. The first time, He came as a baby. This time, He is coming as King of Glory, to take vengeance upon all who obey not the Word of God.

# 56-0115 - THE JUNCTION OF TIME

17 And I believe that God, never, at any time, nothing miraculous, or nothing ever taken place, unless God foreshowed it by His Word.

Revealed it, placed it, so that  
men who fail to walk in it,  
could...would have to stand  
before Him,

and he would have to be...stand without an excuse, because God makes it so plain. That, if a man is concerned enough about it, he'll find it, if you're concerned.

But As It Was In  
The Days Of  
Noah



# 53-0613 - GOD'S PROVIDED WAY

11 Now, what did they do in that day? They laughed and made fun of Noah. God had a provided way for every mankind to escape if he would take it.

But man rejected it. He didn't want that way. And he thought Noah was crazy. I can hear him talking down in the city maybe, down in the—in some of the cities of the—of the day,

saying, “Hey, what do you think about that rain story that guy’s talking about? It’s going to rain water down out of the heavens. Do you ever hear such? I don’t see any up there.”

But if God said there was going to be some up there, He can put some up there. That's right. God was giving a way of escape. He was making a mercy for the people. And they rejected it.

And—and it...Noah preached a hundred and twenty years, trying to get the people to reform, to—not to reform, but to repent, and to come and—and come into the ark.

## 53-0613 - GOD'S PROVIDED WAY

12.....And God's got a provided way tonight, and it's called fanaticism. But it's God's message. There's a Door of the ark open and that Door is Jesus Christ, God's provided Way.

Any man wants to come is welcome. But to reject it is to die. That's right.

And remember, the same rain that drowned the world, saved Noah.

The same water that destroyed the world, brought judgment upon the world, was what saved Noah. And the same Holy Ghost tonight that you're making fun of and spurning, that—



and calling us people a bunch of holy-rollers, that same Holy Spirit will save the Church, will judge the world and condemn it. That's right.

53-0613 - GOD'S PROVIDED  
WAY

13 The Church will be taken up.  
The world will be condemned by  
the same Spirit that they're  
listening to tonight.

That's right. To reject it is death;  
to receive it is Life: either right  
or left, negative or positive.

# 53-0613 - GOD'S PROVIDED

## WAY

18 God's provided way was the only thing that floated. Your popularity won't last during that day. It won't stand in that day. I don't care what you got.

God hasn't got any shortcuts. You come by the cross, born again, filled with the Holy Ghost, or you're gone. You're lost. No shortcuts, you got to come God's way.

## 59-0410 - LOOKING AT THE UNSEEN

37 Blessed Lord, oh, how we  
love to talk of You, Lord,  
knowing that this group that we  
speak to tonight,

someday yonder beyond the  
blue, we'll meet them again.  
And we'll enjoy the blessings of  
God when we strike that city  
whose Builder and Maker is  
God.

There'll not be any ambulances in that city. There'll not be any graveyards just outside the city. There'll never be a funeral preached in that city.



There'll never be a sin in that city, for sin cannot enter that place. There'll be no sickness in that city; they'll need no physicians or medicine in that city.

But we'll live in His likeness,  
made in His image, fall  
conformed to His glory, and be  
with Him forever. O God, how  
can men and women turn such  
down?

We pray, Lord, that they'll look tonight and turn away from their natural thinking, and let the Holy Spirit come into their hearts and give them a new look that they might look at the things that's unseen.

We see tonight the end time. I see a bomb yonder. I see the heavens on fire and the earth burning with the heat.

I see people running into the streets here, screaming and crying, but it's too late. Just as Noah preached and believed, it'll be too late then, Lord.

O God, I'm so glad that we can  
see beyond that. Jesus coming  
upon His white throne with ten  
thousands times ten thousands  
of His saints, saying,

“Enter into the blessings of the Lord that’s been prepared for you since the foundation of the world.” So glad, Lord, that we can point people that way. May they forsake their sins tonight and follow after Thee.

# 49-1225 - THE DEITY OF JESUS CHRIST

71 I'm thinking of Christ, the hope of Glory, in our hearts this morning, by the Holy Ghost. That's right.



72 Oh, condemned by the world! God has always come into the world; when He did, the world hated Him. “As it was in the days of Noah, so will it be in the coming of the Son of God.” We are in that day, friends.

49-1225 - THE DEITY OF JESUS CHRIST

74 The Church has been brought from the cradle. That's right. Pentecostal rocked it down yonder, a few years ago, back there while the people throwed stones and made fun,

and laughed at, but she grewed to maturity now. That's exactly right. The hour is here.

Hallelujah! That's right. That's what I'm interested in, to see God's Church coming together now.

We been beat out *here*, and  
beat out *there*, but the hour is  
coming when God is throwing  
the blanket around us all, to  
draw us in, for the enemy is at  
the gate. Hallelujah! Yes, sir.

He said, and now of His people,  
Daniel said, “The great things of  
the last days, when these things  
come to pass, my, the great  
exploits will the people then, the  
men of faith will do, in that  
day.”

## 49-1225 - THE DEITY OF JESUS CHRIST

91 Oh, glory to God! I feel something rolling in my soul! My, oh, when I look out here!

“As it was in the days of Noah, so will it be in the coming of the Son of man.”

Noah had some faithful ones in that day. God has got some faithful ones today. The hour is coming, this great drama setting.

## 50-0827A - PRODIGAL

54...O God, now this great dark hour just before the most global—global war that ever struck the peace,



while the power of the Holy Spirit just moving in the land just as it was in the days of Noah, men and women being persuaded today to come to Christ Jesus, enter in at the door, at the strait gate, be born in the Kingdom.

## 51-0930E - EXPECTATION

14 Now, tonight, I want to speak just a moment on “Expectation.” Simeon was a man; he was old; he’s way...

We're taught by theologians that he was somewhere in his eighties. But he had a real heart, waiting for God.

Sometimes the church has got  
to a place to just a very few left,  
believers. But God has always  
had a remnant of people  
somewhere who would believe  
Him. Did you know that? Look  
at the antediluvian world.

There was just a few, Noah, his sons, his daughter-in-laws, and his wife. That was all went into the ark. Is that right? Jesus said, “As it was in the days of Noah, so will it be in the coming of the Son of man.”

“Strait is the gate, narrow is the way, and but few there’ll be that’ll find it.”

“As it was in the days of Noah.”  
Look at the morality, “Eat,  
drink, be merry, and giving in  
marriage, and knew it not, till  
the day that Noah entered into  
the ark.”

Be one of them that goes in. Pray for me that I'll be with you. I want to be; I sure want to be; that's my heart's desire to go in at that day with you all, be represented.



52-0718 - FOR HIM WILL I  
ACCEPT

3 I believe this: that in the great realms of the Church, the only thing that's holding off the coming of our Lord Jesus for His Church,

and setting up of His Kingdom, is the differences between the full Gospel people. That's right. As long as one say, "I belong to this; I belong to that.

I received this; I did that,” and don’t recognize the brother as your brother, I think that’s one of the hindrances we have now, one of the hindrances of not receiving, or Jesus Christ’s coming.

I believe that we're past...Jesus' coming is past due. That's a big word, but I believe I can prove it by the Scripture. It's past due. God, as He said,

“As it was in the days of Noah,  
so will it be in the coming of the  
Son of man.” God was  
“Longsuffering, not willing that  
any should perish, but that all  
might come to repentance.”

It Was Death To  
Enter In Now It Is  
Death To Stay A Way  
From It.

64-0614M - THE UNVEILING OF  
GOD

125 O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in?

God, showing Himself, setting aside...Look, He took that temple veil and tore it to pieces, that they might see God in plain view, and they was too blind to see It.



And He's done the same thing today, putting His Word right out in front, what He promised. Every promise in the Word, laying right before us, in plain view!

126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see it. That's all. It'll be on their hearts just as it was in that day.

127 Notice, death, to stay away from It now. You must go into It through this veil, or you won't.

How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word!

What did it veil? The Word!  
What was it? It's in the ark. It  
was the Word that that veil hid.  
See? And Jesus was that Word,  
and He is that Word, and the  
veil of His flesh hid It.

# 64-0614M - THE UNVEILING OF GOD

128 And today the veil of tradition hides the Word again, saying, “It’s not so.” But It is so!

God is testifying of It, blasting  
Hissself right out as bright as the  
sun, before everyone, and they  
fail to see It. God, be merciful to  
us.

# 64-0614M - THE UNVEILING OF GOD

156 Look, God warned any persons not to try to follow Moses into that veil; impersonators. See?



Woman, man, priest, whoever it was, how godly, how man, how much honor, how much they was; He warned, “Let Moses come alone!

And if any man, even an animal, touches it, must be killed right there.” Never break before that veil. That veil belongs to one person. That Message is one. See?

In the temple, one man went in once a year, anointed and fixed to go in; not to bring out the Word, but to offer blood. To even walk in there before It, only one. Any other man died. See?

Then To Enter Into  
His Glory Was Death.

Now To Stay Away

From His Glory Is

Death

64-0629 - THE MIGHTY GOD UNVEILED  
BEFORE US

80 Now, God, in...back in the days of the Old Testament, we find that after He had appeared to His people, in different forms,

He veiled Himself behind old  
badger skins.

God hiding behind badger skins,  
at His mercy seat.

We find that, how that Solomon, when he dedicated the temple of the Lord, and these badger skins was hanging there, the veil, how that He came in as the Pillar of Fire and as a Cloud,

and went down behind there, and veiled Himself, to the outside world. But, by faith, Israel knew that He was back there. They knew He was there, regardless of what any of the heathen worlds had to say.



He was hid from the unbeliever. But the believer, by faith, knew He was back there. They had mercy. And He was at His mercy seat, which was a great secret.

81 You know, in the Old Testament, to enter behind that skin was death. Now to stay from behind it is death. Then to enter into His Glory was death.

Now to stay away from His Glory is death. That happened, of course, at the renting of the veil at Calvary, when the veil was rent, the old veil. Now to stay out of His Presence is death.

Then to enter His Presence was death. See? It changes back and forth, and you must find the Scripture to see what day we're living in.

The High Priest  
Could Once Enter  
Into The Veil. He Was  
Packaged  
Different

## 55-1006A - A HIDDEN LIFE

27 Notice, when the high priest once a year entered in the first veil, then the second veil...On the outside at the lavers where they washed the sacrifice, then the sacrifice was killed,

put on the brazen altar, and the blood was put in a charger, and the high priest once a year walked in behind the veil to make an atonement...

And notice the dressing of this high priest. Before he could enter the veil, he had to be stripped and dressed right to go in.



That's what the church is today, what it needs is a stripping off of all these little cults and things, and dressed in the righteousness of Jesus Christ, and ready to enter in. His walk must be different, every...

Along the hems of his garment, he had a pomegranate and then a bell. And as he walked, his walk was so perfect, until the bells played, “Holy, holy, holy, unto the Lord.”

What we need today, is not whether we are Assemblies, or Church of God, or Oneness, or whatever it might be. Our walk ought to be playing to the public, “Holy, holy, holy, unto the Lord.”

## 55-1006A - A HIDDEN LIFE

28 Another thing, he must be anointed before he goes in. The anointing oil was made with the rose of Sharon, and the crushing of the rose brought forth the perfume,

and they put it on the oil that run on Aaron's beard, plumb to the hems of his skirt, covered all over with the anointing oil, walking right, living right, moving right, dressed right. There he went taking before him the blood,

and as he went behind the curtain into the third room, there was a veil that dropped behind him, that the outside world could not see him no more. And every man, or boy, or woman, or girl,

that ever is anointed of God and walks behind that temple, the Veil of God, the Holy Ghost, puts him in a secret place. The Veil drops behind him, and the world and all of its things are cut off behind him.

## 55-1006A - A HIDDEN LIFE

29 That's the reason brethren that we're holding up the adoption of God, as our difference of life, and fussing,



and quarreling amongst one another, is the reason the veil can't drop behind us and we can go into that Presence of God.

That's right. We're so interested in our denominations. We're so interested in what the next fellow, what...

“What is that to thee, follow thou Me.” It’s an individual affair between every minister. How a minister ought to always get alone to himself, even before he preaches, before he prays.

Before he does anything he should get alone with God in that quiet place, hid away with God. How that, that veil once coming down...

30 Now, the furniture in this—inside this veil was different from the outside.

Way back in the congregation  
the laver that washed the  
beast...In the next veil was  
what? It was the—the burning of  
the beasts' bodies.

And in there was the seven golden candlesticks on the—that represented the lamp, and give the light. And out into the outer courts was sunlight. In the first veil was artificial.

Notice, and when they walked in here by this lamp, then they go into the next court which was the holiest of holies, as they walked in there anointed. How that God has so planned it out;



it's such a beautiful thing for us, as we see the great plan there of God's eternal salvation. How that His ministers should walk in this. How they should prepare themselves to enter into this.

31 Now, on the inside of this inner court the—called the holiest of holies, there was a piece of furniture setting there called the mercy seat. And the covenant was in the ark.

And the ark had two Cherubims.  
And it was on the inside. That  
was the furniture inside of the  
holy place. Next, coming out  
was the golden candlesticks,  
then on out to the laver.

Now, it perfectly represents the age of Luther, Wesley, and Pentecost, exactly, the three steps or dispensations of His grace that's been given to mankind.

We are in the last dispensation.  
I believe that with all my heart.  
See?

Finally, Every  
Believer Has No  
Choice But To Enter  
Into The Veil.

## 55-1110 - A HIDDEN LIFE IN CHRIST

55 That's where we need to be. No matter what your experience is...If it's heartaches, if it's troubles, if it's upsets, if it's this, that, or the other, you're still walking in the Light of God.

You're living in the Shekinah  
Glory, living there where Jesus is  
in His Presence, that "all things  
work together for good to them  
that love God."



And you'll love Him, and you're walking in that mellow, soft, sweet, humble Christian life. Wouldn't you like to walk like that?

There's not a person here but what wants to live in there. And, friends, that's where you should live. If you want to know the secret of this—of Life, if you want to know why these things is...

One day by the grace of God, He took me in there. That's right. That's what does it. It's nothing in yourself. You don't live for yourself no more. You live for others.

Now There Is  
Something Beyond The  
Veil That Pulls The  
Christian.

55-0403 - FELLOWSHIP BY  
REDEMPTION

121 There is something beyond the veil yonder, that pulls the Christian. He can't explain it.

He doesn't understand It,  
himself. But there is something  
in that fellowship that he has  
with Christ!

122 Sever him from There, he becomes a wanderer. That's the reason, poor, wandering, American people today, poor little fellows out there on the street, young ladies, young men, no fellowship at all.

They go to church; they can't receive It there, because the church is just so formal and ritual. They can't find It there. And they go down to the poolrooms; they can't find It there.



They'll go out to the beaches of pleasure; they can't find it there. Satan gets on them, strips their clothes and everything. They live in all kinds of adultery.

Poor little fellows pull up in a meeting somewhere, saying, “Oh, brother, how I...I’ll commit suicide.” Can’t find it. No. Sin separates a man from the fellowship.

The Cherubim Once  
Guarded The Tree Of Life  
Now Have Turned The  
Sword Driving The  
Believer That Way Of The  
Tree Of Life

61-0108 - REVELATION,  
CHAPTER FOUR #3

284 And these Cherubims, first mentioned, was placed at the east gate of the garden, going four ways.

I should have made that a little different from that; I can't do justly to God's orders and things like that, but I—I just...so that you'll know what I mean.

*There's the garden of Eden. And this is the gate right here, opens up here, swings out, and at this gate there was Cherubims.*

Cherubims! And, remember, it doesn't say "a Cherubim," it said

"Cherubims." Cherubims was placed there to guard What? The Tree of Life.

That's What they was to guard,<sup>136</sup>  
the Way of the Tree of Life. The  
Way, Who is the Way? [A  
brother says,  
“Jesus.”—Ed.] Where is it  
reflected from? *Here* is the holy  
place, *here* are  
the Cherubims.



61-0108 - REVELATION, CHAPTER FOUR#3

286 You notice, these—these Cherubims that John saw here must have been interested in keeping the Tree of Life, so they must be interested in human beings.

Or read Genesis, getting back to Genesis again, “They kept the Tree of Life, guarded It, the Way of Life.” The Way of Life! How is the Way?

Jesus said, “I am that Way. I am that Bread that come from God out of Heaven. If a man eats this Bread, he’ll live forever.” Now there is a Way back to that Tree of Life. You get it?

# 61-0108 - REVELATION, CHAPTER FOUR

## #3

374 Oh, come take the Tree of Life! Now, instead of the Cherubims...Now, I want to say something. Instead of those Cherubims guarding this Throne, they're out here seeking,

trying to run people, guard them to the Throne, trying to bring them through the gate, back to the Tree of Life again that they might take This.

Jesus said, “I am the Bread of Life that come from God out of Heaven. He that eats My Flesh and drinks My Blood has Eternal Life and I’ll raise him up at the last day.” That’s right. Oh, I’m so glad!

62-0422 - THE RESTORATION OF  
THE BRIDE TREE

421 Now, He was God's Prophet Tree. Why? He preached all the perfect Word of God, for He was the Word of God made manifest.

He was the perfect  
Prophet Tree that preached the  
perfect Prophet Word, that  
brought forth the perfect  
Prophet fruit by the perfect  
Word of God.



Oh, brother, talk about  
a Tree! A Tree, He was that  
Life Tree that the Angel kept  
Eve and Adam away from, with a  
guarding Cherubims, away from  
that Tree.

Now the same Cherubims is trying to run them into It, 'cause there's been a way made for them. See? Now they're pulling back; oh, human beings. Hmm!

Who Has That  
Sword: The Kings  
Sword?

63-0317E - THE BREACH BETWEEN THE  
SEVEN CHURCH AGES AND THE SEVEN  
SEALS

11 I was standing there, in prayer,  
and something happened. And,  
now, something fell in my  
hand. And I know, if you don't  
understand spiritual things,

it may seem very strange.  
But something struck in my  
hand. And, when I looked, it was  
a sword. And the handle was  
made of pearl, the prettiest  
pearl I ever seen.

And the—the guard, you know,  
where...I guess it's to keep your  
hands from being lanced, you  
know, while  
you're...the—the people were  
dueling; was gold.

And the saber's blade wasn't too long, but it was just razor sharp; and it was glistening silver. And it was the prettiest thing I ever seen.

It just fit my hand exactly. And I was holding it. I said, “Isn’t that pretty!” I looked at it. And I thought, “But, you know, always afraid of a sword.”



I was kind of glad that I lived out of the days that they used them, because I—I'm afraid of a knife. And so I—I thought, "What would I do with that?"

63-0317E - THE BREACH BETWEEN  
THE SEVEN CHURCH AGES AND THE  
SEVEN SEALS

12 And while holding, in my hand, a Voice from somewhere said, “That is the King’s sword.” And then it left me.

65-1127B - TRYING TO DO GOD A SERVICE  
WITHOUT IT BEING GOD'S WILL

50 And I was holding that in my hand, I thought, "That's strange. Now, Lord, I...am I losing my mind? There's no one here. I'm miles from anybody and here is a sword.

I had my hand up, and where did it come from?” And I thought, “That’s the strangest thing. Now looky here, it’s a sword.” See, hit it, and it was a sword.

And I said, “There’s nobody here standing here. I’m up on top of these rocks, plumb on top of the mountain.” And you couldn’t even see Tucson from there, it was so far down.

51 I thought, “Now, that’s a strange thing. Now, it’s got to be in this vicinity somewhere, Somebody that could create and make a sword and put it in my hand.”

I said, “It could only be the very God that created a ram for Abraham, could create those squirrels,” that you’ve heard.

And I said, “Here is the material, three different kinds of material in it, and I’m holding it in my hand just as real as anything else I could hold in my hand.”



65-1127B - TRYING TO DO GOD A  
SERVICE WITHOUT IT BEING GOD'S  
WILL

57 And I stood there. I thought,  
“Now, ever Who that is that’s  
talked to me all my life, since a  
little, bitty baby boy, is standing  
right here,

and I can't see Him at all.” I said, “*The King's Sword?*” That would be...God is *the* King. “And what is this sword?”

58 “The Word, It’s been placed  
in your hand.” Said, “Don’t fear  
of death, it’s your ministry.”

63-0707M - THE INDICTMENT

393 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord.

Take the things from me that's perishable; give me the imperishable things, the Word of God. May I be able to live that Word so closely, till the Word will be in me, and I in the Word.

Grant it, Lord. May I never turn  
from It. May I hold  
that King's Sword so tightly,  
and grip It so closely. Grant it,  
Lord.

He Spoke As The  
Omnipotence In The  
Days Of Noah; And  
So Does He Speak  
Today

## 56-0115 - THE JUNCTION OF TIME

109 He promised, in this last days, that He'd speak again. When Omnipotent speaks, the miraculous happens. Yes, sir.



124 We're like Noah, building away on the ark. The miraculous will take place someday when the Rapture comes and Jesus comes. We're at the junction now.

When you see these things happen, raise up your head, your redemption is drawing nigh. Omnipotent speaks and miraculous is done.

112 Brother, as a Gospel preacher this morning, I believe that the Holy Ghost, speaking through mortal lips today, of anointed ministers, are speaking, “The time has come.”

Time is here, and Omnipotence is answering. The miraculous is taking place; has to; we're at the junction.

117 And if He's the same  
yesterday, today, and  
forever; and He said, "I'll never  
leave you. I'll never forsake you.

I'll be with you to the end  
of the world.” How can we look  
for anything else  
but, when He speaks,  
for the miraculous to happen?  
How can we expect anything  
else?

118 So here He goes, down to the grave, a weeping. And then Omnipotence gathered Itself together, and He spoke.

“Lazarus, come forth!” And a man that was already rotting; his nose had fell from his face, in four days. The skin worms had done set in.



Corruption knew its Master.  
Hallelujah! He give back the life  
of this dead man. And a man  
that was once dead, stood on  
his feet and lived  
again. The miraculous!

56-0115 - THE JUNCTION OF TIME

119 “I am the resurrection and Life,” saith God. “He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me shall never die.”

120 Speak, Omnipotence!  
Miraculous will take place. And  
He always do it at the junction.  
And we're at the junction. Be  
alarmed when you see these  
things happening. We're at the  
end time.

121 Omnipotent speaks, and a  
dead man, dead, lived  
again; stood on his feet, and  
went to a banquet and eat  
supper with Him. Oh, my! What  
happened?

122 Some glorious day! All we who were once dead in sin and trespasses; Omnipotence spoke. We were going to hell, and Omnipotence spoke.

We've raised from hell, to Glory,  
and someday we'll eat the  
banquet Supper at the last  
day. Omnipotence speaks.  
God's Word is omnipotent. We  
believe It, and raised from death  
unto Life.

123 “He that heareth My Words and believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die.”  
Omnipotence!

55-0403 - FELLOWSHIP BY  
REDEMPTION

115 Listen! I don't care how much you join church; how many good things you do! Them is all fine.



You buy the widow coal when she's cold; you buy her food when she's hungry; you take the little kids off the street. That's good. Nothing to say, light, of that.

But, my brother, sister, you're <sup>186</sup>a miserable being, until that old foundation is swept out, altogether, and you become a new creature in Christ Jesus, in order for that soul can be in contact with God, for fellowship. You see It?

116 Then when you get into that wonderful, glorious fellowship of His Being, all the little things just pass away.

Oh, it seems so petty, so child-like. That's why we have the troubles. That's why you see professed Christians living just...

Today they're all right, and tomorrow they're all wrong, and the next day they're...It's because they've never tore the old foundation down. They've never built upon Christ.

When All Hell Is  
Turned Loose God  
Turns The Heavens  
Loose Also

56-0420 - WHEN THEIR EYES WERE  
OPENED

5 How many read the sermon,  
“When Omnipotence Speaks,  
Miracles Happen”? Did you? You  
believe that?

Certainly. Omnipotent spoke at  
ever

junction. And when the Church  
cooled off, and,  
then Omnipotence spoke;  
miracles takes place.



And this is the junction of all junctions; this is the end time. The end of the whole history of the world is right now at hand.

So you can expect Omnipotence to speak, and you can expect the greatest and mightiest miracles that's ever happened on the earth will happen in the next few years to come, if Jesus tarries.

It will be.

Then watch for Satan to raise up his too. When—when all heaven turns loose, all hell turns loose too.

And it's prophesied that there'd be a Jannes and Jambres on the earth in the last days, who would almost impersonate the real thing so close it'd deceive the very Elect if possible. See? So we're looking for all of that.

56-0420 - WHEN THEIR EYES  
WERE OPENED

6 So my Christian friend, the best thing for you to do, and I to do, is to stay just as close to the Lord Jesus as we can.

Love Him and pray daily that God will help us and guide us, that we'll be on His side when the end finally comes.

That's our desire of our heart. And I'm sure if we're sincere in our heart, and study His Word, and receive all that He has for us, we'll not be deceived by the antichrist and his—his power.