

The Headship Of Christ

Friday Fellowship, 28th October 2022

Bro. James Menni

1 Corinthians 11:3

³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Philippians 2:5-8

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God,
thought it not robbery to be
equal with God:

⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

This Is The Age When
The Headship Of
Christ Is Revealed
And Fulfilled

63-0728 - Christ Is The Mystery
Of God Revealed

517 As the Head was took
from the grave, so must the
Body follow Him back to Eden.

Where, the Head of the family,
the Man, the Bridegroom; the
Bride being the Body of the
Bridegroom, must follow, the
Bride, because that's the
Head.

And the Head is revealed, and
come back
with Eternal Life; and the Body
must follow that, because it is
Husband and Wife again.
Amen!

And as long as you're
pregnated with the same
Word, which is His
Body; you've took His Body,
become in Him, when you took
the Word. Not the creed; the
Word! Oh, my!

The Headship Of Christ
Has Never Been Fully
Manifested

Matthew 8:20

²⁰ And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Before The Fall, Adam
Had True Headship
Over Eve

58-0619B - Ye Must Be Born

Again

34So to see that...I want this to be real sticky now. God never put the woman in the original creation. She's a by-product of the man.

Man and woman was one. A
woman, in the beginning He
took the woman from
Adam. And man and wife are
really one,

but that was done to
reproduce themselves again,
to put them in flesh. But He
took the feminish part of the
man and made a woman out of
it.

35 Therefore when a woman
tries to act like a man, dress
like a man, and talk like a man,
she's out of her place.

A woman is feminish, sweet,
loving, not big and carrying on
and acting like a man. Well,
she's not supposed to be. And
when she does that, her life is
perverted.

She's sweet, loving, kind,
where Adam is more the burly
type, for he was the man, the
masculine type. The woman
was feminish, but it's the same
spirit, for He took her from
Adam.

36 And you, woman, that take another man in your arm, you've marred the mold that you were taken from. Remember that.

When you act like a man,
you're out of your place.

And when man begins to get
sissy too, and babying and this,
that, and the other, he's out of
his place. He's boss; he's ruler.
Not...Now, I don't mean a floor
mat; I just said a ruler, a
helpmate.

Not to kick women around,
they're not...

But the Bible said...God said in
the creation, "You shall rule
over you."

Not to be a boss, but to be a
helpmate, part of you. She's
sweet, and kind, and tender;
you should lead her around
sweetly, because she's part of
you.

You go to mistreating her, then
you're mistreating yourself.
And a man mentally right
won't do that. All right.

38 Now, but Eve was beautiful; she was real pretty. Adam was just an ordinary man, strong, big muscles, shaggy hair around his neck.

Let's say Eve was...They were both naked; they knowed no sin.

And they...The first day they were setting there, and Adam looked at her, and he said, “Why, she’s flesh of my flesh and bone of my bone.” Why? She was taken from him; she was part of him.

Not in the original creation, it was over, but He took from, to show that they're one.

Now, but, then we'll notice them, how sweet and loving they was.

And now, I say her eyes looked like the stars shining, as blue as they could be, and them like, just sparkle. She must have been beautiful.

And Adam looked at her; why, it was love at the first sight. An operation had been performed, and she was taken from his side.

40 And he must've took her by
the hand, and we'd say this,
said, "Let's take a little stroll,
darling." That was Mr. and Mrs.
you years ago.

And we took a little stroll, and they went down through the—the garden. And the first thing you know, there come a ferocious roar out the jungle. Who was it?

It was Leo the lion. She couldn't get scared; wasn't nothing about her to scare, she had perfect love; and love casteth out fear. And he...Adam said,
"Come here, Leo. Eve, you've never met it."

This, I have called him, the lion;
I've named everything
here.” And he scratched him
on the back of the neck, and he
meowed like a kitty and
followed them.

Sheetah the tiger come out, and they...All the animals followed them around. And after while Adam said, "Oh, sweetheart, do you know what?

It's almost evening; we'd
better go to church.” That was
the first Adam and Eve, as you
are their offsprings today.
Then there she was, a woman.

And they said, “Yes, Lord, we have enjoyed ourselves so much today on the earth, that the Lord Thy God has given to us. And we love You, Father.” They’re worshipping.

'Course, “Now I lay me down to sleep...” And Adam laid his big arm out, and Eve laid her beautiful little head on his arm, like you did, mother to dad, years ago.

True Headship Is Not
'Ruling Over'; It Is Each
Taking Their
God-ordained Position

65-0822E - A Thinking Man's
Filter

73 Oh, for the grace of God,
that He would give us
understanding of such great
mysteries!

As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, “This is a mystery,” how the women should be in respects to their husband.

Even the second place, I believe
it is, the entire Bible,
that reverence was ever spoke
to. Said, “The women, seeing
she reverence her
husband, reverence her
husband.”

Then a husband ought to live
such a life before his wife that
his wife could reverence him
as a son of God.

And if he doesn't live that kind
of life, well, then, course, she
wouldn't reverence him, becau
se she knows what he's made
of. But when it is a man that is
reverent man,

reverent and clean, with his
wife and before his family, a
real servant of God, then the
women, children, and all,
should respect that servant of
God, with reverence.

56-0805 - The Church And Its Condition

37 You couldn't love nothing
that wasn't of your own nature.
Loving has to unite with love.

A husband and wife have to love one another, if they ever make the grade. Family has to love one another, if they ever make the grade.

Something to be loved!
You search everywhere, finding
a girl to be your wife that you
love. She searches, finding a
husband that she could love.

38 God searches, trying to find
a soul that He can love. So, He
represented Himself here on
earth as a gentle Dove and a
gentle Lamb.

If that Lamb would at one
minute ever taken on the
nature of a snarling wolf, that
Dove would have took Her
flight immediately, she'd have
got away.

39 But the—the—the lamb, it doesn't have any great minds of its own. A lamb is one thing, when it's lost, it's hopelessly lost.

A sheep can't find its way back. That's the reason the goat leads it to its death. It can't find its way, a sheep that's lost. That's the reason God likened us unto sheep.

When we're lost, we're lost.
There's no way we can find
ourselves. And there's only one
way to do it, that's, submit
ourselves to the Shepherd of the
flock, and He does the leading.

40 Now, as I notice this Lamb
and the sheep together...the
Lamb and the Dove, rather,
together, they made one.

Then watch how the Dove led
the Lamb, the Son of God. How
gentle He was, knowing that
He was going to the slaughter.

How gentle He was, to always
not to try to do Himself, not to
try to be self-sufficient. He
said, “I do nothing until the
Father shows Me first, and the
Father dwells in Me.”

41 Now, another thing the lamb is, the lamb is willing to submit its rights. Now, God wants us to be lambs, but there's so many times that we don't want to submit our rights, forfeit our rights.

So many of you say, “Well, I’ve got rights, Brother Branham.” That’s true, but are you willing to forfeit your rights?

Are you willing to give your
rights, that God could lead
you? That's what's the matter
with our churches today, in the
great majority, that the
gentleness of the Lamb of
God...

We are supposed to be
lambs, we have become
everything else but lambs. And
that's the reason, as soon as we
get that attitude, the Dove of
the Holy Spirit takes Her flight
and leaves.

42 If the Lamb of God would
have made the first snarl like a
wolf, or would have done
anything contrary to what the
gentle Dove would have
permitted, the Dove would have
took Her flight. She would have
left in a minute.

Woman Is A Type Of
The Church

Isaiah 3:12; 16-24

¹² As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

¹⁶ Moreover the LORD saith,
Because the daughters of Zion
are haughty, and walk with
stretched forth necks and
wanton eyes, walking and
mincing as they go, and making
a tinkling with their feet:

¹⁷ Therefore the LORD will smite
with a scab the crown of the
head of the daughters of Zion,
and the LORD will discover their
secret parts.

¹⁸ In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

¹⁹ The chains, and the bracelets,
and the mufflers,

²⁰ The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of
apparel, and the mantles, and
the wimples, and the crisping
pins,

²³ The glasses, and the fine
linen, and the hoods, and the
vails.

²⁴ And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

This Is The Age Of The
Woman

63-0120E - Just One More Time,
Lord

142 I just learned from a little
Greek scholar, sitting here
looking at me now, come over
from Greece, a scholar in
Greek,

and he begin to play my tape
and he watched the
Message. Said, "I know that
you haven't even got an
education,

but, Brother Branham, your
Words and your Message run
perfect with the Greek
interpretation of the
Bible.” Said, “It’s exactly right.
What you said is exactly
right.”

And he come to me, he was
telling me,

“The *Laodicea* means ‘woman’
in Greek.” This is a woman’s
world, it’s a woman’s church,
it’s a woman’s age.

Said, “Well, men won’t do it.”
When did God ever get in that
condition? Yes, are you ready to
bring back a revival? Are you
ready?

143 A woman said, “I have a right to do what I want to do. That’s my American privilege.”

It's your American privilege, it ain't your God-given privilege, though. A sheep...A goat will always kick up a fuss, but a sheep stands still and forfeits its rights. See?

If you're a real child of
God, you'll forfeit your
American rights to the Holy
Spirit and let Him mold you
and make you like you should
be. "Once more, Lord." Oh,
my!

63-0126 - Investments

107 Now, we find out now that
we are coming, in our age.

And any Bible teacher knows
that the last age, of Pentecost,
is Laodicea. *Laodicea* means
“woman,” in the Greek, a time
that when women take over.

108 I've got nothing against women, long as they stay in their place. If God could have give a man anything better, He would have give it to him.

“But when she gets out of
place, she is water in his
blood.” Solomon said so. He is
the wisest we ever had.

109 But it's women in politics. Didn't, twenty-five years ago, the Lord gave me a vision showing that the women, through permitting to vote,

would elect—elect this ricky we got up here now, a modern Ahab setting there with Jezebel turning his neck? And you women fashion yourself after the same way, as she's a model of the world.

Jeremiah 31:22

²² How long wilt thou go about,
O thou backsliding daughter?
for the LORD hath created a
new thing in the earth, A
woman shall compass a man.

The Same Way Today's
Women Can't Subject
Themselves, So The
Church Can't Subject
Itself To Christ

64-0705 - The Masterpiece

187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice.

And I—I looked. And as I—I
looked this way, He said, “The
Bride will come in view for
preview.”

And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different.

They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty.

188 Now I have the Bible open here before me. See? I can only say what I seen.

If you say, “What are you looking at?”

I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people.

"What are you looking at?" I'm looking at the Bible. That's what.

I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you.

189 But, when this Bride, She
was looking right at...The one
was talking to me, and I,
standing together.

Her eyes, She was the cleanest,
sweetest-looking people I ever
seen in my life. Look like it could
have been a dozen,

or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by.

Oh, She was beautiful! I looked
at Her, and as She passed by. He
said, “Now we shall review...”
Said, “That’s the Bride.”

“Now we will review the churches.” And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life.

And when He said, “Next,” I heard a noise. And It said, “Next,” said, “here comes the American group.”

190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...

And you'll have to read between the lines. But when the women were coming, the leader of them was a witch.

She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here;

but the top just had a strap,
that, just a little, about a
half-inch strap that moved up
and went around them
like *this*. And each women had
something on a order...

191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know.

Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper.

They had something holding below them, like *this*, holding below them. All *this* part was exposed.

And each one had hair cut up
real short, and frizzy-looking
things all over it like that, real
short-cut hair; and full of
makeup. Absolutely nothing
but looked like street
prostitutes.

And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...

And to see the way they were going on, in their foremost and their back part, and how they were acting!

I said, “Is that the Church?”

192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by.

I said, “Is that the Church?”

And I was standing there, and in my heart I was crying.

And, this witch, to my notion it's nothing else in the world but she's a...

She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos;

still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking.

193 And I just started to bow my head, and He said, “Wait, the Bride must come again.”

And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different.

And one in the back had kind of
long hair hanging down, and
had it rolled around
like *this*; might have been
German or something like that.
And I watched them.

And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them.

And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me.

How Can The
Headship Of Christ
Be Effective In This
Woman's Age

Isaiah 4:1-2

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

² In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isaiah 1:9

⁹ Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

1 Peter 3:1-6

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

² While they behold your chaste
conversation coupled with fear.

³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

65-1125 - The Invisible Union Of
The Bride Of Christ

43 The illustration here,
showing the relationship of
Bride to Christ, the elect
Lady: and how She was to be
brought to Him;

where She would come from;
and how that She would be
brought to Him. The Church
here, in illustration that we got
in view, is illustrated by a
woman.

Which, a woman is always a
type of the Church, because
the Church is considered a
Bride. A Bride, She is the Bride
of the Lord Jesus, the Son of
God.

44 Always, if you'll watch,
watch the conditions and the
conduct of women, and you'll
see where the church is.

45 Now, this, some of these remarks may seem strange to some of you, but it's complementary to the Message that I have from the Lord, that I'm trying to get to the peoples.

See? You watch everything in the natural, how it's happening, nature, and watch it. It runs sure with the spiritual, also.

46 Now, if you'll see the
conduct of women in the world
today, watch the conduct of
the worldly church today. Just
watch.

Of course, now, there is also
the conduct of the spiritual
Bride, the Church. See? Watch
That, also. [Blank spot on
tape—Ed.] Because, the
natural so call, claim to be
Bride.

47 Now, please let me say again to the local assembly. Don't feel bad now. I'm—I'm speaking to all out across the country, to the, what I think, the elect Lady.

So if there happen to be ministers in here, that doesn't agree, well, just hold your peace for a little while. See? Notice. Just listen.

48 Notice this character. When you see women just go on the rampage, just doing anything they want to do, watch, the church is doing the same thing. Notice.

49 But watch, when the
spiritual Bride, when She
begins to have a revival, when
She begins to come back and
line Herself up with the Word
of God.

Watch then again, you see,
how that the Scriptures, at
that time, there'll be a
Message sweep out to catch
that Bride, catch that Woman,
Elect.

50 For, as the world, Satan, the deceiver who deceived the first bride, to sinning against God, by misbelieving His Word...

51 And now, today, as we see the church natural, in your intellectual gospel, going further and further away from the Word, in social gospel;

we find that the women of the world, on the streets, members of such, is carrying themselves in the same atmosphere. You can't tell them.

They've lost all sense of common decency, the people have. See? And that's the way the church has. And you can see it going straight to the ecumenical council,

just as certain as anything in the world, and right into Rome as hard as it can go, see, 'cause it's prophesied. And there she is. That's her behavior.

52 But then watch again to the
spiritual Church, how that
group of people, called out, the
Elected, through every revival.

In Martin Luther, it happened the same way in the Reformation. It happened the same thing in the time of John Wesley.

It happened the same thing when Pentecostal first started. They dropped them women right back in line with the Word, and then they drift away.

There she goes right back over into chaos. But then the time that the people are ready to line up, there is a Message comes forth, and they line with It.

53 Luther was the messenger of one day, of justification, and the Church lined right with it, some of them. The rest of them continued on.

Wesley come with
sanctification, the Church lined
right with it. Pentecost come
with the restoration of the gifts,
the Church lined right with it,
the Elect of that day;

and then faded away, went right back off in denominationalism and went right out with the rest of them, all of them right down along the line.

54 Now, but you notice, when
the people begin to try to line
with the Word, there comes a
fresh Message from the Word
of God, right straight to the
people.

And they catch that Message
and line up, every time. It's just
in God's...We have that.

The Church Can't
Accept Headship But
The Bride Can

Esther 1:1-5;9-20

1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

² That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

³ In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

⁴ When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

⁵ And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

⁹ Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

¹⁰ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

¹¹ To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

¹² But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

¹³ Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

¹⁴ And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)

¹⁵ What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

¹⁶ And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

¹⁷ For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

¹⁸ Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

¹⁹ If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

²⁰ And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

62-0706 - Jehovah-Jireh #2

19 Never, in six thousand
years, has it ever been that
women ever desired to cut
their hair, dress like man, be
perverted. We're at the end
time.

And America, anyone who
knows prophecy, knows that
America is represented by a
woman. This is called
“women’s freedom.” Freedom
for what? To do as she pleases,
sin.

20 A woman cannot do what she wants to do. The Bible says not. A woman is a byproduct of a man. She's not even in the original creation. That's exactly right.

She was took from a man. Man
was both feminish and
masculine; He took the
feminish spirit and put it in a
rib that come from his side.

Listen! Did you notice when
Rebekah went to meet
Isaac, when she jumped off the
camel, she veiled her face?
Why? She was coming to her
head.

21 They don't know it. They
have to do it, anyhow. Did you
notice a woman when she gets
married, she puts a veil over
her face? Why? She's coming
to her head.

And the Church, the Church,
being the Bride, should veil
herself to any creed, she's
coming to her Head, the
Word. Christ is the Word, and
He is the Head.

62-0707 - Jehovah-Jireh #3

88 Like I was explaining about
why women veil their face
when they get married. Why?
They may not understand that.

But what they are doing, is,
knowing that they are a body,
they have no head, the man is
their head.

That's the reason Rebekah
veiled herself. And that's why
the Church ought to veil
itself and surrender itself to
Christ, because He is the Head,
and He is the Word.

The Headship Of Christ Has To Do With Relationship

65-0221M - Marriage And
Divorce

256 Notice, He can put her
away, but she cannot put Him
away. He did it, has proved it,
in the days when Luther,
Wesley,

and Pentecost, when they
refused to become the further
part of Him by having spiritual
sexual affair to become
pregnated with further part of
the Word.

You understand? She refused.
The Lutheran church refused
for Christ to have any more
desire with her; Luther refused
it.

And let me say this, going to
call me something anyhow; so
is it today with every one of
them, they fail to take that
Word, they refuse Christ!

257 And any woman that
refuses a man his child, has no
right to be a wife to him.

Amen.

You remember, in the Bible,
when the king married Esther?
Because the queen refused, he
just got him another one.

And when the...What
happened when she refused to
come out with the king and
obey him? The same thing it is
with a woman that refuses to
be wife to her husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals!

We've got to be the children of
this age, through the
pregnancy of the Word of
God, to bring forth a Child of
this age, the Seed Child. Amen.
I hope you understand.

Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the
Bride will be a lovely little Lady
of the Word, unadulterated,
not touched by any man's
organization, any man-made
theory.

She'll be purely unadulterated,
Bride of the Word! Amen and
amen! I hope you get that, out
on the air. She will be the
pregnated daughter of God.

The Headship Of
Christ Is Also Called
The Mind Of Christ

CAB 05 - Pergamean

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself.

That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen.

She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

From a little group of the true
seed of the Word, God will
present Christ with a beloved
bride. She is a virgin of His Word.
She is a virgin because she knows
no man-made creeds or dogmas.

*By and through the members of
the bride will be fulfilled all that
was promised of God to be made
manifest in the virgin.*

The members of the virgin bride
will love Him, and they will have
His potentials, for He is their
head, and all power belongs to
Him.

*They are subject to Him as the
members of our bodies are
subject to our heads.*

Notice the harmony of the Father
and the Son. Jesus never did
anything until it was first showed
Him by the Father.

*John 5:19. This harmony is now
to exist between the Groom and
His bride. He shows her His Word
of life. She receives it.*

She never doubts it. Therefore,
nothing can harm her, not even
death. For if the seed be planted,
the water will raise it up again.
Here is the secret of this.

The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word.

She performs the command of
the Word in His name for she has
“thus saith the Lord.” Then the
Word is quickened by the Spirit
and it comes to pass.

Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will.
No one can make them do otherwise.

They have “thus saith the Lord”
or they keep still. They know that
it has to be God in them doing the
works, fulfilling His own Word.

*He did not complete all His work
while in His earthly ministry so now
He works in and through the bride.*

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

65-1031M - Power Of Transformation

38 I thought that was so beautiful for this group this morning, what you done did. Now, “And,” *and* is a conjunction, as I understand.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

39 That's what we all want to do, is, "Be not conformed to this world, but be transformed by the renewing of our mind, to do the perfect and acceptable will of God."

Now that we have been saved,
as we are;
and that we have been filled
with the Holy Spirit, as we
have; now we want the mind
that was in Christ, to be in us,

that we might be transformed
from the natural things of
life, and be brought in to do
the perfect will of God, by
transformation, of God's Spirit,
by His Word.

65-0911 - God's Power To Transform

212 Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms.

He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of Its kind.