LOOKAWAY TO JESUS

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Sunday 20th November 2022

<u>Isaiah 45:20-25</u>

20 Assemble yourselves and come; draw near together, ve that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time?

have not I the Lord? <u>and there is</u> <u>no God else beside me; a just</u> <u>God and a Saviour; there is none</u> <u>beside me</u>.

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

24 Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

25 In the Lord shall all the seed of Israel be justified, and shall glory.

WHEN TO LOOK UNTO HIM

<u>63-1229E - Look Away To Jesus</u> 192 The Bible said, in Isaiah 45:22. We find that God said, "Look unto Me, all the ends of the earth." And now when the earth has come to its end, or the system of the earth has come to its ends, let the people look unto Him.

10

193 Now you might say, "We have heard this, generation after generation. We've heard this for a long time." That is true, and it's been preached for a long time. Many ministers has took this same text, thousands of them.

194 But here is the thing I want to ask you, tonight, for these next few minutes. But when you look, the question is—is, what do you see when you look? What do you see when you do look? That only depends on what you're looking for. See?

Now He said, "Look unto Me, all the ends of the earth." Moses lifted the serpent up, and, ever who looked, got healed. Now, it depends on what you're looking for.

WHICH JESUS TO LOOK UNTO?

Not a third person or a second person, or a first person; but the Person

<u>64-0614M - The Unveiling Of God</u> 77 Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him,

see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some...His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it?

[Congregation says, "Amen."—Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

The Mystery of God being known reveals to us Jesus for the first time

60-0522E - Adoption #4 49 Notice this Melchisedec as soon as He met Abraham coming from the slaughter of the kings. The mystery of God now being made known! Who was He?

Nobody...They can't find any history of Him, because He didn't have any father, He didn't have any mother, <u>He never had any</u> <u>time He began</u>,

never had any time He'd ever die, so ever Who He was is still alive. He never did have a beginning, so He couldn't have been nobody else but El, Elah, Elohim; self-existence, self-abiding, Almighty God!

50 Jesus had a Father, Jesus had a mother; Jesus had a beginning of days, Jesus had an ending of earthly life. But this Man had neither father nor mother, amen, no father nor mother.

Jesus had both Father and mother. This Man had neither father nor mother. Amen. And what did He do, after the battle was over, <u>after</u> <u>Abraham had took his position?</u>

The entire Mystery of God has already been preached

63-0627 - Jesus Christ The Same Yesterday, Today, And Forever And here we are, Laodicean Age, the Sodomite Age, and here we are. The ministry has come through every angle of the Word.

And I believe, <u>the entire mystery of</u> <u>God, It's already been preached</u>. Now it's identification of Christ among His people, <u>God working in</u> <u>human flesh.</u>

The Three Manifestations of Jesus

<u>65-0822M - Christ Is Revealed In</u> <u>His Own Word</u>

141 Then He was made actually human flesh, and dwelled among us, in the Person of Jesus Christ Himself, born of the virgin Mary. He come in that form so He could die, and went back into Heaven.

Now in this last days, He has promised to manifest Himself in the fullness again, of His flesh, in Spirit. See? "For as it was in the days of Sodom, so shall it be in the Coming of the Son of man."

Now look at the Sodom, how it set, and what taken place. And Jesus Christ being manifested in bodily form, of His Church today, see, doing the same thing, same work, same things that He did all the time, never changes, the Eternal One. See?

And upon earth today, <u>He has</u> manifested Himself in the human bodies, our human bodies that He has called, and done exactly the same thing He done in sundry times, and in the times of His flesh upon the earth.

And <u>doing the same thing today</u>, because, "God in sundry times spoke to the fathers through the prophets, <u>in this</u> <u>last days through His Son, Jesus</u> <u>Christ."</u>

See, the Son being revealed in the last days, God manifested in human flesh, setting just before Sodom's destruction, the end of the Gentile world. You see it? There is three manifestations.

Your Jesus

65-1128M - God's Only Provided Place Of Worship 278 Now, there is a Way, a pure, holy Way, a only meeting place that God will meet you. Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." No!

Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message; not Luther's, Wesley's, Pentecostal; but your Jesus, the reflection, that has come up into this.

You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, <u>in Its season."</u>

To see the Reflection look at the Reflector

65-1128M - God's Only Provided Place Of Worship 268 A prophet is God's reflector. How many knows that? The-the reflector doesn't reflect itself, the-the reflector isn't the reflection.

See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that <u>age.</u> You got it?

There has to be something strike the reflector—reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word.



I can bring Him right here before you



64-0617 - The Identified Christ Of

<u>All Ages</u>

22 Well, <u>I believe that we can see</u> <u>Him.</u> Because, we find in the 12th chapter of Saint John, some Greeks came to see Jesus, and they said, "<u>Sirs, we would see Jesus</u>,"

and they were taken to Him, by one of His disciples. And Hebrews 13:8 said, "<u>He is the same yesterday.</u> today, and forever."

And if He can be taken in them days, to be seen by one of His disciples, why can't we of His disciples, tonight, bring the seekers to His Presence, if He is the same yesterday, today, and forever? The Bible says He is, "He is the same yesterday, today, and forever."

23 Now, I know this sounds rashly. But if you'll just bear with us a few minutes, I believe that I, by God's help, with His Word and according to His Word, <u>I can bring Him right</u> here before you. And then, that, what a consolation! That's what we're here for.

WHAT TO LOOK AWAY FROM

51

RELIGION – CHURCH AFFILIATION

The time has come to stop playing church

<u>61-1231E - If God Be With Us,</u> Then Where Is All The Miracles? 40.....We twisted the Word to make It this way, and twisted the Word to make It that way, and twisted It some other way to make It to fit a plan. But the time has come, to halt, stop your playing church.

61-1231E - If God Be With Us, Then Where Is All The Miracles? 34 If that isn't the picture of the church today! Just as soon as it gets out of one twist, right into another one it goes. But time had come for action.

And that's the same now, the time has come for action. The time had come, when playing church had come to a halt, with God. There's no more playing church. We must get down to business.

And I trust that that same God will place this upon the heart of the people tonight, that it's time for a halt of playing church, playing religious, playing righteous, and now it's time for action.

Don't look to see a minister, look to see Jesus.

<u>63-1229E - Look Away To Jesus</u> 335 Now look. <u>Don't look to see a</u> <u>minister. Don't look to see a pastor</u>. <u>Look to see Jesus</u>. <u>Don't see the</u> <u>man; see Jesus</u>. When you look, see Him. If I could help you, I would do it, but I can't. I can't help you; I'm just your brother. But, <u>He is your Lord, look to Him</u> and believe. All right.

See no man save Jesus the Revealed Word

Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

65-1127B - Trying To Do God A Service Without It Being God's Will 137 Well, that's the way Christ is, Himself, the Gospel, the Message is. When you once see the Message of the hour, there's nothing else you can see but That.

That's all. <u>Everything else is gone</u>, the rest of it's just a filler, see, see, when you once see the Message!

I can't keep His Iaw, and I can't meet His justice. But I need His mercy.

62-1104M - Blasphemous Names 165 Moses represented the law. The prophets represented His justice. We could not live by His law. We could not live by His justice. I don't ask justice. I want mercy, not justice.

I can't keep His law, and I can't meet His justice. But I need His mercy. And God said the law and justice has been met in Him. "He's My beloved Son. Hear ye Him. That's Him. That's the One."

This is My beloved Son. Hear ye Him," the Word of this hour, the hour of the Seals.

65-0410 - The Easter Seal

257 Like on Mount Transfiguration, all the prophets and everything else is finished. All the days of the Lutheran, the Methodist, the Presbyterian, they're all right, but, "This is My beloved Son. Hear ye Him," the Word of this hour, the hour of the Seals.

He is the One Who opened those Seals. He is those Seals

65-0418M - It Is The Rising Of The

<u>Sun</u>

307 Look what we've seen in this day. The quickening Power has come to us, to open the Seven Seals. What was that, the intelligence of a man? No, the quickening Power of God.

See, the quickening Power of God foretold this would take place. See, the quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, I told you, was around, in a Pillar of Fire;

quickening Power let the world testify that <u>It's the Truth</u>. And, in that, they didn't know what It was; and we knew, just look this a way, and <u>It's our Lord up there</u>, you see.

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then? <u>Revealing Christ.</u>

309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. <u>They did, they took the picture, not us</u>. And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! Quickening Power did that to us.

Time has come to act upon what you know to be the Truth.

<u>61-1231E - If God Be With Us,</u> Then Where Is All The Miracles? 35 As I was speaking this morning upon the subject of what the new Birth was, and how we come to it, surely that still sinks in your heart. Now the time has come to act upon what you know to be the Truth.

You cannot act with faith until first <u>you know</u> what you're doing. You've got to first know what you are doing, before you can have faith to do it. YOURSELF

No faith, until positionally we know what we are.

<u>60-0515E - Adoption #1</u>

6.....And we can never rightly be able to have faith <u>until positionally</u> we know what we are.

Jesus relied upon what God had made Him

63-0825E - Perfect Faith 64 He had faith, with His power. How did He? He said, "I can do nothing in Myself." Why? He relied upon what He was; He relied in knowing that He was the Word. And He had faith in God, Who made Him the Word.

He was God (the Word), and they was in Him, and that give Him faith because He understood His position. He knowed what He was, because the Scripture had said He was this.

And here every Scripture tied in, to prove that He was exactly what the Scripture said He would be, and <u>He knew what He was.</u>

65 Therefore, <u>He relied upon what</u> <u>God had made Him</u>. And if He did that, then <u>can't we rely upon what</u> <u>God made us as believers?</u>

The thing you have to overcome is yourself, your idea, your thing,

63-0825M - How Can I Overcome? 69 "How will I know then, Brother Branham, that I'm in There?" Watch what kind of a life you're living. Just look around. See if it's just lived out of you, automatically.

Or, do you have to strain and pull, see, then you're doing it. <u>But don't</u> <u>try to do it</u>. Did you ever try? Yeah. Don't. 70 Just like putting a little baby's arm in a sleeve hole, you see. He's just up, down, over, and everything else. See? He can't do it. "Put on your coat, honey." He can't do it. Little arm is up, down, around. It takes your steady hand.

Oh, how glad I am, I can just yield my hand to Father, say, "<u>Lord</u> <u>Jesus, I can't get in There. You help</u> <u>me</u>. Put the coat on me." <u>I quit</u> <u>trying. Just let Him do it. See?</u> 71 If the little baby keeps trying, "Oh, I can do it. I can do it." And he's just everywhere. He can't do it. Neither can you, neither can I, but if we'll just hold still and let Him do it. Just yield to Him,

"Here, Lord, here I am. Just—just let me be nothing. I—I yield. You put my hand in the right place." <u>That's</u> <u>the victory. That's overcoming.</u> 72 The thing you have to overcome is <u>yourself</u>, <u>your idea</u>, <u>your thing</u>, and surrender yourself to Him. He overcome for you. <u>He knows the</u> <u>way</u>; <u>we don't</u>.

The only way - let Christ and His Word (which, He is the Word)

<u>63-0630E - Is Your Life Worthy Of</u> <u>The Gospel?</u>

264 Now, the only way to live a life worthy, <u>is to let Christ and His Word</u> (which, He is the Word) reflect Itself <u>so perfect in you</u> till God vindicates what He said in the Word. **JESUS OF NAZARETH**

The only way we see Jesus, see the Word - the natural Symbol of the Spirit.

63-0428 - Look 133 What are you looking at? What are you seeing? We must see Jesus. And the only way we see Jesus, see the Word. This is the-the natural Symbol of the Spirit.

You know what I mean? <u>It is the</u> <u>Letter that the Spirit quickens</u>. See? That is the Letter, that, and <u>the</u> <u>Spirit quickens this Letter and</u> <u>makes It a reality</u>. Yeah. What He was in Galilee is the same thing He is at the Branham Tabernacle.

63-1229E - Look Away To Jesus 311 What He was when He walked in Galilee, is the same thing He is tonight in Jeffersonville, the same thing He is at the Branham Tabernacle.

.....the Branham Tabernacle will spread.

<u>56-0101 - "Why Are People So</u> <u>Tossed About?"</u>

46And remember, it's not just me out there in the service. I have such a little part to do with it. It's you back here, also, see. And I just believe the little old tabernacle is going to spread out. And it's just going to be marvelous what the Lord will do. Bless the Lord! The only thing you can do is look, take the Word.

<u>63-0428 – Look</u> You believe that? [Congregation says, "Amen."—Ed.] Look and live. The only thing you can do is look, take the Word. As the serpent on a pole represented the living Word that would be made flesh,

so does the Word today represent the Presence of the Holy Spirit when we see It vindicated among us. He is in our little cell this morning. Won't you listen to Him while we bow our heads?