

The Restoration Of All Things:

Friday Fellowship, 7th October 2022

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The Original Guards
Of The Throne Are
Back At The Post of
Duty

Genesis 3:22-24

²² And the LORD God said,
Behold, the man is become as
one of us, to know good and
evil: and now, lest he put forth
his hand, and take also of the
tree of life, and eat, and live for
ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

²⁴ So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Acts 3:21

²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Ezekiel 1:4-10

⁴ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

⁵ Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

⁶ And every one had four faces,
and every one had four wings.

⁷ And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

⁸ And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

⁹ Their wings were joined one to another; they turned not when they went; they went every one straight forward.

¹⁰ As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

1. The First Man- Adam-
Was So Much Like God
That He Was The god
Of The Earth- He Had
Dominion

65-0911 - God's Power To Transform

51 And being God, the Creator, speaking all things into existence, it must have been a perfect world.

It was a—a beautiful place. It was a—a real genuine paradise here on the earth.

52 Now, as, every place has to have a headquarters somewhere. This convention has a headquarters, and this chapter has a headquarters, and a church has a headquarters.

And God has a headquarters.
And so this great place, nation
that we live in, it's got a
headquarters.

And so this great Eden had a headquarters, and its headquarters was headed-up in the garden of Eden, or in Eden, east of in the garden.

53 And God placed over this, to rule all His great creation here on earth, His son and His son's bride, Adam and Eve.

54 God was the Father of Adam.
“Adam was a...the son of God,”
according to the Scriptures. He
was the son of God.

55 And God made him a helpmate, out of his own body; perhaps a rib from over his heart, so she would be close to him, and made him a helpmate.

It really wasn't his wife as yet,
no more than it was man as yet;
He had just spoke it. And there
is where the trouble come,
Satan found her before Adam
did. So, it was just His Word He
had spoken.

60-0515E - Adoption #1

100 But in Genesis 2, when He made man, He said, “I am,”
Y-a-h-u, J-u-v-u-h, *Yahweh*,
“Jehovah.”

What did it mean? “I am the all-existence One Who has created something off of Myself, to be a son of Mine,

or a temporary, or an amateur,
little one of Mine.” Glory! Why?
He gave man...*Jehovah* means
that “He gave man to be an
amateur god.”

Because He is Father God, and He made a man an amateur god, so He isn't self-existence anymore, He exists with His family. Elah, Elah, Elohim.

Now, now He is
Jehovah. *Jehovah*, meaning, the
“One Who exists with His
family.” Now, God made man to
be the predominate over all the
earth, he had dominion.

And the earth was man's
dominion. Is that Scripture?
Then if that's his domain, he was
god over the earth. He could
speak, and it would be so.

He could speak *this*, and it would be so. Oh! There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him. There you are.

61-0312 - Jehovah-Jireh

70 Now, here He is among His church today, made flesh in His church, certainly, Elohim.

Now, oh, if you could only realize that you men, you were made to be an amateur god.

You're a son of God. You're an heir of God, and you have a domain. Genesis 1:26, He give him dominion over everything in the earth.

He made him a god over the earth. That's right. He give him a domain. He's a king, god. And where he got his fall. He could speak to the trees,

“Be changed, be plucked up and set over here,” to the winds and waves, “Be still,” and it’d stopped. He was god, a amateur god, a son of God, like you’re a son of your father.

And all the world is groaning, waiting for the manifestations of the sons of God, waiting for the church to get back in its place again, sons of God to be made manifest, waiting for that hour.

Hope that don't hurt, but I just had to say it. See? The church is so far away from its place. It needs to be back to be sons of God again:

rulers, governors of the earth, under the spiritual reign it will be someday, when the chief One comes, Jesus Christ, the great Millennium. Nature's groaning for that day.

2. Adam's Fall From The
Word... Marked
Forfeiture Of His
God-Given Privileges
-Summed Up As The Loss
Of The Title Deed

61-0611 - Revelation, Chapter Five #1

122 Now notice. What did we loose? Well, it was given to Adam to have Eternal Life, as long as he eat from the Tree he had Eternal Life.

And we notice again that Adam was the...he—he inherit the earth. He was the...like an amateur god over the earth. The earth was his.

Everything was given unto his hand, he could do with it whatever he wanted to. He named it, and called it, and done whatever he wanted to. He was truly a son of God.

63-0318 - The First Seal

26 Last evening, to background it just a little more, we find out, that, when John looked and seen that Book still in the hands of the original Owner, God.

You remember how It was lost?
By Adam. He forfeited the Book
of Life, for the knowledge of
Satan, and lost his inheritance,
lost everything; and no way for
redemption.

Then, God, made in the likeness of man, came down and become a Redeemer to us, to redeem us.

27 And now we find out that, in days past by, these things which was mysterious is to be opened up to us in the last days.

28 Now we find out, also, in this, that, as soon as John heard this announcement for the—the Kinsman Redeemer to come forth and to make His claims, there was no man that could do it;

no man in Heaven, no man in earth, no man beneath the earth. No one was worthy even to look at the Book. Just think of that. No person, at all, worthy even look at It.

29 And John just started weeping. He knowed that, oh, there was no chance for redemption then. Everything was failed.

62-0607 - Putting On The Whole Armor Of God

30 Now, we find then in this great time of—of the beginning, when God fortified His children in this fortress of His Word, and—and told them, now that was it...

Now, just think: Eve didn't just turn the whole thing down. She didn't say, "Well, God, I guess, is altogether wrong. I don't believe a word of it." No. "I believe half of it, Lord."

No. Satan just misconstrued a little bitty fraction of it, not all of it, just a little bit of it. And because that she listened to that one little term, it caused every funeral procession,

made every grave, made every
gray hair, every sick baby, every
sin that was ever
committed, because of just
taking one little speck of God's
Word and just misplacing It.

31 Now, if the infinite God, a God full of love, to misconstrue His Word (just don't believe all of it, just part of it), would let all this happen because of just misbelieving a little bit of It,

I believe we're going to have to take every bit of it back again, 'cause just misturning it, saying, "The Bible says this, but honest it doesn't mean that." It does mean that. See?

It means that just that way. So we must keep it that way, the way He said it.

But then Eve would...Now, we're going to find out as soon as she had to get...

Satan had to get her attention. Now, you remember, he's in warfare with God, and men and women is His children. So He's in warfare with Satan.

So now remember, Satan comes down to use a tactic to try to counteract God's warfare, His protection. He's trying to find something that he can, a—a better weapon.

So there is no better weapon that he could find. So then the only tactic he could use would be reasoning. Oh, when you stop to reason anything...“The Word says...”

“But let me see. That doesn’t mean the...”

“By His stripes we were healed.”

“That doesn’t say...” It does mean that too. That’s right.

62-0603 - The End-Time Evangelism

65 That's the reason that I believe that the Word is the Truth. If our creeds and our denominations doesn't come completely with the Word, then it's wrong.

And if God would not permit,
and His Word was so important,
to just misquote one word of It
caused all,

every death that ever happened,
every suffering, every crying
baby, every funeral
procession, every grave on the
hillside, every ambulance that
ever screamed, every blood that
was ever shed,

all the old age and starvation
and trouble that we've had, just
because God's Word was
miscalculated, caused all of this,
will He excuse it at the end time
if we miscalculate It again?

66 So, you see, Christianity is an important thing. If it's cost all this six thousand years of trouble,

because of one Word being misused, now we're not going back with one other Word misused. It's got to be exactly with the Word, with nobody's interpretation, just what the Word says!

So many man will get together
and they say it means *this*, and
they'll agree, and others will
say *this*. But It says, "This is It!"

3. That's Why The Return Of
The Book Is A BIG Deal- ---Its
God's Provided Way Back To
The Tree Of Life- The
Throne- The Word- The
Mercy Seat

63-0321 - The Fourth Seal

25 And, then, no one in Heaven
or in earth, or beneath the earth,
was worthy to open It or even
to look upon It.

And John wept, because he
could find no man...Because, if
that Book was not taken out of
the hand of the original
Owner...

Where, It had been lost by Adam and Eve, and went back, after they forfeited their rights of the Word, the promises, their inheritance.

26 They, remember, they control the earth. He was a—he was an amateur god, for he was a son of God. And a son of God is a—a—an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange.

27 But Jesus said, “If you call them, who the Word of God came to...” And what does the Word of God come to? [Congregation says, “Prophets.”—Ed.]

The prophets. “If you call them, who the Word of God come to, ‘gods,’ how can you condemn Me when I say I’m the Son of God?” See?

And, now, they were gods.

28 And man, if you become
born in the family of your family
name, you are a son, and part of
your father.

29 And then—then when sin came in, we found out the man crossed the chasm. And—and the blood of bulls and goats, covered, but did not remit.

Until, the real Bleach came, that could take the stain of sin and break it completely to pieces, and send it back upon its original perverter, that was Satan.

30 When it got back to Satan, he waits his time of Eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

31 I believe that sin will be broke up. And when it's confessed, upon the basis of the Blood of Jesus Christ, it's like dropping a drop of black ink in a bunch of Clorox bleach.

It just breaks it into the chemicals, and sends it plumb back to where it come from. See? And that's the way the Blood of Jesus Christ does.

53-0403 - The Cruelty Of Sin, And
The Penalty That It Cost To Rid Sin
From Our Lives

92 Now notice how God back there, before He could do it, now He could stand or...

Even they could stand to receive, He would kill them right now. He had to, because He is sovereign.

He has to keep His Word. He said, “The day you eat thereof, that day you die.” That settled it forever.

Then I can see Him back there, when He killed these sheep. You say, “Were they sheep, Brother Branham?” I believe it. He was the Lamb that was slain from the foundation of the world.

93 And it was a sheepskin; take and throwed them back in the bushes, and told them to “Wrap up in these, and come out, and to receive.”

94 And I can see Adam and Eve
pull these old bloody, flappy
skins around them. Could you
imagine!

A lovely, beautiful bodies of those two perfect human beings, now wrapped in bloody sheepskin. I can see them stand out there.

95 God said, “Adam, because you listened to your wife instead of Me, then, I took you out of the dust, and dust you’ll return.”

96 And, “Eve, because you listened to the—the serpent instead of Me, why, you brought life...took life out of the world, you’ll have to bring life into the world.

I'll multiply your sorrows, and your desire shall be to your husband," and so forth.

97 And He said then, “Serpent, because you did this, walked up...” He wasn’t a reptile.

He was a beast, walked up, more subtle than all the beasts of the field. Bear me record, that's Scripture. Walked up, like a man, and he had deceived her.

And He said, “And because you did this, off comes your legs, and on your belly you’ll go, all the days of your life. And dust shall be your meat.”

98 And right there they was;
judgment. God had to keep His
judgment, 'cause He had spoke
it.

And He is God; He can't back up on it. He's got to stay...In order to be God, God has to keep His Word. That's right.

99 So there I can imagine seeing that poor little Eve, when she looked at Adam, her long blond hair hanging down her back.

Those big, bright, blue eyes that
looked like the skies, where God
had made them, the tears
pouring down;

mixing with the blood on the garments, and flapping down around her body, Eve. Adam, with his strong body, caught her and leaned her over on his bosom,

and there the tears, mingling,
falling, as it run through the
sheepskins, blood dripping
down. Blood, all the way. There!
Now He says, “You have to
depart out of My Presence.”

100 And I can see Eve and Adam, with their arms around one another, going, moving out like *this*,

them old sheepskins flopping
against their leg, bloody,
beating on their leg. [Brother
Branham clapped his
hands—Ed.]

101 Then I can see all that space, which was God. God had no beginning of days, ending of years. He is forever and forever.

I can see all that great space
begin to move together
like *this*, coming down to a
funnel shape like that,

and it moved right down, as He begin to eye that little couple going down through the garden of Eden, bloody skins flopping against their leg. He couldn't stand it.

And it moved down, oh, it moved it down to the very heart of God, spelt l-o-v-e, “God so loved...” He just couldn’t see them go.

102 He called them back, said,
“I’m going to put enmity
between your Seed and Satan’s
seed.”

Then when that was done, was
at Calvary; when God Himself
came down through a woman,
born of a virgin.

103 How I would like to deal there just a little bit, in Eden. Notice when they were driven from the garden because of transgression. All the blessings cut off because of transgression.

63-0317E - The Breach Between The
Seven Church Ages And The Seven
Seals

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message.

See? “The seventh angel begins to sound,” and there is the Messages wrote out there, and we got it in tape and book form.

Now, “At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time.”

Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.

38 Now, these points will be important in the Seals, I'm sure, 'cause it must, every bit, tie together.

39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while.

And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery,

he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God,

and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.

40 Now, you see, I'm just not making that up. That's what...It's THUS SAITH THE LORD. I'll read it to you out of the Book,

“The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word.

At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.

41 And when the Seals are
broke, and the mystery is
revealed, down comes the
Angel, the Messenger,
Christ, setting His foot upon the
land and upon the sea,

with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God,

and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.

Now, that's what the Word said.
I'm just responsible for what It
said. See? It's—It's written, is
right. That's what It is.

63-0317E - The Breach Between The
Seven Church Ages And The Seven
Seals

51 And now we're going to see
what the Book says about how
It become open.

And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb has got to take the Book.

52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb."

And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion.

53 But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now.

And is not made known until the Lamb takes the Book and breaks the Seals. Because, remember, the Book was being holded in the hands of Him that sat upon the Throne.

“And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand.” Takes the Book!

Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out."

54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It. And the Lamb is the One Who speaks It,

and the Lamb makes the Word
to be known, by vindicating and
bringing the Word to Life. See?
Exactly! Notice. And is not
revealed until...

4. Cherubims As Guards
Were First Deployed Around
The Throne/The Tree Of
Life/The Mercy Seat After
The Fall Of Man-“Lest Man
Partakes Of The Tree And
Lives Forever”

61-0108 - Revelation, Chapter
Four #3

374 Oh, come take the Tree of
Life! Now, instead of the
Cherubims...

Now, I want to say something. Instead of those Cherubims guarding this Throne, they're out here seeking, trying to run people,

guard them to the Throne,
trying to bring them through
the gate, back to the Tree of Life
again that they might take
This. Jesus said, “I am the Bread
of Life that come from God out
of Heaven.

He that eats My Flesh and drinks My Blood has Eternal Life and I'll raise him up at the last day." That's right. Oh, I'm so glad!

61-0108 - Revelation, Chapter
Four #3

282 Now, Paul said, “I suffer not
a woman to teach or to usurp
any authority,

but...for Adam was first formed and then Eve. And Adam was not deceived, but the woman was deceived.”

So she didn't become one of God. She didn't know no difference, she was deceived. Do you get it? If you do, say "Amen," so I...[Congregation says, "Amen."—Ed.]

...the LORD...said, Behold, the man is become...one of us, to know good and evil: and know...and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

*Therefore the LORD...sent him
forth from the garden of Eden, to
till the ground from whence he was
taken.*

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flying sword...flaming sword which turns every way, (See the four beasts?)

There's only four ways you can go, see: east, north, west, and south. These Cherubims had a flaming sword at the gate of the garden...) *to keep the way of the tree of life.*

283 Cause if man ever got a
hold of the Tree of Life, then he
could live forever.

284 And these Cherubims, first mentioned, was placed at the east gate of the garden, going four ways.

I should have made that a little different from that; I can't do justly to God's orders and things like that, but I—I just...so that you'll know what I mean.

There's the garden of Eden. And this is the gate right here, opens up here, swings out, and at this gate there was Cherubims. Cherubims!

And, remember, it doesn't say "a Cherubim," it said "Cherubims." Cherubims was placed there to guard What? The Tree of Life. That's What they was to guard, the Way of the Tree of Life.

The Way, Who is the Way? [A brother says, “Jesus.”—Ed.] Where is it reflected from? *Here* is the holy place, *here* are the Cherubims.

**5. From This First Assignment,
These Cherubims Have
Reported For Duty Without Fail
Throughout The Ages, Waiting
For Restoration Of Adam's
Fallen Race.**

61-0611 - Revelation, Chapter Five #1

63 Now, we see that one of the great outstanding things I'd like to bring your attention to, was the living Creatures (of the last part of the 4th chapter) that John saw watching that Ark of the Covenant.

You remember how they were fixed just like Israel in its march? They had, now, on there, was a face of the living Creature.

And we found out that these Creatures were not Angels, neither were they men. They were Cherubims. And we found them in the Old Testament with the ark.

We find them in the New Testament. And then we find them over in the Coming of the Lord again, Cherubims guarding the mercy seat.

64 The mercy seat which no one could approach unless there was an atonement there for that person, only way that the sanctuary...

When it was sprinkled of the blood, then it became a mercy seat. But after the blood was taken off, then it became a judgment seat.

61-0117 - The Messiah

74 I was preaching the other night on them four living creatures, trying to...And they were—they were not beasts, because the words in...

They're living creatures. In Hebrew—in Revelations, 4th chapter, the—the word translated is “zoon: z-o-o-n” which means “living creatures.”

In Revelation 11 and Revelation 17 that's another name altogether, and it means—it means a “wild untamed beast.” But this was living creatures.

What they were, they were cherubims, like was at the gate guarding the holy place. We see them in Ezekiel the 1st chapter, when the amber Light of God, and the rainbow was there, and the glory of God.

Which we got a picture of It, the same way that they saw It there. We had a picture taken of It. And there It was, right in the building.

Taken a picture of the Light (right), just exactly the way Ezekiel saw It. Ezekiel 1:26 to 28 shows you the picture of It, just like he saw the glory of God.

75 Now, you see, that eye of the camera can sometimes see the thing that the human eye can't see. That's right. They seen It when humans don't see it. But we just become so chugged up, our light meters.

Where they ought to be holy ¹⁶⁹
Light meters, they're chugged
up so with foolishness, and
denominations, and things, we
can't see no farther than our
nose, or some—like that. We
don't see those things out
there.

And the Holy Spirit is here today. He's just the same yesterday, today, and forever, the same Power,

the same signs, the same wonders, the same God, the same baptism, the same Holy Ghost, the same thing. Everything's the same, because He can't change. Amen.

**6. These Cherubims Carried
With Them An Anointing
That Sustained The Children
Of God Through The Battles
And Trials Of Every Age:**

61-0108 - Revelation, Chapter Four

#3

306 Now, I want you to notice here, this is beautiful. Oh, my! Let me get over here and skip some of this so I can get down to this.

Get your pencils now, here's what I really wanted you to draw down. [Brother Branham draws on the blackboard—Ed.] Maybe I better make that a little smaller.

Now, Israel in their journey,
when they camped, now watch
this close, they camped: one,
two, three, four. (No, believe I'm
wrong.) One, two, three; one,
two, three; one, two, three; one,
two, three;

that's the way they camped around the mercy seat. Now, I know, all of you know that, you've watched and read in the Old Testament.

307 Now, on the east side, the¹⁷⁷
east side, right *here*, I'll put it
down so you'll be sure to get
it. East, the east side was always
Judah. This is the gate, J-u-d-a,
Judah. And with Judah...was the
head of three tribes with their
banner;

three tribes with their banner,
the banner of Judah. You
remember...How many seen *The
Ten Commandments*, the Cecil
DeMille's *Ten Commandments*?

All right. Or, you read it right here in the Scripture, in the Scripture there, rather, there was Judah on the east side. All right.

308 On the west side,
down *here*, (Now you put it
down, you read it right...it's on
Exodus, and so forth, as they
come out.) was Ephraim,
E-p-h. And he had three tribes
with their banner. All right,
Ephraim.

309 Now, and on the south side was Reuben, R-u-b, with three tribes, and their banner.

310 And on the north side was Dan, Dan with three tribes, and three tribes and their banner. All right.

311 Now, that's the way they camped. Now, remember, let's read now in the Scripture now so we get this just exactly right. I'll begin back at the 7th verse:

*And the...beast was likened
unto a lion, and the
second...likened unto a calf, (or
a young ox)*

*and the third beast was like
the face of a man, and
the four beast was...and...fourth
beast was like a flying eagle.*

And the four beasts each had of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy,...Lord God Almighty, which was, which is, and shall come.

*And
when these beasts gave glory
and honour and thanks to him that
sat on the throne, who liveth for
ever and ever,*

*The four and twenty
elders fell down before him that
sat on the throne,
and worshipped him that liveth
for ever and ever, and cast their
crowns—cast their crowns before
the throne, saying,*

*Thou art worthy, O Lord, to receive
glory...honour...power: for
thou has created all things, and
for thy pleasure they are...created.*

312 Now, now, you watch. On the east side—east side, he saw what kind of a face? If you notice, it was a lion, l-i-o-n, that was the banner.

That was the—that was the
standard banner of
Judah. Because He is...Jesus
come out of the...True! And He
is the Lion of the tribe of Juda.

61-0108 - Revelation, Chapter
Four #3

315 Now, anybody that's ever read the Bible know what Dan's number was,

or what—what Dan...Oh, I mean what, yeah, what Dan was? His, he was a eagle. That's right. He was a eagle. Somebody's been reading the Bible. He was a eagle.

316 Now, the Reuben was the man. He was the first one, the weakest one of the bunch. Didn't Jacob say so in—in Genesis 49?

“Reuben, thou art the first of my strength; but like water, you went up on my couch and defiled my couch,”

and lived with his father's concubine. See, that's the immorals of the human being. You see? The animal don't have them immorals, the lion, none of these things has that;

but the man does, run with the next man's wife and so forth. Just like...Just the same thing, everything's completed.

317 Now, this down
here, *this*, Dan was an eagle.
And, *this*, Reuben was the man's
face.

And Ephraim is the ox. Now, you
get the picture there?
Ephraim...There's the way they
camped, in the Bible.

318 Now, if you'll notice, Dan is the head of three tribes, Judah is the head of three tribes, Reuben is the head of three tribes, and Ephraim is the head of three tribes. Three fours is twelve, twelve tribes of Israel.

See, each one with their banner;
and the banner of Judah was a
lion; the banner of Reuben,
man; the banner of Ephraim, an
ox; the banner of—of—of Dan
was an eagle.

319 Now, look back here what John said, “And one had the face...” Let’s read here now, just see if it isn’t the same thing was like in Heaven:

...the first beast was like a lion, (Judah)...the second beast was like a calf, (that's a young ox) ...the third beast was the face of a man, and the fourth beast was...a flying eagle.

320 Just exactly the tribes of Israel camped around, guarding, they're earthly guards of the right to the ark. Oh, Hallelujah! Don't you see it?

321 Here! Mercy, m-e-r-c-y
s-e-a-t, “mercy seat.” Nothing
could come anywhere around it
without crossing those
tribes. Crossing what?

The lion; crossing the man,
intelligence of the man; and
crossing the workhorse, as an
ox; or crossing the eagle, the
swiftness of it. See?

The Heaven, the earth, in between, and all around; you see, they were guards. And above it was the Pillar of Fire. Brother, nothing touched that mercy seat without the approach...

322 And the only thing that could approach it was through the blood. Aaron went in there once a year with the blood.

Now you see it? Now, watch.
Each head of three tribes
guarding the mercy seat, the
mercy seat of the Old
Testament.

Now, have you got that down, everybody? Now, here's a brand-new one, brother. Listen to this, then we'll go.

Now, remember, that was the
guards of the Old Testament.
How many's ever read it in the
Bible, you know if that's
right? See, that's the guards of
the Old Testament.

7. The Revelation Of The²¹²
Seven Seals Reveals The
Names And Restores
Sons And Daughters Of
God Back To Their Place
At The Throne-The Tree
Of Life

63-0728 - Christ Is The Mystery Of
God Revealed

507 “He is the Head of the Church, which is His Body, and He wants the preeminences.” Listen now, listen close while we’re going.

What? He is to be the Head of the Body, His Bride's Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 “Born from the dead,” see,
that’s, born from the dead, sin
of unbelief.

509 What killed Eve? Unbelief. That right? Their unbelief in what? By, for the un-...the unbelief in God? No. She had faith in God. Sure. Did she say, “There is no God”? No, sir.

She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?

510 Now didn't the Bible say,
over in the Book of Revelation,
Jesus said Himself, "I—I Jesus
have sent My angel to testify of
these things unto
you"? "Whosoever shall take
one Word from It,

or add one word to it.” And if all this heartache and sorrow had to come because a woman doubted one Word of God, will He let you back doubting one Word?

He would be unjust. Uh-huh.
See? See, that wouldn't be right.
Condemned...

511 Here is one man standing,
and he caused all this heartache
because of one word
doubted; then he goes ahead
and takes years of experience
and everything,

and the Bible and so forth, and others who have give their lives for it; then say, “Oh, you can go ahead and eat it.

That's all right, I'll let you back,
anyhow"? Oh! God is no respect
of person, but...?...See? See?
God is no respecter of person.
Now notice.

512 Notice now. “He is the Head of the Body” that’s born from the sin, of unbelief in God’s Word. That exc-...that excuses every denomination, every creed, see. Unbelief in the Word;

which is Himself, the Word of Life. See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today?

Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

The burning bush had what Moses lacked. The Word has got what the denomination lacks.

“He, the Head, is the first fruits of the resurrection.”

514 We'll go off this,
“revelation”; just a little while
longer, if you say
so. [Congregation says,
“Amen.”—Ed.] All right. All right,
right, just a little bit now.

515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh.

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my!

It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from the grave, so must the Body follow Him back to Eden.

Where, the Head of the family,
the Man, the Bridegroom; the
Bride being the Body of the
Bridegroom, must follow, the
Bride, because that's the Head.

And the Head is revealed, and
come back with Eternal Life; and
the Body must follow that,
because it is Husband and Wife
again. Amen!

And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

63-0319 - The Second Seal

347 But there is some that's got their names written on the Lamb's Book of Life.

And when them Seals are
throwed open there, they see
their name there, and the Holy
Spirit speaks to them.

They come. You can't keep them
away; no one can, no
one. They're coming, anyhow,
because You're leading them like
You did those little birds,

and the sheep and the
cattle. Thou art God! Some
instinct that them animals have,
that they know that they must
get away!

And if instinct, to an animal, could warn him to flee from danger, what should the Holy Spirit do to a Church that claims to be filled with It!

62-0422 - The Restoration Of The
Bride Tree

421 Now, He was God's Prophet Tree. Why? He preached all the perfect Word of God, for He was the Word of God made manifest.

He was the perfect Prophet Tree
that preached the perfect
Prophet Word, that brought
forth the perfect Prophet fruit
by the perfect Word of God.

Oh, brother, talk about a Tree! A Tree, He was that Life Tree that the Angel kept Eve and Adam away from, with a guarding Cherubims, away from that Tree.

Now the same Cherubims is trying to run them into It, 'cause there's been a way made for them. See? Now they're pulling back; oh, human beings. Hmm! Now, preached all the Word, He didn't cut *here* or *there*.

8. Sons Of God- Also
Called Amateur gods Are
The New Throne- Veiling
The Pillar Of Fire

65-0410 - The Easter Seal

239 Do you know you're the ones the Bible speaks of? Do you know your position is in Christ?

If you're in Christ, you're a new creature. Do you know this Word is just like everyday living, to you? Why, sure. It's yours. You are an eagle. That's your Food.

61-0101 - Revelation, Chapter
Four #2

232 Now, the first Throne was in Heaven, judgment seat. The second Throne was in Christ. The third Throne is in man.

233 Now, let me take this little thing that I got drawn here. We're going to make...

I wish I had a blackboard, that I could make it maybe more sensible for you. We're going to take and draw the courts, only make it in a round ring, or like this, either one.

Now we're going to take...I believe, like *this* maybe would be the best, we're going to take and make the courts.

234 Now, what is a man? He's a triune being; body, soul, and spirit. How many knows that?

Watch God's approach. What is his heart? You remember my message, *God Chose a Man's Heart for His Control Tower?*

The devil chose his head for his control tower; see, he makes him see things, look through his eyes. But in it...God in his heart makes him believe things that he cannot see.

Did He? See, God is on his heart,
in the heart of man is the
Throne of God. You get it? Man!
God made His Throne in the
heart of man.

60-0522E - Adoption #4

76 And now This may just choke you to death. But did you know that men that are sons of God are amateur gods?

How many ever knowed that?
How many knows that Jesus
said so? The Bible, Jesus said,
“Did not your law say, itself,
that you are ‘gods’?”

And if you call them gods...”
Which, God said in Genesis 2
that they were gods, because
they were, had full domain over
the dominion of the world. He
give him dominion over all
things.

And he lost his godship, he lost his sonship, he lost his domain, and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God who will come back and take it over again.

Waiting for the fulness of time,
when the pyramid gets up to
the top, when the full sons of
God will be manifested,

when the power of God will walk out (hallelujah) and will take every power that Satan's got away from him. Yes, sir, it belongs to him.

77 He's the Logos that went out of God, that is true, that was the Son of God. Then He made man that little god.

And He said, “If they call those who the Word of God came to, the prophets, if they call them ‘gods’ who the Word of God came to...” And God said so, Himself, that they were gods.

He told Moses, “I made you a god, and made Aaron your prophet.” Amen. Whew! I may act like a religious crank, but I’m not. Oh, when your eyes can come open and see those things.

All right. He made man a god, a god in his domain. And his domain goes from sea to sea, from shore to shore; he has the control of it.

61-0108 - Revelation, Chapter
Four #3

303 Now, “the mercy seat.”

Now, the mercy seat’s in the
heart, seat where the shining
forth of His—

His Glory in all of His children,
the Shekinah Glory in the
human heart. *Here* is the human
heart. Is that right? Is that the
mercy seat?

How do you come through it
into That through these
different systems? Through
self-will, self-will. Comes
into *here*, and
through *there*, comes out *what*?

Shekinah Glory. What—what is the Shekinah Glory? Is God's Presence. And when a man's walking, or a woman, he's reflecting the Shekinah Glory.

He don't go into gambling dens and—and carry on, and go out here and deny the Word. No matter what the people says, he's got his heart set on one thing: God.

And if he's truly called of God
then Jesus Christ reflects
Himself through him with the
Shekinah Glory, doing the same
things He did back there;

manifest the same Gospel,
preaching the same Word, same
Word being made manifest in
the same measure it was
then, just like it was truly at
Pentecost it's measured back
again. Oh, my!

304 “Mercy seat.” Ezekiel and John both seen the same things. Now, notice, now we’re just about to come to the end, just in a little bit. Now, here’s where I want you to get something.

Oh, please don't miss it! Now,
how many knows that those
Cherubims was *living*
Creatures and not beasts? They
were the...a higher order.

61-0108 - Revelation, Chapter Four #3

323 Now we're living in another age. Glory! Oh, I love this age! Don't you? Now, God has a mercy seat today to be guarded. You believe that?

Where's the mercy seat found?
In the heart of man. Where did
it come in the heart of man? At
the day of Pentecost when the
Holy Ghost (which is God) come
into the human heart.

Is that right? Now, let's mark this down here, and get ready to draw it if you want to.

Pentecost, P-e-n-t, I'll put Pentecost.

This is the mercy seat, the Holy Ghost. Put in here...I'll tell you what, make it more appropriate, let's put in here the "Dove" which means...the bird, see.

All right, guarding the mercy seat, now has God got guards for the mercy seat today? Now that...Now, watch how beautiful it's drawed out.

64-0614M - The Unveiling Of God

362 This visible Pillar of Fire that's scientifically proven, many years ago, as a little boy, spoke to me out there and told me I'd live right here,

what would take place. Telling
you about it, and then It...One
day down on the river, before
the ministry started,

first revival, He appeared in the
skies, identified Himself and give
the commission. All these years
I've hid it in my heart, veiling
Christ, same Pillar of Fire
interpreting the Word, as
promised.

We're in the last day, just the Coming of the Lord. And if you find yourself outside that veil, which is death to stay out, will you by faith, this morning, say, "By God's help."

And with Your help, Lord, I want to break through that veil. I want to get in where You're at, to see the full Word of God”?