#### THE UNSEEN GOD: CHRIST IN YOU THE HOPE OF GLORY

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JOHN 12:20-21

100 And I want to read that verse again. Even the mystery which has been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Whom we preach, warning every man, and teaching every man in all wisdom; that we might present every man perfect in Christ Jesus:

Whereunto I also labour, striving according to the working, which worketh in me mightily.

102 Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.

Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because *God* is an "object of worship," and there wasn't nothing to worship Him.

105 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the Seventh Seal was opened, there was silence.

Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret.

And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't.

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible.

And all the acts of the—of the believers in the Bible has been in type, an expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

108 Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. See? And then you don't...I haven't went into details to try to explain It as God has revealed it to me.

182 "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places. According as he has chosen us...(listen close)...chosen us in him before the foundation of the world,...

# THE GOOD PLEASURE OF HIS WILL. FOR THIS PURPOSE WE WAS CHOSEN

- 183 When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.
- ...He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:
- Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

184 "Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It.

They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!

185 Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminish, to feminish, and put it in Eve.

Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now? [Congregation says, "Amen."—Ed.]

186 God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we find that, that He—that He did that. And here in Ephesians, and many other places, but that will give you enough to...Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the...

187 How did He...? What happened in the prefigure now? He opened Adam's side and took part of his flesh, which was Adam, to make Eve. The Bride has to be the Word, for He is the Word. She cannot stand on creeds. She cannot stand on denomination. She cannot stand on good behavior. She has to stand alone on the Word, because She is part of It. She was taken from Christ. See?

188 And to be sure, that, the whole Rapture now: Luther was a part, Wesley was a part, the prophets was a part. If they're—aren't a part...Just in the revelation that they was making up, the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. It's the Body of the Word, which is Christ. Amen!

189 Outside of That, you're lost. I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, outside of that Word being in you.

190 "If ye abide in Me, the Word, My Word abide in you, then you ask what you will," because you and the Word are the same. He has the preeminences. He's got the rulership. You're a—you're a prisoner to Him. The world is dead.

You have nothing more...You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him. "My yoke is easy." Yoked with Christ, with His Word. "I do that only which the...pleases the Father. And if you can't believe that I am He, then believe the Word." So perfect! Notice.

61-0117 - THE MESSIAH 16 Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man i n Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with.

Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the—Jesus referred to him as god.

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed.

Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition. And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership.

He had power over the birds of the air, the cattle, over the winds, the waves, the—the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

#### 61-0117 - THE MESSIAH

17 Now, he is made in the image and likeness of God. That makes his...When God made him, God give him some of His Spirit, part of His Life, and he's in the likeness and the image of God.

#### 61-0117 - THE MESSIAH

24 Oh, when Jesus was on earth they could not deny Him being Messiah, because He did the signs of the Messiah. The Jews was blinded, and that's the reason they didn't see Him and see His signs as Messiah. That's what's the matter with the church tonight: it's blinded. The outside world, they can't see it, because the god of this earth has blinded their eyes to the things that are spiritual. Oh, if we could only understand...

#### 64-0705 - THE MASTERPIECE

68 And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God.

We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.

As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father."

64-0705 - THE MASTERPIECE
69 And, then,
"In the beginning was the Word, and the Word was with Cod." and the Word was bound out and reflected

In the beginning was the Word, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning.

Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece.

64-0705 - THE MASTERPIECE 70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, His Own image was reflected in His work. "God and Christ were One," in so much until He put His Own Spirit into Him, and then even the image and the Builder became One.

God and His sculpture work, His Masterpiece! Where Mose–Moses was, in the work of Saint Angelo, was a...or Michelangelo, rather; was a-a sculpture work that was dead, because it been made out of stone. But here, the Master Builder, when He got His handiwork perfected, He stepped into It.

## 64-0705 - THE MASTERPIECE

71 So perfected a Redeemer of man, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets...And He was the fulfilling of all the prophets. He was so perfect, until, God seeing this, He smote Him and has cried out, "Speak!" as Michelangelo did. "Speak!"

You say, "Is that so?"

64-0705 - THE MASTERPIECE

72 Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. We hear a Voice coming down from the cloud, and said, "This is My beloved Son; hear ye Him!" And if they're going to hear, He's got to speak.

It was just a few days before He was smitten. "This is My Son, Who I'm pleased to dwell in. I have molded Him. I've been four thousand years bringing Him to this. And now, He is so perfect, I've got to smite Him so He can speak. Hear ye Him! He is the perfected One. He, He is the Masterpiece."

## 59-0410 - LOOKING AT THE UNSEEN

21 And I think that the Holy Spirit can lead man, and tell him things, and make him act different, and make him believe things and receive things that the world never could believe could happen. I'm a witness. I was a blind man once myself, practically had to be led. So I know now what I'm talking about; that it's the Holy Spirit.

Oh, can't you feel that pulsation of the Spirit begin to rise in your heart, saying, "Jesus Christ is in our midst.

Wherever two or three are gathered in My Name, I'll be in their midst." Pulsations, something moving, like a heartbeat. It's pumping energy to your spirit. It's pumping energy to your mind. Then let the things that your eyes see black out, that you see not the things of the world. You're believing what God said.

59-0410 - LOOKING AT THE UNSEEN 19 Let's take a few man that did walk such, that looked at the unseen, Noah, for instance. Before there was one drop of water that fell from the heavens, Noah seen the rain coming. There was—never had been any rains from the heavens. The skies were always clear; there were no clouds, never had been a cloud upon the earth. Why? Because it was God's program to water vegetation through the springs and things. But Noah, because that God said, "It's going to rain," he saw the rain coming a hundred and twenty years before one drop fell, and made preparations to get away from it.

I'm so glad that by faith we can see afar the coming of the Lord Jesus and making preparations to get out of this old world that's going to be burned sometime with unquenchable fire. Oh, Noah, when God spoke and said, "Noah." "Where are you, Lord?"

"That makes no difference where I am. I AM THAT I AM. It's going to rain." And ever since he heard that word there was something beating in his bosom like a pulsation. "It's going to rain; it's going to rain." And he could see the clouds coming and he made preparations for it.

59-0410 - LOOKING AT THE UNSEEN 22 Noah waited, believed, moved with fear, and built an ark. Don't criticize. Why, they told..."The old fellow must've been crazy." But yet, no clouds had ever come. Before there was a cloud, before there was a—a drop of water in the skies, Noah, with the unseen of the natural eye, with his spiritual eye tuned to the Word of God, seen the rain falling.

Oh, if we tonight in this Angelus Temple could so tune our hearts, not our literal mind, let it go, cast down reasonings; but with our hearts could tune it to the Word of God, to see a revival break forth, to see the altars full, to see the church packed, to see the revival spreading through Los Angeles, a fire that cannot be put out, our hearts would begin to pulsate under the power of the Holy Ghost, there would be such prayer meetings over Los Angeles tonight it'd have to happen

Certainly, it would.

When the church is in tune. What if the people here tonight that's sick would begin to think, "God is God." If He isn't, why serve Him? If He's still God, He's still a Healer

If He's Almighty God, He can do all things. And if He made a promise, He can't break it. He has to keep it. Then that pulsation begins to rise in your heart. "Something's going to take place." There could be nothing stop it. It's a fire, like a—a building on fire on a windy day. It just keeps blowing as the Holy Spirit fans that fire. And it keeps burning till it becomes a reality to you.

59-0410 - LOOKING AT THE UNSEEN 23 Noah...Abraham, He heard the Word of God speak to him one day, that there was a city whose Builder and Maker was God. He could not see the city. But he put his little pack on his back and took off to find that city. I believe he's enjoying it tonight. Sure. When God told Abraham what He did, that there was a city whose Builder and Maker was God, he packed up everything he had and started looking for that city.

Twenty-five years later, after the promised son had been promised for twenty-five years, he received the son, that through him opened the gate to that city for Abraham and all his children. Why? He couldn't see it. He wandered about in deserts, and in the mountains, and in the valleys, and in all kinds of conditions, confessing that he was a pilgrim and a stranger; and he was looking for a city whose Builder and Maker was God.

## 59-0410 - LOOKING AT THE UNSEEN

25 Moses, when he was in Egypt, there he had a choice to make. One day while he was the great general in the army, he looked out of the same window that Pharaoh did. Pharaoh seen the Israelites of nothing but a bunch of mud daubers, just slaves. They were no good. All the Egyptians looked upon them the same, but Moses. Couldn't see no beauty in them, 'cause they were ragged; they were poor; they were beaten. They were a rejected people by the world.

And Moses standing with his foot on the throne, and yet by faith, looking at the unseen. Moses refused to be the son of Pharaoh because he knowed he was the son of Abraham. Whew. I know you know I'm a fanatic. I'm fanatically about one thing; that's Jesus Christ and His promises.

Moses had rather be a son of Abraham than to be the son of Pharaoh. Why? He couldn't see it in the natural. If he's the son of Abraham, the mud pits was for him, the slave's whip. What was it? But he had recompense to the reward, for he endured as seeing Him Who is invisible, Who made the promise. There you are.

59-0410 - LOOKING AT THE UNSEEN 26 What choice are you making tonight, here in Hollywood, and Los Angeles, and the fashion place of the world, where the fine spires and the steeples and everything else? What choice are you making? Let me tell you, brother, sister, find that Holy Spirit that takes control in the heart and those pulsations begin to come that God is God, and the things of the world will perish.

Then you walk after the things you don't see. You'll become crazy to the people of the world. They'll say, "Well, that woman's lost her mind. That man's gone off at the deep end. Why, he says that he's healed of cancer. Why, he's healed of his blindness. He's healed of this, that, or the other." Or "He says that he's received the Holy Spirit, that's changed him. Why, he don't even associate in the pool room no more. We don't find him at the card table.

This woman don't play the cards no more. She quit wearing vulgar clothes. She become a new person; there's something wrong with her." Sure. Something happened to her. The old carnal mind died, and the mind of Christ took the place in the woman's heart. And now she's walking, looking for a city where she'll be popular, where she'll ride on the chariots with the sons and daughters of God, where she'll be a—a guest of the Lord Jesus forever.

She's looking for a city whose Builder and Maker is God. She cares not about the pollution of the world. See? She's been enthroned by something else. God has come into her heart and it just blackened out the fashions of the world. That's first when He takes control.

59-0410 - LOOKING AT THE UNSEEN 30 Look at Joshua. Look at Joshua. Before one rock ever come out of the building of the walls of Jericho, Joshua walked around the walls shouting the victory. For by faith he saw the victory. He knowed the walls was coming down, and he armed his men, and walked around and around and around Jericho for seven days in full armor, what doing? Because he was looking at the unseen. It was a promise God made.

59-0410 - LOOKING AT THE UNSEEN 31 Joshua looked at the unseen, and he walked around the walls, believing it would happen. It all depends on what you're looking at. When they told Daniel "The lions' den ready for you," Daniel looking at the unseen knowed that there was an Angel of Fire Who stood between him and the lions.

That same Pillar of Fire that led the children of Israel later. For remember, an animal's afraid of fire. When that Pillar of Fire stood between Daniel and the lions, the lions went off and meowed like kittens and laid down. By faith, the unseen, Daniel wasn't afraid of the lion.

59-0410 - LOOKING AT THE UNSEEN 32 When the Hebrew children had to make a—a statement that they'd denounce their religion, they'd denounce their supernatural God, and believe in a formal God, by faith they saw that fourth man in the furnace. Sure they did. They said, "Our God is able to deliver us from this fiery furnace."

What did they do? They seen the unseen. They seen that fiery furnace before them, and they seen the fourth man standing in it, fanning the breezes away from them; therefore, they wasn't afraid of the fiery furnace.

59-0410 - LOOKING AT THE UNSEEN
35 I was told out here at Barstow Field, I believe is what they call it, where they have these big jet planes, that a jet plane in its travel, it goes to a certain speed, and then it hits what's called the sound barrier.

And they say that that plane struggles and shakes, and struggles and shakes, while it's trying to get through that sound barrier, till it seem like the wings will tear off of it and the bolts will rip out of it while it's going through that sound barrier. But when once it gets beyond the sound barrier, then its speed's unlimited. It can just fly free.

And the church and you setting here tonight, oh, you're struggling and struggling, and God's a pulling to you and showing you things, if you can ever get a past that sin barrier of unbelief, then unlimited revival will break out through the United States and everywhere, if you can go beyond that sound barrier, that sin barrier of unbelief.

"Oh, is it true? Does it mean me? Could I be healed? Could I be saved? Could I be filled with the Holy Spirit?" Get beyond that, just keep struggling, struggling, struggling, until you break through and the Holy Ghost comes upon you. I'm telling you, you're beyond it then, and there's fifty miles of elbow room.

## CHRIST IN YOU THE HOPE OF GLORY

59-0410 - LOOKING AT THE UNSEEN 37 Blessed Lord, oh, how we love to talk of You, Lord, knowing that this group that we speak to tonight, someday yonder beyond the blue, we'll meet them again. And we'll enjoy the blessings of God when we strike that city whose Builder and Maker is God. There'll not be any ambulances in that city.

There'll not be any graveyards just outside the city. There'll never be a funeral preached in that city. There'll never be a sin in that city, for sin cannot enter that place. There'll be no sickness in that city; they'll need no physicians or medicine in that city.

But we'll live in His likeness, made in His image, fall conformed to His glory, and be with Him forever. O God, how can men and women turn such down? We pray, Lord, that they'll look tonight and turn away from their natural thinking, and let the Holy Spirit come into their hearts and give them a new look that they might look at the things that's unseen.

101 Now for a text I want to take out of there, this for a text, basing it upon the entire Bible, but I want us title this: Christ Is The Mystery Of God Revealed. Christ being the mystery of God revealed! Now, I took it in order as a Sunday school lesson, so we could all read together and—and have this fellowship together.

63-0728 - CHRIST IS THE MYSTERY OF GOD REVEALED 102 Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an "object of worship," and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

104 So, my opinion, the first thing that He made was Angels. And then they worshipped Him, and that made Him "God." And He started from there. As in previous Messages I have tried to explain it, break it down. And now, then, when Angels began to worship Him, that was before there was even a molecule in the earth. There was nothing. It was all darkness.

There wasn't no sun, nor no moon, no stars, no nothing, then He was God. As He asked Job, "Where was you when I laid the foundations of the world, see, when the morning stars sang together, the sons of God shouted for joy? See? Now, where were you?" See? That was way back before the earth.

105 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the Seventh Seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come.

He said, "It's not... Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible.

And all the acts of the—of the believers in the Bible has been in type, an expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

#### COLOSSIANS. 1:19-27

388 Notice, the anointed Man, the Christ Himself here, O God, is made known. But now, look, but—but now (Wow!) He has the preeminences. God fully manifested, in Jesus Christ, God's great secret of His revelation. 389 This great Light of revelation has always blinded the wisdom of this world.

390 In the days of Jesus Christ, when He was here on earth, they—they had blinded them. They said, "Why, you even make yourself God! You make yourself equal with God!" He was not only equal with God; He was God Himself. See, they don't get it. And by the way, some of you might...

391 I've heard infidels one time told me that Jesus never did say He was the Son of God. He sure did. He certainly did. You just don't know your Bible. What did He say to the woman at the well? See? What did He tell her?

63-0728 - CHRIST IS THE MYSTERY OF GOD REVEALED 392 "I know Messiah cometh. And when He comes, He'll do these things." He said, "I am He, and speaks to you." And to Paul, also, and different ones. Notice. But now the Church has the preeminence.

393 God's great secret has always blinded the wisdom of the world. They can't get it. They just don't understand it. Satan don't understand it. None of the rest of them understands it, but just those who are predestinated to understand it, how God and Christ are One. They'll make Him three every time. See? They certainly will.

395 Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ. What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it, friend. Oh, oh, I'm...

396 I'm sure we don't, we don't get it. Well, I—I can't see it the way I ought to, and—and I'm sure you don't. See?

397 But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church. What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

399 That's what God, Christ, is doing to the Church. See? He is letting Her know the secrets, just the secrets. Not these flirters; I mean His Wife (See? All right, now look.) knows, by having the revelation of His secret made known to them, by His grace! How the grace of God! People,

I know it...I hope you don't think this sounds personal, to a—a bunch of people, or this, that; but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into it.

49-1225 - THE DEITY OF JESUS CHRIST 84 Brother, when the Deity of God, by the Holy Ghost, comes into the human heart, It calls out everything that Christ hasn't created. You know that's the Truth.

49-1225 - THE DEITY OF JESUS CHRIST 85 God, Christ, the hope of Glory, in you! Not in the cradle; in you! That was one time, God was back in the beginning, then He come into Moses, He come in the children of Israel, He come in the cradle. But now they'll worship Him way back like some prehistoric something; when, Christ is in you! Here He is, today, the Son of God moving up, His great Church is moving.

49-1225 - THE DEITY OF JESUS CHRIST 125 Here is our little church setting here, Lord, men and women who I believe love You. And I pray, God, that that Spirit that's filled many of their hearts, days gone by, will now come deeper, in more. May they lay aside every malice, every strife, everything that's unlike You, and move up today. Not to the manger, but to Calvary.

Not as altogether to Calvary, but to Christ, the hope of Glory, the Deity of God, the magnificence of God, the Power of God that's now in our hearts, trying to draw us out of the things of the world, that He might take us out of this earth someday, unto a better Land. God, grant it today. Hear the prayer of Your servant, and speak to the people.

55-0410M - PROOF OF HIS RESURRECTION 147 Oh, when you get to looking at it that way, the old tradition falls away. See? It doesn't become a form of words, and a declaration of so many words puts together. It becomes a living reality that Christ is in us now. The Holy Spirit moving back and forth, through every human being, surging through the hearts, searching, condemning the ruins life in there. And as you confess it, He holds it before God, and the Blood cleanses it. Amen.

55-0410M - PROOF OF HIS RESURRECTION 148 Then, as they went along, now look, it was getting towards evening time. Oh, I just love this! 149 Wish we had a little more...Oh, my! I didn't know I was that long.

55-0410M - PROOF OF HIS RESURRECTION 150 Look. It was getting towards evening. I'll close. Did you notice? Now listen close. It was getting towards evening. And He made out like He was going to go on by and leave them, but they persuaded Him to come in. 55-0410M - PROOF OF HIS RESURRECTION 151 I wonder how much persuading we would do today? Wonder how much you are doing right now? "O Lord, the resurrected One, let me persuade You to come to my heart. Come in with me. I want to believe You. I've lived a halfway Christian life, so I...just by believing in a knowledge faith, and so forth, intellectual faith.

But I want to know You in the Power of Your resurrection, for this is the only time I'll have to make preparation. I want to know You when I lay my head down to rise up no more. I want to know You in the Power of Your resurrection. I don't want no just guessing about it. I want to know You. Will You just come in and abide with me? The day is far spent."

55-0410M - PROOF OF HIS RESURRECTION 152 Notice, when they got inside, closed the doors, He could talk to them then. What a difference He made out of these people! Them standing on the bank didn't know Him; they had been with Him a long time. But when, Christ, once on the inside...

55-0410M - PROOF OF HIS RESURRECTION
153 Not Christ on the *outside*, reading It, saying, "Yes, that's right." But Christ on the *inside*, saying, "That's right." You get the difference? Christ on the inside! And He said...

55-0410M - PROOF OF HIS RESURRECTION 154 Once inside, the door is closed. Then He made Hisself known to them, by the way He done something. He took the bread and He broke it.

55-0410M - PROOF OF HIS RESURRECTION 155 And they looked, and said, "There is only one Man on earth could ever could do that, and that's Him." Just the way He done something! Not the way He formed His sermon; 'cause they had plenty of theologians doing that. Not the way He dressed; in the Hollywood style, it would be today. Not that. But, the way he done something, they knew that that was His way of doing it. And their eyes were opened. They knew Him then.

55-0410M - PROOF OF HIS RESURRECTION 156 They didn't know Him a few days...or the disciples that didn't see Him that way. They never was closed in with Him. They didn't know Him when they seen Him. But those who once was closed in, they knew it was their Lord.

55-0410M - PROOF OF HIS RESURRECTION 157 And I want you to notice something. Closely now before closing, close. On the very early morning, when Mary Magdalene and Martha was at the grave, first. Listen. First, early that morning, Christ showed Himself visible among the early risers. And He never showed it any more, through the span of day, until the evening time. Then He made Hisself known again, for He was Alpha and Omega. It'll be Light in the evening time, The path of Glory you will surely find.

55-0410M - PROOF OF HIS RESURRECTION 158 When, Christ made Himself known in the early day with the apostles, at the resurrection, with signs and wonders that Peter, James, John, and them did. He made Hisself known to the people (how?) in the Power of His resurrection, (listen) by signs and wonders and miracles which He did. Is that right? [Congregation says, "Amen."—Ed.] He made Hisself known.

55-0410M - PROOF OF HIS RESURRECTION 159 Now we've come through a great day. The day is gone by; through great teachers, Saint Augustine; come on down to Martin Luther, John Wesley, Calvin, Knox, all of those; down through the age of the—of the Methodist, the age of the Baptist, the age of the Nazarene, the age of the Pilgrim Holiness, the age of Pentecostal. All these ages has passed away. The sun is going down.

55-0410M - PROOF OF HIS RESURRECTION 160 He said, "It'll be Light in the evening time. There'll be a day," said the prophet, "that'll not be day, neither will it be night. It'll be just kind of like a mist."

#### 55-0410M - PROOF OF HIS RESURRECTION

161 And, today, that's the way the world has traveled, since the first morning of the resurrection of the Lord Jesus, and that first church age back there, in the—in the Ephesian Church Age. The very first age there, God made Himself known through signs and wonders and miracles.

It faded out in the early fathers. Come down through the Catholic church, to the reformation, down through here. They've had enough Light to believe that He was the Son of God. They've had enough Light to accept Him as a personal Saviour, and it's gone on down. But the clouds, the clouds of darkness, teachers having people bound, saying, "The days of miracles is passed. All these things has been gone, long years ago." It's been a dark day. Not altogether dark; they could see how to get along, but not very good.

34 But now...Now, Jesus Himself, when He was crucified and put in the grave, He—He rose on the third day. God raised Him up and set Him on the right hand of His majesty on high, and sent back the Holy Spirit which is to represent Him in the same way that He was here on earth until He comes again.

That Spirit was given to the church.

Now, let's trace His life just a little bit and see what if you say, "Sir's, we would see Jesus," let's go see what He...Let's go back and see what He was. And I want to ask you now, what He was then, He's got to be the same today.

What His ministry was then, if the Holy Spirit brings His ministry today, as it did then, then it's got to be the same type of ministry. And if a man professes to be a Christian has got to live that same Christ-like life...If the Spirit of Christ is in you it'll certainly do the—the same works that Christ did.

98 He was God of the Old Testament. He was God of the New Testament. He's the same God today. "Yesterday, today, and forever."

99 And you know then, down in your heart, that a supernatural work has been done by a supernatural Being. When you once drank, and smoked, and lied; and you women loved the world so much, you kept wearing your make-up, and your long...or short hair, and doing other things you did; and you find out that something happens, that all the devils in hell couldn't make you do it again. Something happened, a God of miracles performed!

100 What did He do? Changed your vile heart, changed your desires, changed your nature. A supernatural Word, by a supernatural God, made a creature of time to a creature of Eternity. Amen! Took the world out of you, and put Christ in you, the hope of Glory. And you're filled with His Spirit, and ready to meet Him. 101 God be God; where is His miracles? If God is with us, where is His miracles?

102 If God is with the Methodist church, why is all the women still wearing bobbed hair? If God is with the Baptist church, then why does the pastor still smoke cigarettes, many of them? Why do they still deny the Power of—of God, to heal the sick, and to raise the dead, and to speak in tongues, and interpretate tongues, and gifts of prophecy?

Why do they still deny it, if the God of the Old Testament and the God of the New Testament is still the same God? If the God of the New Testament, the Holy Ghost, is still the God the Pentecostals claim, why don't they break down their walls of partition and fussing at one another, and become born-again Christians? Sure. No, one won't even speak to the other one. See, the sacrifice hasn't been consumed. They go through sensations, they've done that all their...All through the ages, under idols, they done sensations.

103 But the God of the—of the Bible, that's the God, same yesterday, today, and forever, burns up the world and all the difference, makes us new creatures in Christ. Yes. Jesus said, "These testify and tell you Who I am."

104 The thing of it is, the reason we got all these things, is because we still let denominational differences, creeds, fusses, popularity, and devils of the world, blind us from the real Truth of God. That's right.

#### 61-1231E - IF GOD BE WITH US, THEN WHERE IS ALL THE MIRACLES?

105 Many person has been deceived, in receiving the Holy Ghost; as I said, they've got doctrines today, like Elijah's garments, and—and all these other thing, manifested Sons of God, and all these different isms, and so forth, in the world today.

People fall blindly on there, and go through some kind of a sensation, raise back up with an arrogant spirit, indifferent, fussy, high-tempered. That's not the Spirit of God. Still continue right on, out of order, don't know what Church order is, don't know how to behave themself in the house of God, no manners, no, just no docity at all, no—no feelings towards God, all they think about is "my church."

478 Listen, listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This.

God accepts nothing else but that, "Christ in you, the hope of Glory," the only thing that God recognizes. No fellowship, no church, no creed, no denomination, no nothing; everything else is dead. It's fragments that has to be cut off, pruned off away from the thing, that Christ might live with preeminences in you.

479 Not referring back! I got one limb here, that says, "It's my organization." That's got to be cut off, too. "I got my so-and-so here. This says this. My mother will tell me I'm a holy-roller." That's got to be cut off, too. See? "Well, I know my husband wants me to wear these shorts." That's got to be cut off, too. See? It's got to be cut off and pruned till there's just you and Christ, alone. See? Uh!

# 63-0728 - CHRIST IS THE MYSTERY OF GOD REVEALED 480 Think! By the living Presence of the living Christ by the living Word; oh, living Christ, living Presence, living Word! Watch! By His Own personal, personal vindication proves His Church.

481 Not members! He never done it, the days of Moses. He never done it in the days of anybody else; at the end of the world, when it come to the place where it was the destruction. The days of Lot, it wasn't membership. It was personal vindication, God in flesh, see, personal vindication.

482 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed!

And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Hisself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride.

483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all.

484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.

Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one."

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Chost, so surrendered to God that he don't care about anything else. And the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.

487 How can the world blindly walk by something like that? Just as the same as the Catholics walked by Saint Patrick and didn't recognize him till after he was dead. Same thing they done by Saint Martin, didn't recognize it. Same thing they've done in all ages.

488 The same thing they done to Joan of Arc. The Catholic church burnt her, for a witch, because she was spiritual. About a hundred and fifty years later, dug up the body of those priests and throwed them in, to do penance.

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour.

The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.

490 Not say, "My church..." Now, "my church" has nothing to do with it.

491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.

492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No.

493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one."

494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand

495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it.

18 It is a strange thing that man who was made in the image and the likeness of God, and was called of Him to walk by faith, believing that God is, would choose to walk by sight instead of by faith; after his make-up, his being, and all that dwells in him was fashioned in the likeness of God.

And God is that great Jehovah Who calls those things which were not, as though they were. And man, made to live with God in this manner, yet has he chosen to walk by his sight. He wants to be his own boss. He wants no one to tell him what to do. That's just the nature of man. It proved to be thus in the garden of Eden, when he had lost his fellowship with God, by choosing to go his own way, not have anyone rule over him.

23 But, yet, strange that he tries to figure his own way out. And we find it so in the Scriptures, that, when a man chooses to walk in his own way and do the way he wants to, God just let's him alone.

24 Man must not think for himself, but he must let the mind that was in Christ be in him. We are not to think for ourself. We are to call anything contrary to what He said as though it is not. No matter what our eyes claim to be, we do not live by what we see. We live by what we believe.

32 I said, "I read, in the Bible, of a living God. I read of His goodness. I read of His patience and His Power. And I believed that just as much as anybody could believe it. But one day I met that One I read about, then there was a sudden change. And I've never been the same since, and hope I never will be." Something takes place. When sight fails to produce it, faith is there to catch the place and produce it.

58-1003 - LOOKING AT THE UNSEEN 34 When a man once catches that vision of the invisible God, and know that He's always present, there is something that stabilizes that man's thinking. It stabilizes his actions. And in the time of distress and trouble, it'll still make him look upward and above the things that are happening around him, because he's looking at the Unseen, yet, by promise.

35 Now, how Abraham, not only did he see the Unseen...And the reason he believed it, was because God said it. "And if we being dead in Christ, we are Abraham's Seed. And if the Spirit that was in Christ dwells in us, It does the same thing. It takes every Divine promise of God that's in His Bible, and calls It present tense, and rests Itself upon there.

36 Where, if you look at, with your eyes, and you see now that our nation is shaking and trembling. Wars' clouds are flying everywhere; every nation under distressed and perplexed of time. Every sign, that Jesus said would happen, is happening. "There would be signs in the heavens above and in the earth below." And great things would be taking place, like the flying saucers and mystic things taking place.

### BACK TO OUR FIRST CREATED IMAGE

57 Now, notice man. God knew in the beginning that He was going to have men and women, and He knew that the Saviour would be here and He'd have to bring Jesus, and He'd be crucified. And Jesus told the disciples, when He was here on earth, that He "knew them even before the foundation of the world," before the world ever come into existence.

58 And God said, also, or Paul speaking, in Galatians, said that "He ordained us and called us in Him before the world was ever formed." Think of that! That God...Anybody would like to hear what the Scripture says about that, raise your hands. It goes right along with the question.

Get with me in Galatians, the 1st chapter. Looky here. I don't mean in Galatians, I mean Ephesians. Listen closely now what God said, Ephesians 1:

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Jesus Christ. Grace be unto you, and peace, from God the Father, and from the Lord Jesus Christ.
Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ Jesus:

59 Now, here it is, notice:

According as he has chosen us in him before the foundation of the world,...(whew!)

60 That's pretty good. Isn't it? That's not pretty good, that's real good! Before there was a foundation of the world, God knew Orman Neville and knew that he would preach the Gospel. Isn't that wonderful? "Has chose..." Why, he's a member of the Church, and God knew He was going to have that Church. And he said, Paul speaking to the church of Ephesus, said, "He has chosen us in Him."

Now, we're all the members of the Body of Christ. Is that right? And God, before the world was ever formed, chose you and I in Him before the world was ever formed. Whew! My! Isn't that wonderful?

62 When God created me, William Branham, I was before the foundation of the world, He made my being, my spirit. I wasn't conscious of anything as far as I know of, but the...I was there. Oh, I—I don't believe you're getting it. But now, just a minute, Jesus told the disciples that He "knew them before the foundation of the world," and Paul said here that "He chose us in Him before the world began."

Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began. And here's to my analysis of that. I think that the people today that are possessed with this Spirit, or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in Heaven.

61 Now, the first man, now, He made the first man in *His* image, and we are returning back to that image, that's right, to our first created image.