

The Dual Personality Of Manifested Sons And Daughters Of God

Friday Fellowship, 24th March 2023

Bro. Jack Kiraka

1. This Is The Hour For
The Fullness Of The
Godhead Bodily In The
Church Again- (The
Anointed People)

65-1125 - The Invisible Union Of
The Bride Of Christ

263 You are standing
completely justified, as though
you never did it at the
beginning. This is my Message
to the Church now.

As you...as we go off the air, just
in a minute. You are standing, if
you're standing on God's Word
and with God's Word, every
amen, every jot, every tittle.

Where you standing? I'm trying
to tell you, pull away from them
shucks. And get out here in the
wheat, where you can get ripe
before the Son.

I hear the coming of the
combine. You're standing
complete, justified, like you
never did it in the first place.
Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous,
sinless Bride of the Son of the
living God. Every man and
woman that's born of the Spirit
of God,

and washed in the Blood of
Jesus Christ, and believes every
Word of God, stands as though
you never sinned at the first
place. You are perfect. The
Blood of Jesus Christ! How can
you...If a man...

266 If I was supposed to die in
the morning, a man took my
place, I cannot die for that sin.
Somebody took my place.

267 And Jesus, the Word, took
my place. He become me, that a
sinner, that I might become
Him, the Word. Amen. Let me
hold true to It, not the church.
The Word! Amen.

268 Oh, that spiritual union of
Christ and His Church now,
when the flesh is becoming
Word, and the Word is
becoming flesh, manifested,
vindicated.

Just what the Bible said would
happen in this day, it's
happening, day by day. Why, it's
cumulating so fast out there, in
those deserts, and things taking
place, that I couldn't even keep
up with it.

We're near the Coming of Jesus,
to be united with His Church,
where the Word becomes the
Word. Call of the Holy Spirit,
searching the hearts!

269 You're standing,
completely. You never sinned at
the first place. God don't even
know nothing.

It's in the Sea of Forgetfulness.
You never did it. You were
accused of it, by the
accuser. But really, from the
beginning, you were
predestinated to be a son and
daughter of God.

You're standing there,
washed. And your old book of
divorcement is put away, and
it's dead, absolutely out of
existence, even in the mind of
God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood;

that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”

63-0728 - Christ Is The Mystery Of God
Revealed

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed
Man; now the anointed people;
oh, my, to bring back the
anointed Bride and the
Bridegroom. Anointed by (why?)
accepting what Eve turned
down,

and Adam; coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!

What does *Christ* mean? “The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses
had Him; partly, David had
Him; oh, my, but here He is
manifested in the fullness, Deity
Himself standing on earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life;

that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you? Now
just pinch yourself a little now.
Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings.

He was the history. He was He
that was to come. He that was,
He that is, and He that's to be in
this day; the same yesterday,
today, and forever. He was
manifested for that purpose.

375 And through that purpose
He achieved a Church, that He,
the fullness of God, might bring
to pass every promised Word of
God in these last days;

when He gets the
preeminences, preeminence in
the Church, the position, His
place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

55-0113 - The Fundamental
Foundation For Faith

37 When He was here on earth,
we...I say this maybe out of
repetition. I don't mean it to be
that way, but I've said it before.

But let's look at His life just a few moments and see what type of Person He was. Then you can have an idea on what He should be today.

Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God. The body of Jesus was only the tabernacle of God.

It's where Almighty God Himself lived and dwelt in a human being. You believe that, don't you? You have to to be saved. You have to believe that.

38 He was Deity Himself made
flesh here on earth to manifest
His love to the people and to
take away sin of the earth.

He came here in order that He could anchor death in His own body, He could anchor sickness in His own body.

The curse that ought to have been on you, He took it upon Himself, and had to die as a man in order to redeem you back to this full fellowship with the Father again. What a marvelous thing.

Our—our hearts can't conceive
what a thing that was, what He
did. But we're too slow.

Our minds are sluggish.
The—the valves have been
stopped up. They've been
paralyzed by unbelief, and fear,
and doubt.

And it can't flow free like it
should do it, unless we let the
Holy Spirit so dominate our
lives till It pushes those valves
till life begins to start to
operating. See? Then we can see
then. Sure, it's the Father.

39 Then unconsciously your faith is there. You don't have to worry about whether you got faith enough to do this, or faith enough to do that. It's just there anyhow.

You just do it because the Father said so. And it's the living Word in you, and God's in you, manifesting Himself just like He was in Christ. You say, "As He was in Christ?" Yes, sir.

He said, “The works that I do shall you also; even more than this for I go to My Father.” Now, that’s His Word, Saint John 14:12. He gave that promise. Everyone will believe that was inspired. And...

“So a little while and the world will see Me no more, yet you shall see Me, for I will be with you until the end of the age of the apostles?”

No. “I will be with you, even in you to the end of the world.” Hebrews 13:8 said, “Jesus Christ is the same yesterday, today, and forever.”

2. Christ Was The
Fullness Of The
Godhead Bodily –But
His Humanity Blinded
The People

64-0629 - The Mighty God
Unveiled Before Us

64 We see, in Saint John 12:20, the Greeks had heard of Him. Now, there's no man can ever hear of Him except their heart burns to see Him.

Like Job and the prophets of old, they all wanted to see Him. So, this Greek came to see Him. They came to Philip, which was of Bethsaida, said, “Sir, we would see Jesus.”

65 The Greeks wanted to see
Him, but they were unable to
see Him because He was in the
temple of His humanity.

“God was in Christ, reconciling
the world to Himself.” Now we
find that, in this, these Greeks
could not see Him.

57-0922M - Jesus Christ The Same
Yesterday, Today, And Forever

20 Listen, Jesus, 24th verse,
34th verse, Jesus answered
them, “Is it not written in your
law, *I...?*” Now here, Hissself,
being the Son of God, yet said,
“*I said.*”

See the personal pronoun in it? “*I* said, Ye are gods. Ye yourself are gods. Is it written in your law, that *I* said, Ye are gods? If *He*...”

Back to God again. They
couldn't understand: one time it
was God speaking, next time it
was Jesus speaking, and He was
a dual personality, as to say.

21 The disciples once said, after,
in, I believe, Saint John the 17th
chapter, Jesus explaining to
them, they said, “Lo, now
speakest Thou plainly.

Now, we know that You come from God, and no man don't have to teach You. You come from God, God does Your teaching, You don't need any education or seminary theologies,

God teaches You, and no man tells You what to do: by this we believe that Thou comest from God.”

He said, “Do you now believe? After all this time, do you now believe?”

Notice:

Ye are gods.

Now, 35th verse:

If he called them (the prophets) gods, unto whom the Word of the Lor-...of God came,

22 Who do the Word of the
Lor-...come to? The
prophets. And God called the
prophets, “gods” because they
had the Word of God.

If a man has the Word of God,
it's not the man, it's the Word
that the people's listening to; it
isn't the man, it's the Word.

And if the prophets, Jeremiah, Isaiah, Elisha, if they had **THUS SAITH THE LORD**, God said, “As long as that Word was going from them, they were gods.”

God said Himself, He was the
One done the
announcing, because it wasn't a
man, He'd took the man out,
and put Hissself in there, to
speak.

If you call them gods...(Now listen.) If you call them gods, unto—unto whom the word of God came, and the scriptures cannot be broken;

23 Oh, how I'm...Who has more of authority to say that, than Him? "The Scriptures cannot be broken."

If Jesus said, “The works that I do, you shall do also,” that cannot be broken. “Yet a little while and the world seeth Me no more; yet ye’ll see Me:

for I'll be with you, even in you, to the end of the world," that Scripture cannot be broken. If the Bible said that, "Jesus Christ, the same yesterday, today, and forever," it cannot be broken.

Then He has to be the same in principle, the same in power, the same in vision, the same in might, it cannot be broken. Jesus said so. *Say ye of him, who the Father has sanctified,*

24 Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer.

They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the...looking forward to the atonement being made perfect.

For under the blood of bulls, when
the bull died, or the heifer died, or
the sheep died, the life in that
blood could not come back on the
prophet because it was a animal's
life; and a animal's life would bring
the prophet to an animal.

25 But when the Blood of the
Lord Jesus was offered, the Life
of Christ, which was God, comes
on the believer. He said, “Then
how can you, if you...

if God said, Himself, that, 'you
are gods,' who the Word of God
came to, how can you say I
blaspheme (when He, Who the
Father has sanctified, and sent
here) when I say that I am the
Son of God?

How can you do it?”

Now, here He gives the sealing question:

If I do not the works of God, then don't believe me.

26 That settles it; that takes all the questions out; that makes it forever right: “If I do not the works of Him that sent Me, the Father, then don’t believe Me.

You have a right not to believe Me.” And when the Jews questioned Him, when He saw a vision, and went down (in Saint John 5) in, to the pool of Bethesda,

and looked all through, to three or four thousand people, till He found a man laying on a pallet. And He said, Jesus said, “I knew that he had been there and he was in this condition.”

Father had showed Him. And He went down and seen him and healed him; picked up his bed on Sunday, and put it on his back, and went walking on.

The Jews questioned Him.
Jes-...They said, “Now,”
(otherwise) “why don’t you go
heal the rest of them? Make
them all?”

He said, “Verily, verily, I say unto you, the Son can do nothing in Himself, but what the Father shows Him to do.” There you are.

27 It doesn't lay in the individual: it lays in God. It didn't lay in Christ, Jesus: it laid in God, the Father, which was in the Son.

It doesn't lay within you today:
it lays within God that's in you,
the faith that you have in God. It
doesn't lay within me today: it
lays within God.

28 So if God has raised from the
dead (And for twenty-six years
I've tried, across the world, to
proclaim that Jesus Christ
lives. He is not dead, He's just as
real today as He was in the days
He walked in Galilee.

But the unbelieving world has
condemned it because they're
carnal and can't understand the
spiritual things because He said
they wouldn't: “

A little while, and the world sees
Me no more; yet ye shall see
Me: for I'll be with you.”), all
that God was, He poured into
Christ; and all that Christ was,
He poured into the church.
“Aren't you...?”

29 “I’ll be with you.” And if He is
in here and with us, then it’s
God, and not us; the faith that
you have in Him is God;

the works that He would do here would be Him, and not us. So, you let your faith be today; and you believe Him with all your heart.

59-1129 - Let Us See God

127 Now, God in His Son. Now,

God was in His Son. “God was in

Christ, reconciling the world to

Himself,” that’s what the

Scripture says.

He, God will come down, and
lived in a body, borned to the
virgin Mary, and God manifested
Himself through Christ;

to show what His—His
attributes was, to show that He
loved, to show that His
patience, to show His power, to
show and to manifest Himself.
God lived in Christ, reconciling
the world to Himself.

128 I spoke to a woman, here
some time ago, or she called my
attention. She said, “Pastor
Branham,” she said, “I
appreciate your sermons.

I, I'm a...I attend your meetings.” But she belonged to a certain denominational church that does not believe that Jesus was Divine.

And she said, “Well, He wasn’t Divine.” And I said...Said, “You try to make Him too Divine.” I said, “He was Divine.”

129 “Oh,” she said, “sir, I will
admit that He was a good
man.” And I don’t want to hurt
your feelings; some of them
people are my precious friends.
It’s Christian Science.

And he said, “He, He isn’t
Divine.” Said, “I will admit He
was a prophet, but He wasn’t
Divine. And you try to make Him
Divine.”

130 I said, “He was either Divine
or the greatest deceiver the
world ever had.” That’s right. I
said, “He was Divine.

He was more than a prophet. He
was God over the prophets!
Sure, He was.” I said, “He was
Divine.”

131 And she said, “Now, you said you was ‘fundamental,’ and you believed the Scripture.”
I said, “I do.”

132 And she said, “If I prove to
you, by your own Bible, that He
wasn’t Divine, will you witness
that I am right?”

133 I said, “Yes, sir. If the Bible said He wasn’t Divine, then I’ll believe the Bible.” And I said, “But I’ve got to see the Scripture.”

134 She said, "In John, over in¹⁰³
St. John, It said, "When Jesus
went down to the grave of
Lazarus, He wept." And said,
"You know, if He was Divine, He
could not weep."
I said, "Sister, is that where you
base your thought?"

135 She said, “Yes, sir. And that’s true. He went to the grave of Lazarus, He wept; that showed that He wasn’t Divine.”

136 I said, “Your argument is
thinner than the broth made out
of a shadow of a chicken that
starved to death.” I said, “Well,
you know better than that.”

137 And she said, “Oh, He was—He was—He was a prophet, He was a good man.”

138 I said, “He was more
than...God was in Him. He was a
man, but He was a—a
dual-Person. One, He was a
man; the Spirit in Him was
God!” I said, “God was in
Christ.”
She said, “Ah! No!”

139 I said, “Look, lady, I’ll take your own Scripture. He was a man, but He was a God-man. When He went down to the grave of Lazarus, He did weep like a man.

That's true. But when He stood there, straightened His little stooped shoulders up, and said, 'Lazarus, come forth,'

and a dead man, that had been dead four days, come to life, that was more than a man. Man couldn't do that. That was God in His Son.”

140 He was a man when He
come off the mountain,
hungry, looking for something
to eat, looking right on a tree to
find something to eat. He was a
man when He was hungry.

But when He took two fishes
and five biscuits and fed five
thousand that was more than a
man. That was God in His Son.
Sure was!

141 He was a man when He was laying out there on that boat that night, virtue had gone out of Him, till He was so weak He couldn't...

the waves didn't even wake Him up, tossed about in that little old boat, like a bottle stopper out there on a mighty sea.

The ten thousand devils of the sea swore they would drown Him that night while He was asleep. He was a man when He was sleepy and tired.

But when He put His foot upon the brail of the boat, looked up and said, “Peace, be still,” and the winds and the waves obeyed Him, that was more than a man. God was in His Son! Absolutely!

142 He was a man when He died there on the cross, screaming for mercy. He was a man when He died. He cried like a man, He had pain like a man.

But on Easter morning when He
broke the...death, hell, and the
seals of the grave, and rose
again; He's more than a man, He
proved He was God!

Living, He loved me; dying, He¹¹⁹
saved me;

Buried, He carried my sins far
away;

Rising, He justified freely for
ever:

Someday He's coming—oh,
glorious day!

143 God was in His Son,
reconciling the world to Himself.
Do you believe that? Sure. God
was in His Son. Quickly, our
time gets away.

One more thing. We...Do you
believe God is in His
universe? God is in His Word?
God was in His Son?

144 Now, God in His people. All
right. We'll see whether He
comes down to human beings
the same as He does to nature.
Human beings is part of His
nature. Certainly, they are. Now
notice, God was in His people.

145 Who was it the other night
in our text, in Elijah, when a little
baby had died of a sun
stroke, and been laid for hours
and hours on the prophet's bed,
when a man,

called “Elijah,” walked back and forth, up and down the floor, and laid his body on that dead baby, and he come to life? That was God in His people. It certainly was.

146 Who was it, that when Saint Peter, the apostle, a fisherman so ignorant...The Bible said, "He was ignorant and unlearned." Who was it, when he walked down along the streets,

and people laid the sick in the shadow of that man, and they were healed? Was it a man's shadow that healed them? It was God in His people, that did the healing.

147 Who was it in Saint Paul, when they took from his body handkerchiefs or aprons, and laid on the sick? God was in His people. They recognized God in Saint Paul. Certainly, they did.

148 Who was it when a bunch of little cowards prayed, took the Word of God and went up to Pentecost? They had the doors all barred up, and the windows barred up, and they were in there for ten days.

All of a sudden there came a sound from Heaven like a rushing, mighty wind, it filled all the building where they were sitting, cloven tongues set on them, like fire.

And out into the streets they¹³⁰
went, where they was once
a-scared, went out there,
preaching the Gospel and
carrying on like a bunch of
drunk people. What was it? God
in His people. God moving
among His people.

149 God is in you. God, the Holy Spirit, is in you, moving around now, reconciling the world to Himself.

150 What makes these inspired
ministers preach the
Gospel? What makes them?
Perhaps, one time, drunkards;
one time, gamblers; one time,
bad men; all of a sudden,
something changed!

And here they stand, preaching the Gospel and giving their lives out. And some of them, nearly, living just as poor as they can. When they were businessman and could be rich,

ride in big cars and have luxury,
but they sacrificed it and give it
away. Why? God is in His
people, reconciling the world to
Himself. God is in His people.

151 What is it strikes a little woman or a little man, and he rises, and his face lights up like a candle, and speaks with a language he knows nothing about,

and another one rise under the same kind of a inspiration and give a message to His church? God in His people. Amen.

3. Nature Has Been
Groaning Waiting For
This Hour – And
Ourselves Also – Sons
And Daughters Of God

65-0410 - The Easter Seal

236 But if that quickening power is there, you'll recognize. Like that little eagle; that's his mama. That's the Word. That's THUS SAITH THE LORD. That's what God promised.

That's what was foretold. That's exactly what happened. We're beyond any shadow of doubt, potentially in the resurrection right now, the saints getting ready to be taken up in the air.

237 So, Jesus, so full of this quickening power, said, “If you can destroy this temple, that took you forty years, you thought, to build, I’ll raise it up in three days.”

238 Why? Why could Jesus say that? Want to ask you. Why could Jesus say a thing like that? He knew That He was. Amen. I wish I could make that stick.

He knew Who He was. He knew
that, every Word, God had
wrote in there of Him, He had
fulfilled it. He knew He was the
One David spoke of.

239 Do you know you're the
ones the Bible speaks of? Do
you know your position is in
Christ? If you're in Christ, you're
a new creature.

Do you know this Word is just
like everyday living, to you?

Why, sure. It's yours. You are an
eagle. That's your Food.

240 He knew that, by the power
of God, He would do it, because
it was prophesied He would do
it. That's the reason He wasn't
scared to say, "Destroy this
temple.

I'll raise it up in three days, because David said, 'I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption.'”

He knowed not one cell of His body would corrupt. And it corrupts in seventy-two hours. He said, “Destroy this temple. I’ll raise it up again, in them three days.” Why?

He was so full of that
quickenning power that
quickenened every Word. He
looked back and seen every
Word God wrote of Him, and
prophet said He fulfilled it. He
knowed that would be fulfilled,
too.

241 Now, every Word that God said, has your spirit said “amen” to It, It’s been fulfilled in your life, as a believer?

242 Do you hold back on something, say, “Well, my church teaches different”? Then be careful, hawk.

243 Notice. Eagles believe.
There no question, to them.
They believe It. Notice.

244 Now, He knew it would happen because the Word said It was. And every Word wrote of Him had to be fulfilled.

He knew that It was written by the power of God, by the holy prophets that had prophesied that He would do so.

245 And prophecy never fails. It cannot. The Word of God can't fail. And it is written in the...by the Spirit that...And now, also, the Spirit that raised up Jesus from the dead,

if It dwells in your being, your body, It will also quicken your mortal body. Then, shoot it, burn it, do anything you want to, make fun of it, tear it down, turn it down, do what you want to.

God will raise it up, for He said He would. And every saint of God has that promise in him, knows that that's the Truth. So, fear not, brother, we already in the Easter.

57-1211 - Sirs, We Would See
Jesus

21Now, we want to see Him at His work. Now, Jesus was born for one purpose, that was for God to manifest Himself through that body.

God was in Christ reconciling the world to Himself. He was a body that was made physical,

that men and women could see
what He thought, and His
expressions to the people in His
gratefulness. And His attitude
towards all mankind, He
expressed it through Christ.

Christ seemed to be a dual
personality. He would speak
sometimes and they'd scratch
their heads;

and—and they didn't
understand Him. He'd speak one
thing one time, look like, and
something else another
time. What it was, was Jesus
speaking, and then Christ
speaking.

Jesus was the man. Christ was the God that was in Him. “Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work.” See? God will not share His glory with no one.

22 So it all comes by the Spirit, but Jesus was a virgin born in order to tabernacle the Holy Spirit of God first to manifest Himself to the people; and He gave His life, a willing sacrifice that through His righteousness,

we unrighteous people might have a right to come into the fellowship like He had with the Father before the foundation of the world. If that isn't grace and glory, what He did for us.

Then—then to think that the day that we're living in, is that so many people cut off that privilege from the people. Why you're...

We're living millions of miles below our God given privilege. Right. The Church of the living God should never be divided. We should be one and together.

23 We should never live under our privileges as we are today. The great powers of God lays within the reach of every—every member of the body of Christ.

“Whatsoever things you desire, when you pray, believe that you receive it, and you shall have it.” And it shall be given to you.

I was reading in the Lexicon the other day, when it...Over there in Luke at that Scripture I was just quoting. The original give it, “When thou prayest,” he said...Here’s what I want to get to.

He said, “If ye should say to this mountain, ‘Be thou plucked up and cast into the sea,’ and believe in your heart that it’s being done...” Believe that it is being done...

24 Now, lots of people, they say, “Pray for me, brother.” All right, “Lord, help this dear brother.” Give them a prayer card, and best you can. And he’s seen others healed night after night, time after time,

but, “I didn’t get it. I’ll try it again tomorrow night.” Oh, my, you dis—you discredit God to the...You discredit His Word.

Watch. “If you believe in your heart that it’s being done...”

Maybe that mountain looks just exactly like it always looked, but in your heart you believe it.

There might not be but one little grain of sand, but something's tearing loose. Something's begin to take place. See? When we believe that it's being done...

But you see, we just want something spontaneously...?...And what do we get? Left out, left out. Because it weakens. In a few nights I want to get onto that, on faith, the Lord of hosts in you. See?

4. They Are Amateur
gods-God with skin
on - The Word Of
God Has Come To
Them

64-0629 - The Mighty God Unveiled
Before Us

134 And I told this to a man, the
other day, when this piece had
come out about this man being
healed. This same minister said,
“They make a god out of you,
Brother Branham.”

135 Well, he was a critic, so I
thought I'd just kind of break it
off, just a little bit. Not to hurt,
you know, but just kind...

I said, “Is that too far from the
Scripture, to be that?” See? I
said, “No, it isn’t,” I said,
“because Jesus called prophets
‘gods.’ See? That’s right, ‘God.’”

136 And they say, “Well, you people try to take the place of God.” That’s not too far out. That’s exactly what it is. That’s exactly. God manifested in flesh, just as He promised.

137 This little family, we find. I
told him this little story, which
come to my mind just
now. That, one night it come up
a storm, and mother said to
Junior,

said, “Now, you go on upstairs, son, and go to bed.”

Said, “Mama, I’m scared,” he said.

“Ain’t nothing going to hurt you. Go on up and go to bed.”

138 Little Junior laid up there,
and the lightning flashing
around the windows. And the
little fellow got so nervous, he'd
stick his head under the cover,

and he could still hear the—the lightning, or see the lightning flash on the windows, and—and hear the thunder roar.

So he said, “Mama!”

And she said, “What do you
want, Junior?”

Said, “Come up here and sleep
with me.”

139 So she come up the steps,
like any good, loyal mother
would. And she came up, and
she took little Junior in her
arms.

And she said, “Junior, mother wishes to speak to you just a moment.”

Said, “All right, mama.”

140 Said, “Now you must bear this in mind. We go to church, constantly. We read the Bible. We pray.

We are a Christian family. We believe in God.” And said, “We believe that, in storms and whatever goes on, God is our protection.”

141 He said, “Mama, I believe every bit of that. But,” said, “when that lightning is so close,” he said, “I—I want a God with skin on It.”

142 So, I—I think, not only Junior, but all of us feel that way. When we get together, when we pray one for the other, God with skin on It.

143 And we find out here that God has always had skin on Him. When Moses seen Him, He had skin on Him, look like a Man.

When God was behind the
curtains, He had skin on
Him. And God, tonight, in His
Church, is veiled in His Church
with skin on It. He is still the
same God, tonight. We find
that.

144 But now, as ever, the skin veil is what catches the traditions. They just can't believe that that is God making them people act like that.

See? It's because God is veiled in His Church, in skin, skin on It. That's right. He is hid from the unbeliever, and revealed to the believer. Yes, sir.

64-0321E - The Voice Of The Sign

82 God deals with an individual. See? Now notice this, He was trying to attract the prophet's attention, to get the prophet in his right place, see, and He gave the burning-bush sign.

83 And, watch, the Voice that followed the sign was a Scriptural Voice. “I have heard the cries of My people, and their groanings, because of the taskmasters, and I remember My promise.”

Amen. That settles it. “I remember the promise.” That was a Scriptural Voice. “And I’m sending you down. I have come down to deliver them, and I’m sending you.”

84 Remember, God does
nothing outside of man. You
know that? That's what
stumbles the people. See?

85 That's what stumbled them about Jesus. They said, "You're a Man, making Yourself God." He was God, but they couldn't understand it. "Well, You, just being a Man."

86 He said, “Well, you call the prophets, ‘gods,’ and your law recognized it. And if you call them ‘gods,’ who the Word of God come to, how can you condemn Me when I say I’m the Son of God?”

5. These Manifested
Sons / Daughters (Bride)
Will Be Totally
Wo-Men-and Totally
God

59-0712 - A Total Deliverance

87 Jesus was completely, totally man. He could cry like a man. He could eat like a man. He could be tired like a man.

He was completely, totally man, in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him.

You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations, just like we do. The Bible said He did.

He was a man, not an Angel above temptation. Hebrews 1 said, that, “He was...” Hebrews 1:4 said, “He was made lower than the Angels.” He was man, completely man; that God took a complete man,

to bring total deliverance, and He filled Him with His Spirit. The Holy Ghost was in Him, without measure. And He was tempted like we were. And He was completely God.

He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God, inside.

And He could have been man,
for He was man, but He totally
and completely delivered
Himself (as a man) into the
hands of God, for the service of
God.

88 And He is our example. We are men and women. We're also Christians.

If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, that we might be subjects of the Kingdom of God.

89 He was totally man; He was totally God. But He surrendered His natural parts to His...and His physical parts,

and His Own thinking, and His Own doing, and His Own cares, and, “I do only that which pleases the Father.” There you are. Totally delivered from human beings.

The priests come to Him, the great men, and said, “Rabbi, *so-and-so*,” and tried to bribe Him into their affiliations and denominations. But He was totally delivered because He trusted in God.

62-0725 - A Greater Than
Solomon Is Here

154 And I thought, “But boy, I wouldn’t have all that responsibility for nothing, I ain’t got brains enough to take care of that.” I thought, “God knowed that.”

155 And I was standing there,
and then I got real melancholy. I
got thinking, “God, each one of
the brothers said that they seen
the ministry You gave me, and it
started them on the field,”

I said, “to that, I’m grateful, we’re all working for one big Place, up there, called Heaven.” And I said, “I’m thankful for that.” But I said, “I suppose maybe You couldn’t trust me,

and You knowed I wouldn't be able, take up money like that, and I wouldn't have the intelligence to know what to do with it if I took it up." And I said, "I guess it just happens to be that way."

156 Now, I was standing there, kind of felt a little choked in my throat, because...Now, I don't say this...I just say this, the truth. I heard a Voice just as plain as you hear me, said, "But I am your Portion." ...?....

63-0623M - Standing In The Gap

173 God bless you, each one, and we hope to see you again real soon. Till then, will you do this one favor for me now, both here and on tapes also, you brethren?

Pray that God will place into my heart that something that I lost out there in that complex. It's so easy to build a complex.

I had an interview the other day with my Brother Way sitting here, standing here in front.

A good man, but built himself around a complex, another kind of a complex, did the same thing. Brother Way, you can so easily do it; it's you just get a little something in your mind, keep thinking that way.

Go back and check it with the Scripture, and see if it's right or not, and then go from there on. Yeah. Don't lose the feeling of the people. See? You must remember they're not made out of sawdust.

They are flesh and blood, human beings and a soul. Pray for me, all of you, if you will. God bless you now.

We're going to bow our heads and ask Brother Ruddell if he'll...

174 Pardon? [Brother Parnell says, “Brother Branham, I have something I’d like to say, just take me a half a second.”—Ed.]

Okay, brother. [Brother Parnell tells about a dream he had dreamed.] Praise be to God! This is a minister. Somebody might not know.

And he was one of the group that, I didn't have time this morning, that was in one of those dreams, speaking of me going the other way, see, going West, going out West on this last time. Brother J. T. Parnell.

175 Now, there might be strangers that wonder about people having dreams, of dreamers. No, we don't go for all kinds of dreams and things, but we believe that the Bible said,

“And it shall come to pass in the last days, that I’ll pour out My Spirit upon the people; and they shall prophesy, and shall see visions, and dream dreams.”

And as long as that's in the lids of the Bible, it's my duty to believe it and to preach it. And when people tell dreams, if the Lord doesn't give the interpretation, we let it go. And if it's something...

When anyone speaks with tongues, it must be something to the church, and it must happen, too. We don't, it'd be an evil spirit. It must come to pass, 'cause interpretation of tongues is prophecy.

We know that's right. So we try here to live the Bible just the way It's taught. Take nothing away from It or add nothing to It, but just live It the way It is.

The Lord be blessed. That helped me, Brother J. T., to believe that...God didn't tell me go out now and compromise with sin, but just go out and just keep on doing. See?

176 Let us pray now.
Brother...[A sister cries
out—Ed.]...Someone
fainted. Just a minute. Sit still,
everybody. See? [Brother
Branham leaves the pulpit and
goes down into the
congregation.]

177 Heavenly Father, let Thy mercy and goodness be with Brother Way. In the Name of Jesus Christ, may he come back. Give him back, Lord, give him strength and health.

So help me, his heart started
beating again! Be still,
everybody, and just pray.
Lord Jesus, let Thy goodness and
mercy be with Brother Way, in
the Name of Jesus Christ.

178 It's over. As I stand here on this altar, where funerals has been preached. Where I stand here, where hundreds of people has prayed through to Christ. I reached out, his eyes was set, his pulse was gone.

And no more than called the
Name of Jesus Christ, and his
pulse started coming...?...As a
minister of the cross, I say that
in the Name of Jesus Christ. Isn't
He wonderful?

A heart attack. See? I'm so thankful it happened just now, instead of wait till we got away. See the grace of God? The Lord be blessed!

64-0830M - Questions And Answers #3

4 An old friend of mine said to me couple of days ago, said, “I’m getting so tired of living in a suitcase.”

I said, “Brother dear, I want to ask you something. I want to tell you something. I’m homesick. I been homesick for twenty years, and I ain’t got no home to go to.”

That's right. That's true. That's an awful thing to say. I could set down and cry to go somewhere home. I ain't got no home to go.

Everywhere I go, I can't stay there a few days; I'm ready to go somewhere else. I just...I been that way; I—I was born that way. My wife calls me “Restless Winds.” I just—I just here and there.

And that's an awful fix to be in, but I guess I had to be that way for my ministry. But many of you admire the... Well, we admire doing anything for God, but don't you never...

5 Now, we're just a bunch of home folks this morning. See? But I'm—I'm homesick. I want to go home, and I don't know where to go.

You say, “What about going out in Arizona, your family’s there?” I’m all right for two or three days, and I got to go somewhere else.

And I go there, and then I'm all right there two or three days, and I got to go somewhere else. So there just ain't no home to go to, and I'm homesick.

6 Well, there is a Home. I'll—I'll go to that one sometime, but I've got to help you first. See? That's what I'm here for, is to help you.

And till that time comes, till I can't help you no more, then I—I want to go Home. I want to go really Home then. But there is a Place somewhere that I'm going to like so well, I won't want to come back.

7 I'll leave Jeffersonville; I'll be gone a few weeks; I want to come back again. I go to Arizona; I think that's wonderful; I want to come back again.

I go somewhere else; I want to come back again. And I go here, go there, and I...then I think I want to come here. I get here; I'm just here a few days, and I see you all;

I want to go somewhere else. See, I got my children scattered out over the world, and I—I...them that I have begotten to Christ. And I...Then I don't have no home.

I want to get them all together one of these days, see, Father will, and then we'll—we'll have a Home where we won't have to roam around no more. See? Get tired rambling and no place to stay.

8 And I'd advise anybody, never be a rolling stone (see?), 'less it's some kind of a ministry that calls you that way, 'cause...I—I'd just give anything, this morning, if I had a place here on earth that I could go and say,

“This is home!” I’d—I’d...
If I had it, I’d give a million
dollars. If I had a place that I
could say, “Boy, I just love this
so well; I don’t want to leave it
no more,” I’d—I’d give anything.
But I—I can’t find it.

9 I'm something like Abraham was; I'm looking for a City. See? I can't find it, but I know it's there.

But I certainly can't get adjusted to any certain place on this earth. It just don't look like...Fine people, fine places, and you go here, it's too wet; go out there, it's too dry;

go up here, it's too cold; go
down there, it's, too hot. See?
And you...There's no place; it
just ain't Home. Don't want to
take up my time crying on your
shoulder, but I'm...

Well, we're thankful to the Lord.
Amen! Be thankful for all things.
I am thus, because I am
thus. God made me what I am.

And I can't be nothing but what He made me, melancholy, and those kind of things. They tell me I just have to be that way in order to be the help that He sent me here to be.

And I want to be that kind of a person. If that's the way I was supposed to be, that's what I want to be. Whatever's the Kingdom of God's will, or God's will, that's what I want to be.

6. A Body Has Thou
Prepared Me-(Living
Instrumentality)- God
With Skin On HIM

62-1014M - The Stature Of A Perfect Man

341 *These* fellows wasn't required what *these* fellows are. *This* wasn't required what *this* was.

See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up.

Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God.

The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.

Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

342 When a man possesses these kind of things, then the Holy Ghost comes upon him. No matter, you might speak with tongues, you might impersonate any gift that God has got.

You might do that. But until these virtues *here* go into you, you're still off the real, true foundation of faith.

But when these virtues grow in,
and you added that to that,
then you are a living
monument. You are a living,
moving idol.

343 But, you know, the—the
heathen, they prostrate
themselves before an idol,
imaginary god. And in imaginary
way they believe that that
imaginary god speaks back to
them.

That's heathenism. That's Romanism. They bow before all kind of saints and everything else.

And they have Saint Cecelia, a house god, and so many different things like that. They bow to that, and actually believe that in imaginary way. What a—what a type it is, of the true living God.

344 But when we, not in
imaginary way, but prostrate
ourselves before a living God, a
living virtue, a living knowledge,
a living patience,

a living godliness, a living Power
coming from a living
God, makes a living man a living
image in the stature of
God. What's he doing?

The same things that Jesus did; walking the same way He walked, doing the same things He did. Because, it's not imaginary thing. There's a reality that proves.

345 See what I mean? See how these virtues, these building materials, type in with the Church messengers, with the Church ages?

Now, one of these days, we're going to take each one of these words, and study them out, and show that it proves it. It all goes together. Sure. See? Oh, my! How wonderful that is, see, to see what it—what it does.

346 Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See?

“But a Body has Thou prepared Me,” a Body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in.

Amen! Living instrumentality of God, God walking on two feet, in you. Glory! “The footsteps of the righteous is ordered of God,” God walking in you.

“For ye are written epistles, read of all men.” And if the Life that’s in Christ be in you, you’ll bear the Life that Christ bore.

347 Like I've always said. Take the sap out of a peach tree, and if you could transfer it, by a transfusion, into an apple tree, the apple tree would bear peaches.

Sure. Certainly would. No matter what the branches look like, it's got apple tree sap in it, see, or whatever tree it is. See?

Takes its life out of the apple tree, take it all out, and give it a—a sap transfusion, and drain from the peach tree over into the apple tree. What happens? It won't bear no more peaches.

See? No, sir. It won't. If the peach tree life comes into the apple tree, rather, it won't bear no more apple. It'll bear peaches, see, see, because it's got the life in it.

56-0101 - Why Are People So²⁸⁷ Tossed About?

113 And when Christ, the Holy Spirit, comes into your heart, He is in you, with your temperament, and He is living His Own Life to His Own will, through you.

Hallelujah! Know that sounds awful, but it's right. Christ...So yielded you are, that Christ speaks the kind of words He would speak. He thinks the kind of thoughts He would think, through you.

He does the kind of works He would do, through you. You are yielded and resting. What a beautiful picture of a consecrated Christian, yielded, Christ working through.

114 Paul said, “To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me.” Christ living in the individual so surrendered,

when Christ speaks through the lips, and thinks through the mind, sees through the eye, acts through the temperament (Hallelujah!), then the things of the world has passed away.

How can it be anything but sweet and pleasant all the time? Christ has got control. Amen. You see it? That's what it is. It's Christ in you.

Christ in you!

You say, “Well, you see,” you say, “I believe that to be the truth, Brother Branham.” That’s right, it’s in *here*.

115 But has it come *here*? If it is, then your whole makeup is Christ. Your attitude, your desires, your appetite, your *everything* is Christ, yielded, resting, everything perfect. No matter how dull it looks, or how black it looks, still it's the same.

Christ is in you. He speaks to the sinner, in the voice that He would speak to him in. He speaks to the prostitute, in the voice that He would speak to them in.

He thinks through your mind, the very thoughts that He speaks through your heart, the very way that He would if He was here on earth. And you are no more your own, but you're surrendered.

