

The Headship Of Christ

Friday Fellowship, 28th October 2022

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1 Corinthians 11:3

³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Philippians 2:5-8

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God,
thought it not robbery to be
equal with God:

⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

This Is The Age When
The Headship Of
Christ Is Revealed
And Fulfilled

63-0728 - Christ Is The Mystery
Of God Revealed

517 As the Head was took
from the grave, so must the
Body follow Him back to Eden.

Where, the Head of the family,
the Man, the Bridegroom; the
Bride being the Body of the
Bridegroom, must follow, the
Bride, because that's the
Head.

And the Head is revealed, and
come back
with Eternal Life; and the Body
must follow that, because it is
Husband and Wife again.
Amen!

And as long as you're
pregnated with the same
Word, which is His
Body; you've took His Body,
become in Him, when you took
the Word. Not the creed; the
Word! Oh, my!

The Headship Of Christ
Has Never Been Fully
Manifested

Matthew 8:20

²⁰ And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Before The Fall, Adam
Had True Headship
Over Eve

58-0619B - Ye Must Be Born

Again

34So to see that...I want this to be real sticky now. God never put the woman in the original creation. She's a by-product of the man.

Man and woman was one. A
woman, in the beginning He
took the woman from
Adam. And man and wife are
really one,

but that was done to
reproduce themselves again,
to put them in flesh. But He
took the feminish part of the
man and made a woman out of
it.

35 Therefore when a woman
tries to act like a man, dress
like a man, and talk like a man,
she's out of her place.

A woman is feminish, sweet,
loving, not big and carrying on
and acting like a man. Well,
she's not supposed to be. And
when she does that, her life is
perverted.

She's sweet, loving, kind,
where Adam is more the burly
type, for he was the man, the
masculine type. The woman
was feminish, but it's the same
spirit, for He took her from
Adam.

36 And you, woman, that take another man in your arm, you've marred the mold that you were taken from. Remember that.

When you act like a man,
you're out of your place.

And when man begins to get
sissy too, and babying and this,
that, and the other, he's out of
his place. He's boss; he's ruler.
Not...Now, I don't mean a floor
mat; I just said a ruler, a
helpmate.

Not to kick women around,
they're not...

But the Bible said...God said in
the creation, "You shall rule
over you."

Not to be a boss, but to be a
helpmate, part of you. She's
sweet, and kind, and tender;
you should lead her around
sweetly, because she's part of
you.

You go to mistreating her, then
you're mistreating yourself.
And a man mentally right
won't do that. All right.

38 Now, but Eve was beautiful; she was real pretty. Adam was just an ordinary man, strong, big muscles, shaggy hair around his neck.

Let's say Eve was...They were both naked; they knowed no sin.

And they...The first day they were setting there, and Adam looked at her, and he said, “Why, she’s flesh of my flesh and bone of my bone.” Why? She was taken from him; she was part of him.

Not in the original creation, it was over, but He took from, to show that they're one.

Now, but, then we'll notice them, how sweet and loving they was.

And now, I say her eyes looked like the stars shining, as blue as they could be, and them like, just sparkle. She must have been beautiful.

And Adam looked at her; why, it was love at the first sight. An operation had been performed, and she was taken from his side.

40 And he must've took her by
the hand, and we'd say this,
said, "Let's take a little stroll,
darling." That was Mr. and Mrs.
you years ago.

And we took a little stroll, and they went down through the—the garden. And the first thing you know, there come a ferocious roar out the jungle. Who was it?

It was Leo the lion. She couldn't get scared; wasn't nothing about her to scare, she had perfect love; and love casteth out fear. And he...Adam said,
"Come here, Leo. Eve, you've never met it."

This, I have called him, the lion;
I've named everything
here.” And he scratched him
on the back of the neck, and he
meowed like a kitty and
followed them.

Sheetah the tiger come out, and they...All the animals followed them around. And after while Adam said, “Oh, sweetheart, do you know what?

It's almost evening; we'd
better go to church." That was
the first Adam and Eve, as you
are their offsprings today.
Then there she was, a woman.

And they said, “Yes, Lord, we have enjoyed ourselves so much today on the earth, that the Lord Thy God has given to us. And we love You, Father.”
They’re worshipping.

'Course, “Now I lay me down to sleep...” And Adam laid his big arm out, and Eve laid her beautiful little head on his arm, like you did, mother to dad, years ago.

True Headship Is Not
'Ruling Over'; It Is Each
Taking Their
God-ordained Position

65-0822E - A Thinking Man's
Filter

73 Oh, for the grace of God,
that He would give us
understanding of such great
mysteries!

As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, “This is a mystery,” how the women should be in respects to their husband.

Even the second place, I believe
it is, the entire Bible,
that reverence was ever spoke
to. Said, “The women, seeing
she reverence her
husband, reverence her
husband.”

Then a husband ought to live
such a life before his wife that
his wife could reverence him
as a son of God.

And if he doesn't live that kind
of life, well, then, course, she
wouldn't reverence him, becau
se she knows what he's made
of. But when it is a man that is
reverent man,

reverent and clean, with his
wife and before his family, a
real servant of God, then the
women, children, and all,
should respect that servant of
God, with reverence.

56-0805 - The Church And Its Condition

37 You couldn't love nothing
that wasn't of your own nature.
Loving has to unite with love.

A husband and wife have to love one another, if they ever make the grade. Family has to love one another, if they ever make the grade.

Something to be loved!
You search everywhere, finding
a girl to be your wife that you
love. She searches, finding a
husband that she could love.

38 God searches, trying to find
a soul that He can love. So, He
represented Himself here on
earth as a gentle Dove and a
gentle Lamb.

If that Lamb would at one
minute ever taken on the
nature of a snarling wolf, that
Dove would have took Her
flight immediately, she'd have
got away.

39 But the—the—the lamb, it doesn't have any great minds of its own. A lamb is one thing, when it's lost, it's hopelessly lost.

A sheep can't find its way back. That's the reason the goat leads it to its death. It can't find its way, a sheep that's lost. That's the reason God likened us unto sheep.

When we're lost, we're lost.
There's no way we can find
ourselves. And there's only one
way to do it, that's, submit
ourselves to the Shepherd of the
flock, and He does the leading.

40 Now, as I notice this Lamb
and the sheep together...the
Lamb and the Dove, rather,
together, they made one.

Then watch how the Dove led
the Lamb, the Son of God. How
gentle He was, knowing that
He was going to the slaughter.

How gentle He was, to always
not to try to do Himself, not to
try to be self-sufficient. He
said, “I do nothing until the
Father shows Me first, and the
Father dwells in Me.”

41 Now, another thing the lamb is, the lamb is willing to submit its rights. Now, God wants us to be lambs, but there's so many times that we don't want to submit our rights, forfeit our rights.

So many of you say, “Well, I’ve got rights, Brother Branham.” That’s true, but are you willing to forfeit your rights?

Are you willing to give your
rights, that God could lead
you? That's what's the matter
with our churches today, in the
great majority, that the
gentleness of the Lamb of
God...

We are supposed to be
lambs, we have become
everything else but lambs. And
that's the reason, as soon as we
get that attitude, the Dove of
the Holy Spirit takes Her flight
and leaves.

42 If the Lamb of God would
have made the first snarl like a
wolf, or would have done
anything contrary to what the
gentle Dove would have
permitted, the Dove would have
took Her flight. She would have
left in a minute.

Woman Is A Type Of
The Church

Isaiah 3:12; 16-24

¹² As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

¹⁶ Moreover the LORD saith,
Because the daughters of Zion
are haughty, and walk with
stretched forth necks and
wanton eyes, walking and
mincing as they go, and making
a tinkling with their feet:

¹⁷ Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

¹⁸ In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

¹⁹ The chains, and the bracelets,
and the mufflers,

²⁰ The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of
apparel, and the mantles, and
the wimples, and the crisping
pins,

²³ The glasses, and the fine
linen, and the hoods, and the
vails.

²⁴ And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

This Is The Age Of The
Woman

63-0120E - Just One More Time,
Lord

142 I just learned from a little
Greek scholar, sitting here
looking at me now, come over
from Greece, a scholar in
Greek,

and he begin to play my tape
and he watched the
Message. Said, "I know that
you haven't even got an
education,

but, Brother Branham, your
Words and your Message run
perfect with the Greek
interpretation of the
Bible.” Said, “It’s exactly right.
What you said is exactly
right.”

And he come to me, he was
telling me,

“The *Laodicea* means ‘woman’
in Greek.” This is a woman’s
world, it’s a woman’s church,
it’s a woman’s age.

Said, “Well, men won’t do it.”
When did God ever get in that
condition? Yes, are you ready to
bring back a revival? Are you
ready?

143 A woman said, “I have a right to do what I want to do. That’s my American privilege.”

It's your American privilege, it ain't your God-given privilege, though. A sheep...A goat will always kick up a fuss, but a sheep stands still and forfeits its rights. See?

If you're a real child of
God, you'll forfeit your
American rights to the Holy
Spirit and let Him mold you
and make you like you should
be. "Once more, Lord." Oh,
my!

63-0126 - Investments

107 Now, we find out now that
we are coming, in our age.

And any Bible teacher knows
that the last age, of Pentecost,
is Laodicea. *Laodicea* means
“woman,” in the Greek, a time
that when women take over.

108 I've got nothing against
women, long as they stay in
their place. If God could have
give a man anything better, He
would have give it to him.

“But when she gets out of
place, she is water in his
blood.” Solomon said so. He is
the wisest we ever had.

109 But it's women in politics. Didn't, twenty-five years ago, the Lord gave me a vision showing that the women, through permitting to vote,

would elect—elect this ricky we
got up here now, a modern
Ahab setting there with Jezebel
turning his neck? And you
women fashion yourself after
the same way, as she's a model
of the world.

Jeremiah 31:22

²² How long wilt thou go about,
O thou backsliding daughter?
for the LORD hath created a
new thing in the earth, A
woman shall compass a man.

The Same Way Today's
Women Can't Subject
Themselves, So The
Church Can't Subject
Itself To Christ

64-0705 - The Masterpiece

187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice.

And I—I looked. And as I—I
looked this way, He said, “The
Bride will come in view for
preview.”

And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different.

They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty.

188 Now I have the Bible open here before me. See? I can only say what I seen.

If you say, “What are you looking at?”

I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people.

"What are you looking at?" I'm looking at the Bible. That's what.

I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you.

189 But, when this Bride, She
was looking right at...The one
was talking to me, and I,
standing together.

Her eyes, She was the cleanest,
sweetest-looking people I ever
seen in my life. Look like it could
have been a dozen,

or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by.

Oh, She was beautiful! I looked
at Her, and as She passed by. He
said, “Now we shall review...”
Said, “That’s the Bride.”

“Now we will review the churches.” And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life.

And when He said, “Next,” I heard a noise. And It said, “Next,” said, “here comes the American group.”

190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...

And you'll have to read between the lines. But when the women were coming, the leader of them was a witch.

She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here;

but the top just had a strap,
that, just a little, about a
half-inch strap that moved up
and went around them
like *this*. And each women had
something on a order...

191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know.

Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper.

They had something holding below them, like *this*, holding below them. All *this* part was exposed.

And each one had hair cut up
real short, and frizzy-looking
things all over it like that, real
short-cut hair; and full of
makeup. Absolutely nothing
but looked like street
prostitutes.

And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...

And to see the way they were going on, in their foremost and their back part, and how they were acting!

I said, “Is that the Church?”

192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by.

I said, “Is that the Church?”

And I was standing there, and in my heart I was crying.

And, this witch, to my notion it's nothing else in the world but she's a...

She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos;

still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking.

193 And I just started to bow my head, and He said, “Wait, the Bride must come again.”

And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different.

And one in the back had kind of
long hair hanging down, and
had it rolled around
like *this*; might have been
German or something like that.
And I watched them.

And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them.

And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me.

How Can The
Headship Of Christ
Be Effective In This
Woman's Age

Isaiah 4:1-2

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

² In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isaiah 1:9

⁹ Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

1 Peter 3:1-6

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

² While they behold your chaste conversation coupled with fear.

³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

65-1125 - The Invisible Union Of
The Bride Of Christ

43 The illustration here,
showing the relationship of
Bride to Christ, the elect
Lady: and how She was to be
brought to Him;

where She would come from;
and how that She would be
brought to Him. The Church
here, in illustration that we got
in view, is illustrated by a
woman.

Which, a woman is always a
type of the Church, because
the Church is considered a
Bride. A Bride, She is the Bride
of the Lord Jesus, the Son of
God.

44 Always, if you'll watch,
watch the conditions and the
conduct of women, and you'll
see where the church is.

45 Now, this, some of these remarks may seem strange to some of you, but it's complementary to the Message that I have from the Lord, that I'm trying to get to the peoples.

See? You watch everything in the natural, how it's happening, nature, and watch it. It runs sure with the spiritual, also.

46 Now, if you'll see the
conduct of women in the world
today, watch the conduct of
the worldly church today. Just
watch.

Of course, now, there is also
the conduct of the spiritual
Bride, the Church. See? Watch
That, also. [Blank spot on
tape—Ed.] Because, the
natural so call, claim to be
Bride.

47 Now, please let me say again to the local assembly. Don't feel bad now. I'm—I'm speaking to all out across the country, to the, what I think, the elect Lady.

So if there happen to be ministers in here, that doesn't agree, well, just hold your peace for a little while. See? Notice. Just listen.

48 Notice this character. When you see women just go on the rampage, just doing anything they want to do, watch, the church is doing the same thing. Notice.

49 But watch, when the
spiritual Bride, when She
begins to have a revival, when
She begins to come back and
line Herself up with the Word
of God.

Watch then again, you see,
how that the Scriptures, at
that time, there'll be a
Message sweep out to catch
that Bride, catch that Woman,
Elect.

50 For, as the world, Satan, the deceiver who deceived the first bride, to sinning against God, by misbelieving His Word...

51 And now, today, as we see the church natural, in your intellectual gospel, going further and further away from the Word, in social gospel;

we find that the women of the world, on the streets, members of such, is carrying themselves in the same atmosphere. You can't tell them.

They've lost all sense of common decency, the people have. See? And that's the way the church has. And you can see it going straight to the ecumenical council,

just as certain as anything in the world, and right into Rome as hard as it can go, see, 'cause it's prophesied. And there she is. That's her behavior.

52 But then watch again to the
spiritual Church, how that
group of people, called out, the
Elected, through every revival.

In Martin Luther, it happened the same way in the Reformation. It happened the same thing in the time of John Wesley.

It happened the same thing when Pentecostal first started. They dropped them women right back in line with the Word, and then they drift away.

There she goes right back over into chaos. But then the time that the people are ready to line up, there is a Message comes forth, and they line with It.

53 Luther was the messenger of one day, of justification, and the Church lined right with it, some of them. The rest of them continued on.

Wesley come with
sanctification, the Church lined
right with it. Pentecost come
with the restoration of the gifts,
the Church lined right with it,
the Elect of that day;

and then faded away, went right back off in denominationalism and went right out with the rest of them, all of them right down along the line.

54 Now, but you notice, when
the people begin to try to line
with the Word, there comes a
fresh Message from the Word
of God, right straight to the
people.

And they catch that Message
and line up, every time. It's just
in God's...We have that.

The Church Can't
Accept Headship But
The Bride Can

Esther 1:1-5;9-20

1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

² That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

³ In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

⁴ When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

⁵ And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

⁹ Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

¹⁰ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

¹¹ To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

¹² But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

¹³ Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

¹⁴ And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)

¹⁵ What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

¹⁶ And Memucan answered
before the king and the princes,
Vashti the queen hath not done
wrong to the king only, but also
to all the princes, and to all the
people that are in all the
provinces of the king Ahasuerus.

¹⁷ For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

¹⁸ Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

¹⁹ If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

²⁰ And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

62-0706 - Jehovah-Jireh #2

19 Never, in six thousand
years, has it ever been that
women ever desired to cut
their hair, dress like man, be
perverted. We're at the end
time.

And America, anyone who
knows prophecy, knows that
America is represented by a
woman. This is called
“women’s freedom.” Freedom
for what? To do as she pleases,
sin.

20 A woman cannot do what she wants to do. The Bible says not. A woman is a byproduct of a man. She's not even in the original creation. That's exactly right.

She was took from a man. Man
was both feminish and
masculine; He took the
feminish spirit and put it in a
rib that come from his side.

Listen! Did you notice when
Rebekah went to meet
Isaac, when she jumped off the
camel, she veiled her face?
Why? She was coming to her
head.

21 They don't know it. They
have to do it, anyhow. Did you
notice a woman when she gets
married, she puts a veil over
her face? Why? She's coming
to her head.

And the Church, the Church,
being the Bride, should veil
herself to any creed, she's
coming to her Head, the
Word. Christ is the Word, and
He is the Head.

62-0707 - Jehovah-Jireh #3

88 Like I was explaining about
why women veil their face
when they get married. Why?
They may not understand that.

But what they are doing, is,
knowing that they are a body,
they have no head, the man is
their head.

That's the reason Rebekah
veiled herself. And that's why
the Church ought to veil
itself and surrender itself to
Christ, because He is the Head,
and He is the Word.

The Headship Of Christ Has To Do With Relationship

65-0221M - Marriage And
Divorce

256 Notice, He can put her
away, but she cannot put Him
away. He did it, has proved it,
in the days when Luther,
Wesley,

and Pentecost, when they
refused to become the further
part of Him by having spiritual
sexual affair to become
pregnated with further part of
the Word.

You understand? She refused.
The Lutheran church refused
for Christ to have any more
desire with her; Luther refused
it.

And let me say this, going to
call me something anyhow; so
is it today with every one of
them, they fail to take that
Word, they refuse Christ!

257 And any woman that
refuses a man his child, has no
right to be a wife to him.

Amen.

You remember, in the Bible,
when the king married Esther?
Because the queen refused, he
just got him another one.

And when the...What
happened when she refused to
come out with the king and
obey him? The same thing it is
with a woman that refuses to
be wife to her husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals!

We've got to be the children of
this age, through the
pregnancy of the Word of
God, to bring forth a Child of
this age, the Seed Child. Amen.
I hope you understand.

Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the
Bride will be a lovely little Lady
of the Word, unadulterated,
not touched by any man's
organization, any man-made
theory.

She'll be purely unadulterated,
Bride of the Word! Amen and
amen! I hope you get that, out
on the air. She will be the
pregnated daughter of God.

The Headship Of
Christ Is Also Called
The Mind Of Christ

CAB 05 - Pergamean

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself.

That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen.

She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

From a little group of the true
seed of the Word, God will
present Christ with a beloved
bride. She is a virgin of His Word.
She is a virgin because she knows
no man-made creeds or dogmas.

*By and through the members of
the bride will be fulfilled all that
was promised of God to be made
manifest in the virgin.*

The members of the virgin bride
will love Him, and they will have
His potentials, for He is their
head, and all power belongs to
Him.

*They are subject to Him as the
members of our bodies are
subject to our heads.*

Notice the harmony of the Father
and the Son. Jesus never did
anything until it was first showed
Him by the Father.

*John 5:19. This harmony is now
to exist between the Groom and
His bride. He shows her His Word
of life. She receives it.*

She never doubts it. Therefore,
nothing can harm her, not even
death. For if the seed be planted,
the water will raise it up again.
Here is the secret of this.

The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word.

She performs the command of
the Word in His name for she has
“thus saith the Lord.” Then the
Word is quickened by the Spirit
and it comes to pass.

Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will.
No one can make them do otherwise.

They have “thus saith the Lord”
or they keep still. They know that
it has to be God in them doing the
works, fulfilling His own Word.

*He did not complete all His work
while in His earthly ministry so now
He works in and through the bride.*

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

65-1031M - Power Of Transformation

38 I thought that was so beautiful for this group this morning, what you done did. Now, “And,” *and* is a conjunction, as I understand.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

39 That's what we all want to do, is, "Be not conformed to this world, but be transformed by the renewing of our mind, to do the perfect and acceptable will of God."

Now that we have been saved,
as we are;
and that we have been filled
with the Holy Spirit, as we
have; now we want the mind
that was in Christ, to be in us,

that we might be transformed
from the natural things of
life, and be brought in to do
the perfect will of God, by
transformation, of God's Spirit,
by His Word.

65-0911 - God's Power To Transform

212 Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms.

He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of Its kind.

Headship In Christ

Part II

Sunday Service, 30th October 2022

Bro. James Menni

Colossians 1:15-19

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

¹⁷ And he is before all things,
and by him all things consist.

¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

¹⁹ For it pleased the Father that
in him should all fulness dwell;

Our Headship Is The
Fullness Of Godhead
Bodily Coming To Take
Pre-eminence In The
Bride

63-0728 - Christ Is The Mystery
Of God Revealed

146 When I think of it, I—I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose.

Revealing Himself, and having,
first, to reveal Himself in Christ,
“the fullness of the Godhead
bodily.”

And, then, to bring that
“fullness of Godhead bodily”
into a people, that He could
have the preeminences, the
oversight, the leading.

63-0728 - Christ Is The Mystery
Of God Revealed

160 God, expressed in Jesus
Christ, Who was both Father,
Son, and Holy Ghost,
“the fullness of the Godhead
bodily.”

161 Now “the
complete fullness of the
Godhead bodily” dwells in His
Church, the preeminences. All
that God was, He poured into
Christ; and all Christ was, was
poured into the Church, the
believers.

63-0728 - Christ Is The Mystery
Of God Revealed

**371 Know! The fullness of
Godhead is made known.**

This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!

What does *Christ* mean? “The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses
had Him; partly, David had
Him; oh, my, but here He is
manifested in the fullness,
Deity Himself standing on
earth.

God, in His fullness, to die for
the sin of the people, that He
might bring to His Church a
sanctified Life;

that He might have the
preeminence, in fullness, in His
Church, to manifest every
promise in these last days, that
He promised for the last days.
See? What was...

63-0728 - Christ Is The Mystery
Of God Revealed

375 And through that purpose
He achieved a Church, that He,
the fullness of God,

might bring to pass every
promised Word of God in these
last days; when He gets the
preeminences, preeminence in
the Church, the position, His
place in the Church.

Jesus said, “He that believeth
on Me, the works that I do shall
he also; even more than this
shall he do, for I go to My
Father.”

See, that was His
purpose. There was the
manifestation. And now,
today, He wants to get
somebody that can so see it,
that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

The Headship Comes At The Last Days

65-1128M - God's Only Provided
Place Of Worship

262 The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification.

The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists...

or had to be Arminian, had to be legalists. But now we come to the head, the capstone. “Grace! Grace!” the capstone cried.

263 The headstone crying
what? “Grace! Grace!” Passed
from death and creed, into a
living Word of the living God.

God's only provided plan for
His age, His sons in the Word
age quickened by the Spirit like
a spark that's lit off of
something to make it alive;

and seated now in heavenly
places (in present tense),
already alive and subject to
every promise in the
Word. Then what does that do?

You being a part of God's gene,
a part of the Word, other men a
part of God's Word, seated
together, manifest the entire
Body of Christ, because there's
no leaven among you.

(See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.

264 No leaven among you, that
brings the entire fullness of
the godhead bodily among
you.

Couldn't do it in Luther's
age, couldn't do it in Wesley's
age, couldn't do it in Pentecos
tal age;

but in the day when the Son of
man will be manifested,
revealed, brought back the
Church together with the
entire Deity of God amongst
His people,

showing the same visible
signs, manifesting Himself like
He did at the beginning when
He was manifested on earth in
a form of a Prophet-God.

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

64-0823E - Questions And
Answers #2

120 Now, that stone would not
fit down there on
that bottom foundation, neith
er will it fit on the second
foundation or the third
foundation.

It'll only fit on the top
foundation, when the entire
building has become fitted to
the stone. And Jesus cannot
come until the Church.

a Body of believers and the
ministry that He once left will
have to be the same then as it
was then to...And then, that
brings...“Them without us is
not made perfect,”

Paul said, Hebrews

11. “Without us they cannot
be perfected.” They must have
this ministry to raise up the
Lutheran, Wesleys, and all of
them down through their
ages.

When that come, when that
part of the where the eagles
gathered...“Just as the carcass
is the eagles will be gathered,”
the questions was. Oh, it's just
perfect. I hope that answered
the question.

63-0901E - Desperations

21 ...And the Holy Ghost is the Token that the Blood has been applied, because It follows the Blood all the way from the Book of Redemption. See it? That was the purpose of Him coming.

That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us.

And now the entire Holy Spirit
visits the Church, making God
in human flesh; as He did
before Sodom, the burning
there, which was a type. Then,
Abraham, He appeared to him.

22 And all the things that He
hasn't done down through the
ages, in the church ages, He is
now doing.

Back to the Word, because the
messages and the messages
and the messages has to wind
up in the entire Word.

And in the last days, the Seven
Seals being opened, was to
pick up every straggler that's
been left off in it, and make
the whole thing in one great
big body of the Bride,

that them who lived back there
was not perfect until this
Church be perfected, this Bride
group in the last days, to bring
them in, and all together be
taken up. See?

23 The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that.

We—we—we—we can't humble ourselves enough.

Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't—it wouldn't satisfy it, wouldn't suffice us; but a life that brings forth the fruit of the Spirit!

The Headship Gets
Pre-eminence By
Revelation, Not By
Reformation

63-0728 - Christ Is The Mystery Of God
Revealed

443 Then, listen, so many people has got the wrong conception. The—the...To convert people to Christianity,

and to its government, is not
God's thought at all. You say,
“We make converts to
Christianity by
His government.” That's not
it.

“Well, they’re not supposed to drink. They’re not supposed to lie.” Do you know the Mohammedans can outshine you?

You know the heathens in Africa, them black men, and they got laws among their tribes that outshine anything you can produce in Christianity.

63-0728 - Christ Is The Mystery Of
God Revealed

448 Now notice, God making
Hissself known.

Not, we're not suppose to
make converts to Christianity
by a government;

but by the revelation, the
Christ in you, as God was in
Christ. As God was in Christ,
Christ in you! When, what God
did in Christ, Christ does in
you!

What signs did God in Christ,
Christ does in you! Oh, isn't
that beautiful? Uh! Oh, my! I
like that.

63-0318 - The First Seal

189 The reformers came to reform the last fallen church age preceding them.

And then, after the reformers
come and reform the—the
church age from where it was,

and has went back into the world, then they start a new church age. They always done it, always. Now, we went through that. See?

190 In other words, *here* had been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer.

And what does he do? He starts right there, to hammering away. And, when he does, he protests the church.

And, the first thing you know,
what does he do? He builds the
same thing that he come to
drive out of, another church.

191 Then they have another church age. Then, the first thing you know, here comes...The church age is in such a mess.

Along comes John Wesley,
another reformer. See, builds
another church age. Get what I
mean? Another church age is
built up. They're all reformers.

192 Notice, this last Message,
of the last church age, is not a
reformer. He is a prophet, not a
reformer.

Show me where one prophet
ever started a church age. He's
not a reformer. He is a prophet.

193 Others was reformers, but
not prophets. If they would
have been, the Word of the
Lord comes to the prophet.

That's the reason they
continued on in the baptism in
“Father, Son, Holy Ghost,”

all these other things, because they were reformers, and not prophets. But yet they were great men of God,

and saw the need of the day that they lived in. And God anointed them, and they sent out there and tore those things to pieces.

But the full Word of God never come to them, because they was not prophets. They were reformers.

194 But in the last days, it'll
have to be a prophet, to take
up the mysteries of God, to
bring it back,

because the mysteries was
only known by the
prophets. So, it has to be this
fellow come. See what I mean
now?

He can't be a reformer. It's got
to be a prophet, because it's
got to be somebody that's
gifted and set there, that
catches the Word.

63-0318 - The First Seal

205 But Revelation 10 said his

Message was to reveal, not

reform; reveal the secrets.

Reveal secrets! It's the Word in

the man.

Hebrews 4 said, that, “The
Word of God is sharper than a
two-edged sword, piercing
even to the asunder of bone,

and a Revealer of the secrets of
the heart.” See? This man is
not a reformer. He is a revealer,
revealer of (what?) the
mysteries of God.

Where the churches has got It
all tied up and everything, he is
to come forth with the Word of
God and reveal the thing out.

206 Because, he is to “restore the Faith of the children back to the father.” The original Bible Faith is to be restored by the seventh angel.

Now, oh, how I love this! All the mysteries of the Seals, that the reformers never understood fully!

63-0728 - Christ Is The Mystery Of
God Revealed

234 What is
the new Birth then? You'd say,
“Well, Brother Branham, what
is the new Birth?”

It is the revelation of Jesus
Christ personally to you.
Amen! See? Not you joined a
church, you shook a hand, you
done something different,

you said a creed, you promised
to live by a—a code of
rules. But Christ, the Bible, He
is the Word that was revealed
to you.

And no matter what anybody
says, what takes place, it's
Christ; pastor, priest, whatever
it might be. It's Christ in you,
that is the revelation that the
Church was built upon.

63-0728 - Christ Is The Mystery Of
God Revealed

240 The new Birth is Christ, is
a revelation. God has revealed
to you this great mystery, and
that's a new Birth.

Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony,

and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest.

Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

63-0728 - Christ Is The Mystery Of God
Revealed

290 It's Jesus Christ,
the new Birth, revealed in you, that
He has the preeminences, that He
might express His Words. And
anything that He's promised in this
last days,

He can bring it to pass,
through His Body as He's
working. Amen! It's just
exactly the Word of God made
manifest. Notice. All right.

291 Same as in the days of
Christ, God holds the key to
this revelation of Christ,
Himself.....

63-0728 - Christ Is The Mystery
Of God Revealed

403 Look it, having the
revelation of this secret made
known to them by His grace!

Look!

When this great revelation,
revealed mystery, is made
known to you, then you
denounce all the things of the
world.

The Bride Is Ushered
Into The Headship By
The Message Of The
Hour

65-0822M - Christ Is Revealed In
His Own Word

160 A little lady here, she don't belong in this organization, or this organization...belong in this congregation.

She comes from somewhere else, and she come in this morning, got a picture there.

She was...give it to my son, who was very much astonished. I don't know whether she ever heard about This or not.

I don't know. She had a picture
of this Angel of the Lord that
was on the Seven Church Ages,
Seven Seals opened, out there,
when it did. Said, looked back
through there,

and she seen that standing in the sky, in a dream. And she looked back through there and seen that, seen somebody in white, marching forward; and behind it, said it looked...

Said, “Brother Branham, it was
you.” And said, “Marched in
there,” said, “behind you, was
people of different colors,
packing banners;

Georgia, Alabama, all different
kind of places, marching
forward,” coming up into the
headship to where Christ was
being revealed into the vision.
Oh, hallelujah!

64-0719M - The Feast Of The Trumpets

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in
the seventh step. There shows
that we've got to come again
with that same Spirit that was
on John; he introduced the
Messiah.

He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”

Now, now, how He shall appear
in the last days, is to bring the
people back to the Word, so
that the Bride will know Her
Husband, know Her Mate, the
revealed Word. That's why this
has to happen.

114 It wasn't in the reformers;
wasn't in Luther, Wesley,
and—and the Pentecostals,
and them. Scripture says it
wasn't.

115 But it will come. That is
His promise for this age. We're
living in the age that His
Coming will be in. She must be
identified in Him. Any woman
must be identified with her
husband, for the two are one.

And Christ's Bride has to be
identified with Him, for the
two are One; and He is the
Word, not the denomination.
The Word!

By Hearing The
Message Of The
Hour, We Are
Inducted Into The
Headship

63-0728 - Christ Is The Mystery
Of God Revealed

377 Now He sanctified, with
His Spirit and Blood, a
Church, that He might make
every promise in this last day
be revealed.

Now, see, He could go back and
pick up what these other
fellows has left off here, in the
last days, and by His Holy Spirit
reveal all the mystery of the
Seven Seals. See, He is
expressing Himself.

That's His purpose. That's why
He died. That's the second fold
of His threefold
manifestation. First, to express
Hisself in Christ, then express
Hisself through the Church.

And the same thing, Christ was
the Word, and the
Church becomes the Word wh
en it lets the Word go through
them.

63-0728 - Christ Is The Mystery
Of God Revealed

603 That's it, Christ, the Word!

He was the Word; He is the
Word.

And the
Church becomes the Word, by
Him making Her a part of Him,
and that's the Word
again. Personally identified by
Him, His property alone!

His property alone! She is redeemed by Him, through Him, for Him, and for Him alone. That's right. Then, what the devil is howling about, that it's being revealed.

63-0728 - Christ Is The Mystery
Of God Revealed

537 His body was not held in the grave. Recognized with Him in the resurrection, same as He is now, listen, which means this:

His Word, which He is, has been
begin to be risen. The Word,
that down through the age of
Luther, Wesley, see, has begin
to raise up to Its power;

there It begin to move, then It
moved a little more, now It's
coming up to a
identification. See? Watch.
Now, to the Life in the Body, is
a vindication of the Rapture is
at hand.

When you See the Headship
and the Body becoming One,
and the fullness of the
measure of His
manifestation, shows that the
Body is about ready to
be received to the Headship.

64-0802 - The Future Home Of
The Heavenly Bridegroom And
The Earthly Bride

500 I know it's been long and hot, but, people, we won't always be standing here.

I won't always be your pastor.
Let's make it sure.

“Is there a way, Brother
Branham?”

501 Yes, become a part of the
Word, a part of the Word of
today. Can't be a part of the
Word of Moses' day; that part
is done made up, that was the
feet. We're at the Head now.

This is Christ. Not the arms
time, back in Luther, no. This is
the Head time. Christ, the
Headstone, comes to the
Body.

God Has Been
Working To Have A
People Under His
Headship Again

63-0728 - Christ Is The Mystery
Of God Revealed

230 And now the Christ in the
Church is just being made
known. The whole thing is the
revelation of God,

to take Eve back to her right
position again with her
Husband. Notice, and God is
the Husband of the Church,
and the Church is His Bride.

Our Headship Is The
Rejected King

63-0728 - Christ Is The Mystery Of God
Revealed

529 Then,
our Headship is a Kingdom. “T
he Kingdom of God is within
you,” said the Bible, Jesus. The
Kingdom! We are not a
denomination.

We belong to a Kingdom, and
the Kingdom is the Word of
God made Spirit and Life in our
own life, bringing to pass every
promise in this day, as it did in
that day when the Word and
God was One.

And the Word and God is one
in His Church today, making It
the Headship of the Body that
is redeemed, to bring the
Message in the last day;

and be taken up from the dead,
in the resurrection, to go back
and will restore again, as Adam
and Eve, in the beginning in the
garden of Eden. The threefold
mystery of God, His Body! Oh,
my!

62-0211 - Oneness

202 The Bible says, in the last days there'd be churches, another tower of Babel like. They'd have a form of godliness, and to deny God's Word and Power, the Power of His Word.

And what is the Word? What is
the Kingdom of God? We got
to belong to the Kingdom
before we can ever
be subjects of the King.

How many knows that? Say
“Amen.” [Congregation says,
“Amen.”—Ed.] Well, how do
you get in the Kingdom? The
Kingdom of God is the Word of
God made back in power.

Amen. Made power; taking
away sin, giving signs. What
kind of sign? If It's the same
Word that brought Moses out,
It'll bring the same sign.

Hebrews 13:10-14

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

1 Samuel 22:1-2

1 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

² And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

2 Samuel 23:13-17

¹³ And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

¹⁴ And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.

¹⁵ And David longed, and said,
Oh that one would give me
drink of the water of the well of
Bethlehem, which is by the gate!

¹⁶ And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

¹⁷ And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

Let's Rally Around
Our King

63-1214 - Why Little Bethlehem
136 So is it today with real
gallant soldiers of faith of that
Word, who knows that Word
promises that Jesus Christ will
return.

We ain't interested in millions of dollars of *this* and millions of dollars of *that*.

I'm interested in the return of
Christ Jesus. O warrior sons of
God, what's the matter with
you, how do you stand today?

When we see that the Bible predicts that He's a fugitive today, turned out of His church, turned out of the organizations.

And you know it. No need of
hiding around about it, it's the
truth. The Bible said it would
be that way. Come out from
them marks of the beast!

137 Look at these men! They pulled their swords. What was it? His desire was a drink of cool water. David! What a type of today, our David, Christ, we know He's called a holy roller,

He's cast off to one side, a fanatic in everything, rejected by the churches. They've got their creeds and things drawn up in this Christmas like they did at the first one.

We know that, but we know that this Word ever remains true, and It's got to be fulfilled. And the desire of Christ is for men, warriors, to stand! Amen!

138 Oh, come, stand with me,
by my side.

I'm standing in a terrible place
. I challenge today! These tapes
go over the world.

I challenge some man, some
warrior who loves Jesus Christ,
that knows that these things
has got to be fulfilled today,

brethren, come stand by my
side and pull the Word of
God. Forget those dried
cisterns and stagnated
denominations you're living
in.

Pull the fresh Word of God,
let's give Jesus a good drink of
fresh pentecostal
Water! That's His desire today,
back to original pentecost,
back to the Word!

It's prophesied we'd do so, in
Malachi the 4th
chapter, "Return the Faith of
the children back to the
fathers again." Who would
stand this morning?

139 Like David, we know that
David is coming into power.
Jesus Christ is going to take
the world.

He inherits the earth, He is
going to be King over the
earth. He's rejected today, He's
a fugitive among His people.
Course,

He's a fugitive to the world,
always was. But today He's a
fugitive to His own
church, they reject Him, they
love their creeds and big
dignitaries instead of the
Word.

They won't let It be
manifested. They won't let It
be preached in Its
power. They've cut away from
It, just like the Bible said they'd
do in Revelation 17. What are
they doing?

Going up here today, and all
going in this Council of
Churches. Catholicism and
Protestantism uniting
together, making the mark and
the image of the beast.

And Protestants falling right for it, Pentecostals everywhere. Dignitaries going into Rome, from Pentecost, and coming back, said, “Most spiritual place!”

And in Texas and everywhere else, they're opening up and giving understanding of the stations and so forth, knowing that that's creeds been injected to this Word.

140 Oh, you Bethlehem
dwellers! Hallelujah! I call for
men, warriors who's not
afraid. I don't care if there's
eight hundred standing on one
side and ten thousand on the
other,

I want warriors who will come
with me and cut a hole through
this line of unbelieving
Philistines the World Council
has got garrisoned around the
Word of God, trying to make it
creeds and feed the people.

There's a Well, there's a
Fountain open in the House of
David, Bethlehem, for sin and
uncleanliness. Brother, sin is
unbelief in His Word!

141 Who warrior that can see
the Millennium coming? What
warrior can see this great Holy
Spirit come in the form of
Jesus Christ, the literal body of
Christ to take over again, stand
with me.

Stand by me! Let's cut a hole
through this denominational
creed. Let's get in there! He's
crying for a good fresh drink of
pentecostal Water, original
pentecost,

not a bunch of carrying on,
screaming, hollering, here. I
mean a genuine Holy Spirit
baptism that produces the Life
of Jesus Christ back into the
person.

61-0101 - Revelation, Chapter
Four #2

292 And his least desire was a
command to any man he had.

Brother, two of those men grabbed their swords and fought through fifteen miles of Philistines, chopping them from right to left, to get him a drink of water out of that well.

They knowed he was coming in power. Yes, sir. One time, one of them, to save him, jumped into a pit and killed a lion, single-handed.

They were warriors. And when—when he come in power, you know what he done? He made each one of them a ruler over a certain city.

293 See Christ there? “He that overcomes shall rule over a city.” The overcomers!

Today when we see that He's coming in power, Christ will rule in this world. Germany, and United States, and all must fall, every nation must fall.

The kingdoms of this world has become the kingdoms of our God and of His Christ, and He'll ruled and reigned on them.
That's right.

294 We know He's coming in power, so the least of His desire is a command to us!

“He wants me to represent Him in a little bitty Timbuktu where there ain’t fifty cents of money, where there ain’t nothing, or a poor bunch of people,” that’s a desire. Amen!

295 “You don’t have to get so many, you don’t have to do *this*, just let me know He wants to go.” Amen. That’s all.

296 “If He wants me to do different, act different,” like these sisters and things, “if He wants me to do a certain thing, bless God, it’s a privilege for me to do it.” There you are!

We know He's coming in power,
no matter what the world
says. "If I have to lay aside every
weight and the sins does easily
beset me,

let me run with patience the race that's set before me. Let me look to the Author and Finisher of our Faith, Jesus Christ.” Coming in power!

We Are Predestinated
To Accept Our Headship

63-0728 - Christ Is The Mystery
Of God Revealed

184 “Predestinated!” There’s
the mystery. He, before Christ
or anything else was ever on
earth,

you see His great mystery, that
He chose the
Bride. Knowing Eve would fall,
from disbelieving the Word,
knowing that she would fall;

but He would choose a Bride
that would not fall, that would
hold to that Word regardless
of what all the rest of the
world had to say about It.

They would hold to that
Word! They are predestinated
to stand there, “the adoption
of children by Jesus
Christ,” predestinated the
Church to that great, glorious
stand!

63-0728 - Christ Is The Mystery Of God
Revealed

380 And in there, there would be
a time come forth when He could
express Himself in fullness of His
Godhead, Deity, through His
Church, have the preeminences in
this Church.

Oh, my! What? The anointed
Man; now the anointed people;
oh, my, to bring back the
anointed Bride and the
Bridegroom.

Anointed by (why?) accepting
what Eve turned down, and
Adam; coming back with the
anointing of the Word,

because He said, “My Word is
Spirit.” See, anointed with the
Word. What Eve turned down,
He comes back and we accept.

381 See how that hybrid condition, again, just exactly what he done Eve.

382 He told Eve, “Don’t you do *this*, and don’t you do *that*; and you can do *this*, and *that*.”

383 And Satan said, “Oh! You know...” But she turned around and listened to him.

384 But the Eve in the last day
is not going to do it, because
She predestinated not to do
it. Yes, sir. God's going to do it.
He knows. He'll have it. He said
His, spot...

“Church would be there
without spot or a
wrinkle.” She is going to stand
there in the splendor of Him,
His Word made manifest.

65-0801M - The God Of This Evil

Age

69 Just as your natural life and
traits is handed down from the
natural breeding of your
father,

so is the Spirit of God, that was
predestinated before the
foundation of the world. And
when the entire Word of God, in
complete, was headed up in a
human body called Jesus Christ,

in there God made me pay for
my sins, in Him there. Then He
rose me, raised me up with Him,
in the resurrection.

And now we are seated with Him, with power and authority over every devil. Oh, if you could only believe what God has given! But if you're not seated there, you don't have it.

And if you're seated there, and don't believe it, and afraid to move, you'll never use it. But if you are seated there, you will use it, for you're ordained to do what you do.

63-0728 - Christ Is The Mystery
Of God Revealed

503 But all this mystery is
revealed only, as He promised,
to His Bride.

Hell is against this Truth, of the
revelation of this mystery. But
the Bride is standing on it.
That's Her stand.

504 Why do you hunger,
Church, why do you thirst? It's
the Father trying to reveal this
hidden secret to you. But you
let so many things get it out of
you.

You let your job, you let your
wife, you let your husband, you
let your children, you let the
cares of the world, you let
some pastor, you let
somebody else get that out of
you,

when you know that way down
in your heart you're thirsting,
hungry. It's God trying to
reveal it to you, see, the
revelation. The last day is here.
Notice now.

The Headship Of Christ

Part 3

Friday Fellowship, 4th November 2022

Bro James Menni

Revelation 3:20

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Galatians 5:5-6

⁵ For we through the Spirit wait for the hope of righteousness by faith.

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

The Headship Comes
By A Love
Relationship

We Can Easily Accept
Christ To Be Our Savior,
But We Find It Hard To
Let Him Be Lord

58-0209E - The Door Inside The
Door

29 But I want to ask you something. Who's more important than Jesus? And who's more turned away than Jesus?

He's the most important
Person that can knock at your
door. And He would never
knock 'less He's got something
good for you.

And He's—He's turned away
more than any person that
there is on the earth. Jesus is
turned from the door, a heart's
door of men and women,

when He knocks daily trying to
get in.

“Lo, I stand and knock: if any
man hear My voice and will
open the door,

I will come in and will sit down
and sup with him and he with
Me.” Oh, I don’t know who
could be any greater and who
could do any more for you,

or not one millionth of what He
could. There's nobody could do
for you what Jesus does when
He comes in. But He's turned
away.

30 Now, you'll say to me, "Just a moment, Brother Branham. I did that a long time ago."

That's good. I'm glad you did. For I say it's the greatest thing you ever done is when you let Jesus come into your heart.

That's the greatest move that you could ever make. It's changed you from death to life. Let Jesus come in.

But now, after He's in, is He
welcome to every door there is
in your house? That's the next
thing.

Oh, sure, you'll accept His
salvation. You do not want to
go to hell. But will you let Him
be your Lord.

He wants to come in and be
Ruler. That's the reason He
wants to come in. You don't
know what to do. He does
know what to do.

Many people will accept Him as
Saviour, but then to accept
Him as Lord is different. What
a difference between being
Saviour and being Lord.

As a Saviour, He would save
you from your sin; but to be
Lord He's Ruler. You let Him in,
but you won't let Him rule.

31 For in the human heart is just like the door there to the house. After you come in, “Come in, Sir, set down.

But these other little doors, I
don't want You fooling around
in my house.”

I want to speak on a few of
those doors, all kinds of little
private doors in your private
life.

Jesus can be your Saviour, but,
“Don’t You never try to tell me
what to do, Lord. I know what I
want to do. And don’t You
never try to rule me.”

That's the attitude of many
people who profess
Christianity.

“I'll listen to what the pastor
says.” That's good.

But if it's contrary to what Jesus said, then it's wrong. "I'll do what the church says if..."

That's good, but if it's contrary to what the Bible says, then it's wrong.

You must let Him be the
supreme Ruler. That is, He's
over all. He's over your
opinions.

He's over everything that you
have. He's over your
emotions. He's over your
ideas. He's controls every fiber
of your thinking.

Everything that you are you
should turn it over to Him, if
He's going to be your Saviour
and your Lord.

32 How many of us do it? I want to speak of a few things. There is a little door when you get into the human heart,

you turn to the left, and that's
the little door of selfishness.

Oh, we don't want to go to
hell, sure not. But we just got a
little idea that—

that we're just a little bit
better than somebody
else. Now, if He can't get into
that, well then, you're always
going to have that idea.

“I’ll go to church for what I can
get out of it. I’ll rank among
better people. And if I’m ever
in trouble,

then of course if I can say, 'I'm
a member of a certain-certain
church,' I'm sure the people
will look up to me and say,

‘That man is a real member of a certain church.’” God can’t use you like that. He’s got to control that too.

33 Then there's another little door. And that little door is called pride. Oh, that's a hard one to get open.

You know, it's just...Human
beings are just prone to think
that maybe they're just a little
better than the Joneses, you
know.

65-0206 - Doors In Door

157 But what then when Jesus
comes into the heart? Many
people accept Him 'cause they
don't want to go to hell.

But when Jesus comes into
your heart, He wants to be
Lord. Not just a Saviour; but
Lord, also. *Lord* is “rulership.”

He comes in to—to take over.

Now you say, “Is that right,
Brother Branham?” Sure.

158 What if—if I invited you at my house, and you come in the door?

And you knocked at the door,
and I looked outside, I said,
“Yes, come on in. If you can help
me, well, you do so.

But now, when you come in now, I don't want you meddling around in my house. You stand right there at the door!"

159 Remember, our text is
“doors” inside the door. Now,
inside the human heart there is
many little doors,

and them little doors covers up
a lot of things. Just to let Him
in, that isn't all of it, when He
comes in.

165 Now, there is a little door
when you come into the human
heart. We'll just speak of a
couple of them, see.

We don't have time to go through all these doors, 'cause there is lots of them. See? But, say, the next ten minutes, let's speak of a couple, three doors.

166 Now, on the right hand side of the human heart, when you walk into the door, there is a little door on the right side,

and that's called, in there, the
door of pride. Oh, my! "Don't
You go to entering that door!"

They don't want the Lord in
there, on that door, that's
pride. "I'm a blue blood. I take
care! Oh, yes, now look, I tell
you, I—I..."

See, it's pride. "Don't You
meddle in there!" Now, He
can't feel welcome as long as
you keep that pride door shut.

167 He's got to humiliate you.
See, that's what He comes in
for. "You mean to tell me I have
to go down there and—and act
like the rest?"

Well, you don't have to, that's one thing sure. “Well, I'll tell you, what do you think I'd do when I went to the business council the next time?”

What would I do if I met with
my—my employer
tomorrow? And that, I'd have to
get that Spirit on me,

and I'd jump up there, in the middle of my work, and go to speaking in tongues, oh, that would humiliate me. No, stay out of there!"

168 See, there you are,
see. Yeah, you'll let Jesus come
in, you'll join church and put
your name on,

accept Jesus as your
Saviour; but what about being
your Lord, when He's got full
sway?

When He's Lord, He's got it all,
belongs to Him; you, you are
completely surrendered to Him
now.

169 But that little pride. “Oh, you mean, for us women, we’re going to have to let our hair grow?” Well, that’s what He said.

“We’re going to have to quit wearing manicure, or make-up stuff?” That’s what He said. “Well, what do you think my sewing circle would?”

They'll call me old-fashion." Well, just keep your pride. Go ahead. He'll stand at the door, that's all the farther He can get.

170 But when you're ready to
open that door, let Him come
in, He'll clean it out for
you. Shorts will go out here in
the garbage can,

and make-up will go back to
the garbage can, and the
barber will starve to death if he
just cut women's hair, to a real
believer.

The Fall Gave Humankind A Complex

62-0607 - Putting On The
Whole Armor Of God

17 ...Just, it just looks like
there's something in human
beings that just goes so far
and that's all the farther it can
go.

*18 I'm glad there's something we
can put complete trust in, aren't
you?*

Something that's...We don't have to wonder, think about, just know that we could just rest like little children.

I think that's the way we should be, especially Christians. We should be like...In the beginning you notice, man is trying to find that place,

because when he was first
made in the image of God, he
didn't have to shift for himself,
and God taken care of him.

But since he become a—an
alien, or a—a wanderer, then
he has to shift for himself, and
he's suspicious of everything.

He's just (if you excuse the
expression) kind
of spooky. Everything looks a
little leery, he's gone, he don't
want to wait for it.

56-0120 - Fellowship With God
Through Reconciliation

30Watch the fellowship,
how Adam and Eve there,
turned away from God,

because of sin had separated them from that wonderful, marvelous fellowship.

Had to shift for himself; he
become a wanderer, tossed
about with every wind of
doctrine, carried away.

That's the way he stands
today: out of fellowship, out of
harmony, away from God,
shifting for himself.

He creates something in his
mind that he believes that God
was, or something way back
yonder, someday, or
something that used to be.

60-0606 - To Whom Would We Go?

22 You know, man hasn't changed
very much. He's still wandering
about in the world seeking
pleasure, restless, never satisfied,
never coming to any right
conclusions, never finding rest.

He's just about in the same
condition that he was when he
left God in the garden of
Eden and went out
to shift for himself. He's been
shifting ever since.

And he finds it's a rough way to
go. And it looks like he doesn't
care very much, to many, just
where this life will end up for
them.

Christ Exercises Love
And Patience To Bring
His Wife To Subjection

1 John 4:18-19

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

¹⁹ We love him, because he first loved us.

Deuteronomy 24:5

⁵ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Genesis 18:10-13

¹⁰ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

¹¹ Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

¹² Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

¹³ And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 25:19-26

¹⁹ And these are the generations
of Isaac, Abraham's son:
Abraham begat Isaac:

²⁰ And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

²¹ And Isaac intreated
the LORD for his wife, because
she was barren: and
the LORD was intreated of him,
and Rebekah his wife conceived.

²² And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

²³ And the LORD said unto her,
Two nations are in thy womb, and
two manner of people shall be
separated from thy bowels; and
the one people shall be stronger
than the other people; and the
elder shall serve the younger.

²⁴ And when her days to be delivered were fulfilled, behold, there were twins in her womb.

²⁵ And the first came out red, all over like an hairy garment; and they called his name Esau.

²⁶ And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

In Order For The Love
Of Christ To Take
Effect, We Have To
Be Vulnerable To Him

61-1119 - Perfect Strength By
Perfect Weakness

105 God took Paul and made a
slave out of him, bound him to
Himself and sent him to the
Gentiles which he hated.

But, you see, he had to be
loosed from his ecclesiastical
power, to be bound to the
power of God.

He had to lose his strength and
become weak and nothing, in
order to receive the strength
of God, to be bound to God, to
do what God would tell him to
do.

106 That's what we have to do
today. That's what I
need. That's what every man
needs, is a loss of himself, loss
of his ability, loss of what he
is,

that he might have a complete
yielding to the Holy Spirit. The
housewife needs that. The
schoolboy needs that. We
take...even our little children.

61-1119 - Perfect Strength By
Perfect Weakness

111 God said to Paul, “My
strength is perfect in your
weakness. My—My strength
becomes more perfect as you
become more weaker.

More you can yield to Me the
better I can use you. The more
you can forget about your
education, the more you can
forget about your
denomination,

the more you can forget about
your stuff and yield yourself to
Me, the more I can use
you. Cause you become weak,
I'll—I'll make My Own purpose
strong.”

112 God can make strength
out of weakness! That's the
reason He always does
it. When He chose His disciples,
who would think...

61-1119 - Perfect Strength By
Perfect Weakness

279 When Jacob lost all of his
strength, then God give him
power to become a prince.

See?

280 When Paul lost his
education and all of his
theology, God made him a
missionary to the Gentiles.

281 When Moses lost all of his ability and become weak, God made him powerful and sent him to Egypt in the power of the Spirit, at eighty years old;

whiskers hanging down, his
wife on a mule and a young'n
sitting on her hip, and a stick in
his hand, went down and
conquered Egypt.

Yeah. See? Not with an army
behind him, like he wanted to
go, but in the power of the
Spirit. Amen!
When you're weak then you're
strong.

61-1119 - Perfect Strength By
Perfect Weakness

354 What we need, O God, I
feel It pouring in around
through here now.

What we need is a prophet of
God to rise up with a
thunderbolt of God, spiritual
lightning that'll shake this world
to shame! Hallelujah! Empty
vessel is what He needs,

that's right, a called-out
Church, a little minority that'll
receive God's power and
blessings and His
Message. Hallelujah! That's
what we need.

355 Get weak so you can get strong. It'll conquer every devil. It'll put the learned to shame. It'll bring men and women who God has called, and that only.

356 Remember, “As it was in the days of Noah, so will it be in the coming of the Son of man, eight souls was saved.” In the days of Elijah there was seven thousand only had It.

Oh, just think of where we're living now. When John came on the scene, the little church was certainly in the minority,

but there was empty vessels to
pour the Oil in. Hallelujah!

God, let us empty ourselves up.

357 Get empty, friends. Get
weak! Deny your own
ability! And you out in
radio...not radio, but out
in...that hear these tapes,
wherever they come, empty
yourselves out.

Pour yourselves out upon
God's altar as a sacrifice. Let
the Angel come with a coal of
Fire, fill that vessel with the
power of Almighty God.

Get...Then He'll make you
strong, He'll give you grace to
stand.

Let us bow our heads a minute.

358 O Lord, another Sunday
morning has passed, and we've
been sitting in this solemn
assembly, where men and
women who know You, where
Your Spirit dwells within their
hearts,

and they believe You and have
acted upon every Word that
You—that You have
commissioned us to do. And
we thank Thee for these
people.

359 And there may be others
out into the land where these
tapes will go, where little
humble women and men will
take them into the homes and
into the tribes and out in the
other lands.

And may they hear, Lord, and
understand, empty themselves
up so the Holy Spirit can fill
them up.

360 There may be some even
here this morning, Lord, that
would...has emptied
themselves up since we
started speaking,

that has realized that they
have trusted too much in their
own thoughts, of their own,

they...own ability, trusting in
the—the shrewdness of their
own simple human mind,
which is nothing but filthiness
before God.

O God, may they just empty
themselves out now, humbly
submit themselves and come
for the filling of the Spirit.
Grant it, Lord.

63-0825E - Perfect Faith

213 This is coming into that
Third Pull! I—I'm believing
it. Now I want to ask you a
sincere question, you that
passed through the prayer line.

Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand!...?...There it is.

This is what we've waited
for. Now, this is not...This is
just starting to bloom now.
See? Just started with...I did
this for a purpose.

I did this for a purpose. I'm
working out something, see,
it's taking this charge of faith
and going right back to begin
and come in;

see, to kind of raise faith in a
bracket where you've never
noticed it that way before. Not
a faith, but a Perfect Faith,
build it up in here. And watch a
perfect God,

with a perfect heart, keep a
perfect promise, by His Perfect
Word, which is sharper than a
two-edged sword and a
Discerner of the thoughts of
the heart.

What? We're coming now to
the perfection, because the
people has to come to this in
order for the Rapture.

That's what's holding it away
right now, is waiting for that
Church to come into that
Perfect Raptured
Faith. Looking for it.

IT MEANS A LOT
OF SHAVING DOWN FOR ME, IT
MEANS A LOT FOR YOU, but
together we'll make it by the
grace of God. Amen.

Love Breeds Faith;
Faith Is Virtue

63-0825E - Perfect Faith

125 Faith believes that God will work it out. “I don’t know how He’s going to do it, but He’ll do it anyhow.” See? It masters all circumstances.

126 And faith and love is
relation, because you can't
have faith unless you got
love, because your faith is in a
God Who is the very essence of
love. Faith and love works
together.

127 Here, just like a young couple. You take a young man and young woman, and they love...they fall in love with one another.

And as they go along and begin
to know one another more,
their hearts just begin to beat
as one.

See? They're—they're...yet
they're not husband and wife,

but their love binds them
together, and they have
confidence in one
another. Now, if they really
love one another, really
love, and you know that this
girl loves you and—

and she knows that you love
her, you've got confidence
(faith in one another) if you
got faith in one another; if you
didn't, you'd better not marry
her. See?

128 Notice, you got to have
faith. And you separate them
and put one extreme south and
one extreme north,

there's still that love beats for
one another, no matter where
they're at. They're just as true
to one another as they can be,
because they love one
another.

And if you love the Lord, just
not trying to dodge hell, but
you love the Lord, then you
have faith in God; see, if you
love Him.

63-0825E - Perfect Faith

132 And when we were sinners,
alienated, without God; in the
world, in that muck of mud,

as I talked about this morning,
God come to us! God sought
you, you never sought God. “No
man can come to Me except the
Father draws him first.”

And God came down in that
muck, what you were, and
sought you out and brought
you out! That ought to create a
Perfect Love. Look what you
was, and look what you are.
What did that?

Somebody that loves you!
Can't you have faith in what
He's promised you, then? Real
genuine love will create a
confidence in His Word.

133 He caught me when I was
nothing. I'm still nothing, but
I'm in His hand. See, He caught
me. And He loved me when I
was unlovable.

He loved you when you was
unlovable, but He changed
you. Just like the colored sister
said, that time in her
testimony, she said, “I’m—I’m
not what I ought to be,

and I'm not what I want to be,
then I'm not what I used to
be!" She knowed she had
come somewhere, something
happened.

And that's the way it is. If God,
when I was an alien from Him,
so loved me till He stooped
down to get me and pick me
up,

that gives me confidence that
He wants to use me. He's got a
purpose in doing it. He seen
something in me.

He seen something in you. He
had a reason to save you, look
at the people that's unsaved
today. Look at the millions He
could have took beside you,

but He took you. Amen! No one
can take your place.

Amen! You're in God's
economy. No one can do it.

That's His Love to you.

134 Then, won't your love
reach right back to Him? And
there's a love affair.

No matter what the situation
is, its circumstances is
governed by this Love that
creates Faith: that God loves
you and you love God, and you
love one another,

and—and that brings the Faith.
All right. Then it can't—it can't
keep from bringing out just
exactly what God promised it
would do.

135 Now, watch! Perfect Faith
is pure, just as pure as love is.
See? Now, when you love
somebody, and you got...

you love your husband or you love your wife. Now, there's no need of anybody telling you "you don't" do it, because you do do it, and you know you do it.

136 Now, if I'd ask you, "How can you—you prove you do it?"

137 “Oh, I prove it by the way I live to him.” See? “I’m a true, honest wife. I’m a loyal, honest husband, and that proves to me that I—

that I love my wife; or I love my husband.” See, your life proves what you are. The same thing Christianity does. See?

Your faith, you have confidence
in one another, it's pure. And
it's something real, that you
can't show it to somebody
else, yet you got it, and your
actions prove it.

138 And when you got pure,
unadulterated Faith, like your
love is to your companion,

then you prove it by the way
you act. You ain't complaining
no more, you know it's done,
just walk along.

No matter what the thing look
like, what anybody else says,
you know what's
happened. You know that it's
finished;

just as well as you know you
love your husband, as well as
you know you love...See, love
and faith has to go together.
They're kinfolks, they love.
Love produces Faith.

62-1014M - The Stature Of A
Perfect Man

45 That's the way it is with
Christ. See? We've got to be so
in love with Him,

till when we ask for something,
and He doesn't give it to
us, that doesn't shake us a bit.
See? See? Why?

And the only way you can do
that, is to become partakers of
His Divine nature, then you'll
understand the reason He can't
give it to you. "Partakers of His
Divine nature."

In Order To Get This Faith
That Works By Love, We
Have To Be In Constant
Relationship With Christ

60-0630 - God's Provided Approach To
Divine Fellowship

10 Now, if there is a true
fellowship...And God is love,
and love demands a
fellowship, like the young
couple.

When the boy meets the girl,
and he says to her...He thinks
she's so pretty, and—and she's
fond of him, they want to have
fellowship, a real fellowship.

But before they can have this
fellowship, there has to be an
agreement. Before they can
enter into wedding, wedlock,

there has to be an agreement
for this certain fellowship. And
it's based upon the truces or
their pledges to each other,
and then holy wedlock.

And then we enter into a
life-long fellowship. But before
we can enter into that
fellowship, there has to be
a—an agreement first.

And when fellowship was broken between God and man, there had to be some sort of an agreement, some sort of an arrangements to restore again that lost fellowship.

And God found the plan; and it was through the blood of an innocent victim, that God restored man back to fellowship with Him again.

11 There's been many
substitutes tried. Adam tried it.
We've tried to educate people
to it.

We've tried all different forms, but there's nothing that brings man back into fellowship with His Maker but the Blood of His Son, Jesus Christ.

It's the only appropriation God has, is the Blood.

An innocent victim died for a guilty person.

That brought the fellowship
back to God and man
again. Then Adam, covered by
this Blood, could stand in the
Presence of God and worship
again.

Oh, I love that. There's something about it, when you speak of Blood. Blood has life. Without the shedding of Blood there's no remission of sins.

63-0728 - Christ Is The Mystery Of God
Revealed

397 But God's great mystery,
what the Eternal God had as a
mystery, has now been unfolded
in Jesus Christ, then given right
down to His Church.

What was once in God's mind
is now in the Body of
Christ. Jesus making love to
the Church, His
Bride, whispering secrets to
Her.

398 You know how you tell
your wife things, you know,
the little girl you're going to
marry.

You love her so much, you just
tell her the secrets, and get her
up next to you, and love you
and everything. You know how
it is.

399 That's what God, Christ, is
doing to the Church. See? He is
letting Her know the secrets,
just the secrets. Not these
flirters;

I mean His Wife (See? All right,
now look.) knows, by having
the revelation of His secret
made known to them, by His
grace! How the grace of
God! People, I know it...

I hope you don't think this sounds personal, to a—a bunch of people, or *this, that*; but the secret that God is sharing with the whole Church,

if they would just receive it.
See? It doesn't mean just me
or just you. It means the
Church, that He—He is trying
to get into it.

65-0822M - Christ Is Revealed In
His Own Word

162 Now it's in the eyes. What good will you need eyes, or need light, if that eyes wasn't there to see?

There has to be eyes, first, to see. And then when that come,
He opened the Seven Seals and
revealed the evening Light,

taking all the mysteries that's
been hid down through these
church ages, and now revealed
them as He promised to do in
Revelation 10:1 to 7.

Here we are today setting in
the midst of the Word, and the
Word being revealed to us by
Jesus Christ. Then, *This* is God's
Word.

163 And be His subjects, we
must walk close to the Author,
to understand
It, for It to reveal.....

64-0719M - The Feast Of The
Trumpets

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall
know; but the foolish, the
unwise, wouldn’t know.

They shall know their
God.” Now, now, how He shall
appear in the last days, is to
bring the people back to the
Word,

so that the Bride will know Her
Husband, know Her Mate, the
revealed Word. That's why this
has to happen.