

# The Outcome Of The Atonement Is A People To Whom God Does Not Impute Sin

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## Hebrews 12:22-24

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

<sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

## Romans 4:1-8

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

3 For what saith the scripture?  
Abraham believed God, and it  
was counted unto him for  
righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not,  
but believeth on him that  
justifieth the ungodly, his faith  
is counted for righteousness.



6 Even as David also describeth  
the blessedness of the man,  
unto whom God imputeth  
righteousness without works

7 Saying, Blessed are they  
whose iniquities are forgiven,  
and whose sins are covered

<sup>8</sup> Blessed is the man to whom  
the Lord will not impute sin.

**1. Every God-sent  
Dispensational Message Has  
Its Result –The Result Of The  
Return Of The Original  
Atonement Is A Virtuous  
Sinless Bride To Whom God  
Does Not Impute Sin**

65-0718M - Trying To Do God A  
Service Without Being The Will Of  
God

176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed.

There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.

And it isn't through  
denomination. It isn't through  
our system we're using  
today. We're just causing death.  
Let people put their hands with  
it, and die from it. See?

177 The Word, the evening  
Message, must carry evening  
results. The evening Message  
must sow evening Seed, not  
morning seed.



Evening Seed! Is that right? The  
midday scene, its seeds back  
there, was denomination; it  
died, perished.

But evening-time Message will  
show evening-time Light, will  
show evening-time results; the  
evening-time Message!  
Jesus' time, midday message,  
showed midday results.

The beginning message showed  
the beginning results, made  
creation. He made His Son in His  
Own image, in the midday. In  
the evening time He makes a  
Bride for It. See? What by? His  
Word.

How did He form the earth?

How did He speak it into

existence? By His Word!

Who was His Son? The Word!

“In the beginning was the Word,

and the Word was with God.

And the Word was made flesh  
and dwelled among.”

How will He take His Bride? By  
the Word; not by a new cart,  
not by some theologian's idea.

But according to His Word He'll  
identify Her. Don't put one  
thing to It or take one thing  
from It now. Leave It the way It  
is. See?

178 The evening time, He  
promised He would  
reveal, though, open these  
Seven Seals and show what  
them churches had missed back  
there.

Revelation 10, and Malachi 4,  
Luke 17:30, He said He would  
do it. Now let's not mix it up.  
Let's keep it right like that.



65-1125 - The Invisible Union Of  
The Bride Of Christ

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now.

As you...as we go off the air, just  
in a minute. You are standing, if  
you're standing on God's Word  
and with God's Word, every  
amen, every jot, every tittle.

Where you standing? I'm trying  
to tell you, pull away from them  
shucks. And get out here in the  
wheat, where you can get ripe  
before the Son.

I hear the coming of the  
combine. You're standing  
complete, justified, like you  
never did it in the first place.  
Hallelujah!

264 Talk about a thanksgiving! I  
feel real good. I'm more thankful  
for that than anything I know of.

265 You are the pure, virtuous,  
sinless Bride of the Son of the  
living God. Every man and  
woman that's born of the Spirit  
of God, and washed in the Blood  
of Jesus Christ,

and believes every Word of God,  
stands as though you never  
sinned at the first place. You are  
perfect. The Blood of Jesus  
Christ! How can you...If a man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.



267 And Jesus, the Word, took  
my place. He become me, that a  
sinner, that I might become  
Him, the Word. Amen. Let me  
hold true to It, not the church.  
The Word! Amen.

268 Oh, that spiritual union of  
Christ and His Church now,  
when the flesh is becoming  
Word, and the Word is  
becoming flesh, manifested,  
vindicated.

Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus,  
to be united with His Church,  
where the Word becomes the  
Word. Call of the Holy Spirit,  
searching the hearts!

269 You're standing,  
completely. You never sinned at  
the first place. God don't even  
know. It's in the Sea of  
Forgetfulness.

You never did it. You were  
accused of it, by the  
accuser. But really, from the  
beginning, you were  
predestinated to be a son and  
daughter of God.

You're standing there,  
washed. And your old book of  
divorcement is put away, and  
it's dead, absolutely out of  
existence, even in the mind of  
God.

270 You're the virtuous Bride of  
Christ, washed in the Blood of  
Christ. Precious, virtuous,  
sinless Son of God standing  
with a pure,



unadulterated Bride-Word that  
He washed by the Water of His  
Own Blood; that become flesh  
and manifested,

that He might take you which  
were predestinated in the  
bosom of the Father, before the  
beginning, the same as He was.  
He was that great attribute of  
God, called "love."

271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is.

“God placed in the Church, some apostles, prophets, teachers, pastors...” He placed that by virtue of His Own predestination. And you were that, to begin with.

272 Your first wedding was  
annulled. It was. You never done  
it, in the first place. Because,  
there's only one thing could do  
it, that would be God come  
down, Himself,

and took your place in a form of  
the Son of God, Jesus  
Christ, and washed you by the  
Water, of the washing of the  
Water by the Word.

The Word; not the  
denomination! The Word  
washed you. But if you won't  
stand in the Water of the Word,  
how you going to be washed?  
You're still as spotted as Eve  
was.

# 2. The Love Story Of God's Grace: From The Ridiculous To The Sublime (from Rahab the Harlot, to Rahab Daughter of God



## 58-1228 - Why Little Bethlehem?

56 Now you begin to see it open, haven't you? See? It begin to open, as we see that in Bethlehem she lived, being a Gentile bride, to a Jew. Why?

Because she believed in a miracle-working God. And as, look what she come from, from being out of the house of ill fame, of prostitution.

Through her conversion, and  
through her unflinching faith in  
God, it brought her from a  
prostitute house, to a beautiful  
home in Bethlehem. What a  
difference!

57 That's the way it does all of  
us. From a house of unbelief,  
and flusterations, and immoral  
acts, and everything;

to a place, position in Christ,  
which is most beautiful. From  
**the ridiculous to the sublime,**  
that's the difference that it  
makes through our conversion.

And did you see? She married a prince of the house of Judah, a captain. That captain represented Christ, took to Himself a Gentile Bride.

From the lowest of lowest, to the principal and best place in the land, as we'll get to it later in our Message, to prove that it was nothing else could be but that. They're a type of the Gentile Church.

58 And we find out they had a lovely home in Bethlehem, as Salmon had—had established it, and it would become a great place, and the fertile lands.



And how beautiful it is to think of that great wheat country there, that it would be the bread place of the world.

And it is true. No wonder Jesus had to be born there, because He was the Bread of Life. There's where all the nation come for their wheat,

all the nations come for their corn, for it was in Bethlehem that had those fertile lands. And you see, the little bitty thing, just saying, “Oh, it was the province of wheat,” yet that meant something.

And you see how the Gentile prince, or this Jewish prince taking his Gentile bride back up to Bethlehem, for a settling down place, a place to live, where there was plenty of bread.

65-1125 - The Invisible Union Of  
The Bride Of Christ

37 It was said, one time (I was reading, when I was writing the note for this,

I—I could not exactly remember the book that it's in, but I—I'm sure this is right), that (one of the books I read on Mr. Moody, Dwight Moody, in Chicago;

we have a great listening church  
in Chicago, also, tonight), that,  
Mr. Moody, after reading  
Romans 7, ran into the street,

and the first man he met, he  
said to him, “Do you know  
grace?”

And the man replied, “Grace  
who?”

Mr. Moody said, “The grace of  
God.”



38 So, it so thrilled him when he  
seen what, how grace had  
separated us from the law, and  
how, that what part grace  
played.

Well, now, anything that I want  
to do, is when...I always told the  
people, when I cross the line, on  
the other side, I'd like to stand  
up and sing:

Amazing grace! How sweet the  
sound,  
That saved a wretch like me!  
Grace, precious grace!  
More of grace to know!

39 “For it’s by grace we are saved; not by what we can do.”  
What we can, whatever we do, is not counted to us. Grace is what saves us. “By grace are you saved, through faith.”

40 May I add to this Woman,  
Grace, may I place Her in the  
Bible, also, as called the elect  
Lady, this Miss Grace I'm going  
to talk about.

You know, the Bible declares,  
said, “To the elect Lady.” That, if  
you notice, “elect” come from  
the word “elected Lady.” One  
Lady, amongst all the other  
ladies, was elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

42 And, also, God has chose an elected Lady, which is His Bride. She's elected. I hope we're members of that, tonight, across the world, across the nation, rather.



43 The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him; where She would come from;

and how that She would be brought to Him. The Church here, in illustration that we got in view, is illustrated by a woman.

Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.

61-1231E - If God Be With Us, Then  
Where Is All The Miracles?

134 How can God take a sinner,  
arrogant, high-tempered, fussy  
man, and make a saint of God  
out of him? How can He take a  
woman that's so low,

till the dogs won't even turn to  
her on the street, and make a  
saint of God out of her? I can't  
tell you. But He did it! It's a  
paradox. Sure is! All God's great  
works are paradox.

135 “If ye abide in Me, and My  
Word in you, ask what you will,  
and it’ll be done unto  
you.” Saint John 14 or Saint  
John 15, pardon me, Saint John  
15:7. All right.

63-1201M - An Absolute

150 It was a paradox for Paul, to  
meet Jesus on the road to  
Damascus. It's a paradox when  
God changes a black, sinner's  
heart and washes it white in His  
Own Blood. It's a paradox.

Certainly. Do you believe in  
paradox? And that paradox, if  
it's according to the Word of  
God, it can be your  
absolute. Paul's conversion was  
a paradox, and become his  
absolute.



**3. This Pure Blood-washed  
Bride Has Passed From  
Judgement Unto Life-she Is  
Tribulation-Proof-Purified  
By The Waters Of The  
Word (Eph.5:26)**

59-0815 - As The Eagle Stirreth  
Up Her Nest

51 Friend, this has been a rude message. But I don't mean it to be rude, but I want to drive it home to you,

that men that is borned of the Spirit of God, believe the things of God. And God is trying today to get a people together, so we'll not be bound by orders,

and so forth, so we can  
fellowship together, Methodist,  
Baptist, Presbyterian, Lutheran,  
Pentecostal, Nazarene, Pilgrim  
Holiness, in one great big  
ransomed church.

We're getting ready to take a  
flight to never return again till  
the tribulation periods are  
over and we return back for the  
Millennium. It's a long flight; it's  
all the way into glory.

Jehovah Eagle's a coming. We feel the power. We see the shadow. We hear His language as it's spoke among His people. "My sheep know My voice, a stranger they'll not follow."

If you're here tonight, and has never had the experience of being borned an eagle, may you receive Him now as we pray, when we bow our heads.

61-0723E - God Being

Misunderstood

140. Now, were the five of the  
virgins lost?

56 I presume that they are asking the question's, "the five virgins," the five wise and the five foolish.



Now, if you were with us in the last teachings in Revelation, you find out there that those virgins, the—the five foolish virgins were not lost;

but they were not permitted to  
go into the Wedding  
Supper, but they suffered  
persecution and was martyred,

and raised again at the general  
resurrection in the last  
day. Those are the people where  
He separated the sheep from  
the goats, see, they stood  
before Judgment.

57 You say, “Well, Brother  
Branham, don’t we stand, the  
Church?” No, sir! We do not  
stand before the Judgment.

58 We are now standing before  
the judgment, God put our sins  
upon Christ, and we...“He that  
heareth My Word”

Saint John 5:24 “and believeth  
on Him that sent Me has Eternal  
Life, and shall not come into the  
Judgment but has passed from  
death unto Life.”

No more judgment for the Church. It's took up in the Rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit.

Does not Paul say that he dares  
any of us to take a—a matter to  
the court, to the unjust  
magistrate, when, “know ye not  
that the Saints shall judge the  
earth?”



We will sit with Christ and judge  
kings and priests, and judge  
these people that we preached  
to and told them about the  
baptism of the Holy Ghost and  
they refused to receive it. Think  
of it!

59 No, they were not lost, but  
they will never be in the  
Bride. They were come in the  
second resurrection,

but never be in the Bride, and be  
judged according to the way  
they treated the Light that they  
received. Now, that part will be  
up to Christ. They were not lost,  
though.

## 63-0321 - The Fourth Seal

107 The Lamb was breaking the Seals, and God still wasn't going to reveal it.

It was left for the last days.  
See? Now, we had symbols, and  
we've probed at it, and done  
very good sometimes, see. But  
we know it's moved right on.

But now, in the last days, we can look back and see where It has been. And that is supposed to be done, that, at the end of the church age, just before the Rapture.

108 How anyone can get the  
Church going through the  
Tribulation, I don't know. But  
what's it got to go through the  
Tribulation for,

when It hasn't got—hasn't got a  
sin? I mean...I don't mean the  
church; the church will go  
through the Tribulation.



But I'm talking about the  
Bride. The Bride, no, It hasn't  
got a sin against It, at all. It's  
done been bleached out, and  
there's not even a—a...There's  
not even a smell of it, and  
nothing left.

They're perfect, before God. So  
what's any Tribulation to purify  
them? But the others do. The  
church does go through the  
Tribulation, but not the Bride.

109 Now, now we just took it in all kind of symbols now. Like the—the church, Noah, the carried-over type, went on out into sin. See, now, they did go over.

But, Enoch went first, that was the type of the saints that would go in, and before the Tribulation period.

Now we find out, this Lamb opened the Seal.

63-0825M - How Can I  
Overcome?

53 And a—a very fine man, a scholar, was saying, after *The Seven Seals*, he said, “Brother Branham, you being a—a typist, typologist, rather,”

said, “how in the world are you going to put that Church in the Rapture without the Tribulation period, in a type?” He said...

You see, if it's a type, there's got to be a...there's got...If there's an antitype, there's got to be a type for that antitype to come from.

And everything I say, that is true, has a type. It has a type. You have a shadow. And the Bible said, “The old things was a shadow of the new things to come.”



He said, “But now you took the Old Testament as a shadow. Now,” he said, “what you going to do with this Church?”

54 This man comes from a...A great man, a great teacher that's a bosom friend of mine, very good man, and he's a lovely brother.

I—I'd be daresn't to say one word against the brother. I wouldn't, anyhow. As—as a...As a Christian, I wouldn't say nothing against him.

He—he—he don't agree with me  
on that one subject, but  
he—he's my precious  
brother. We eat together. And,  
oh, he's just a dandy fellow.

I take his magazine, read his articles. And he writes some of mine, and so forth. And I've took a many a texts out of what I—I've read—read of his articles, hear him say.

He's a great man, but he—he  
just can't agree with me. I  
appreciate that, of his  
sincerity. Though he don't just,  
one of these pushover, just have  
to agree with everything you  
say.

He's got his own conviction, and  
he stands for it. I appreciate  
that. And he's a good man. Oh,  
I—I am not a teacher or scholar,  
at all, but this man is both  
teacher and scholar.

55 But I—I can't agree with him,  
'cause I don't see it. But, it  
doesn't pertain to salvation, it's  
pertaining to the Coming of the  
Lord.



He sees that the Church has to  
go through the Tribulation  
period, for purification. I say the  
Blood of Jesus Christ purified  
the Church. See? It needs no...

I believe that the church goes  
through the Tribulation period,  
church organization, but the  
Bride does not.

Would you choose a woman  
you had to purify before you  
married her? See? Christ's Bride  
is chosen, and She is elected.  
And She is God's Bride, the Bride  
of Jesus Christ.

56 And now he said, “How you going to type that, if that Bride goes forth, goes up before She goes through the Tribulation period?”

Said, “I got Scripture that shows you that the Church is in the Tribulation period.”

I said, “Just read the Sixth Seal, that’s all, she is right there under the Tribulation period.”

But find out, just before that,  
the Bride is done gone. See? She  
is in Glory at that time. She has  
no purification.” See?

“He that believeth on Me has  
everlasting Life, and shall not  
come into condemnation or the  
Judgment, but has passed from  
death unto Life.”

Christ gave the promise that we would not even stand at the Judgment. So freely did He take my place, until I'm absolutely free.



When I'm pardoned, I'm  
pardoned. How can He take me  
out of the pawnshop, got a clear  
receipt, if...How can He be my  
Redeemer,

and take me from the pawn  
shop, and the broker still say I  
belong to him? I got a written  
receipt, amen, see, wrote by the  
Blood of Jesus Christ. See? Now,  
in that, here is where we come.

4. As The Bloody Word  
(Constantly) Bleeds For  
Her-She Becomes The  
Blood By The Spirit

55-0605 - Fellowship Through  
The Reconciliation Of The Blood  
44 We brought nothing into the  
world and it certain we taken  
nothing out.

What did he see? He saw that the lamb that he slayed represented the coming of the just One. And if Job could have that kind of faith in that day upon the shadow of the Son of God.

What ought we to do who come into His Presence through the reconciliation of His own death and blood? Amen.

There, he had perfect fellowship and God restored him back twofold all he ever lost. The only place that Israel had, the only place that God ever promised to meet sinners is under the Blood,

not under the church, now, not under the denomination.

They're all good, but under the blood.

What I'm trying to think here, friends, what I'm trying to get to you is this:



Not to say you don't need to  
belong to a church; you do. But  
just belonging to the church is  
not enough. It's got to be a  
deep consecrated God given  
Spirit of Life in you.

You just can't do it on basic  
fellowship with the people.  
You've got to have fellowship  
with Christ. You've got to be  
borned again. You've got to  
come under the Blood.

45 In the blood cell alone lays<sup>139</sup>  
the life. Christ first formed a  
little teeny life. He was  
en housed in a blood cell. But  
when a cruel Roman spear broke  
that blood cell on Calvary, then  
Christ was loosed, the Holy  
Spirit.

And now, the only way that you  
can ever come into Christ is  
through that broken blood  
cell, through the power of God  
to cleanse your soul from sin  
and bring you into a fellowship.

The only way you can do it...  
Then, you've got Everlasting Life  
and can't come into  
condemnation, because you've  
passed from death unto Life.

# 57-0114 - The Infallible Proof Of<sup>142</sup> The Resurrection

37 Now, the reason this cell, when the animal blood cell was broke and the worshipper laid his hand on the dying animal, knowing that he had sinned,

and the priest cut its throat,  
plucked its veins, and the little  
lamb laid there, and its little  
wool being bathed, like it did on  
Adam's—or Abel's hands,

and the little fellow bleeding,  
kicking, bleating, dying,  
bleating...

The sinner, the worshipper, that  
had sinned, came and  
recognized that it was to be his  
place to die.



But God reconciled him through the burnt offering, because he become reconciled of God, because he recognized that he was a sinner and offered the lamb in his stead.

38 But now, when the blood cell was broke in the lamb, the life that was in the blood cell was an animal life. It would not coincide with the human life.

But when the Blood cell of Emmanuel was broken, then His Spirit, the Life that was in the Blood cell of Emmanuel returns back, which is none other than the Holy Spirit Itself.

And the worshipper once with the Holy Spirit in him, his heart becomes changed. Now, not from an intellectual view of the Bible or a conception of any creed,

but from an experience, from a witness of the resurrection. Jesus said, “Ye are My witnesses after the Holy Spirit’s come upon you.”

Not until the Holy Spirit comes were they witnesses. They could not witness until the Holy Spirit, for He is the Witness...The Bible says, “No man can call Jesus the Christ, only by the Holy Spirit.”

62-1014M - The Stature Of A  
Perfect Man

69 What is the Tabernacle now?  
A Body, God tabernacling in a  
Body.

70 God once, up high, when He  
come down on the  
mountain, even if a—a bullock  
or a cow touched the mountain,  
he must be killed. God is holy.



71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation.

Then that Son gave His life, and  
the Blood cell of God was  
broken, that the Life might  
come out of the Blood, to us.

74 Through that Blood we are  
cleansed. And now our blood,  
our life, which came by living  
through sexual desire, brought  
our life in the world.

The Blood of Jesus Christ  
cleanses us, changes our nature,  
by sending upon us the Holy  
Spirit; then we become into the  
Divine nature of God, then we  
become a dwelling place for  
God.

Jesus said, “At that day you’ll  
know that I am in the Father,  
and the Father in Me; I in you,  
and you in Me.” See?

75 Know how that God is in His Church. The Church is now supposed to be taking the place of Christ, carrying on His ministry. “He that believeth on Me, the works that I do shall he do also.



Yet a little while, and the world  
seeth Me no more; yet you shall  
see Me, for I will be with you,  
even in you, to the end of the  
world.” See? There it is, carrying  
on His work.

65-1125 - The Invisible Union Of  
The Bride Of Christ

274 Pure, unadulterated; oh,  
hallelujah; leaving soon for the  
skies; amen; standing  
ready. Think.

Your garments, washed by the  
Water of the bleeding  
Word! The Word become Blood.  
The Word bled for you, and you  
are washed in bleeding Word.

The Word, bleeding! The Life of  
God in the Word, and the Word  
was bled for you, that you might  
be washed from the filth of  
these prostitutes,

and be cleaned and sanctified by  
the washing of the Water of the  
Word, and makes your mind  
and heart stayed on God and on  
His Word.

275 Now, how you know It's true? When God comes down and vindicates It and prove.

276 You say, “Well, I didn’t believe it that way.” They didn’t believe it Jesus’ way, but God proved it. They didn’t believe it Noah’s way. They didn’t believe it Moses’ way.

They was willing to take  
Balaam's word for it, "We're all  
the same, so let's just associate  
together."

"Separate yourself," the Bible  
said, "from unbelief."



277 Hallelujah! Now notice.  
You're not only that, but you're  
going to the Wedding in the  
sky.

And you are wearing the  
wedding band of predestinated,  
unmerited grace, a wedding  
band of grace unmerited of your  
own. God did it, Himself.

He knew you before the  
foundation of the world, so He  
slipped the wedding band on  
you There, put your name on a  
Book. What a thanksgiving!  
Hallelujah! Praise our God!

63-0728 - Christ Is The Mystery  
Of God Revealed

433 Watch, redeemed by Christ,  
the second Adam. You believe  
He was? [Congregation says,  
“Amen.”—Ed.]

Going back Home, to Eden, with  
His fallen wife redeemed back  
Home again. That's Christ in the  
Church today, taking His Wife  
back. See the threefold mystery  
now? ["Amen."] God manifested  
in Christ;

Christ manifested in the Church;  
all together, to bring back the  
original Adam and Eve  
again, man and woman, which  
are one, made out of the same  
Blood and same Spirit, and  
everything else.

434 The Church is the Blood of  
Christ, by the Spirit, because  
the—the Life is in the Blood.

That's the baptism of the Holy  
Ghost that baptizes us into His  
Body, that recognizes only His  
Body, His flesh, His  
Word. [Brother Branham pats  
his Bible—Ed.]



435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall.

She is ordained! Hallelujah!  
Whew! She is ordained to not  
fall. She won't fail. She is  
predestinated to it. "Blessed is  
the man who God will not  
impute sin."

You ministers know what I'm  
speaking of, when there's a  
couple dozen of you sitting  
here. See? "Blessed is the man  
who God will not impute sin,"  
David.

436 Notice, redeeming back,  
with Him, going Home; back to  
Eternal Life in a human body,  
eating, drinking, living forever.

Isaiah said, “They would build houses and inhabit them, plant vineyards and eat the fruit. They’ll not build and another take it.”

The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen!

What is it? His Bride going back  
with Him, redeemed back to the  
original Adam and Eve again, for  
death is left behind. They look  
back at the cross and see the  
death has been paid.

5. By Accepting His  
Word, The Bride Knows  
What Her Savior Wants  
Done With That Word  
(From A Rahab The Harlot  
To The Virgin Bride)



62-0318 - The Spoken Word Is  
The Original Seed

355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

356 The Word of promise in Himself, like It was in Mary, God Himself made manifest.

He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb.

Type of the Spirit womb now, so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

358 Notice what harmony!

Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen.)



Then I got a great big  
“Hallelujah!”) Here is the secret.  
The Word is in the Bride, and  
the mind of Christ, to know  
what He wants done with the  
Word.

And She does it in His Name.  
She has THUS SAITH THE  
LORD. Then It is germitized, so  
the Holy Spirit waters It until It  
is grown and serves Its purpose.

359 They do only His will.  
(Amen. I'll believe that.) No one  
can persuade them  
different. They have THUS SAITH  
THE LORD or they keep  
still. Then they will do the works  
of God,

for It is Himself in them  
continuing His Word to fulfill, as  
He did complete in His days. All  
things, when He was here, He  
did not complete all when He  
was here, for it was not time  
yet.

## 60-0302 - From That Time

19 I said, “A lovely, young woman like you. Don’t you desire to be married, and have babies like all mothers do, and so forth?”

She said, “I would love to, sir.  
But look at me, what could I  
offer anyone?”

I said, “You’ve got one thing you  
could offer.”

She said, “What’s that?”

I said, “Your soul to Jesus Christ.”

She said, “Sir, He wouldn’t receive it.”

I said, “Oh, yes, He will.”

Said, “How do you know He would? I tried.”

I said, “Yes, you’re just turning pages, but you really come to Him...”

She said, “What could He do with me?”



I said, "Make a lady out of you."

Said, "Not me, I'm too far  
gone."

I said, "He can take you back to  
the time when you was a virgin,  
innocent girl."

The Blood of Jesus Christ is  
sufficient and powerful to  
transform the vilest sinner to a  
Blood-washed saint, guiltless  
before God.”

She said, “I’ve tried that so  
many times.”

6. God's Atoning Grace<sup>203</sup>

For The Gentiles Lasts

Until The Last

Predestinated Seed

Comes In- Then The

Message Turns To The

Jews

## 63-0320 - The Third Seal

271 There is only one Church, and that's the mystical Body of Jesus Christ. And you're born into That, that's right, by predestination. That's right.

“All the Father has give Me will come. No man can come lest the Father calls him. And all He has give Me, will come to Me.”  
So, that, that’s it. He just...

272 The Lamb sits there,  
making—making intercession,  
till the last one comes in. The  
little bell rings, and He walks out  
and takes His possession then,  
see, that's all;

brings His Church Home, His  
subjects. And casts His enemy  
into the Lake of Fire, and all of  
his subjects go in there with  
him, and that's it. Then we walk  
out in the Millennium.

63-0323 - The Sixth Seal

64 When the Lamb was slain,  
the names were put on the  
Book.



He is standing in the Holy Place  
tonight, in Glory, as an  
Intercessor, making  
intercessions for every one of  
those souls whose name is on  
that Book.

And nobody knows that name  
but Him. He is the One that's  
got the Book in His hand, and  
He knows. When that last one  
comes in, then His intercessing  
days is over.

He comes forth then to claim  
what He has interceded for. He  
is doing the Kinsman Redeemer  
work now; and comes forth to  
receive His Own. Oh, my!

65 That ought to set every  
Christian to—to searching  
himself, and holding his hands  
before God, and  
saying, “Cleanse me, O Lord!  
Look into my life, and—

and let me—let me see where  
my bad part is. Let me get it out  
of the way, right quick.” “For if  
the righteous be scarcely saved,  
where will the sinner and the  
ungodly appear?” It’s  
checking-up time.

7. If You Want Your  
Loved Ones Saved, You  
Better Get Them In  
Now- Apply The Living  
WORD-The Token

Jesus Christ has raised from the  
dead, showed Jesus has met  
every requirement for us, and is  
alive today. The Token proves He  
is alive to identify Himself with  
us, according to His  
promise. Now how can a man  
read the Bible and see that He  
promised it and see Christ

65-1128E - On The Wings Of A  
Snow-White Dove

45 Now, I've always talked about the dove being the symbol of God, and the crow being the symbol of the hypocrite.



A crow can set out on an old dead carcass and eat, all day long, and fly right out in the field and eat wheat with the dove. But the dove can eat wheat all right, but it can't eat the dead carcass.

See? He just can't do it, he can't stomach it. And I wondered why he couldn't do it; they're both fowls, both birds. But why? It's the structure of them.

46 That's the way it is with a genuine Christian. A...just a denominational Christian can just take anything, but a genuine, borned-again Christian cannot take the things of the world. He's constructed different.

47 I found out that the dove  
don't have any gall. There's no  
gall in a dove because he has no  
need of it.

48 So that's the way it is with a Christian, he doesn't need any bitterness, see, 'cause he only can eat the Food of God. And it doesn't take bitterness to dissolve that; takes love, see,

so he...to dissolve the  
food. Bitterness: “Oh,” they say,  
“well...” they difference with It.  
But love always receives It, the  
Word of God.

49 Now, he has no gall, so therefore he could not...it's just against him to eat anything bad. And if he would, it would kill him.

But there's no danger, he isn't going to eat it (uh-huh), because he has no appetite for it.



50 And that's the way with a  
real Christian. Did you know a  
real Christian doesn't have even  
any sin at all imputed to  
him? David said, "Blessed is the  
man who God will not impute  
sin to."

When you're washed in the  
Blood of the Lamb (not by  
make-belief, but really the—the  
Blood of the Lamb), God does  
not impute to you anything  
that's done,

because you're under the Blood  
and He doesn't see it. There's a  
Blood sacrifice; the only thing He  
can see you in, is the way He saw  
you before the foundation of the  
world when He put your name in  
the Lamb's Book of Life.

That's all He can look at,  
because you are redeemed from  
everything that was ever  
done, you're washed in the  
Blood of the Lamb.

Therefore there's no gall in you,  
there's no unclean habit in you,  
because that the Blood of the  
Lamb has did this; and God  
cannot impute sin to you after  
you've got a sin-offering laying  
there waiting for you.

51 “Well,” you say, “that gives  
me plenty of room then, Brother  
Branham, I can do what I want  
to.”

I always do; always. But when a  
man can really see what Jesus  
done for him, and turn around  
and do something contrary to  
Him, it shows he never received  
Christ.

52 I got a little wife setting back there. She's ten years younger than me, and is gray as I am. The reason is because she's stood between me and the—and the outside world. If I was going overseas,



and I'd...Wouldn't this be some sort of a family to live in, if I'd gather my family around me and I'd say: "Looky here, Mrs. Branham, you want to realize that you're Mrs. William Branham."

Thou shalt not have any other husbands while I'm gone. Don't you make eyes at any other man," and all these things. "Don't you flirt at all. If you do, when I come back I'm going to divorce you."

53 And she'd turn around and say, "Now, my good man, I want to tell you something also. Thou shalt not take out any other woman while you're gone."

Thou shalt not do *this* and *that*.  
If you do, just consider yourself  
divorced when you come  
home.”

54 Now, wouldn't that be a loving family? See? No! If I really love her...Though I believe if I did make a mistake and slip and do something wrong, I believe she'd forgive me for it because she loves me.

And if she did, I believe I'd forgive her for it; certainly, because I love her. But if I love her like that, as long as I love her like that she has no worry.

Though she would forgive me, I wouldn't hurt her for nothing. I—I—I'd feel the guiltiest guy in the world, I couldn't wait for the minute I'd tell her about what I done, because I love her.

Well, that's...If I love her  
with *phileo* love like that, how  
much greater would  
my *agapao* love be to Jesus  
Christ?



55 Though I might smoke a  
cigarette, I never in my life; but  
though I would, He might  
forgive me for it, I believe He  
would.

If I took a drink, I never in my life, but I believe He'd forgive me for it. And I love Him too much, (God, help me) I don't want to do anything like that, see, because I love Him.

That stuff is gone from me,  
because when He changed me  
from a crow to a dove it made a  
difference, my appetite and  
things left me; then sin is not  
imputed to me because I don't  
aim to do it, it's not in me to do  
it.

## 63-0623M - Standing In The Gap

43 Someone said, some time ago, said, “If I believed a thing like that, would I ever turn on the steam! I’d paint the town red. I’d go to every dance hall.

I'd get so drunk, and everything,  
because,..."

"Why?"

"You're already secured in  
Christ. What difference does it  
make?"

44 I said, “That shows you haven’t  
got it.” If the love of God ever  
struck your heart, in the  
tenderness of Jesus Christ, you  
would be so in love with Him, the  
world would be dead, as your sin.  
That’s how you know you have the  
Holy Spirit.

Not because that you could  
scream, shout, speak, or  
tongues, or whatever it is. But  
when sin becomes dead, and  
you're alive in Jesus Christ. Oh,  
love of God, how rich, how pure!  
See?

8. Take the Word then<sup>248</sup>  
Whatever Value We  
Attach To The Word Is  
What Value We get from  
it...?

John 2:5- Whatever He  
Says To Do, DO!



# 58-0518 - Tested Faith Produces Goods

5 Some time ago, or a few years ago in the early days of our young America,

I'm told that there was a man who committed a military crime. And he was found guilty and was sentenced to be shot by a firing squad in so many days.

But a good man who was acquainted with the President, I believe being Lincoln at the time, they went to Mr. Lincoln and pleaded for the life of this dear person, saying,

“Mr. Lincoln, maybe he has done the crime but you have the power to release him or the power to kill him.” And said, “He’s a mortal being; he was raised in a good home. Why don’t you give him a chance?”

And Mr. Lincoln, kind hearted, generous Christian gentleman as he was, he said, “I’ll do that.” And he wrote on a little piece of paper, “Pardon so and so. Abraham Lincoln.”

And the man rushed as quick as he could to the prisoner, and he said, “Sir, I have your pardon.” And he laid it before him.

“Oh,” he said, “That’s not a pardon. That’s just a piece of paper.”

But he said, “It’s your pardon; there’s Mr. Lincoln’s name on it, and he’s the President of the United States.”

He said, “If it was Mr. Lincoln’s correct paper, it would be gold trimmed; it would have a seal, and so forth.”



He said, “But sir, that’s the President’s signature.” And he refused to receive it, thought the fellow was only making life more miserable. And the next morning he was shot at sunrise.

And then there was a signed declaration from the President of the United States that this man was pardoned the day before,

and here he was shot. Now what? It was cried—tried in the federal courts of our land, and here was their decision.

“A pardon is not a pardon  
except it be received as a  
pardon.”

And that's what every Word of  
God is, it's salvation to those  
who receive it that way.

And it's healing to those who receive it as healing. It's just five little words, but what does it mean? "Have faith in God." Or four little letters—words...

6 A little story that always struck me so outstanding was a little boy that I knew of in Louisville, Kentucky. One day he was up in the old garret searching around in some old relics.

And there he found in a trunk, a little postage stamp just about one half inch square. It had turned yellow; the paper was no good.

But the little fellow thought, “You know, I might get a nickel out of that to get an ice cream cone.” So down the street he went to a stamp collector, and he said, “Sir, how much will you give me for this stamp?”



The collector put the glass on it; he said, “I’ll give you a dollar bill.” Quickly the trade was made. And the little fellow rushing to the ice cream stand to get all the ice cream that he could hold...

And the collect—stamp collector sold that stamp two weeks later for five hundred dollars. A little later it was sold for five thousand dollars.

The last I heard of the stamp, it's worth a quarter of a million dollars. It wasn't the paper; it wasn't the size; it's what's on the paper that counts.

And it isn't the size of the text that I have read, neither is it the paper that it's wrote on. It's what it is that I have read. It's the Word of the eternal God.

Heavens and earth will be no more, but that Word will remain through all ages and through eternity. It can never change; God's Word. And let's approach it just as reverently as we know how.

56-0101 - Why Are People So  
Tossed About?

172 I stood by a little lady, other night, where her husband was fixing to leave her, and marry another woman; very fine, known couple.

I looked at her. She said, “Oh, I’m going to leave, Brother Branham.”

I said, “Don’t do it, sister,” told her.

Said, “Oh, my husband, his ministry will be ruined.”

I s-...

“What can I do? I’m going to New York, I’m going to get me a job.”

I said, “Don’t do it. Don’t do it, sister.”



“What can I do, Brother Branham?”

I said, “Go up to him.”

Said, “Oh, I found the lady’s picture, and I broke it up, and I done *so-and-so*.”