

The Return Of The Book Guards The Bride Back Into Jehovah's Presence

Friday fellowship, 14th October 2022

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Acts 3:21

²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Isaiah 6:1-13

6 In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

² Above it stood the seraphims:
each one had six wings; with twain
he covered his face, and with twain
he covered his feet, and with twain
he did fly.

³ And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

⁴ And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

⁵ Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

⁶ Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

⁷ And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

⁸ Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

⁹ And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

¹⁰ Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

¹¹ Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

¹² And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

¹³ But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Revelation 4:1-10

1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

² And immediately I was in the spirit:
and, behold, a throne was set in
heaven, and one sat on the throne.

³ And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

⁴ And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

⁵ And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

⁶ And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

⁷ And the first beast was like a lion,
and the second beast like a calf, and
the third beast had a face as a man,
and the fourth beast was like a
flying eagle.

⁸ And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

⁹ And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

¹⁰ The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

1. After Adam Lost The
BOOK, He Became A
Wanderer ...An Alien! The
Book Went Back To The
Original Owner

56-0120 - Fellowship With God Through Reconciliation

21 So we find out that man must come back to his Maker. Then when Adam realized that sin had separated him, he became an alien, a wanderer away from God,

without hope, wandering around in the—the garden, knowing that he was separated from God, knew that he didn't have fellowship no more; it made him a wanderer.

And man to this day, when the sin problem, he still becomes a wanderer. He will go to one church awhile; he longs to have fellowship.

He will join the Methodists, or the Baptists, or the Pentecostal, or some church. He will—he will go in there, and he will find imperfection in the church among the people;

he will leave this church and take his letter and go to another church. He will go from church to church; he's a wanderer yet, away from God.

22 Now, there's surely there's some way, on some basis, that we can come back to God. God introduced it in the beginning through the—

not through joining church, not through membership, not through national relationship, but through the shedding of Blood God brought man back into fellowship with Himself.

God laid out the welcome mat home to every sinner in the beginning in the garden of Eden, through the shed blood of an innocent beast.

An innocent dying for the guilty,
which was in a shadow of the
coming of the Lord Jesus in the days
that when we would really come
back to the real,

pure, Divine fellowship again with Father. What a wonderful plan. That was the welcome mat that laid at the door.

23 And when Adam and Eve realized that they had sinned and could not stand upon their self-made religion, they made themselves aprons of fig leaves, we're told.

That's the way man is today, when he sins, he will join church. he will do something; he will try to cover hisself up, get out in a little better group, or try to belong to a better society.

All those things are man made, and cannot stand. They'll never work; you just might as well forget it. God wouldn't recognize it.

And as Adam and Eve come down to the end of the road, when they had to face God and realize they were naked, so will every man, woman, boy, or girl who trusts in anything less than the shed Blood of Jesus Christ.

At the hour of your death, you'll realize that you're a sinner, dying in the Presence of God. Right. Very strong, but I don't believe we got too much time left here on earth to do what we have to do...

The Christian Church, how it failed, and it's time to take off the gloves and preach the Gospel in the old fashion way. I believe it in the old fashion way.

63-0317E - The Breach Between
The Seven Church Ages And The
Seven Seals

116 Now, oh, my! Now, the
forfeited title deed is now in the
hands of the original Owner,
Almighty God.

The title deed to the earth, and to Eternal Life, when Adam forfeited it; then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself.

We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed. [Brother Branham claps his hands together two times—Ed.] Oh, that makes me feel religious.

The title deed to Eternal Life,
abstract title deed to Eternal Life,
when Adam forfeited it for wisdom,
instead of faith, it went back to the
hands of the Owner, Almighty God.
What a great thing!

117 All right, waiting. What's it doing? In the hands of God, waiting for redemption claims. He made a way of redemption, He made a way back, and someday the Redeemer is to take it back.

You see where we're getting to
now? We'll watch this Fellow sitting
upon the Throne. All right, waiting
for redemption claims, its
redemption.

118 What is this Book of
Redemption, this title deed,
abstract title deed? “You say,
‘abstract’?” What does an abstract
mean? Means it’s searched all the
way back to its beginning.

Like that little—like that little drop
of ink this morning, when it struck
that bleach, it went all the way
back. And when sin has been
confessed and fallen into the Blood
of Jesus Christ,

oh, my, it gives an abstract, right
straight back to the Creator again.
You become a son of God. Abstract
title deed is held in the hands of the
Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! [Brother Branham claps his hands together once.] What ought that to do to a born-again Christian!

Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it.

He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See?

123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it.

That, man was without a way back, and there's no way for him to get back. He was gone. But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ.

Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.

63-0317E - The Breach Between
The Seven Church Ages And The
Seven Seals

244 Now He has the title deed to redemption. He has It in His hand. Mediation is done now. He has It in His hand.

Remember, It's been in the hand of God, all the time, but now It's in the hand of the Lamb. Now watch. The title deed of redemption, of all creation, is in His hand.

And He's come to claim It back,
too, for the human race. Not
claim It back to Angels. Claimed
It back to the human, which It
was given for, to make sons and
daughters of God again;

bring them back to the garden of Eden, everything they lost; the whole creation, the trees, the animal life, everything else. Oh, my!

245 Don't that make you feel good? Whew! I thought I was tired, but I'm not now. See? Sometimes I think I get—getting too old to preach,

and then I go to seeing
something like that, and I think
I'm a young man again. Yes.
Uh-huh. Hum! It does something
to you. See?

246 For I know this, that there is
Someone There waiting for
me. There is Someone paid the
price that I couldn't pay. That's
right. He did it for me,
Charlie. Did it for you. He did it
for the whole human race.

And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour.

He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks.

And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us.

2. God Embarked On
Restoring The Fallen Man
...And He Sent His Temple
Guards To Protect The
Throne. Wherever The Word
Went, They Went! Ezekiel 1:

62-0707 - Jehovah-Jireh #3

58 Remember, all Abraham's Seed that ever come to God, comes the same way. Not nothing you could do!

You could not save yourself no
more than you could take your boot
straps and jump over the moon.

You cannot save yourself. No man
ever sought God; it's God seeking
man.

“You never chose Me,” said Jesus, “I chose you.” 59 The first, now, could you go out here and tell a pig that he’s wrong, eating slop? He’ll tell you to attend to your own business.

But it would have to take
something that could change his
nature, to make him realize that
he's wrong. Something has to
happen to the pig, first.

60 That's the reason that so-called Christians many times wallow in the mud, back in sin, is because...You could wash a pig, and paint their fingernails, put on lip manicure.

That, that's wrong, ever what it is.
Lip rouge, isn't it, or something? I
get that, all that stuff, mixed up.
You know what it is, though. You
put the old sow on some lip rouge
and—

and, you know, do all the other
works to it, and she'll go right
straight to the wallow, and wallow
again. Why? She's a hog, to begin
with. The only way you'll ever make
her any different, is change her
nature.

61 That's the only way that a man
or woman can ever line up with
God, is change the nature, clean up,
die to the old man's sin, and be
reborn again by the Spirit of God.

And, that is, Christ is the Spirit of God, and Christ is the Word. Then it witnesses with the Word. That's the only way they'll ever do it.

61-0108 - Revelation, Chapter
Four #3

261 Now, when Ezekiel saw the
Glory of God, he saw the same thing
that John saw. You remember last
Sunday how we got “the Glory of
God,”

and got the picture where He had It
taken with us? You remember that?
“The Glory of God,” the same thing
Ezekiel saw, same thing John saw,
here It is today.

Makes Jesus Christ the same in
Ezekiel's time, same thing was here
on earth, the same God that's here
with us today; same yesterday,
today, and forever; He that Was,
Which Is, and Shall Come;

the entrance to the soul, body, and
spirit; the brazen sea (the Word),
the Sanctifier of our soul, and the
Filler with the Holy Ghost. The same
thing, see, just the same!

262 Now, watch this. All right:
...and the spirit...wherever they
went;...now...to go, they went; and
they turned not when they went.

263 They couldn't turn. If they was going this way, it was going like a man; going this way, was going like an eagle; going this way, was going like an ox; going this way, they was going like a lion.

They couldn't go backward! They had to go forward everywhere they went, each one of the beasts. Now, what does a beast mean in the Bible? Power. All right, means "a power."

264 Now:

As for the likeness of the living creatures, and their appearance was like burning coals of fire, and like...of...the appearance of lamps: it went up and down among the living creatures;

and the fire was bright, and out of
the fire went forth light.

That's God. From the fire went
Light; not cosmic light, now, the
Eternal Light.

And the living creatures ran and turned (Let's see)...the living creatures ran and returned, and as the appearance of a flash of lightning.

Now as I beheld the living creatures,
behold one wheel upon the earth by
the living creatures, with his four
faces.

The appearance of the wheels...their work was like unto...colour of...beryl: and they four had one likeness: and their appearance and their work was...it was a wheel in the middle of a wheel.

265 “What’s the symbol here,
Brother Branham? What is it?” It
means that these guards—these
guards was God’s ark...

They were in journey, rolling on wheels when Ezekiel saw them; but when John saw them, they had already come into their right position in Heaven.

The ark of God was on earth, rolling
on wheels, as they took it from
place to place, meant it was in
travel, they took it all the way up
through the wilderness and all the
way into the temple and so forth;

but now it's received up 'cause the
Church age is over, and it's received
up into Glory. See? It's stationary
now, in Heaven, with all the Angels
and things around it.

We find them after while taking off
their crowns and falling on their
faces and giving glory to Him. See?
It was God's guards of the temple,
of the ark.

266 Now, remember God's guards of the ark, or the mercy seat. Now, remember. To how many, John saw, how many?

Four. How many did—did he see? He seen four, too, four living Creatures. Now, watch, they both seen the same vision.

267 And four is the number of earth. Did you know that? How many knows now before we have to go into it, four is an earthly number? Sure! Like the four Hebrew...

It's an earth-...It's a number of earth, of "deliverance, deliverance." Now, keep that in your mind, "deliverance," 'cause I'm going to strike it, just a minute, real hard.

See, “Deliverance!” Now, there was three Hebrew children in the fiery furnace, but the fourth One come, it was deliverance. Lazarus was in the grave three days,

but when the fourth one come he was delivered. Four is God's number of "deliverance," so it showed that these Beings must have been something about the earth.

268 I hope you're not too hungry now. I hope your spiritual appetite is a little—a little above your natural now. See? All right.

269 Now, notice, “They have eyes”
(in Ezekiel in here) “in front and in
back and within.” Let’s just read
that.

Look here, see. You see in here, I believe they spoke through here, “beasts,” four faces, like an eagle, and wings, full of eyes without, within.

Look here:

And the four beasts and each of them had six wings about him;...

270 “And they flew,” and so forth, “and had eyes without, within, and behind.” It spoke of their intelligence. They knowed what was, which is, and which shall come;

for they was right at the Seat, so close till they wasn't even human. Temple guards, or, not temple guards (The temple guards, the hundred and forty-four thousand.),

but this is the mercy-seat guard, the Throne guards, the Throne, right up next to God, “living Creatures,” next thing to God, standing there. Their intelligence, they know what was, which is, what shall come.

They had “eyes without,” showing what they could see, what was to come; “eyes within,” knows everything now; and “eyes in the back,” which knowed what was.

Which was, which is, which shall come, reflecting through the church ages “He that Was, Which Is, and Shall Come; Jesus Christ the same yesterday, today, and forever.”

OLD TESTAMENT
SET-UP

113

Dan (Eagle)

With *Asher & Naphtali*

North Gate Numbers 2:25,27,29

Ephraim (Ox)

With *Benjamin & Manasseh*

Numbers 2:18,20,22 **West Gate**



Numbers 2:3,5,7 **East Gate**
Judah (Lion)
With *Issachar & Zebulun*

South Gate Numbers 2:10,12,14

Reuben (Man)

With *Simeon & Gad*

3. The Ark/The Word from constant motion (Tent to Tent) took a temporary station in Solomon's Temple (1 Chro 17:5, 2 Chr. 5-7) until the time of the Full At-one-ment

Hebrews 10:5-10

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

⁶ In burnt offerings and sacrifices for sin thou hast had no pleasure.

⁷ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

⁹ Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

62-1111M - Dedication

26 Now first we will read from Chronicles, First Chronicles 17, beginning at the 1st verse. And then, secondly, we'll read at the Book of the Acts of the apostles,

at the—at the 7th chapter. We'd like to begin to read at the 44th verse of the 7th chapter of the Acts, all in line with the dedication of the temple. And then Hebrews 10:5.

Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedar, but the ark of the covenant of the Lord remaineth under curtains.

Then said Nathan unto David, Do all that is in thy heart; for God is with thee. And it came to pass the same night, that the word of God came to Nathan, saying,

Go...tell David my servant, Thus
saith the Lord, Thou shall not
build me a house to dwell in: For
I have not dwelt in an house
since the day that I brought up
Israel unto this day;

but have gone from tent to tent,
and from one tabernacle to
another. 27 Now in the Book of
the Acts of the apostles,
beginning 7th, and 44th verse.

Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

Which also our fathers that
came after brought in with Jesus
into the possession of the
Gentiles, whom God drave out
before the face of our fathers,
unto the days of David;

Who found favour before God,
and was desirous to find a
tabernacle for the God of Jacob.

But Solomon built him an house.

Howbeit the most High dwelleth
not in temples made with hands; as
saith the prophet,

Heaven is my throne, and earth is
my footstool: what house will you
build me? saith the Lord: or what is
the place of my rest?

Hath not my hands made all these
things?

28 And in the Book of Hebrews, the 10th chapter and the 5th verse.

Wherefore when he cometh into the world, he said, Sacrifice and offerings thou wouldest not, but a body has thou prepared me:

29 We are very familiar with the reading of these set Scriptures that we want to speak on for a few moments.

30 Now, David, under desire and revelation, thought in his heart, a very gallant thing. When, David, being a fair man, and well-loved with the people,

and God had blessed him in so many ways. And he said, “Now is it right that I set here in a nice home that the Lord has given me, and the ark of the covenant of my God out there under curtains?”

That was a very gallant thing. It was a revelation, for David to know this. Because it wasn't just right for him to have such a—a lovely place,

under the house made of cedar, which was a very expensive place; and said then, “The ark of the covenant of my God, Who gave me all these things, is still out there under the tent.”

31 And Nathan, the prophet, knowing that God was with David, he said, “David, do all that’s in your heart, for God is with you.”

Otherwise, when God gives you revelation, carry it out. But that was all working.

32 And that night, the Lord came to this seer, and the prophet Nathan, and said, “Go, tell my servant, David.” See? I like that. Oh, in other words, “I admire his courage,

and his thoughts of Me, to build Me a place. But,” He said, “I—I haven’t dwelt in a house. I haven’t had a place to stay when I come down to earth, to look My people over.

I haven't had a place to stay, even since I brought up Israel. I haven't commanded any of the judges to build Me a house of cedar,

but I've went from tent to tent.”
That isn't just about the form of it
today! “I've went from tent to tent,
and from place to place, to meet
with My people.”

4. The First Coming Of
Christ (Word Made
Flesh) Marked True
Atonement, Shadowed
In The Garden Of Eden

64-0719E - Going Beyond The
Camp

79 Now, after four hundred years,
God walked right among them one
day.

According to the Scripture, He was
to be made flesh and dwell among
them. “His Name shall be called
Counsellor, Prince of Peace, Mighty
God, Everlasting Father.”

And when He came among the
people, they said, “We’ll not have
this Man rule over us! What—what
fellowship card does He pack?

What denomination sent Him?” He
had no co-operation. Every church
He went to, they threwed Him out.
They had nothing to do with Him,
because He wasn't one of them.

And as it was then, so is it now! The Bible said the Laodicean church would put Him on the outside, and He was knocking, trying to get in. There is something wrong somewhere.

80 Now, why? They had made their
own camp. They, if they would have
knowed the Word, they'd have
knowed Who He was.

55-0522 - The Ark

90 Notice. Oh, my. Another thing
that the word meant, when it said,
“Pitch, pitch it,” tar it, or soak it
with resin, it means “to atone.”

Now, the word pitch means “to atone.” Over in Leviticus, the same word that was used for pitch in Genesis, in Leviticus is used as an atone, to make an atonement.

Well, now, atone is “to stand
between.” And the pitch that was in
the gopher wood, in the ark, was to
“keep out,” or to atone the believer
from the wrath. You see it?

91 Noah could not get into the
wrath, the waters of judgment. Oh,
I see it now. You get it? Look.

He could not come into the
judgment, because there was an
atonement between him and the
judgment. And the judgment was
the water of the world.

92 And the believer, in Christ, is
safely secured. Amen. Not upon the
merits of himself, but on his
obedience, obedience to walk into
the ark.

The only thing Noah had to do was
get in the ark. He didn't even have
to shut the door, God did that
Himself. Walk in!

That's all the believer does, is walk
by faith in Christ. God takes care of
the rest of it. "He that heareth My
Words, and believeth on Him that
sent Me, hath everlasting Life,

and shall not come into the
Judgment.” Passed from death unto
Life, in the ark, safe for evermore.
Amen. Let the Judgment rock,
where, if it wants to.

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l.

Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.

139 And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. There is the Redeemer.

140 Christ has redeemed us now.
We are now redeemed. But He has
not claimed His possession yet.

Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? If He took the Book of Redemption,

everything that Adam had and everything that he lost, Christ redeems back. And He has already redeemed us. But He hasn't took the possession yet;

He cannot until the time appointed.
And then will come the
resurrection, and then the earth will
be renewed again.

And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my!

141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here.

All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed.

And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done.

It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so the Lamb is the only One Who can break them.

65-1128E - On The Wings Of A
Snow-White Dove

79 Now it—now it was used for atonements, and in the atonement for sin, one dove.

Or of leprosy, which is a type of sin, you brought two doves: one's head was taken off, turned upside down and bled on the other one;

and then the other dove was set free. And when the dove flew, he bathed the ground with his blood of his mate, and the blood cried out to God, “Holy! Holy! Holy is the Lord God!”

80 Can't you see the dying Mate,
Jesus Christ? Was killed and
sprinkled upon us, that we should
go free, crying out "Holy! Holy!
Holy! unto the Lord." What
beautiful types. Wished I had some
voice.

81 Now type the great Holy Spirit as we just read in Revelation 3:16; used of God for signs, this dove was.

56-0805 - The Church And Its Condition

33 But a lamb is so gentle, that it can be led. And that's the reason that God represented Christ as the Lamb, and Himself as the Dove.

And on the day that John baptized Jesus at the river of Jordan, one of the greatest events that had ever taken place, taken place right there.

Notice how beautiful! The Lamb, the meekest of all the creatures of the earth, and the Dove, the meekest of all the fowls of Heaven.

Now, that's the only way that they could ever be united. It's the only way that the Dove would ever come on the Lamb. Now, when the Dove came down, John saw Jesus,

and he said, “Behold the Lamb of God, that take away the sins of the world.” And John said, “I bare record, seeing the Spirit of God like a Dove coming down, and abiding on Him.”

Hallelujah! There you are. The Dove and the Lamb united together. That's when God and Man became one. That's when Heaven and earth embraced each other. Hallelujah!

That's when God was made
flesh, brought it, that's when
God came down from the Spirit
form and was made a Man and
dwelled among us. That's when
all Eternity embraced each
other.

That's when the human fallen race of Adam's people and Jehovah God and every angel come together, when God and man was made one, on that great memorial day when John baptized Jesus.

Now, what if they would have been a wolf? The sweet cooing of the Dove would have never been able to stand by the wolf.

**NEW TESTAMENT
SET-UP**

Man as a "TEMPLE" OF THE HOLY GHOST
JOHN (Eagle)
North Gate

186

MARK (OX)
West Gate

BODY

HOLY SPIRIT BAPTISM

HEART

NEW BIRTH

SOUL

WORD

SANCTIFICATION



shewbread

SPIRIT

altar of incense



ACTS 2:38

brass basin



burnt offering altar



East Gate
MATTHEW (LION)

BODY

JUSTIFICATION

South Gate

LUKE (Man)

5. All The Shadows
Were Fulfilled In The
Man, Jesus Christ

54-0719E - God Providing Healing For This Generation

24 The woman with the blood issue, realized that He was God's provided way.

When they seen God working through that Man, they knew that He was God's provided way. She said, "If I could touch His garment, I'd be made well."

Little Martha and Mary, when they was at home, and their brother Lazarus was dead. All hopes was gone.

He was even decayed out in the graveyard four days, past his seventy-two hours. His nose had probably already begin to drop in. The different parts of his body, skin worms was in it.

But they...Mary, Martha, rather,
when she went to meet Jesus,
she said, “Lord, if Thou would’ve
been here, my brother would
not have died.”
She knew Who He was.

She knowed He was God's
provided Sacrifice for Life. For
He said, "I am the bread of Life
that come from God out of
heaven." And God had provided
a Life-giver.

25 He had provided the
fulfillment of what He had
promised in Isaac:

Jesus Christ, His own Son that
He spared not, to provide a
eternal Sacrifice. For every
generation that would follow
Jesus Christ,

every generation after that
would never have to look again
for a sacrifice, for God provided
everything the human race has
need of in Jesus Christ.

All the shadows, all the types
were all fulfilled in the Lord Jesus
Christ. Jesus was the Rock that
was in the wilderness. He was
the Lamb that died instead of
Isaac. Hallelujah.

There was the lamb that died in
Isaac's stead in his place. There
was the rock that was in the
wilderness. There was the brass
serpent that hung on the pole.

There was the—the Angel of the
pool of Bethesda. The people
was looking on the pool to find
the Angel, and here It was going
right by them.

26 Every type in the Old
Testament was met in Him, and
He was and is God's everlasting,

provided Sacrifice for sin and
sickness. In Him dwelt the
power to omit, or to forgive
every sin that was ever
committed.

Sin—sickness came, an attribute
of sin. And when sin was
brought into the world, sickness
followed it.

Death followed it. And Jesus come to make a riddance of sin, and when He ridded sin, He ridded every attribute that sin produces.

I hope you see it tonight. When
He killed sin, He killed
everything that sin produces. He
killed worry. He killed temper.

He killed everything that sin produces. Jesus killed it when He died instead at Calvary. He was Jehovah-jireh, God's provided Sacrifice.

27 Here it is: After His going away, He said, “I will not leave you comfortless. I’ll give you another Ensign.

If I be lifted from the earth, I'll draw all men unto Me. And the things that I do, shall you do, even greater than this, for I go unto My Father.”

And he commissioned human beings to go to all the world, and preach the Gospel, and demonstrate the power of the Holy Ghost until He returns, as a sign.

It's God's provided Sacrifice
tonight, is the Person of the
Lord Jesus in the Person of the
Holy Spirit here tonight,

proving Himself to be
Jehovah-jireh, the Lord's
provided Sacrifice for your
healing tonight, the Person of
the Holy Spirit, Jesus Christ
returning in Spirit form.

He said, “I come from the Father; I go to the Father. A little while and the world will see Me no more. Yet you shall see Me, for I’ll be with you, even in you to the end of the world.”

There He is, God's provided
Sacrifice, that can sway the
hearts of true believers from one
side of the earth to the other
side of the earth,

where they'll gather in hot buildings, on the street corners, bear persecution, die for the very cause that it was made and was created for them.

28 Now, He's Jehovah-jireh.
Now, He said, "A little while the
world seeth Me no more.

But when the Holy Ghost is
come, He will testify of Me. The
Holy Ghost will testify of Me,
and will take these things that I
have done and told you,

and bring them to your remembrance, and will show you things that is to come.”

God's provided Sacrifice...And tonight, my times past for speaking.

But look friends, Jesus Christ, the Son of God, was God's everlasting, eternal provided Sacrifice. It's provided for your sin. It's provided for your healing. It's provided for your freedom.

It's provided for your joy. It's provided for your peace. It's every attribute that Jesus died for, and He come to rid sin, now, not to cover sin, but rid sin. And when...If I...

If the serpent had a foot, and it was pulling me, the foot was pulling me, I don't have to cut the foot off to get rid of the thing.

If I'd hit the serpent in the head, I'd kill the foot also. Is that right? You'd kill every organ of his body, everything, was of the serpent. If you kill its head, then you kill the serpent.

And when Jesus, at Calvary, got rid of the sin question, He got rid of sickness and every attribute that went with it. He freely freed us.

29 The devil put us in the pawn shop, but Jesus redeemed us. He's our kinsman Redeemer, God made flesh, kinfolks to us, in order to redeem us from the curse of sin and sickness,

and tonight, has sent the Holy Spirit to dwell with the church, and show signs and wonders of healing and salvation, until He returns again.

59-0708M - Dedication Of
Building, To The Lord

7 Then being the Church of God,
God ordained a certain place for
these people to meet in where
there would be fellowship;

because God longs to fellowship with His people, and among His people.

Then God took Moses up into the mountain of fire where the lightnings was flashing and the thunders a roaring.

And He showed him what kind of a dwelling place He desired to dwell in on earth. For Moses patterned the earthly tabernacle after what he had seen in heaven, a sanctuary of the Lord.

Oh, I think that's so beautiful, to think that God before He would let a church building be built, that that building had to be a pattern of His heavenly abode. Moses made all things after the pattern of the heavenly.

8 And now, let us take just a
little look at this, what Moses
must have saw. And he made it
first out of earthly material,
which was made of skin,
sheepskins.

We'd call it a tabernacle or a tent, means "a dwelling place."
And in this tabernacle, or tent, there was three separate compartments. That surely is the way it is in glory.

And we notice one was called
the court, or the congregational
place. The next was called the
holy place. And the next was
called the holy of holies. All
these pointed to Christ.

And even the furniture that was
in the—inside its walls;
everything spoke of Christ.
That's the reason that in Christ
dwells the Fullness of God,
'cause all things led to Him.

And Christ was God made flesh,
God tabernacling on earth.
Therefore, it was said by
Stephen, “That Solomon built
Him a temple.

But the most High dwelleth not
in temples made with hands;
but a body has Thou made Me.”
9 All the furniture in the building
typed Christ.

Such as the laver, where the
sacrifice was washed, the brass
altar, where it was slain and
burned. And the brass even in
the altar speaks of judgment,
Divine judgment.

Brass, like the brass serpent was
made in the wilderness,
speaking of the Divine judgment
of God upon the serpent, made
of brass passed judgment.

6. After The Atonement, The
Cherubims Are Guarding
Man Back To The Tree Of
Life =The Person Of Jesus
Christ Personally Revealed
To You.

61-0611 - Revelation, Chapter Five #1

74 Now, we find out that they
were the guards to the mercy
seat. They watched the mercy
seat.

Nothing come to it, it crossed
over the tribes first before it
could get to the mercy seat.
Every man willing to give his life,

every Israelite in camp would die
before anything could enter into
that camp over there and take
that mercy seat. And now we
find out that was the Old
Testament order.

75 And in the New Testament
order we find the same thing,
that it was guarded, the mercy
seat.

Oh, I hope you get it! The mercy
seat is still guarded, still got the
guards. We found out that
those guards are Matthew,
Mark, Luke, and John,

guarding the Book of Acts, the
acts of the Holy Spirit done
amongst the apostles, which is
the—the Book of Acts of the
New of the New Testament.

And the four writers of the
Gospels, Matthew, Mark, Luke,
and John, all guard that mercy
seat to show that it is God, the
Holy Spirit today.

Each Scripture, Matthew, Mark,
Luke, and John, every one of
them will back up the true
Gospel of the Lord Jesus Christ
and the acts of the Holy Spirit.

7. The Second Eve Rejected The Word And Fell

62-0318 - The Spoken Word Is The Original Seed

46 Now, Adam did not
decei-...was not deceived. But
his bride was deceived. Christ,
today, is not deceived.

The Word is not deceiving. It's the bride that's doing the deceiving, by the Word. You see it? [Congregation says, "Amen."—Ed.]

47 Now, He gave him a bride, a type of the second Adam. He gave the first Adam a bride; she fell.

He gave the second Adam,
Christ, a bride; she fell. That's
exactly. Why? She's not an
original. She is a by-product.

48 The bride today is a by-product.
See? She, she calls herself the bride.

But what she is, she's made up
of a material of organization,
not of the Word;

so much Word in it, to make it kind of a by-product, to make it hypocritical. Eve believed most of the Word, but she doubted one part of It.

Today, she can't even get Acts 20...or Matthew 28:19 straight with Acts 2:38. See? It confuses her. That's just one little place, of the hundreds of others.

Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride...
[Blank spot on tape—Ed.] I've cut the tape?

49 Adam's bride could not wait.
God had told Adam and Eve,
“Multiply and replenish the
earth.”

It was an oncoming thing, a promise. She was not his wife, as yet, because he had never lived with her.

50 The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice, oh, this is rich.

51 She got in a hurry, and what did she do? She crossed her seed. She mingled it with the serpent's seed. And when she did, she brought a—a...

What did she bring? She brought a child of death. A child, that, she perverted every child after that.

52 And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she...

What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. She can't wait.

63-0320 - The Third Seal

126 She was promised, (the bride, Eve), to be a Redeemer. Her Redeemer would be the Word. And when the Word came, made flesh, she rejected It.

She was given substitutes. Now hold that, “substitute.” Given substitutes to go on, until the Redeemer come.

And when the Redeemer come,
she wanted to continue with her
substitute, and rejected the true
Word. See it? [Congregation
says, “Amen.”—Ed.] And that
was the Hebrew bride.

127 So did He, by the second Eve, bride, the mother of all spiritual living. See? Eve means “the mother of all,” that’s spirit-... “all that’s living.” Eve, “mother of all that’s living.”

128 Now, and when He came to the Hebrew bride, she was the mother of all that was living, but she rejected It.

129 Natural Eve fell, in Eden, by listening to Satan's reasoning against God's Word. That's how she fell. All right, sir. She fell because she did that.

130 Spiritual Eve, now, that's
the church, Christ's bride. She
fell, not in Eden, but in Rome,
see, at the Nicaea Council,

when she rejected, that
Pentecostal church, that went
down to Nicaea, and listening to
Roman's reasoning, instead of
holding onto the Word, she fell.

And everything away from her,
died with her, around her. Now,
just as natural Eve fell, spiritual
Eve fell. God's bride fell—fell in
the garden; Christ's Bride fell in
Rome. See?

131 Notice, by the same reasoning, against God's Word, she also forfeited her rights of virtue, to Satan.

Which, we found in the breaking of these Seals, that that was Satan, and still is Satan there. The Bible said it's the very seat of Satan.

And as Eve forfeited her—her
virtuous rights, and give them
over to Satan, in the garden of
Eden; the church, the bride of
Christ, did the same thing at
Rome,

when they forfeited the Bible for
their dogmas and reasonings.

See how it types?

[Congregation says,
“Amen.”—Ed.]

132 You just run those types,
you're bound to come out right.
If my hand looks like...

If I've never seen myself, and I see my shadow coming, I'll know just about what I look like. See? But, that's the way.

If you want to see what's coming, look what has been. "For the...all the old things were shadows of things to come," the Bible said. All right.

133 For, she forfeited her
virtuous Word, the Word of
God, when she sold the Bible,

and put a man in there that says that the church has rights to change anything they want to change. And they've done it. And the bride of Christ, the pentecostal bride,

sold out her virtue, at Nicaea,
just as Eve sold her virtue to
Satan in the garden of Eden.
Exactly. All right.

8. The End Time Bride- Eve Is Redeemed To Walk Back Into God's Presence for True Worship And Fellowship Again... Beyond Time Into Eternity. She Is Ordained To Not Fall. Not To Miss It.

Isaiah 6: 1-13

63-0728 - Christ Is The
Mystery Of God Revealed

580 When, we see all these,
great threefold revelation: God
in Christ; Christ in the Church;
the Kingdom coming.

Adam and Eve redeemed back to the garden of Eden, in the representation of Christ and His Bride, and then the Kingdom is going to be restored according to His promise.

Praise be to God! Now, by the revelation of the threefold mystery, the secret, and by the personal vindicated Word by His original Headship!

63-0728 - Christ Is The Mystery Of God Revealed

429 Now remember, He is that Tree of Life, contrary to “the serpent’s seed,” you see. He’s that Seed, “the woman’s Seed,” the Tree of Life in the garden.

“And lest they put forth their hands and move this Tree, they’d eat that Tree and live forever.” And He’s the only Tree that can be taken, that you can live forever.

His Word is Life. And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then here is Christ, the Word, made manifest.

430 And when He come on
earth, He was the Tree of Life.

Do you believe that?

[Congregation says,

“Amen.”—Ed.]

And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, “cursed is he that hang on a tree,” become a curse for the human race.

431 And now through that, He
brings forth a Bride Tree, which
will be the Tree of Life restored
back to Him,

as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.

432 Notice, making it known!
How...My, there's just so much
here, we could just keep on
going.

Notice, this Tree, of Christ's
Body, in the garden. Making,
now making His mystery known
to this Bride Tree.

433 Watch, redeemed by Christ, the second Adam. You believe He was? [Congregation says, “Amen.”—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again.

That's Christ in the Church
today, taking His Wife back. See
the threefold mystery now?
["Amen."] God manifested in
Christ; Christ manifested in the
Church;

all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.

434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood.

That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.
[Brother Branham pats his Bible—Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall.

She is ordained! Hallelujah!
Whew! She is ordained to not
fall. She won't fail. She is
predestinated to it. "Blessed is
the man who God will not
impute sin."

You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

436 Notice, redeeming back,
with Him, going Home; back to
Eternal Life in a human body,
eating, drinking, living forever.

63-0728 - Christ Is The
Mystery Of God Revealed

145 Now, He could do that in Adam and Eve, but sin separated them,

so now there had to be some way to get it back again. Oh, my! Oh, when I...This, this is rich, to me, just to even think of it. See?

See what God's purpose was?
Now why didn't He just keep
Adam and Eve like that? Then He
would never been able to
express His fullness, His full
attribute.

Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See?

He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son? Only through Christ.

How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I—when I...

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decei-...was not deceived. But
his bride was deceived. Christ,
today, is not deceived.

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threefold mystery, the secret,
and by the personal vindicated
Word by His original Headship!

64-0802 - The Future Home Of The
Heavenly Bridegroom And The
Earthly Bride

236 And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity.

You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See?

And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation.

We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King.

See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See?

237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See?

If you...If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawed him." See? Which, "passes away," all these old things;

but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because you was the—the manifestation of an attribute that was in God, that thought of you and expressed you;

and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way.

You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way.

Then, His purpose rolls on. See?
Oh! Hallelujah! Oh, that does
me so much good, think of just
what lays ahead!

239 Now, in Ephesians 1:10, it's called...Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time."

And when “the fullness of time” has come, that’s when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is;

Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other.

They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?

240 Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.)

After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone,

all temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone.

241 That's the same thing He does when He gives you the Holy Ghost baptism with Fire.

He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him.

Not we “will be.” We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. “By one Spirit we’re all baptized into Christ,” which, we are now.

Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning.

242 See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible.

That was His thoughts. See? So,
He expressed His thoughts by
Word. He said, “Let there be.”
“Let there be,” and there was.
“Let there be,” and there was.

243 Then, after a while, He kept saying “let there be,” till the people said, one day, “Don’t let God speak!”

244 He said, “Now I’ll speak to them through a prophet.” See?
“From this on, I’ll speak to them through a prophet.”

245 And the prophet said,
“There shall come; there will
be,” and it was, and it was. And
it was, and it was, see, just like
that. You get it now?

246 “The fullness of time” has
come after time has been
fulfilled.

Sin is gone, after the world's
baptism, after the world's
baptism makes it a fit place; no
sickness, no germs; no thorns,
no thistles;

no death, no sorrow, no
heartaches; no old age, nothing
to represent death; nothing
wrong; all right; nothing natural.
Eternal!

247 Then, His attribute is expressed because it was there, first, to begin with. That's what He thought. [Brother Branham illustrates at the blackboard—Ed.]

248 And then what happened?
He set Adam and Eve here on
the earth, and said, “Multiply
now and replenish the earth.”

Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it.

249 But sin come along and interrupted His plan. She rolls right on, just the same, time does.

250 But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being;

gave His life, instead of staying here. Which, He was the King, but He gave Himself to redeem the rest. You get it?

251 And when it's all over, then it's pulled right back, and God's purpose is fulfilled.

There is the Eternal King again with His Eternal subjects, expressed in human flesh, exactly the way He had it; sin is took away; the devil is gone; it's all done now.