

The Voice of the  
Trumpet Of Jubilee  
Calls The Bride Back To  
The Original  
Atonement

*Friday Fellowship 10<sup>th</sup> February 2023*

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## Hebrews 12:22-29

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

<sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

<sup>25</sup> See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

<sup>26</sup> Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

<sup>27</sup> And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:



29 For our God is a consuming  
fire.

## Isaiah 53:5-6

<sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

<sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

## Leviticus 16:7-9

<sup>7</sup> And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

<sup>8</sup> And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

<sup>9</sup> And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

## Leviticus 23:15-16,24-28

<sup>15</sup> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<sup>16</sup> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.



<sup>24</sup> Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

<sup>25</sup> Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

<sup>26</sup> And the LORD spake unto  
Moses, saying,

<sup>27</sup> Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

<sup>28</sup> And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

## 1 John 2:2

<sup>2</sup> And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1. Although The Gentiles  
Knew The Atonement, The  
Jubilee Trumpet At The  
End Time, Calls Them Back  
To The Original  
Atonement

# 64-0719M - The Feast Of The Trumpets

291 Now, the same as those two prophets did! Remember, the Gentile Bride is to have a prophet,



called Elias, Elijah, that's to call them out of their traditions, the Bride; just the same as these prophets called Jews out of Judaism, to Christ, the Atonement.

And the Gentiles already knows  
the Atonement, but it's to call  
the Bride back to the original  
Atonement, where these (fifty)  
sabbaths they...

All these seven sabbaths that they have got away from; call them back to the end time. The seven...Listen!

The Seventh Church messenger,  
the Seven Trumpet messenger,  
is all prophets. Now, that's right.  
Injected, is the hundred and  
forty-four thousand.

292 Calling, the Seals, which was to the Gentiles. It had to be to the Gentiles, to open up to the Gentiles, to see the Gentile Church. That's all we know. That's all we'll listen to; what's already passed. We look for Jesus.

# 60-1204m - The Revelation Of Jesus 30 Christ

300 Zechariah, the Zechariah, the 12th chapter now of Zechariah. And we want, take this real prayerfully now. And I want to get this for the glory of God. Now, Zechariah 12, let's begin at the 9th verse. Listen close now. He is speaking of the Coming.

Zechariah 12, and we'll begin at the 9,  
in the 9th verse.

*And it shall come to pass...*

Zechariah, prophesying, four hundred  
and eighty-seven years before the  
coming of Christ.

*And it shall come to pass in that day, that I will seek to destroy all...nations that come against Jerusalem. (Think of it.)*

*And I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced,...*



301 Now, when is the Gospel returning to the Jews? When the day of the Gentile is finished, the Gospel is ready, go to the Jews. Oh, I could, if I could just foretell you a little something that's fixing to happen right here, see, right in this day. You see? It's fixing to happen. We get it in the Church Age.

And this great thing is fixing to happen, will carry over to Revelation 11 and pick up those two prophets, Elijah and the Moses returning back again for the Jews. We're ready for it.

Everything is setting in order, just ready. This Gentile Message, as the Jews brought it to the Gentiles, the Gentiles will take it right back to the Jews again. And the Rapture will come.

## 61-0806 - The Seventieth Week Of Daniel

171 Now, these two prophets, what will they do? It's Moses and Elijah that will rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now, to be the hundred and forty-four thousand, God will call by these prophets. What is it?

The Spirit of Elijah, off of this Gentile Church, will just continue right on into that Jewish church, go right on in and call; Moses with him. Hallelujah! You see it? [Congregation says, “Amen.”—Ed.] And he will preach the same message of pentecost, to those Jews, that they rejected the Messiah.

[Brother Branham knocks on the pulpit six times.] Amen! You see it? [“Amen.”] It’ll be the same pentecostal message, that these Jews will preach right over to them. And they’ll hate those Jews so bad till they’ll kill them. And they were hated by all nations.

And in the midst of the week, because that they had raised up a great, powerful hundred and forty-four thousand. They had the Holy Ghost. And, brother, you talk about doing miracles, they did them. “They stopped the heavens, and it didn’t rain in the days of their prophecy; smote the earth with plagues, as oft they wanted to.”

They give plagues and everything else. They'll give them Romans a hard way to go. But, finally, they'll be killed. Our God is a terrible God when He's angered. But remember, that's over in the seventieth week, and the Church is in Glory, (amen), the Wedding Supper is going on. Yes!



# The Seven Church Ages And The Seven Seals

29 This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10, now, if you're marking it down. Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get

Now, this is at the end time. For, listen:  
*...I saw another mighty angel come down  
from heaven, clothed with a cloud: and a  
rainbow...upon his head,...*

30 If you notice, that's Christ, see. Cause, He, in the Old Testament, was called the Angel of the Covenant. And He is directly coming to the Jews now, for the Church is finished. See? All right. *...and his face...as it were the sun, and his feet as pillars of fire:*

31 You remember that Angel in Revelation 1? Same thing. *Angel* is a “messenger.” And He’s the Messenger to Israel. See? The Church has been raptured, see, now, or fixing to be raptured. He comes for His Church. Now watch.

*And he had in his hand a little book open:...*

## 65-1126 - Works Is Faith Expressed

24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackles,

and he was trying to get out,  
and—and I said...Somebody told  
me, said, “Those are horrible  
people, don’t have nothing to  
do with them.”

25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California.



Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes.

And I...someone was trying to pull me away from him. I screamed, “Brother Borders! In the Name of the Lord Jesus, snap out of that!”

27 And he just barely could speak, saying, “Brother Branham, it’ll have to take something more than this. I just can’t grasp it, Brother Branham. I just can’t grasp it.”

28 I said, “O Brother Borders.” I  
love him.

29 And someone pulled me  
away, and I looked, and it was a  
lady standing over here that  
I, when I was a little boy,

I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

30 And she said, “Brother  
Branham, deliver us from this.”  
Said, “This is a house of  
hell.” And said, “You’ve been  
misunderstood.” And said,  
“These...And you—you  
misunderstood these people,  
too.”

Said, “These are fine people, but...” And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick.



And people, out of their mind,  
twisted arms and legs, beating  
their head like *that*. And she was  
crying, saying, “Deliver the  
people, Brother Branham.”

Said—said, “Help us, we’re in trouble.” She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she...

31 I looked around, and I said, “I wished I could.” And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him.

He was looking right straight to me, said, “Deliver those people.”  
And He went away.

33 And I thought, “Well, how could I deliver them? I—I haven’t got strength enough in my arms to break those bars.”

34 So I said, “House of hell, give way to the Name of Jesus Christ.”



35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, “Delivered!” and screaming at the top of their voice, and was all delivered.

36 And I was screaming then,  
“Brother Roy Borders, where are  
you? Where are you? God is  
delivering His people! Where are  
you, Brother Borders?” I’ve  
wondered about that.

37 You know, Brother Borders is very scared. You know the prophecy, all...many of you do, you take the tapes and so forth, about the West Coast.

38 There's men setting right here, tonight, that was there when that happened, when we were standing there, on a hunting trip.

And a minister who was listening in last night, with a blinded eye, he just come up there and he said...introduced himself.

He had on colored glasses, up in the mountain. He said, “Brother Branham,” said, “I’m Brother McHughes.” He said, “I—I helped sponsor one of your meetings once, in California.”

2. Christ In The Fullness  
Of The Word Is The  
Original Atonement- In  
Him Is Our Cleansing  
(Eph. 5:26)

## 63-0707M - The Indictment

110 Now, and Christ is God's provided Lamb. Notice how appropriate it was now, showing that that Jerusalem was ceasing. When? It was in effect until that hour.



The blood of the lamb was all right until that day, but now at the crucifixion it changes. The old system is done. There was a new one, and the—the Lamb was at the Sacrifice.

The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right.

111 God be blessed, for seeing this wonderful Heavenly Light in this last day! Because, the churches is doing the same thing today.

Until the hour that organization  
religion is condemned and  
proved to be sacrificing Christ's  
Word, from then on comes the  
Word, and the Word only.

From, the old paschal lamb  
passed away and Christ become  
our Lamb, at the day of the  
crucifixion.

And the day that the denomination crucified the Word of God and accepted a creed in the stead of the Word, that's the day the Word come into full effect. That's just been recently.

64-0719M - The Feast Of The  
Trumpets

303 And before we can ever  
receive the Son, what happens?

“The trumpet of God shall sound; the dead in Christ shall rise first, a new body; and we which alive and remain shall be changed,



in a moment, in a twinkle of an eye,” hallelujah, “and shall be caught up together, to meet the Lord in the air.” The secret has been made known; the Seals are open.

304 The Trumpet sounded for the Israel; the two prophets is ready to appear. What is it?

The Church must get off the scene right now, so they can appear. He can't deal with two at the same time; He never did. See?

305 Oh, brother, watch! Exactly, to call all, call them out of the denominations and traditions. Now we see the church of pentecost age is finished.

306 The Bride must step out of the way, to go up now; so the two servants, the two servants of God,

in Revelation, the two prophets, can appear upon the scene, to sound the Seventh Trumpet to them, make known to them the Christ.

307 The seventh angel,  
messenger, say, “Behold the  
Lamb of God that takes away  
the sin of the world!” Not,  
“behold my Methodist, my  
Baptist, my Pentecostal.”

But, “The Word, the Son of God,  
the Lamb of God that takes  
away the sin of the world,” for  
no other foundations is there!  
You see?



308 How long have we got? The Jews are in their homeland. The Bride is called. Scripturally, everything just exactly what He promised. We're ready. The hour is here. ....

63-0317E - The Breach Between The  
Seven Church Ages And The Seven  
Seals

34 Now, John was  
commissioned to write what he  
saw, so the apostle, and  
prophet, picked up his pen to  
write it.

*And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

35 Now, that's what we don't know. That's yet to be revealed. It's not in Holy Script, what them Thunders say.

*And the angel which I saw stand  
upon the sea and upon the earth  
lifted up his hands to  
heaven, (now listen)*

*And swear by him that liveth for ever and ever, who created the heavens, and the things that therein are, and the earth, and the things...therein are, and...there should be time no longer:*

36 Watch! Here is a verse I want  
to get to.

*But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.*



37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message.

See? “The seventh angel begins to sound,” and there is the Messages wrote out there, and we got it in tape and book form.

Now, “At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time.”

Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.

38 Now, these points will be important in the Seals, I'm sure, 'cause it must, every bit, tie together.

39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption.

We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages.

But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God,



as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.

40 Now, you see, I'm just not making that up. That's what...It's THUS SAITH THE LORD. I'll read it to you out of the Book,

“The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word.

At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.

41 And when the Seals are  
broke, and the mystery is  
revealed, down comes the  
Angel, the Messenger,

Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God,



and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.

Now, that's what the Word said.  
I'm just responsible for what It  
said. See? It's—It's written, is  
right. That's what It is.

44 Now, we see that this  
Seven-Seal Book, now, is the  
mystery of redemption. It's a  
Book of Redemption, from God.

45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, *here* is the angel on earth; and “another” Angel, mighty Messenger, come down.

See, *this* angel was an earthly angel, messenger; but *here* comes One down from Heaven, a rainbow covenant, see, only Christ it could be.

46 Just exactly like was in Revelation, 1st chapter, “Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone.”

47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more."

And He said, “When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear.” We’re close, somewhere. Right. Now notice.



48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things.

Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are...We are sure to miss the thing unless It is absolutely,

genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it.

See? But God, in every statement, in everything, has to vindicate It, to make It right.

See? So, His children will watch those things, see, and be alert, notice.

64-0719M - The Feast Of The  
Trumpets

273 Think of it! It's the end  
time, folks. Hallelujah! The great  
Day of the Lord is at hand.  
Gather yourselves together.

Feast of the Messiah; they'll reject Him, and they'll find out that there is their Messiah. The Bible said them striking things like this would take place.

274 In Revelation 11, call, their<sup>127</sup>  
ministry will be the ministry of  
Moses and Elias calling to  
Israel, out of the Jewish  
traditions; just as the seventh  
angel's Message called the Bride  
out of the Pentecostal  
tradition.

Remember, Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice, to the real living Sacrifice, to the Word.



275 And the seventh angel's  
Message, under the same  
Trumpet, same everything  
exactly, the same Seal, is to  
(what?) call the people, the  
Bride,

out of the Pentecostal and world tradition, to the genuine Atonement, the Word, Christ impersonated in His Word here, made flesh among us. Science has proved it, by pictures.

The Church knows it, the world around. We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth.

Did He not say, down there on the river, “As John the Baptist was sent, so will this Messenger will pull out...”

276 I looked up, and she's  
twelve o'clock. The midnight  
hour is here, friends, upon  
us. See how perfect the  
Scripture is? Perfectly, how It...

277 That, look, that's not going to be some organization go down there and call the Jews. It's going to be two men, Moses and Elijah. Both of them, prophets.

278 Now look. To call the Gentiles, the Bride out, He promised in Malachi 4 to do the same thing.

279 And the Bible said He would be put out of the church, in the Seventh Church Age. He would be put out of the church.



It'll go completely black, and go...Where does it black out? It goes into this ecclesiastical system, into this ecumenical council, World Council of Churches.

She...He is put completely out.  
His Word, they can't agree with  
It. You know they can't. They  
can't even agree in their own  
little local groups;

how they going to agree in  
That? So, they take another  
mark of the beast, a image unto  
the beast. Remember, the Bible  
said, “There was an image made  
unto the beast.”

64-0719M - The Feast Of The  
Trumpets

281 What a day we're living in,  
the hour! Run, people, run for  
your lives!

282 Notice now, in closing, the ministry like the seventh angel. The two witnesses, under a Seven Trumpet, just before...or, the Sixth Trumpet, just before the Seventh Trumpet fin-...

283 Now, remember, and I told you I'd bring back this, "Great Trumpet." He said, what would He do, over here in Isaiah? He said, at... "The Great Trumpet would sound. The Great Trumpet!"

Not Trumpets now, feast of trumpets; there is two of them, Moses and Elias, to call the Trumpet. But, under “the Great Trumpet,” the Coming of the Lord, to announce Joseph returning,

see, that all nations would assemble at Jerusalem. Amen. You find that in the Book of Isaiah. I just give it to you, a while ago, one of those chapters we read; that's in Isaiah 18:1 and 3.



And in Isaiah 27:12 and 13, is where He sounds that “Trumpet,” and all of the nations will recognize Israel in her homeland, God with her.

284 Then the Bride will come to  
be with the Bridegroom, and the  
Bridegroom with the Bride;

and then the great Millennium, after the whole world is destroyed by atomic power. And there will be “a new heavens and new earth,” shall live forever.

285 Look, right under...Now notice, the ministry of Moses and Elijah will...Now, everybody get it? Let me say it again.

The ministry of Moses and Elijah, between the Sixth and Seventh Trumpet, will be two prophets that will...they...Israel always believe their prophets.

# 64-0719M - The Feast Of The Trumpets

290 Moses and Elijah has got to call. The pentecostal jubilee is still going, or had up till this time. See?

Now the feast of Trumpets has to be known. And this one over here of Malachi 4 is not connected with that one over there; not at all, not at all.

Notice, watch here, the ministry will be Moses and Elijah, changing and calling Israel from the Jewish traditions, listen, from the Jewish traditions that they had been mixed up in. Being prophets, they'll believe—



they'll believe him, calling them to the feast of the Atonement, Christ, letting them recognize Christ. They'll say, "He is coming. He'll be here." The Jews will be gathering, things like that.

And then when He comes, say,  
“Here I am.” See?

“Where’d You get them scars?”

“In the house of My friends.”

291 Now, the same as those two prophets did! Remember, the Gentile Bride is to have a prophet, called Elias, Elijah, that's to call them out of their traditions, the Bride;

just the same as these prophets called Jews out of Judaism, to Christ, the Atonement. And the Gentiles already knows the Atonement,

but it's to call the Bride back to the original Atonement, where these (fifty) sabbaths they...All these seven sabbaths that they have got away from; call them back to the end time.

The seven...Listen! The Seventh Church messenger, the Seven Trumpet messenger, is all prophets. Now, that's right. Injected, is the hundred and forty-four thousand.

292 Calling, the Seals, which <sup>159</sup>  
was to the Gentiles. It had to be  
to the Gentiles, to open up to  
the Gentiles, to see the Gentile  
Church. That's all we know.  
That's all we'll listen to; what's  
already passed. We look for  
Jesus.

3. When Christ Comes  
Down According To  
Revelation 10:1., He Is  
Directly Coming For The  
Jews-But Detours to  
Open the BOOK



63-0317E - The Breach Between  
The Seven Church Ages And The  
Seven Seals

27 Now, you speak about unworthiness? “Not even worthy to look at it; no man, nowhere.”

*And one of the elders said unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

*And I beheld, and, lo, in the midst  
of the throne and of the four  
beasts,...in the midst of the elders,*

*stood a Lamb as it had been slain,  
having seven horns and seven eyes,  
which are the seven Spirits of God  
sent forth into all the earth.*

28 We will pause there for a few moments, from the reading of Revelation 5, down to the including the 7th verse.

29 This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10, now, if you're marking it down.

Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get into it.

Now, this is at the end time. For,  
listen:

*...I saw another mighty angel come  
down from heaven, clothed with a  
cloud: and a rainbow...upon his  
head,...*



30 If you notice, that's Christ, see. Cause, He, in the Old Testament, was called the Angel of the Covenant.

And He is directly coming to the  
Jews now, for the Church is  
finished. See? All right.

...and his face...as it were the sun,  
and his feet as pillars of fire:

31 You remember that Angel in Revelation 1? Same thing. *Angel* is a “messenger.” And He’s the Messenger to Israel. See?

The Church has been raptured,  
see, now, or fixing to be  
raptured. He comes for His  
Church. Now watch.

And he had in his hand a little book  
open....

32 Now, *here*, It was closed here and sealed; and *here* It's open. It's been opened. Since that time of the sealing, we're getting into tonight, now the Book is open.

“A little Book in His hand, in His...It was open. Oh, how the sun, as pillars...” Wait just a minute. Let me start back here and read.

*And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth,  
And he cried with a loud voice, as when a lion roar:...*

33 We know He is the Lion of the tribe of Juda. Over *here* He's the Lamb; but *here* He's the Lion. See?

*...and when he had cried, seven thunders uttered their voices.*



34 Now, John was  
commissioned to write what he  
saw, so the apostle, and  
prophet, picked up his pen to  
write it.

*And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

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*And the angel which I saw stand  
upon the sea and upon the earth  
lifted up his hands to  
heaven, (now listen)*

*And swear by him that liveth for ever and ever, who created the heavens, and the things that therein are, and the earth, and the things...therein are, and...there should be time no longer:*

36 Watch! Here is a verse I want<sup>182</sup>  
to get to.

*But in the days of the voice of the  
seventh angel, when he shall begin  
to sound, the mystery of God  
should be finished, as  
he has declared to his servants the  
prophets.*

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See?

“The seventh angel begins to sound,” and there is the Messages wrote out there, and we got it in tape and book form. Now, “At the beginning of the sounding of the Message,



the mystery of God should be finished, see, at that time.” Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel’s Message is sounded.

38 Now, these points will be important in the Seals, I'm sure, 'cause it must, every bit, tie together.

39 Now, It's wrote mysterious,  
because no man, nowhere,  
knows It. God alone, Jesus  
Christ, see. Now, but is...It is a  
Book, a mysterious Book. It's  
the Book of Redemption.

We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages.

But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God,

and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.

40 Now, you see, I'm just not making that up. That's what...It's THUS SAITH THE LORD. I'll read it to you out of the Book,

“The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word.



At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.

41 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ,

setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God,

and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.

Now, that's what the Word said.  
I'm just responsible for what It  
said. See? It's—It's written, is  
right. That's what It is.

4. The Prophet –Messenger Has  
The Charge To Call Out The  
Gentiles And Point Them To The  
Lamb Of God –The Atonement  
Which Takes Away The Sins Of  
The World.



## CAB 10 – Resume

Not for one moment do I bring a message to the people that they may follow me, or join my church, or start some fellowship and organization.

I have never done that and will not do that now. I have no interest in those things, but I do have an interest in the things of God and people,

and if I can accomplish just one thing I will be satisfied. That one thing is to see established a true spiritual relationship between God and men,

wherein men become new creations in Christ, filled with His Spirit and live according to His Word. I would invite, plead and warn all to hear His voice at this time,

and yield your lives completely to Him, even as I trust in my heart that I have given my all to Him. God bless you, and may His coming rejoice your heart.

## CAB 09 – Laodicean

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One:

According to Malachi 4 he will turn the hearts of the children to the fathers.

Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals.

It will be these Divinely revealed  
“mystery-truths” that literally  
turn the hearts of the children  
to the Pentecostal fathers.  
Exactly so.



But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John.

The people of this prophet-messenger's day will be as they were in Ahab's day, and in John's. And since it is "ONLY THE CHILDREN" whose hearts will be turned, it is only the children who will listen.

In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few.

61-0101 - Revelation, Chapter  
Four #2

37 Now, we find that *after*,  
“After these  
things.” *After* meant that “After  
the church ages had ceased.”

38 Then John was summonsed to come up higher, “come up hither,” which means “come up here.” He showed him all that was going to happen in the world of the—the Church age.

Then after the church ages was over, we find then that John was a type of every true believer that will be summonsed by Christ on High. That right? Summonsed, “Come up hither.”

39 And we find out that the Voice that spoke to him was the Voice of a trumpet, clear, distinctly, and it was the same Voice that spoke to him here on earth.

See, as long as He was in the midst of the seven golden candlesticks, He was speaking to...or *from*. Oh, I like that, “speaking from the candlesticks.” See, He was in the candlesticks, speaking from them to His Church.



Then when the church age had ceased, He left the earth and moved up into the Heavens and He called His Redeemed up with Him. Oh, isn't that beautiful? I—I...Oh, it just makes my heart jump.

40 And remember, as we bring these things, I want especially young converts like Sister Ina here, or, and Ina, rather, and her husband, and Rodney and—and his wife, and Charlie and them, to understand that these things,

and many of you young people that just come into the Lord, that hasn't went very far down the line yet, just tasted Him and seen that He's good and gracious.

Now, notice this, that these things that we're speaking, what we're trying to do is settle your faith, that when God says anything it's got to happen.

It just simply won't fail! No matter...It may look like it's a million miles...and never can happen, but God will move it right around and make it happen. And He does that to test you.

# 61-0101 - Revelation, Chapter Four

## #2

63 That's the same thing that takes place right here. The Church was taken up into Heaven, and John now is brought up with It as a type of the resurrected, as we took it last night.

And find out that this same Voice that summonsed him to look back on earth, was the same Voice that summonsed him to come up.

64 Oh, every Christian! The very Voice, Charlie, that summoned you one day down there in Kentucky, to “Turn around,” is the same Voice that’ll summons you, “Come up!”



Aren't you glad of that, Brother Evans? The Voice that said, "Turn around," the same Voice said, "Come up!"

Oh, my! There, what a summons! What a reality! Clear, distinct like a trumpet, “Turn around, serve Me! Come up to where I am.”

## 51-0505 - My Commission

40 How did Mr. Upshaw...I never seen him in my life. I knowed nothing of him.

How'd I know he was a congressman and who he was? But the Holy Spirit revealed it here at the platform.

See? He revealed it. His...Makes  
His secrets known...Now, that's  
nothing to do with me.

See? I...Just happened to be that  
I was born for that purpose.

See?

Just like the pool and the water of Bethesda. It couldn't say, "Look what a great water I am." For when the Angel went off of the water, it was just water. Is that right? That's right.

Now, I'm just your brother, by  
the grace of God, but when the  
Angel of the Lord moves down,  
it becomes, then, a Voice of  
God to you. Maybe, if I offended  
you by saying that, forgive me,

but, I felt that might be  
resented, but, I am God's Voice  
to you. See? I say that again,  
that time was under inspiration,  
you see. And I—I felt bad about  
it the first time, but It repeated  
it.



Now, see, I can say nothing in myself, but what He shows me, I say it. You believe it and watch what happens. See, He did. After setting in great meetings...

## 64-0719M - The Feast Of The Trumpets

254 Remember me preaching on the—the time when Jacob had sent the children of Israel down there to get the stuff, and the food and stuff, and how Joseph act like he didn't know them;

and how all these things went on, then he made himself known? You remember? And they were so scared, they went to weeping. Same as Jacob's trouble.

255 And here we find the Jews  
under persecution; don't know  
where they stand now, but  
they're coming back.

256 And when they do see the Atonement appear, the Bible said, “When they seen it,” they said, “they would separate one home from another,

and weep for days, like a—like a family that's lost their only son. 'Where did You get those wounds?'"

He said, "In the house of My friends." See?

257 Remember, the Bride is already in Heaven; Joseph's wife was in the palace. And Joseph dismissed everything from around him, and he made himself known to his brothers;

you see, His Wife and children  
and them was in the palace  
when He returns back to make  
Hisself known to the Jews. There  
is the Atonement. There is your  
sound Trumpet.



There is where they say, “Oh!”  
What is it? There’s the  
Atonement. “Where’s them  
wounds come from?” There it is.  
“In the house of My friends.”

258 Remember what Joseph's brothers said? Why, they said, "Now we'll be killed, sure enough. We did that. We did the evil like that."

259 He said, “No, God did this to save life.” You remember the story, in Genesis? See? See? So did He do it this way, to save the life of the Gentile, the Bride.

Said, “I got them in the house of My friend; but don’t be angry, see, don’t be afraid of yourself.”

260 They say, “Oh, my! Did we actually miss seeing Him? Was that the Atonement, and we’ve missed It? O God!”

And they said, “They just separate themselves, and mourn for days.” What is it? The Atonement; sadness. This time, the coming of the making known, Atonement,

is not the regular atonement being killed, like in Leviticus 16. But Leviticus 23 is a mourning time, of their sins. And, their sins was, they rejected it.

5. Atonement Speaks Of  
Reconciliation – Not Just  
Forgiven...But Justified As  
If We Never Sinned In The  
First Place.



63-0317E - The Breach Between The  
Seven Church Ages And The Seven  
Seals

27 Now, you speak about unworthiness? “Not even worthy to look at it; no man, nowhere.”

*And one of the elders said unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

*And I beheld, and, lo, in the midst of the throne and of the four beasts,...in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

*And he came and took the book  
out of the right hand of him that  
sat upon the throne.*

28 We will pause there for a few moments, from the reading of Revelation 5, down to the including the 7th verse.

29 This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10, now, if you're marking it down.

Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get into it. Now, this is at the end time. For, listen:

*...I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow...upon his head,...*



30 If you notice, that's Christ, see. Cause, He, in the Old Testament, was called the Angel of the Covenant.

And He is directly coming to the Jews now, for the Church is finished. See? All right.

*...and his face...as it were the sun,  
and his feet as pillars of fire:*

31 You remember that Angel in Revelation 1? Same thing. *Angel* is a “messenger.” And He’s the Messenger to Israel. See?

The Church has been raptured,  
see, now, or fixing to be  
raptured. He comes for His  
Church. Now watch.

*And he had in his hand a little book  
open....*

32 Now, *here*, It was closed here and sealed; and *here* It's open. It's been opened. Since that time of the sealing, we're getting into tonight, now the Book is open.

“A little Book in His hand, in His...It was open. Oh, how the sun, as pillars...” Wait just a minute. Let me start back here and read.....

4b. Gabriel's  
Instructions  
Daniel 9:24

61-0730M - Gabriel's  
Instructions To Daniel

141 Watch, “seventy of weeks.”

Yeah, there are near two  
thousand years they been  
away;



they've been drove now, their people; like it was in hardening Pharaoh's heart, He had to harden Hitler's heart.

Millions of them died. Look at this Eichmann, guilty of killing six million Jews. Six million of them, human souls, babies, children, adults, all put to death;

Eichmann, one man. Look at Russia, how you drove them out of there. They drove them everywhere. They been a despised nation.

142 But because of the love of their money, they came back again. But that little minority is returning into Palestine. Amen, brothers! When you see her begin to come to her homeland!

143 They got enough in there now to make that about a hundred and forty-four thousand. And what's happening?

They'll know their Joseph. Don't you worry. Yes, sir. And they're all standing there waiting for it to happen. And the very hour that...

144 The nations has declared them a nation, this last year. When that hits, we're near the end, the Gentile Church is gone.

So, most any time, God could say, “Israel is My people.” When that is, the Gentiles are finished.



145 “They will trod down,” said Jesus, in Matthew 24. “The abomination maketh desolation, they’ll trod down the walls of Jerusalem until the Gentile dispensation be finished.”

When that's finished, then the Jews will return back into Jerusalem, to re-establish the temple and temple worship. We'll get it all in these next Messages, the seventy of weeks of the sixfold purpose.

Now I'll read that before closing,  
'cause it'd be just about time  
then for us to get home, then  
come back tonight at seven  
o'clock.

146 First, first, if you're putting it down, "To finish the transgression." Daniel, the 9th chapter, 24th verse.

“To finish the transgression,”  
one. “To make an end of sin,”  
two. “To make reconciliation for  
iniquity,” three. “To bring in  
everlasting righteousness,”  
four.

“To seal up the vision and prophecy,” five. “To anoint the most Holy,” six. And that’s what we’ll speak on tonight. God, bringing to pass!

147 Now wait, let me go over it again, so you get it. First, “finish the transgression.”

Second, “make an end of sin.”  
Third, “make reconciliations for iniquity.” Fourth, “bring in everlasting righteousness.”



Fifth, “seal up the vision and prophecy.” Sixth, “to anoint the most Holy.”

Seven-...weeks are determined  
upon thy people (the Jews) and  
upon thy holy—upon thy holy  
city (Israel, Jews,  
Jerusalem), to finish...transgressi  
ons (one),...to make an end of  
sin (two),

*...to make reconciliations for iniquity (three),...to bring in everlasting righteousness (four), and to seal up the vision (five)—the vision and prophecy, and to anoint the most Holy (six).*

148 That's exactly what He came to tell him, that would be done, and then the end would be.

65-1125 - The Invisible Union Of  
The Bride Of Christ

259 The apostles, them who set  
forth the Bible.

Here come Luther out, in  
Reformation, his words, that, his  
church, won't work  
today. Wesley's won't.  
Pentecostal's won't. It worked  
in their day.

260 But it's another day. This is the opening of the Seven Seals. I know it sounds strange to you, but God has vindicated it so perfectly.

There's no—no question in it.  
Just perfectly! I ain't scattering  
that to the local assembly  
here. I'm speaking to the people  
out across the nation. See? Do  
what you wish to.



261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew.

When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, to begin with.

You knowed there is something wrong there. There is something wrong, that's right, for you know that you were trapped into it, at the beginning.

262 He, the Bridegroom, took away your shame, “And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life.”

That's what the Bible said. Your first husband that you were married to, the world...

The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By “the church”? [Congregation says, “No.”—Ed.]

That don't sound right, does it? ["No."] You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! See? By the...

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you...as we go off the air, just in a minute.



You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks.

And get out here in the wheat,  
where you can get ripe before  
the Son. I hear the coming of  
the combine. You're standing  
complete, justified, like you  
never did it in the first place.  
Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ,

and believes every Word of God,  
stands as though you never  
sinned at the first place. You are  
perfect. The Blood of Jesus  
Christ! How can you...If a man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took  
my place. He become me, that a  
sinner, that I might become  
Him, the Word. Amen. Let me  
hold true to It, not the church.  
The Word! Amen.

268 Oh, that spiritual union of  
Christ and His Church now,  
when the flesh is becoming  
Word, and the Word is  
becoming flesh, manifested,  
vindicated.



Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus,  
to be united with His Church,  
where the Word becomes the  
Word. Call of the Holy Spirit,  
searching the hearts!

269 You're standing,  
completely. You never sinned at  
the first place. God don't even  
know. It's in the Sea of  
Forgetfulness.

You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God.

You're standing there,  
washed. And your old book of  
divorcement is put away, and  
it's dead, absolutely out of  
existence, even in the mind of  
God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ.

Precious, virtuous, sinless Son  
of God standing with a  
pure, unadulterated Bride-Word  
that He washed by the Water of  
His Own Blood; that become  
flesh and manifested,

that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”



65-1125 - The Invisible Union Of  
The Bride Of Christ

272 Your first wedding was  
annulled. It was.

You never done it, in the first place. Because, there's only one thing could do it, that would be God come down, Himself,

and took your place in a form of  
the Son of God, Jesus  
Christ, and washed you by the  
Water, of the washing of the  
Water by the Word. The Word;  
not the denomination!

The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was.....

<sup>317</sup>  
\*5. The Atonement Is  
Our Goel (One who  
Met the  
Requirements)– The  
Bridge To Our  
Inheritance

61-0618 - Revelation, Chapter  
Five #2

81 I've got some Scriptures and comments and so forth wrote down here. Now, in Ephesians 1:13-14, we...if you wanted to write it down, that,

“We have now the earnest. The Holy Spirit is the earnest of our inheritance.” In other words, It is the assurance, the *earnest* is the “assurance,” the “down payment,” that we have been received into Christ.

It is the blessed hope and insurance that we do have Eternal Life and are heirs of everything that He purchased for us. Oh, my! Can you see it?



82 Oh, when we have been sealed by the Holy Spirit (I keep quoting it because I don't want you to miss it), it is God's seal of approval that everything that Christ died for belongs to us.

It's God saying, "I have received you now, and I'll give you this Seal that you're just waiting for that time," to our full redemption, and that is that we have been partially already redeemed.

63-0317E - The Breach  
Between The Seven Church  
Ages And The Seven Seals  
137 That's the One met the  
requirement.

Grace produced the Person of Jesus Christ. And we find, this Book now...God stretched His tent, come from God, to become a Man.

He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man. Wait till we see Him, when there's "nobody worthy." See? All right.

138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements.

And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.

139 And God, the Creator, of<sup>328</sup>  
Spirit, became kinfolks to us  
when He become man, in order  
that He could take our sin upon  
Him, and pay the price, and  
redeem us back to God  
again. There it is. There is the  
Redeemer.



140 Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see.

We'll see. See? He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back.

And He has already redeemed us. But He hasn't took the possession yet; He cannot until the time appointed. And then will come the resurrection,

and then the earth will be renewed again. And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my!

65-1125 - The Invisible Union Of  
The Bride Of Christ

271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is.

“God placed in the Church, some apostles, prophets, teachers, pastors...” He placed that by virtue of His Own predestination. And you were that, to begin with.