

# The Calling Out Ministry

*Friday fellowship, 17<sup>th</sup> March 2023*

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## Hebrews 13:10-14

<sup>10</sup> We have an altar, whereof they have no right to eat which serve the tabernacle.

<sup>11</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

<sup>12</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

## Revelation 18:1-5

18 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

<sup>2</sup> And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

<sup>3</sup> For all nations have drunk of <sup>8</sup>  
the wine of the wrath of her  
fornication, and the kings of the  
earth have committed  
fornication with her, and the  
merchants of the earth are  
waxed rich through the  
abundance of her delicacies.



<sup>4</sup> And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

<sup>5</sup> For her sins have reached unto heaven, and God hath remembered her iniquities.

We Are In A  
Calling-Out Time

64-0719M - The Feast Of The  
Trumpets

228 And seven sabbaths is the seven church years, Church Ages. Get it? See? See? Now, the Jews has been blinded,

waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages,

and now in  
the calling-out age; three  
sections, same Spirit; like  
Father, Son, and Holy Ghost,  
same One. See? But, Seven  
Church Ages, being seven  
sabbaths.

64-0719M - The Feast Of The Trumpets

230 When He was revealed,  
Hissself, as Son of God, has been  
revealing to the Church in the  
baptism of the Holy  
Ghost, down through the ages,  
in the—the pentecostal age,  
see.

Just keep getting more and more; justification under Luther, sanctification under Wesley, baptism of the Holy Ghost.



231 Now here is the calling-out  
time. At the Sixth Seal, when  
it's—when it opened, the  
persecution struck the Jews, in  
the literal standpoint;

and here comes the  
persecution to the church, in  
the ecclesiastical standpoint;  
because, the Bride is already  
called. The sabbaths are over,  
and ready for the Jews to be  
called.

Where to? The feast of Atonement. Oh, church, don't you see that? Called to the feast of the Atonement, (what?) to recognize the Atonement;

64-0719M - The Feast Of The  
Trumpets

250 Notice here in Leviticus,  
26 now, the order of the  
Scriptures. After the long  
period of pentecost,

which ends in the calling out of  
the Bride, the Bride is called  
out by a servant. The Rejected,  
next, to be known to Israel, the  
feast of the Atonement.

# A Calling Out Is An Exodus

64-0315 - Influence

240 Heavenly Father, as the  
music is sweetly playing, may  
everyone that's in Divine  
Presence, Lord, see that this is  
the calling time. It's a—it's a  
separating time, when the  
chaff and—

and wheat is to be  
separated. Although the—the  
wheat has been wrapped in the  
chaff, but now it's a calling out  
time. It's another exodus.



## 63-0707M - The Indictment

44 Now, we would appreciate, if you—if you like to—to hear the Message, *The Third Exodus*. Now, we've had many exoduses, but we can definitely put our hand on the place,

time, of three exoduses that  
God, in the  
form of a Pillar of Fire, has  
come down to call and  
separate people. And now it's  
separating a people.

Today's Ministry Is To  
Call The Bride Out Of  
The Message  
Religion/Denomination

64-0719M - The Feast Of The  
Trumpets

275 And the seventh angel's  
Message, under the same  
Trumpet, same everything  
exactly, the same Seal,

is to (what?) call the people,  
the Bride, out of  
the Pentecostal and world tra  
dition, to the genuine  
Atonement, the Word, Christ  
impersonated in His Word  
here, made flesh among us.

Science has proved it, by pictures. The Church knows it, the world around. We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth.

Did He not say, down there on the river, “As John the Baptist was sent, so will this Messenger will pull out...”

Our Message Is  
'Come Out Of Her My  
People!'



## 63-1128E - The Token

95 When a woman lays out a piece of goods, lays her pattern upon it, the way she is going to cut it, and she has got her own way of making a choice.

But what is left out of that pattern is the same kind of goods that was in the pattern, but it was ordained for her to take *this*. She fixed it herself.

96 God did the same. “And the remnant of the woman’s seed that was left upon the earth.” Today is the calling-out of the Bride out of the church, the exodus, for the Rapture.

For, the church truly goes  
through the Tribulation period,  
as you Pentecostal brothers  
has preached it. I believe that.  
The church goes through it,  
but not the Bride. No, sir!

62-1111E - Why I'm Against  
Organized Religion

219 Notice, this angel is the  
last messenger before the  
coming of Christ in the 19th  
chapter of Revelation. The  
messenger's Voice!

If we notice, when he gave his  
Voice on the earth, there was a  
Voice echoed again in  
Heaven, 4th verse, if you want  
to read it, all right, 4th verse,  
the 19th chapter.

This messenger on the earth  
was so inclined with God  
until, when he spoke it on the  
earth, God echoed the same  
thing out of Heaven.

What is that 4th-verse  
translation? What does it  
mean? God's Voice speaking to  
His predestinated people,  
saying, "Come out of her!" Just  
exactly what the Voice was!



He's got people all out in there,<sup>41</sup>  
all out through  
Babylon. "Come out of her,  
that you be not partakers of  
her sins," yes, sir, out of that  
dogma and creeds, to the  
Word made Spirit and Life.  
Amen.

220 Notice, the 19th chapter is<sup>42</sup>  
the next, “After these  
things.” Did you notice here in  
the 19th chapter, “After these  
things”? Watch what? After  
what? After the Message of  
“Come out of her!” “After  
these things,”

watch, “is the shout of the  
Bride saints, with the  
Bridegroom, going to the  
Marriage of the Lamb.” How  
close are we then, brother?  
What’s the last call? “Come  
out of Babylon!”

65-1125 - The Invisible Union Of  
The Bride Of Christ

195 Pentecost dried up and  
died, like Luther, Wesley, and  
the rest of them.

It's no more than a bunch of  
churches pulled  
together. Good people in ther  
e, yet, has got to be come out.

196 What did He do? He  
opened up the Seven Seals of  
the last Message.

You notice that? The Seven  
Seals, which, all the mysteries  
of the seven church ages was  
sealed with Seven Seals. The  
reformers didn't have time to  
do it in their days.

They didn't live long  
enough. But this blessed  
revelation of the Seven Seals,  
it's open to us in this last  
days, from a prophecy that  
went forth to Arizona.



There Was Leaven In  
The Pentecostal Feast

## Leviticus 23:15-22

<sup>15</sup> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<sup>16</sup> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

<sup>17</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

<sup>18</sup> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

<sup>19</sup> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

<sup>20</sup> And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

<sup>21</sup> And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.



<sup>22</sup> And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

63-0317E - The Breach Between The  
Seven Church Ages And The Seven  
Seals

55 This Book is not revealed  
until the church ages  
and denominational ages has  
run out, “and there is time no  
more.”

See it? It's only revealed after  
church ages  
and denominational ages has  
run out.

56 That's the reason the thing  
is in such a scruple  
tonight. See, they pick up a  
little doctrine, and they run  
off here to one side, say, "This  
is It!"

Another one picks up another doctrine, runs off *this side*, said, “This is It!” And each one builds a denomination under it, until we got hundreds of denominations.

But still, in all of it, to see the  
confusion, the people are  
wondering, “What is Truth?” If  
that isn’t just the condition  
today!

65-0218 - The Seed Is Not Heir  
With The Shuck

110 Now look. There was three  
women. There is three women  
typed here, churches. The  
women always types  
churches.

Means,  
three denominational ages,  
carriers, which also must die  
and dry up, just like the shuck  
and so forth does, to give room  
for the Seed.



The Seed cannot get right,  
cannot get ripe, rather, until  
the shuck, stalk, and leaves,  
are all dry. That's right. It saps  
every bit of the Life, in them,  
out; amen; all it was, is that,  
plus.

111 Cannot do it! Now it's  
Seed time, or Bride time. The  
shucks are dead. The shucks  
are dried up.

The virgin Word time, not  
touched. It's a virgin,  
remember, a virgin Word  
time. If you'd put It in the  
hands of a denomination, It  
sure won't be virgin;

It'll be man-handled, time you  
get to it. But God's Church is  
not touched by denomination.  
Hallelujah! It's a virgin-born  
Word of God made manifest,

Jesus Christ the same  
yesterday, today, and forever.  
Hallelujah! How, how  
wonderful! I love It. I believe It.  
I know that It's the Truth. It'll  
not be touched.

There'll be no denominational  
man-handling in the virgin  
Birth of the Bride. No, sir! She  
is—she is commanded by God  
to come out of such. “Touch  
not their unclean things,  
become vultures.”

What The Church Had  
Could Be Denominated.  
The Bride Is Called Into  
What Cannot Be  
Denominated

65-0218 - The Seed Is Not Heir  
With The Shuck

92 Luther went to husk with his first word, “The just shall live by faith.”



Wesley had two words, “sanctification,” second definite work of grace. Pentecost had the third word, “the restoration of the gifts.”

But the entire Seed has to  
come forth! See how they  
denominated on one word, and  
another word, and another  
word?

But there's got to be  
Something that cannot be  
denominated; it's  
the entirety of the Life that's  
in there, has to produce Itself  
again on a Bride. There cannot  
be any more church ages after  
this.

We're at the end, brothers and  
sisters. We're here. We've  
arrived. Thanks be to God!  
Amen. Now, we see these  
things are just as true as they  
can be.

Age Of Reformers  
Went All The Way To  
The End Of Pentecost

## 65-0410 - The Easter Seal

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the  
sacrifice hour, the ox went,  
because he's the sacrifice Beast  
of the Lord.

185 Then come the reformers,  
down through the church ages,  
come the face of a man. And  
the reformers had been since  
Luther, Wesley, oh, Calvin, on  
down, down, pentecostal age.



65-0410 - The Easter Seal

186 But in the last Message  
that went forth, there come a  
flying eagle. It's eagle time,  
reveal time, the Word of God  
made manifest, the Word of  
God proved.

Oh, children, walk into this  
baptism of the Holy Spirit.  
Come in and believe It, with all  
your heart, God will fill you.

Age Of Reformers, They  
Did Not Have Fresh  
Word From The Lord,  
Since They Were Not  
Prophets

64-0719M - The Feast Of The  
Trumpets

70 And now, through the church ages, they've done the same.

And the Seven Seals is to reveal all the mysteries that was left off during that time, because we're without prophets, and the Word does not come to reformers. Prophets!

65-0218 - The Seed Is Not Heir  
With The Shuck

105 Denominations has been  
the carriers of part of it, part  
that is the Word,

for It has been hid from  
the wise reformers, or  
the...sealed away from them,  
until the age of the Eagles  
appear.

The Bible said so. Yes, sir.  
Cause, we're promised that in  
Malachi 4. Exactly, we are. "He  
has hid It from the eyes of the  
wise and prudent."



# 63-0318 - The First Seal

192 Notice, this last Message,  
of the last church age, is not a  
reformer. He is a prophet, not a  
reformer. Show me where one  
prophet ever started a church  
age. He's not a reformer. He is  
a prophet.

193 Others was reformers, but not prophets. If they would have been, the Word of the Lord comes to the prophet. That's the reason they continued on in the baptism in "Father, Son, Holy Ghost," all these other things,

because they were reformers,  
and not prophets. But yet they  
were great men of God, and  
saw the need of the day that  
they lived in.

And God anointed them, and  
they sent out there and tore  
those things to pieces. But the  
full Word of God never come  
to them, because they was not  
prophets.  
They were reformers.

62-0422 - The Restoration Of  
The Bride Tree

505 And if four messengers of  
death killed the Tree, four  
messengers of Life restores  
the Tree. Do you get  
it? [Congregation says,  
“Amen.”—Ed.]

Amen. For God said, “I will restore It.” He’s going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It.

What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third?

Pentecost, with the restoration  
of the gifts, the Holy Ghost,  
baptism of the Holy  
Ghost. What was the fourth?  
The Word. What? The Word.  
There were four great  
prophets.



506 One of them, Martin Luther, he begin to shine a Light. There was a little Light, just a very small strength, of justification. Along come Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, Pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of  
Malachi 4, Elijah is to come  
with the very Word. “The  
Word of the Lord came to the  
prophet.”

In the evening Lights, is to  
come forth, to restore and  
bring back. What? “Turn the  
hearts of the children back to  
the Faith of God.” Fourth Light!

The Message Religion  
Suffers From A  
Hang-Over Of The  
Reformers Age

60-0911M - As I Was With Moses, So I  
Will Be With Thee

51 And as we find Joshua to take this commission, knowing the responsibilities was leading them through lands, now, that he'd have to go over into the other land. He'd have to set up their kingdom.

He'd have to divide the inheritances among them. He knowed the commission was tremendous, far more than what Moses had done. Joshua had more to do than Moses had to do.

52 Another thing, he was to  
lead them along the border,  
amongst their brethren. And  
they'd  
already tasted blood. He had  
to conquer them. He had to  
keep them quiet as they  
marched on.



So is it today with this new  
Pentecostal group that's rising  
now,  
they've tasted denominational  
ism. It's so hard to keep them  
down.

## 63-0324E - The Seventh Seal

382 ...God did the same when He sent out His lion, which was His Word, to combat the antichrist.

383 Then we find out that He sent out the ox during the time of the—the tribulation period, the sacrificial animal.

And in this tribulation period,  
that's all the people could  
do, was just work, slave, and  
offer themselves for a sacrifice.

384 Then we find out, in the next age, which was the reformers' age, God sent out the wisdom of a man, a man-like head on the Beast, which was the power that went forth in the reformers.

385 Now did you  
notice? Every...No wonder that  
the people of these days still  
live in the hangover, like it was  
from the reformers'  
age, because they just see it in  
the—the ecclesiastical way of  
looking at it.

They see it in the way that the seminaries has taught it. That was God's way at one time, but we've lived apast that.

386 Now we're into the age of the eagle, the revelation to be revealed, the whole thing. Now compare this with Revelation the 10th chapter, verse 1 to 7.



And we'll see here in this  
Revelation, the Revelation  
here, 10:1 to 7, that, "In the  
days of the sounding of the  
seventh angel's Message, was  
to finish up all the mysteries of  
God."

Christ Is  
Impersonated In The  
Word, And He Is  
Calling His Bride Out

64-0719M - The Feast Of The Trumpets

243 The Holy Spirit has been  
bound by these  
denominational rivers, for  
almost two thousand  
years, but is to be loosed in the  
evening time, by the  
evening-time Message.

The Holy Spirit back in the  
Church again; Christ, Himself,  
revealed in human flesh, in the  
evening time. He said. He  
promised it.

244 There was three stages of  
it, as I said. The martyrs, age of  
the martyr, for it; and then the  
stage of the reformers; and  
now the calling-out time.

245 When finished, at  
Laodicean Age, according to  
Revelation 10, the mystery of  
all the Bible would be knowed  
to the Bride. Is that right?  
Revelation 10. Listen close  
now. Uh-huh. Bride, called out  
by the Word;

Christ Himself calling out the  
Bride, making plain Hebrews  
13:8, that He's "the same  
yesterday, today, and forever,"  
does the same, is the same. "He  
that believeth on Me, the works  
that I do shall he do also."

See? Luke 22...Or, Luke 17:30,  
and also Malachi 4, Hebrews  
4:12, all these Scriptures that's  
promised, this is to be between  
the Sixth and the Seventh Seal,  
and the Sixth and the Seventh  
Trumpet.



## Ephesians 5:25-27

<sup>25</sup> Husbands, love your wives,  
even as Christ also loved the  
church, and gave himself for it;

<sup>26</sup> That he might sanctify and  
cleanses it with the washing of  
water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

A True Minister Today  
Does Not Desire To Be  
Seen, But Leads The  
People To Jesus, The  
Revealed Word

## 63-0901E - Desperations

21 .....And the Holy Ghost is the Token that the Blood has been applied, because It follows the Blood all the way from the Book of Redemption. See it? That was the purpose of Him coming.

That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us.

And now the entire Holy Spirit  
visits the Church, making God  
in human flesh; as He did  
before Sodom, the burning  
there, which was a type. Then,  
Abraham, He appeared to him.

22 And all the things that He  
hasn't done down through the  
ages, in the church ages, He is  
now doing.



Back to the Word, because the  
messages and the messages  
and the messages has to wind  
up in the entire Word.

23 The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We—we—we—we can't humble ourselves enough.

Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't—it wouldn't satisfy it, wouldn't suffice us; but a life that brings forth the fruit of the Spirit!

# 64-0617 - The Identified Christ<sup>132</sup> Of All Ages

22 Well, I believe that we can  
see Him. Because, we find in  
the 12th chapter of Saint John,  
some Greeks came to  
see Jesus, and they said, "Sirs,  
we would see Jesus,"

and they were taken to Him, by  
one of His disciples. And  
Hebrews 13:8 said, “He is the  
same yesterday, today, and  
forever.” And if He can be  
taken in them days, to be seen  
by one of His disciples,

why can't we of His disciples,  
tonight, bring the seekers to  
His Presence, if He is the same  
yesterday, today, and  
forever? The Bible says He is,  
"He is the same yesterday,  
today, and forever."