

# THE MESSIAH TODAY

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## Matthew 21:6-10

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into  
Jerusalem, all the city was moved,  
saying, Who is this?

**THE WHOLE WORLD KNOWS  
WE NEED A MESSIAH**

**They were crying for a Messiah.  
They wanted Him. “Oh, send us  
a Messiah.” But when He come,  
they didn't want him.**

64-1227 - Who Do You Say This  
Is?

54 They didn't want Him then.

They were falling apart, and their politics was coming apart, their nations was breaking, their church was breaking up,



and they crying for a Messiah.  
They wanted Him. “Oh, send us a  
Messiah.” But when He come...

55 God gave...gives the answer to your prayer. You've asked, and you shall receive. And that's...I could stop here for hours, on man and women, Christians even, praying for something; and God gives the answer and they don't even recognize it.

56 And now, God gave them the answer. They wanting a Messiah. They knowed that they'd had Caesars, and they'd had—they'd had Davids, they'd had Solomons (the wise man), they'd had Davids (the mighty warriors),

they—they'd had all kinds, but they knowed they had to have help from Heaven and they...God had promised them a Messiah. And He sent them that Messiah, in answer to their prayer, but they didn't want Him.

57 I wonder, today, if our prayers... You hear them say, “Pray for a great revival. Pray for this. Pray for a breaking forth. Pray for unity.” I wonder, if God would send such a program, if we would accept it.

I just wonder if we would accept  
what He sends to us. You see,  
He...The reason that we pray for  
these things, because we know it's  
needy.

But when God sends it in the way  
that He wants it, then it's not  
according to our taste, and  
therefore we won't receive it.

And that's the way it was in that day. If He was not in the taste of their belief and their...They—they would not receive Him again, today.



That's the reason they asked this question, "Who is this? Who is this fellow that's coming?" See, it was a—a tremendous time. Oh, everybody was...a tension. Something was fixing to happen.

**But they knowed that there's  
only one thing that could save  
them, A human being that was  
anoointed with the Word.**

# 64-1227 - Who Do You Say This Is?

61 Now, that's what was done back in them days. They'd been praying, they'd had all kinds of great leaders, they'd been under governments, they'd been under kingship, they'd been under everything, judges.

But they knowed that there's only one thing that could save them,  
that was the coming Messiah. And  
the Messiah means “the anointed  
one.” A human being that was  
anointed.

Then the human being, anointed  
with the Word. The Word made  
flesh among us. And when He  
come, He—He wasn't just exactly in  
the taste that they wanted Him; not  
the taste that they had...that He  
should come in.

So therefore they—they—they  
cried out, “Who’s this fellow?  
What’s all this racket about?” A  
bunch of peasants down there at  
the gate, breaking off palms and...

**We are coming apart, looking  
for a messiah, something, to  
come and save us, get us out of  
all of it.**

# 64-1227 - Who Do You Say This Is?

51 We are coming apart, looking  
for a messiah, something, to come  
and save us, get us out of all of it.



We look down, the troubles down in the East. We look over in Africa to the uprisings, and the racial problems, and the integration, and—and segregations.

**I just wonder if we would be able  
to understand It; if we would be  
able to receive It; or even would  
we consider It?**

64-1227 - Who Do You Say This Is?

60 All of our schemes, and our  
ideas, and our ecclesiastical  
builds-up, and all of our politics,  
and all of our science and  
everything, it's been proved that it's  
nonsense.

And then we pray for God to—to help us, to intervene, “Come in and do something for us.” And then when He does, I just wonder if we would be able to understand It; if we would be able to receive It; or even would we consider It?

**THE MESSIAH IS  
RECOGNIZED BY THE RIGHT  
INTERPRETATION OF THE  
WORD**

**God, in every age, has had His  
Messiah, but he's not recognized  
because they have their own  
interpretation of the Word.**

64-1227 - Who Do You Say This  
Is?

71 See, each had their own  
interpretation of the Word. That's  
what...the reason Israel didn't  
recognize Moses.

That's the reason the world didn't recognize Noah. That's the reason all the prophets wasn't recognized. They have their own interpretation of the Word.



But God, in every age, has had His  
Messiah. See? To reject Noah's  
Message, was to rejecting God. To  
reject Noah, was to perish. To reject  
Moses, was to perish.

It was...They were the Anointed  
Messiahs for that age, the Word  
that was promised for that age.  
And when Jesus came, He was the  
fullness of the Word.

**And the Word anointed makes  
the Messiah; the anointed Word  
of the hour. How beautiful!**

# 64-1227 - Who Do You Say This Is?

83 See, with their own interpretation, they couldn't do nothing else 'cause they leaned to what the church had told them. But He would come...He always come then...He did then, rather,

and He would every time He comes, and everything He does, it'll be in the taste of the Word. So therefore, we can't put confidence in what other people say.

There's only one thing that you can  
put confidence in, and that's the  
Word. And the Word is God. And  
the Word anointed makes the  
Messiah; the anointed Word of the  
hour.

How beautiful! They missed it, the  
Word; the right... They had... The  
Word is always right, but their  
interpretation of It was wrong.

**And when they seen their church  
anoointed, they thought  
something great was taking  
place. But when they seen the  
Word anoointed, they said,  
“That’s fanaticism.**



64-1227 - Who Do You Say This  
Is?

72 God, Himself, made into a  
man's structure, with bones and  
flesh; the Anointed One. And they  
should've seen that.

But you see, their—their church world had so added here and taken away here and—and so forth, until it was so messed up till they—they trusted in their church in the stead of—of the Word.

And when they seen their church  
anoointed, then they thought  
something great was taking place.  
But when they seen the—the Word  
anoointed, then they said, “That’s  
fanaticism.

This man is a devil, a Beelzebub.”  
Cause it was so contrary to their  
church until...their church creeds  
and what they had done.

**THE MESSIAH TODAY WILL  
COME JUST THE WAY  
SCRIPTURE SAYS HE WILL  
COME**

**He come just exactly the way the  
Scripture said He would come.  
And if He does today, He'll come  
just the way the Scripture says  
He'll come.**

# 64-1227 - Who Do You Say This Is?

81 But as ever, when He come, He come just exactly the way the Word said He would come. He come into the city just exactly, in our text this morning, the way the Word said He would come.

And they said, “Who is it?” Do you see what I mean? They ought to have known Who it was. And here...not the outside world, but the church world said, “Who is it? Who is this?”



When, there, the Scriptures had plainly said that that's exactly the way He would come. And they say, "Who is it? Who is this fellow?" What's all this emotion about? Stop from making all that noise, it makes us nervous." Uh-huh. See? The...See?

The very thing they had prayed for was right there at their hand, and they didn't recognize it. And He come just exactly the way the Scripture said He would come.

And if He does today, He'll come  
just the way the Scripture says He'll  
come. He ever comes in the taste  
of God's Word, and not in the taste  
of some theologian's idea about it.

**According to scripture: Son of man is the prophetic Message for the last day.**

## 65-0410 - The Easter Seal

182 “As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, given in marrying. And as it was in the days of Lot, so will it be in the hours that the Son of man will be revealed on earth,”

not Son of God, no more. “Son of man,” come back as the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?

**And, remember, He was  
represented there in a man. A  
man!**

## 65-1204 - The Rapture

117 .....Now, if you take Luke the 17th chapter and the 30th verse, He said, “As it was in the days of Sodom, so shall it be in the coming of the Son of man,



when the Son of man begins to  
reveal Himself.” What is reveal?  
Make His revelation of what He is in  
this day. Reveal, out to the people,  
the Word that’s made known for the  
day.

Reveal, to the people, by the  
manifestation of Holy Spirit making  
that Jesus live among us. And,  
remember, He was represented  
there in a man. A man!

# MOSES

**That one-man Message, they  
didn't want it.**

# 64-1227 - Who Do You Say This Is?

129 That one-man Message, they didn't want it. No, they didn't want it. And God never did deal but with one person at a time. It's always a one-man Message.

**I hope you will understand, when  
I say that he was the Messiah. He  
was the anointed Word that had  
been promised for that day.**

**Moses was!**

# 64-1227 - Who Do You Say This Is?

121 Now, notice, Moses, the anointed Word...or either we call him...I hope you will understand, when I say that he was the Messiah. He was the anointed Word that had been promised for that day. Moses was!

Do you believe that? Sure, the word—the word Messiah means “the anointed.” See? Now, Noah was the anointed of his day. Abraham had spoke that there would...



His people would sojourn four hundred years in bondage, and they'd be brought out by a mighty hand, and what he'd show: his signs and wonders...and—and the generations that was coming on, and what would do.

And Moses stood there, that  
anointed Word of that day. That's  
why he could put his hand in the  
bosom. Why? He was standing in  
the Presence of God. Amen!

The great Shekinah Glory all  
around him. Every move he made  
represented God. That's where the  
church ought to be standing now.  
Right! Instead of that, we're off on  
some tantrum of some  
denominational something.

**So if he was the Messenger of that hour, he was the Messiah of that hour. He was the anointed one.**

## 64-1227 - Who Do You Say This Is?

122 But Moses had been attracted, and he come aside. And there was that Pillar of Fire hanging there in that bush. And here stood Moses anointed. No doubt the man didn't even know what he was doing.

The symbols that he was given when he stood there with his shepherd's staff, and know that that would be a rod in the wilderness. It turned into a serpent, then become an atonement; that serpent did, in the wilderness. All the things that he done...

They were signs and voices  
speaking to the people. See, there  
was something was connected with  
him. And Moses might not even  
knowed it himself, but he was the  
anoointed Word of that day.

He was the anointed Messenger.  
So if he was the Messenger of that  
hour, he was the Messiah of that  
hour. He was the anointed one.



**God had proved that Moses was  
His anointed Messiah, but down  
in their heart, they were wanting  
something different.**

# 64-1227 - Who Do You Say This Is?

142 Watch this now. These fellows walked up there and said, "Well, you try to make yourself the only man in the bunch. You think you're the only one."

143 And Moses was wore out with them. He went back, said, “Father...”

144 He said, “Separate yourself from them. I—I—I...”

145 “All—all that’s on God’s side,  
come over here.” And He opened  
up the earth and swallowed them  
up. Is that right? Just think of it,  
brother. Oh, my! Why did they not  
believe him?

Why didn't they believe  
that—that—that—that this Moses  
was that leader, of God? Why did  
they want to fuss with him? Always  
murmur and complaining, when  
they seen the hand of God and  
moved under...

And Moses...God had proved  
that—that Moses was His anointed  
Messiah. You see? And then  
just...See, down in their heart, they  
were wanting something different.

**There He stood. He was the  
Word. That's all you have to  
hear, is that Word. That's Him in  
any age.**

## 64-1227 - Who Do You Say This Is?

147 Now, see, Dathan had a idea that they could all make a great religion out of it. You know, even the apostle Peter had the same idea on Mount Transfiguration.



He said, “Let’s build three tabernacles here; one for Moses, and one for the law, and one for the prophets, one...”

148 And while he was yet speaking, there was a Voice come down, said, “This is My beloved Son. Hear ye Him.” That’s when they looked back, they seen Jesus only.

There He stood. He was the Word.  
That's all you have to hear, is that  
Word. That's Him in any age. See  
what the Word says for that age,  
and watch God anoint It, and go  
with It. That's all.

**This is my beloved Son, the  
WORD of This Hour, the Hour of  
the Seals**

## 65-0410 - The Easter Seal

257 Like on Mount Transfiguration, all the prophets and everything else is finished. All the days of the Lutheran, the Methodist, the Presbyterian, they're all right, but, "This is My beloved Son. Hear ye Him," the Word of this hour, the hour of the Seals.

**What was once God's great  
mysterious secret, is now put in  
the hearts of the believer**

63-0728 - Christ Is The Mystery Of  
God Revealed

395 Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ.

What was God's once great secret  
in His mind, before the foundation  
of the world, is now made manifest.  
Think of it, friend. Oh, oh,



# THE MESSIAH OF TODAY

**The oneness of God is the Word  
anointed in you. See? And then  
you become a son (a messiah) of  
the age.**

## 64-1227 - Who Do You Say This Is?

85 He said, “Be one as I and the Father are one.” Yeah, be that kind of one. Then how will that be? The Word in us would be the anointed Word.

That is the oneness of God. See,  
the oneness of God is the Word  
anoointed in you. See? And then you  
become a son (a messiah) of the  
age.

**You're His son or His daughter,  
makes you a messiah for Him,  
the anointed Word living out in  
you.**

## 64-1227 - Who Do You Say This Is?

138.....Then how can a man say that he's a Christian and filled with the Holy Ghost, and deny that that Word is the same yesterday, today, and forever?

The Holy Ghost in you will  
punctuate that Word, every Word,  
“Amen. Amen. Amen.” When the  
Word says anything, you say,  
“That’s Truth.” Amen!

The... 'cause you're agreed with the Word. You're agreed with God. You and God are one. God is in you. You're His son or His daughter, makes you a messiah for Him, the anointed Word living out in you.



**Give me a Church that's so  
completely anointed with God I'll  
show you a Messiah (anointed  
one of God) standing upon the  
earth.**

64-1227 - Who Do You Say This Is?

124 Give me a Church that's so  
completely anointed with God till  
their every action and move is  
THUS SAITH THE LORD, walk in  
that Shekinah Glory, I'll show you a  
Messiah (anointed one of God)  
standing upon the earth.

**The question isn't to them  
anymore. “Who do you say It  
is?” What's this all about?**

## 64-1227 - Who Do You Say This Is?

207 The priests run out to see what this religious commotion was about. And the people said, “Who is this?” What were they there for, friends?

A religious feast! The very God that  
had them to ordain this Feast, told  
them that He'd be there just like  
that, and they cried, “Who is it?”

208 Time hasn't changed. People are designed the same as they was then. Hebrews 13:8 said, "He's same yesterday, today and forever." Now I'm going to close by saying this:

The question isn't to them anymore. They asked, "Who it is?" But in 1964, the question is: "Who do you say It is?" What's this all about? Have you stopped to search the Scriptures? Who do you think This is?

**They say, “Who is this?” We  
know who It is. It’s Jesus Christ  
the same yesterday, today, and  
forever.**



# 64-1227 - Who Do You Say This Is?

159 They say, “Who is this?” We know who It is. It’s Jesus Christ the same yesterday, today, and forever, the Pillar of Fire. When Moses time, look what It did; typed the Pillar of Fire today.

It's always...Why did they not believe Jesus to be the Word?  
They had the wrong interpretation and understanding. Just as Eve did, so do they now.

**What is it? It is the facts that  
God and Christ are one**

# 65-0725E - What Is The Attraction On The Mountain?

147 Everything that... That shall never die. It's constantly unrolling  
Itself. From the very thing happening, to the picture being Jesus standing looking at us; and now exactly on Sunset Mountain,  
and the sunset Light.

The evening Light has come, God vindicating Himself. What is it? It is the facts that God and Christ are one. The “white,” how many seen it, the white wig upon Him, as we talked in Revelation 1?

See, the Supreme Deity, Supreme Authority; no other voice, no other god, no other nothing! “In Him dwells the fullness of the Godhead bodily.” The Angels Themselves was His wig. Amen.

148 What's happened upon Mount  
Sunset? God confirming His Word.  
That's what all this noise is about.  
Notice, it's God fulfilling His  
promised Word again, of Revelation  
10:1 to 7,

“And in the days of the sounding of the seventh angel’s Message, the mystery of God should be finished.”

The hidden mystery of Revelation  
10:1 to 7,



the last Message to the last church  
age. Fulfills exactly, in this age,  
Saint Luke 17:30, “The day when  
the Son of man shall be revealed.”