

Our Headship Is A Kingdom

Friday Fellowship, 3rd March 2023

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The Headship – Is Our Tutor Unto Adoption

Ephesians 1:4-5

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

1. Our Headship Is Christ
The Fullness Of The Word
(The Capstone, The
Headstone...the Seal Of
God...divine Love) All In
The Individual

63-0728 - Christ Is The Mystery Of
God Revealed

480 Think! By the living
Presence of the living Christ by
the living Word;

oh, living Christ, living Presence,
living Word! Watch! By His
Own personal, personal
vindication proves His Church.

481 Not members! He never done it, the days of Moses. He never done it in the days of anybody else; at the end of the world, when it come to the place where it was the destruction.

The days of Lot, it wasn't membership. It was personal vindication, God in flesh, see, personal vindication.

482 Remember! Think of it,
that, people born of His Spirit, in
a day like this, in this great
denominational age that we
live,

and the living God takes His
living Word and—and vindicates
It, personally, this Life that's in
the Word, the germ that's in the
Seed!

And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you;

vindicating something that you cannot do, proving Himself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride.

483 Thanks be to the living God
Who created the heavens and
the earth and all that's in the
midst!

No wonder, “He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star.” He is all-in-all.

484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.

Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual.

You get that? [Congregation says, “Amen.”—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 “I’ll take one, and leave one; I’ll separate them.” That’s right. “There’ll be two in the field; I’ll take one and leave one. There’ll be two in bed, and I’ll take one and leave one.”

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else.

And the Holy Spirit living Its Life,
pulsating through him, showing
the personal—personal
vindication of the Word, Itself,
expressing Itself to the people
and to the world.

62-1230E - Is This The Sign Of
The End, Sir?

371 Might be closer than you
think it is. It's got me scared.
Oh, I haven't done enough.
Where are we at?

372 “Time shall be no more.” He announces that time is over.

What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

373 You remember the pyramid
Message? It's the
Capstone. What did It do?

The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things.

And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back.

And now the Headstone comes,
to cap off the Church. Does the
Thunders mean that, my
brethren? Sirs, is that where
we're at?

375 Junie, I want to take your dream. Look. Junior, before the pyramid was ever preached, months before it, seen this dream.

You say, “What about a dream?”

376 Nebuchadnezzar dreamed a dream that Daniel interpret, told the beginning of the Gentile age and when it would leave. And it's done just exactly that way. Not one bit has failed.

377 You notice? The writing that the...was on the rocks, I was interpret It for them. They were elated. That's "the mystery of God" that's been not understood, for years. Could that be that?

378 And then notice. In some mysterious way, we picked up, out of the air, a sharp tool that opened up the top. And in there was white granite, but It wasn't interpreted.

There was no letters. I didn't interpret That, Junior. I just looked at It, and said to the brethren, "Look on This." And that's fulfilled, tonight.

379 And while they were
studying That, I slipped towards
the west. What for? Maybe to
understand the interpretation of
what's written in the top of This.
Could it be?

380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth? Could it be?

381 This is all interpreted.
According to his dream, it was
all finished.

According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders. And he saw the capstone rolled over.

382 Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there.

383 I don't know what it is.
Could that be that? God be
merciful to us! If that is, we're in
a serious hour. Now, just a
minute, look. If that be so, and
the mystery is finished, that was
wrote in these rocks.

384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's,

and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word.

385 Knowing nothing about it, a
blast come forth, and here come
seven Angels from Eternity. I
said, “Lord, what would You
have me do?” It wasn’t told. I
may have to go, first, to find
out.

I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

386 Look. Then, look, the capstone was not interpreted. See? “Get west, and come back.” Or, is it this, it’s these seven Angels in this constellation that came to me?

387 And when I meet you at the
Day of the resurrection, you'll
see that I lie not; God, my Judge.

388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on.

389 Could it be that, the mighty
thunder, or the seventh Angel in
the seven,
constellation, seventh-period
constellation, their pyramid made
in a form (three on a side, and one
on top), and they dropped from
Eternity? Could it be?

390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?

391 Or, is this that Third Pull that He told me, three or four years ago?

392 The First Pull, you remember what happened? I tried to explain it. He said, "Don't do that."

393 The Second Pull, He said, “Don’t try.” And I pulled, anyhow. You remember? All of you remember. It’s on tape and everything.

394 And then He said, “Now there’s a Third Pull coming, but don’t try to explain It.” You see how I approached This, tonight? I don’t know. But, I feel duty bound, to my church, to say something. You draw your own conclusion.

395 Now, will this be the
mystery that would open
up, that would bring Christ,
bring a Power to the Church?
See? We've already...

396 We believe in repentance,
being baptized in the Name of
Jesus Christ. We believe in
receiving the Holy Ghost.

We have signs, wonders,
miracles, speaking in tongues,
and the things that the early
Church had. And, frankly,
there's been more done, right
here,

than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind!

The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See?

397 “Works that I do, more than this shall you do.” I know the King James says “greater,” but you couldn’t do nothing greater.

More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."

398 If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know.

2. It's The Headship
Who Opened The
Seals-he Is Those
Seals-the Mystery That
Was Revealed...

65-0725E - What Is The
Attraction On The Mountain?
138 And I started up the
mountain, running as hard as I
could on the other side.

All of a sudden, I thought somebody shot me. I never heard such a blast; it shook the whole country. And, when it did, standing before me was seven Angels in a cluster.

139 I met Brother Fred and them, a little after. Said, “What was it?”

I said, “That was it.”

“What are you going to do?”

140 “Return home. For, THUS SAITH THE LORD, the seven mysteries that’s been hid in the Bible all these years, these denominations and everything, God is going to open those seven mysteries to us in the Seven Seals.”

141 There was that circle coming up from the earth, like a mist forming. When It did, It went plumb up into the mountain, begin to circle on westward, from the way It come.

Science found it after a while,
thirty miles high and twenty-five
miles across, just exactly in the
circle of the pyramid.

142 And the other day, standing there, turned the picture to the right, and there is Jesus as He was in the Seven Church Ages, the white wig on, showing Supreme Deity. He's Alpha and Omega; He's the First and the Last;

He is the Supreme Judge of all Eternity, standing there to confirm the Message of this hour. And there shall be Light about the evening time! What's it all about? What was it?

143 I went westward. Upon that same mountain, passing up with Banks Wood there, said, “Throw up a rock. Say to Mr. Wood, ‘THUS SAITH THE LORD, you’ll see the Glory of God.’”

144 The very next day, standing there, a whirlwind came down and blasted the mountains out.

Rocks cut the top of the trees off, about three or four feet above my head. Made three big blasts, and the brothers come running over.

There was about fifteen men standing there, preachers and everything else. “What was it?” He said, “What was it?” I said, “Judgment is striking the West Coast.”

145 About two days after that, the earthquake almost sunk Alaska. What is this Light up on Sunset Mountain in the Coronado Forest of Arizona? What is this strange thing that happened up there,

that the people has been driving east from west, picking up the rocks that laid around there where It struck? And every one of them, every one rock, has three corners on it, that It tore off.

(The three are One.) They're laying on desks, on paper weights, across the nation. What is this strange thing upon Sunset Mountain in the Coronado Forest?

146 Junior Jackson listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”? And this happened on “Sunset” Mountain. It’s the evening time, sunset time.

The sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the evening time,

upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything that...That shall never die. It's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us;

and now exactly on Sunset Mountain, and the sunset Light. The evening Light has come, God vindicating Himself.

What is it? It is the facts that God and Christ are one. The “white,” how many seen it, the white wig upon Him, as we talked in Revelation 1?

See, the Supreme
Deity, Supreme Authority; no
other voice, no other god, no
other nothing! “In Him dwells
the fullness of the Godhead
bodily.” The Angels Themselves
was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7,

“And in the days of the sounding of the seventh angel’s Message, the mystery of God should be finished.”

The hidden mystery of Revelation 10:1 to 7, the last Message to the last church age. Fulfills exactly, in this age, Saint Luke 17:30, “The day when the Son of man shall be revealed.”

65-0418M - It Is The Rising Of
The Sun

307 Look what we've seen in this day. The quickening Power has come to us, to open the Seven Seals.

What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place.

See, the quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, I told you, was around, in a Pillar of Fire;

quickenning Power let the world testify that It's the Truth. And, in that, they didn't know what It was; and we knew, just look *this* a way, and It's our Lord up there, you see.

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then?
Revealing Christ.

309 And the very seven Angels,
which represented the Seven
Churches all completed, and we
couldn't even see it. They did,
they took the picture, not us.

And there He is, standing there,
Supreme Judge; showing that
He is Alpha and Omega, the
beginning and the end. What
identification! Quickening
Power did that to us.

3. He Is The Giver Of Eternal
Life- Hooked Back Into The
Circle At The Altar...When
You ACCEPT That WORD (Its
Unlimited What You Can
Do) –
Mark 10:17

60-0606 - To Whom Would We
Go?

135 They say life begins at forty.
That's a lie. Life begins at the
altar.

That's where life begins, Eternal Life, when you come to that Jesus Christ. Every promise is yours; it's all yours. It's to you. Maybe you haven't searched it.

Maybe you haven't looked down to find out where the promise is for you. You can't come and receive the Holy Ghost unless you really believe you're going to get it.

Why, God's more anxious for you to get It than you are to receive It, more anxious; He wants you to have It. It's yours, It's your personal property.

136 He sent Jesus to die, that He might bring you to Himself that He—He might have something to worship Him. When He was El, Elah, Elohim, He was by Himself. But in Him was attributes.

Them attributes was to be a
Father, was to be God, was to be
worshipped, was to be a
Healer, was to be a Saviour, and
all these things.

You, your life displays them attributes. As soon as you come to Him, you become His son; you worship Him.

It's what He really was to be,
what He made you to do. Your
purpose here is to worship God,
and you cannot worship Him
correctly till you worship Him in
Spirit and in Truth:

Saint John 4. That's what Jesus told the woman, "The Father's seeking such that'll worship Him in Spirit and in Truth."

137 First, get the Truth,
foundationally right. Jesus Christ
is the only Way to come, not by
shaking hands, joining church;
that's good.

Shake hands, sure; join church, sure. But that's not it. Come to the Foundation first; lay yourself upon Him.

And then after you've received Him, then shake the pastor's hands and join the church.

That's right. After you've done these things, but get started right first. Get headed right.

138 Like David with his slingshot, he had to head that rock right first. See, you got to take aim; you got to zero in.

And if you want to zero in, put it on Christ Jesus. For He's the Way, the Truth, the Light, the Foundation. All of it is for you.

139 Here some time ago a woman here in the United States, poor old thing was so poverty-stricken. They wondered what they'd do about her, and finally they sent the charity up to see what they could do for her.

And when they come to her, they investigated and found out she was real poor, and had nothing to eat, and sold all of her furniture.

And she was in a terrible shape.
And they said, “Haven’t you got
any children?”
She said, “Yes, sir, I have one
son.”

Well, said, “Where’s that son at?”

Said, “He’s in India.” And said, “He’s a businessman over in India.”

Well, said, “Why can’t he take care of you.”

140 “Oh,” she said, “I tell you.”
(You know how mothers are.)
Said, “He’s such a darling
boy.” Said, “He writes me the
sweetest letters that you ever
read.”

And said, “And he—he—he writes me such sweet letters, I can’t ask him for any help.” Said, “I just couldn’t do it.

He tells me, ‘Darling Mother, how are you getting along?’ and things like that.” Said, “I—I just hate to tell him. And—and so he...I know he’d do anything to help me.”

And said, “Then he sends me some of the prettiest pictures I ever seen.”

And said, “Sent you what? Pictures?”

Said, “Yeah.”

Said, “What kind of pictures?”
Said, “Wait there a minute, I’ll tell you. I’ve got them in my Bible. I’ve been saving them for two or three years.”

141 And she went back in the Bible and begin to bring them out. You know what it was? She was worth tens of thousands of dollars.

Them's India money orders with pictures on them. She didn't know what it was all about. But she found them in her Bible.

She was rich and didn't know it, dying of hunger, dying of starvation, and—and up against charity, because that she didn't know what she had.

142 And sometime it may be that way with many people tonight. You don't realize the joy unspeakable and full of glory. You don't know the power, the Everlasting Life. You don't know how rich you are,

until you go to looking in here and finding out that those promises, that was give to those apostles, was give to whosoever will, let him come. That is right. It's all yours freely.

143 Would you like to receive it? Would you like to be filled with the Holy Ghost, be saved, your sins under the Blood, filled with the Holy Ghost, be baptized in the Spirit,

and a translating power in your heart, and go up to meet Him in the air, go out of this building tonight with that blessed assurance? If a car runs over you, what difference does it make?

My, just doesn't but just change this old house for a brand new one. That's all. It's moving from an old, broke-up man or woman to a young one that'll—that'll never die.

65-1207 – Leadership

205 Now we find that in here, that you have a right in your choice. You choose the girl you want to marry; she accepts you, all right.

206 Then another thing, you have a choice of whether you want to live or whether you don't want to live. You choose now between Life and death. You can live.

207 That boy had that choice.
He was success in everything
else, a religious man, but he
knowed that when that...

He spoke it of himself, “I’ve observed all these commandments since I was a youth,” but he knowed he didn’t have Eternal Life. See? And he had a choice to accept It or to refuse It,

and he turned it down. That was the most fatal mistake he could ever make. The rest of it wouldn't amount. It don't, it doesn't amount, unless you take That choice.

208 Now let us follow him at his choosing, and see where it led him to. Now, see where he chose. Now, look, he was—he was a rich man, he was a businessman, he was a ruler, and he was a religious man. All that!

209 Today we'd say, "Boy, he's a genuine Methodist, or Baptist, or a Pentecostal. He—he's a real fellow, real nice boy.

Fine!" Nothing you could say about him; friendly, nice, sociable, and everything.

No immoralals about him. He didn't probably smoke, drink, or run around to shows and dances, and whatever we'd call it today, as we would class a Christian. But that ain't Eternal Life yet!

That ain't what we're talking about. He might have been loyal to his church, in which he probably was. But, you see, and what did it lead him to? Great popularity.

Let's say, if he was a preacher, he could be...got a better church. He could be the state presbyter or a bishop. See? It leads you to popularity, and it led him to riches and to fame.

210 It might do the same thing today, you have a great talent to sing. I thought of that young man a while ago that sang that song here;

how he had give that to the devil, and now he get it back...And how different between him and Elvis Presley and some of these.

Pat Boone, and a group like that, Ernie Ford, them guys, great singers; and take their talents, that God-given talents, and use it to inspire the—the works of the devil. That's right.

Some great singer selling their¹³⁸
God-given talents for fame in
this world, to become
somebody. How could you
become any more of a “body”
than you could, to be a
somebody, than to be a son of
God?

211 I don't care if you own the whole city, the whole world, and you haven't accepted the leadership of Eternal Life by the Holy Spirit (Christ), how you going to...Who are you, anyhow?

You're a dead mortal, dead in sin and trespasses! Religious as you want to be; as faithful as you want to be to the church; preacher, if you want to be in the pulpit; but to turn down, you die!

212 He was a great success. He was a great success here in this life. Certainly. We find him where we notice...Then we find this fellow, that he went...We follow him a little bit, and we see he got a great successful.

And we follow him through the Bible. We notice that he—he...We find him a rich man. He's got such great big places, he was entertaining the judge and the mayor of the city, or what-more.

He's up on top of his roof, and he has great banquets; and plenty of waitresses, and women, girls, and everything else, around him. And there's a beggar laying at the gate, named Lazarus.

He sweeps the crumbs off to him. We know the story. The next thing, he goes on successful, just like the churches today are getting.

65-1207 – Leadership

215 Notice this, now we find out that he was a great success. Then we find him later till he was a greater success, until he said, “I have got so much!”

Boy, he'd made a real genuine guy of this day. Wouldn't he? "Even my barns has swelled out, they're bursting. And I've got so much till I said, 'Oh, soul, take your rest.'"

216 But, what he done at the beginning, he rejected the leadership of Jesus Christ. His church, his intelligence, his education, and all, had lead him to a success.

All the Jews loved him. He give
to them, he helped them, he
might have done *this, that, or
the other.*

But, you see, he rejected the—the—the leadership of Jesus Christ, the Eternal Life. And that...The Bible said, He said, “Thou fool, tonight your soul is required.”

64-0719E - Going Beyond The
Camp

48 You know, I was told, some time ago, that they had a jet plane now that can...makes them noises we hear around here, that shakes the windows.

It's when the plane has got so fast that it crosses its own sound, called sound barrier. And when it goes beyond its own sound barrier, it's almost unlimited to what it'll do.

And I think, in there, that we get a lesson. When we go beyond our own sound barrier, into the Word of God,

then it's unlimited what God can do with a man that's ready to go beyond the camp, the camp of man, that is. Now, we see that, going beyond the camp, going beyond this.

57-0714 - As The Eagle Stirreth
Up Her Nest

65 Oh, that's the reason God
likened His Church unto the
eagle, because the eagle's nest,

which is the Church, is built far beyond the cares of this world: out of the danger lines; cross the Blood; where the modern prowling predators never get to.

He said, “You are a city that is set on a hill, a candle that’s lit in the room.” Oh, something, the Church of the living God is built high, on high ambitions.

66 When I hear of a church that hasn't got any ambition to grow, there's something wrong with that church. The Church of the living God has a high ambition.

67 And another thing: The Church of the living God is built high because it's got high anticipations and expectations. Say, "Well, we belong to the church."

Our father served in this church years ago.” That might be fine, but the Church of the living God can’t set still. Its ambitions is to go higher, farther.

65-1031A – Leadership

73 You know this boy called Elvis Presley? You've heard my tapes. You've heard how I don't degrade the boy, but that boy was had the opportunity that you all got.

See, and what he...He found out he could sing. And watch what he did, just the same thing Judas did, Judas Iscariot, he sold out Jesus.

Jesus gave that boy that good voice. And what does he do? Turn around and sell it out to the devil. See, he's got to come to the end of the road. See? He refused to walk with Jesus.

74 Now this young fellow here, this rich young ruler, he did the same thing. Let's follow and see what he done.

No doubt, with the great man that he was, probably a handsome young man, dark hair combed down on the side, nice clothes.

The young ladies thought, “Boy, that’s a handsome young man!” Oh, they would...He would maybe wave at them, and they would flirt back with him, and things.

75 And he thought he was a great fellow, person, see, because he was handsome, he was young.

He wasn't looking down there at the end of the road. He was just looking here. "I'm young. I'm handsome. I'm rich. I can buy anything I want to."

I can take these girls, and, boy, they all like me. And they know I'm a great man." And, see, he had all that. He had followed the instructions of his father, and everything.

“And I’m very religious. I go to church.” And now he could follow that, see; very popular, rich, and famous. And, and he...

76 Just like today, like you had the opportunity to become a movie star, see, or something like that.

Most young kids today, you talk to them, they know more about these movie stars than they know about Jesus. You see? And, see, you—you children are learning about Jesus.

Where they sit down, and some play come on on a movie, or something another, they know the actors and all there, all about it. They know all that better than *That*.

You tell them about the Bible,
they don't know nothing about
Bible. See, it's making the wrong
choice. Now, some singer selling
their God-given talent, for fame!

77 Then we see him at life's end. Let's follow him a little further. You know what the Bible says about this young fellow?

He become more successful. So, sometimes success don't mean that you've made the right choice. You know what he did?

He went out and had all big times, and throwed big parties, and spent lots of money and everything, on the girls and everything. And then he got married and maybe had a family.

And—and he—he just increased so much till he had to build new barns and things. And he said, “You see, I didn’t follow Jesus, and look what I got!” See?

78 You may hear people say that, and I have, “Well, look, He’s blessed me.” That don’t mean it all. See?

79 And after a while his barns swelled till even he said, why, even, “Soul, take your rest. I’ve got so much money and so much success! And I’m such a great man! I belong to all the clubs.

And I have the riches of the world in my hands. I own great sums of land and sums of money, and, why, my, there everybody likes me, a very fine person to be.”

80 But you know, the Bible said that, that night, God said to him, “I’m going to require your soul.”

60-0729 - What It Takes To
Overcome All Unbelief: Our Faith
72 There was Moses back there,
living luxuriously, walking down,
one morning, and God spoke to
him out of that burning bush.

That man was changed from that time on. What a radical thing that causes you to do whenever you find God. Look at Moses, run, killed one Egyptian, and run from it out into the desert.

And here he was the next morning, after he had met God in this burning bush, had his wife setting astraddle of a mule with that little Gershom on her hip like that,

whiskers hanging about that low, with a stick in his hand, going yonder, just hopping along just shouting and praising God, leading his old mule with his wife on it.

“Where you going, Moses?”

“Going down to Egypt to take over.” A one man invasion, but he done it. He did it because God said so, and he had faith.

73 When God speaks to a man,
he has faith, and he has
ambition, and he has a
purpose. When God speaks to a
man, He gives him a purpose.
When God speaks to a man, He
gives him ambition.

When God speaks to a man, He gives him faith to do it, to accomplish, or achieve what his purpose in life is, what God called him to do. He's called us to be in the church of God.

Amen.

74 Let's—let's just make it our purpose in life to see that we are the church of God. Let's have ambition,

not set around because the
Jones' want it or the...?...want.
What do we care about
the...?...if they don't do it, let's
us do it anyhow.

If the rest of the nation wants to sink, that's up to them. In Yakima we stand for God. We want God. We want to achieve. We want to have faith. We want to have ambition.

Let's believe on the Lord Jesus Christ, for He said, "All things are possible to them that believe. Verily, I say unto you (not if I,) but if you shall say to this mountain, be move,

and don't doubt in your hearts but believe, that what you said shall come to pass, you can have what you said." I believe that with all my heart. You believe that?

75 He had an ambition. Never was the same after that. He had an ambition. He had something to work forward to, and he had faith to do it.

All the days of his life, he served God to deliver those people. He wasn't concerned about...Long as he was getting along all right,

what he cared about those people laying down there suffering. And God said, “I’ve heard the cries of My people, and I remember My promise which I had with Abraham.”

And today when the church is sick, the sickness is piled up, and the people because of—of intellectual pride,

and so forth, is getting away
from Divine healing, get away
from the Holy Spirit, God still
hears the cry of His people.
Somebody's got to go.

63-0601 - Come, Follow Me

45 You make yourself when you're young. You set your ambitions to what you want to do, and what you're trying to achieve in life.

You think of it. And as you think, of course, your mind, it's presented into your mind by an unknown something that—that dominates your mind.

And then when it becomes in your mind, then you speak it, that you're going to do it. And then your ambitions drive you to it.

46 So, mother and father, expecting this young man to...his ambitions to be great; enough money to carry it out. And then, no doubt, prayed that this—this young lad would—would get that opportunity.

You see, they—they had done all they could do. He maybe having fine horses, and—and maybe was very popular amongst the women.

47 And what would go for man, would be for woman, vice versa, see, 'cause we're talking about human life, souls, both men and women.

4. At The End Time, Christ
Birth's A People (Cradle Of
The Word) (Already
Predestinated Into Their
Heavenly Place) And Desires
To Nurture Them Unto
Maturity (Adoption)

60-0515E - Adoption #1

110 Now, who could doubt that?
That's what Paul said. That's
Paul's Scripture. That's Paul's
writing. That's what he taught his
church. The church, positionally,
before the foundation of the
world.

When God, in His labor pain, was bringing forth, bringing forth you, knowing what you would do, He positionally placed you into His Own Body, to be a housewife, to be a farmer, to be a preacher, to be a prophet, to be *this* or to be *that*.

He placed you positionally. Then when we have come from the garlic lands of Egypt, through sanctification, and is baptized into the promised land...For, the promise of God is the Holy Ghost.

Ephesians 4:30 says, “Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption.” Then God, having predestinated the church,

He said, “And all the peoples, ²¹⁰
there will be millions times
millions that will walk very
religious and be deceived.” The
only ones that will not be
deceived will be those that have
come over into the promised
land,

who before the foundation of the world had their names put on the Lamb's Book of Life, and is come over into the promised land, and enjoying it.

111 Many people are afraid you're going to act funny. Many people are afraid the Holy Ghost will make you do something you—you'll be ashamed of people.

Many people are afraid they'll cry, and their sweetheart will see them crying, or mama, or your neighbor, or your boss will see you.

112 Let me tell you about a man one time, before closing. There was a man named David, and when the ark of God had been down in the Philistine land,

and had come across, pulled by
a ark, old ox was pulling
them, when David saw that ark
coming, he had a little gown on
him, he run out there, he kicked
his feet in the air, and jumped
around,

and screamed and jumped, and danced and jumped and danced. And, him, the king of Israel! And his wife looked out of the window and saw him acting so strange, she despised him.

Why, she must have said, “The idiot! Look at him out there, the way he’s acting, throwing his feet up in the air, and jumping around and acting like that. Why, he must be crazy!”

And that night when he's come in, she said, in words like this, "Why, you've embarrassed me. Why, you, the king, my husband, out there doing like that, acting like that!"

113 David said, “Tomorrow I’ll do better than that. Yes, sir!” He said, “Don’t you know I was dancing unto the Lord?” He crossed over!

He was in the land of the promise. He had lost all self-styles and muck of the world. He was so happy to know that the ark was coming into his own city.

60-0515E - Adoption #1

65 Now, if you want to know how we get in Christ Jesus, if you'll turn to First Corinthians 12, it said, "For by one Spirit are we all baptized into one Body."

How? Baptized by what? The Holy Ghost. Not by water baptism, you Church of Christ people,

but by one capital S-p-i-r-i-t, by one Spirit. Not by one handshake, by one letter, not by one sprinkle. But, “By one Spirit we are all baptized into one Body,”

our possession, the Land that God give us to live in, the Holy Ghost. Just as He give Canaan to the Jews, He's give us the Holy Spirit. "By one Spirit are we all baptized into one Body." You get it?

66 Now, he's talking to the spiritual Canaanites, Israel, the spiritual Israel who has possessed the land. Oh, aren't you glad you've come out of Egypt's garlic?

Aren't you glad you're out of the wilderness? And, remember, they had to eat manna, Angel's food out of Heaven, until they crossed over into the land.

And when they crossed over into the land, the manna ceased to fall. They were fully matured then, and they eat the old corn of the land.

Now, now that you're not babies anymore, now that you're not desiring the sincere milk of the Gospel, that you don't have to be babied,

and patted, and persuaded to come to church, now that you're real fully matured Christians, you're ready to eat strong meats now. "You're ready to come into something," he said.

You're ready to understand something that's deep and rich. Oh, we'll get into it directly. And, oh, it's been hidden since the foundation of the world. He said, "Now that you've come into this, I'm addressing this to you."

Not to those who've just left Egypt, not to those who are still in the journey, but to those who are in the promised land, that has received the promise.

58-0126 - Hear Ye Him

16 Now, in the Old Testament, when a child was born in a home, he was a son when he was born. Galatians speaks of this, Paul, in the book to the Galatians.

He was a son when he was born.

But yet, that father having much business, many servants on the farm, and he wanted his child to be educated. And they didn't have public schools as we have today.

So he hired a tutor, or a teacher to raise up this child, to give him his education, and to report to the father on how this child progressed.

Now, you could imagine, what type of a person that the father would get to raise his child. And it is a very beautiful type of God and His Church.

After the Church is borned again and become in the family of God, God sent us a Teacher. And He selected the best Teacher that there was: He is the Holy Spirit.

God never intended to have all kinds of cardinals and bishops over us. They're good men and have an office, but the Holy Spirit is God's Teacher. He is sent to teach.

17 And if the bishop, or the teacher in the church is inspired by the Holy Spirit, then he's God's sent teacher. If he denies that, he's got a form of godliness,

but denying the power thereof. In sec—in Timothy 3 it is written that it would be that way in this last day.

But then the father, he never hired a teacher that would be wishy-washy, one who'd want to put a (as we would call it today) a feather in his hat,

say, “Oh, your child is doing fine,” when he’s not. The father seen to it that he got a teacher that would be honest.

And when the Father of our spirit got a teacher for His Church and for His children, He got a honest Teacher, the Holy Spirit, Who would bear record in the Presence of God how His children was progressing.

18 Now, what if this child was disobedient? How that teacher must have blushed when he come in the presence of the father and would say to him, “Sir, your boy is very disobedient.

Oh, he won't learn. He won't listen. I just can't do nothing with him." How the father must feel in his heart of that child.

And what do you think that the Holy Spirit feels when He comes before God the Father and say His Church is all broke up; His children are separated by denominational barriers;

how that they go to picture shows and stay home from church on Wednesday night to watch television; how that they smoke, they drink, they tell dirty jokes and act like the rest of the world.

That's the very message that the Holy Spirit has to bring to the Father. 'Cause that's the condition of the church today.

Now, do not be critical, and do not think that I'm trying to scold you; I'm only trying to tell you the truth. Look at the condition of the church today. The Word will be read that Jesus' last commission:

“Go into the world, these signs shall follow them that believe.” And the church bypasses that: the healing of the body, the gifts of the Spirit, a pure and holy life.

65-1205 - Things That Are To Be

39 You, now, you grew from your birth, when you was born and presented into this world. God knew that you were going to be here in this earth, and you growed from birth to maturity.

Things that seemed so strange to you, in your young womanhood, young boyhood, as children, now seems very real. You couldn't understand it when you was a child.

But now, as you become adult, you begin to understand and find out that everything was just set just right. And, you, it really means something to you now.

40 So is it in your spiritual birth. You do things that you don't understand, when you're a little baby, come to the altar. You give your life to Christ. You do such strange things. You wonder why you did it.

But after while, when you mature, as matured Christians, then you understand it.

See? There's something picks up. You see why you had to do it. Your spiritual birth! Your natural birth types your spiritual.

How—how it fitted to you, in this life, as you grew, everything fitted right in, because you were made for that. Wasn't it a strange thing, the night that you staggered into the mission,

the tent meeting, or the little church somewhere on the corner, and something the preacher preached on, a certain subject, and you just fell right at the altar?

See? See? God knew that, before the foundation of the world. See? It—it seemed strange to you, why you did it then. But now you understand; you knew what happened.

It's so fitting to you in this life, and will be also in the Life that is to come. This world and its life seems to—to advance as you mature. Everything seems to go right with you.

65-1207 – Leadership

96 Now, the first step you probably ever taken in your life, speaking of leadership, is probably the hands of some kind old *mother*.

Them hands may be still tonight,
out here in some cemetery
somewhere, but that was the
hand that held you to make
your first step.

97 Then after mother taught you how to walk, and you'd make a few steps then fall down, and get up, and you thought you were doing great things, then she turned you over to the *school teacher*.

And then she begin to lead you to an education; of how and what you must do, and how you must learn, and—and so forth like that.

98 Then after the school teacher got through with you, then you returned back, your *father* got a hold of you. Then when your father got a hold of you, he taught you perhaps your business;

how to be a successful
businessman, how to do things
right. Your mother taught you
how to be a—a housewife, how
to cook, and so forth like that.

99 Then after they got through
with you, then
your *minister* or *priest* got a hold
of you.

100 But *now* who leads you?
That's the question now. Now,
we're all led by something
tonight. We have to be. We're
led. Notice!

5. The Tutor Reports To
The Father- What Is His
Report About You, As A
Son And Daughter Of The
Kingdom?

60-0518 - Adoption #2

154 “Adoption,” let me show you why it’s done now. A father has a big kingdom, he rides around. Now he’s got a son born. Oh, he’s so happy! (That’s God.) So you know what that father does?

He finds the very best raiser,
tutor. You know what a tutor is,
don't you? It's a schoolteacher.
He finds the very best
schoolteacher he can find in all
the country.

(And then we're going now, listen.) And he finds the best schoolteacher he can find. He don't just get just a scallywag, he wants his boy to be a real fellow.

60-0518 - Adoption #2

188 Now, when the father, in the Old Testament, understood that his son was come of age, and had been seasoned out unto adoption. Unto! They're born a child, but, when they're a son right then.

But then they'll never be no more than just a child, just an ordinary son, until they mature and show what they are. Then, he calls him out then.

189 Now here we are,
church. Are you ready? Now it's
a little bit late, everybody bite
your finger, pinch your soul, and
pluck your heart, just for a
minute. See?

Now we're going to place the church. Now when the church gets to that place, He says, "Manasses, you belong over here. Ephraim, you over here."

190 Then he takes him out to a certain place, the father does, and he sets him upon a high place like *this*, and he has a ceremony, and they all come around.

And he said, “I want everyone to know that this is my child, and I adopt my son. And I want anyone to know, from henceforth, that his name...

I dress him up, a special dress on him. And I want you to know that his name is just as good on any check as my name is. He's my child, I adopt him into my family, although he's been my son since he was born.

Since he received the Holy Ghost, he's been My son. But now I'm going to place him positionally in authority. What he fires is fired, what he hires is hired.

62-1014E - A Guide

125 You know what I was on?
The Indians call it the “death
walk.” See, you’re walking in a
circle, round and around.

Well, I thought I was too good a guide to ever be lost. See, nothing had to tell me in the woods, I knowed my way around. See?

126 And I started off again. I said, “I can’t make this mistake.” And I come back again.

127 I moved up the canyon a little piece, then it had done started blowing. Oh, my, snow everywhere! Almost towards dark.

And I knew that Meda would die that night in the wilderness, she didn't know how to take care of herself. And Billy was just about four years old, three years old, just a little bitty thing.

And I thought, “What will they do?” Well, I got up this far and I hit some moss bed, I thought, “I’m in a flat somewhere, and I can’t see nothing, it’s all foggy.” I was going around now.

128 Ordinarily, I'd have found me a place and hold up, if I had somebody with me. I'd hold up and wait till the storm was over, a day or two, and come on out.

Cut my piece of deer...over my back, and went in, eat, and forgot about it. But you can't do that, and your wife and baby laying up there in the woods, perishing. See?

129 So I begin to think, “What can I do?” So I went a little farther. And I thought, “Now, wait. When I crossed over that first valley, the wind was in my face, so I must have come this way.

I've got to come this way." And I had wandered way down in the Giants, but I didn't know where I was at.

I said, “Oh!” I begin to get nervous. And I thought, “Wait a minute, Bill, you’re not lost,” trying to bluff myself. You can’t bluff it. No, no. That inner conscience tells you you’re wrong.

130 Oh, you—you try to say,
“Oh, I’m saved, I go to
church.” Don’t you worry, you
wait till that deathbed comes,
and you’ll know it’s different.

Your conscience tells you. Something inside of you tells you you're wrong. See? You know if you'd die you couldn't meet a holy God.

As we seen Him last night, even the holy Angels have to veil their face to stand before Him. How are you going to stand outside the Blood of Jesus Christ to veil you?

131 I thought, “Oh, I’ll make it.”
I started on. And I found out I
kept hearing Something. Then I
got nervous.

And I thought, “Now, if I do that, I’m going to go to pieces.” That’s usually what a lost man does, he goes to pieces in the woods.

Then he'll take his gun, shoot himself; or fall over a ditch and break his leg, and there he lays, he'll die there. So I thought, "What am I going to do?" So I started walking on.

132 And I kept hearing
Something saying, “I’m a very
present Help in a time of
trouble.” I just kept walking on.

133 I thought, “Now, I know I’m getting a little bit off now, I’m hearing a Voice talk to me.” I kept going on. I went “*whew, whew, whew,*” whistling, you know. I thought, “Now, I’m not lost.

You know where you're at, boy!²⁹⁸
What's the matter with you?
You can't get
lost. You're—you're too good a
hunter, you can't get
lost." Self-bragging, you know,
making myself bluff myself
through.

134 You can't bluff it. Way down *here* there's a little wheel turning, saying, "Boy, you're lost and you know you are. See, you're lost."

135 I kept moving on. “Oh, I’m not lost! I’ll be all right. I’ll find my way out.” Things begin to look funny, winds close.

Snow begin to flying, the little hominy snow, we call it “spitting down.” I thought, “A wife and baby! I’m not...” I thought, “Oh, my!”

136 Directly I heard That again,
said, “I’m a very present Help in
a time of trouble.” And I was a
minister of the Gospel then,
preaching right here at the
tabernacle.

137 So I thought, “Well, what can I do?” I stopped, looked everywhere, and there was fog already down now. I...That was it. Nothing could be done then.

I thought, “Oh, what can I do?” I thought, “Sir, I’m not fit to live, I’ve had too much self-confidence. I thought I was a hunter, but I’m not.”

138 And, brother, I've always trusted Him. Shooting, I've got records up there. And a fisherman, I'm a poor one, but I've always trusted Him.

Shots, I'm a poor shot, but He's let me make world records on it. See? Shoot deer, seven, eight hundred yard.

Got a gun up there killed
thirty-five head of game without
missing a shot with it. Just read
that anywhere, if you can. See?
Not me, it's Him. I've trusted Him.
There I was, I thought, "What can
I do? What can I do?"

139 I kept...That getting closer,
closer, “I’m a very present Help
in a time of trouble, a very
present Help.”

140 I thought, “Is that God talking to me?” I took off my hat. I had my patrol hat, red handkerchief wrapped around it.

I laid it down. Took off my coat, it was moist. And I laid my coat down, set my gun up against the side of a tree.

I said, “Heavenly Father, now I’m getting beyond myself, I’m hearing a Voice speaking to me. Is that You?” I said, “Lord, I’m going to admit to You that I ain’t no hunter.

I ain't, I—I can't find my way around. You have to help me. I'm not fit to live, and doing the things that I've done, coming in here and thinking I knowed too much about it to ever get lost.

I need You, Lord. My wife is a good woman. My baby, my little boy, his mother's gone on, and she's trying to be mother to him, and I've just married her.

And here she is, a kid, there in the woods, they'll both die tonight. That wind, it'll turn down about ten below zero, and they won't know how to live.

They'll die tonight. Don't let them die, God. Take me to them, so that I can see that they don't die. I'm lost! I'm lost, God! I—I can't find my way around.

Won't You please help me? And forgive me for my own self-centered way! I can't do nothing without You, You're my Guide. You help me, Lord.”

141 I got up, and I said,
“Amen.” Picked up my
handkerchief; my coat, picked it
up; put my hat back on; picked
up my gun. I said, “Now I’ll fix
myself in the very best way that
I know how to go,

the very best of my understanding; and I'll go straight one way, 'cause I'm walking around a circle somewhere, I don't know where. But I'll go the way You tell me, Lord God, my Guide.”

142 I started walking *this way*. I said, “This is it, and I have to make myself believe it. I’m going *this way*. I’m going straight *this way*.”

I'm not going to vary, I'm going *this way*. I know I'm right. I'm going *this way*." If I'd have went that way, I'd headed off over in Canada. See?

143 Just then I felt Something touch me on my shoulder, a hand, it felt like a man's hand, so, quickly I turned around to look.

There was nobody standing there. I thought, “What was that?” Here’s the Bible laying before me. God, my Guide and Judge, is standing here. I just looked up.

And right back *this way*, that fog just cleared back till I could see the tower on top of Hurricane Mountain. Going right straight away from it, the best of my hunting ability,

I was going away from it, getting real late in the evening then. I turned real quick, directing myself like *this*. I took hold of my hat and raised up my hands, I said, “Guide me over, God, You’re my Guide.”

144 I started. I had to go right straight up bluffs and everything getting there, later and later. Then it got dark.

Deers was jumping in front of me, and everything. I couldn't think of nothing but keeping myself one way, right up this mountain.

145 And I know if I could get to the tower, Mr. Denton and I...I helped put the line up that spring.

We tacked the telephone wire from the Hurricane Mountain, all the way down about three and a half or four miles, right down to the camp.

And it went right down a little trail, but, the snow on there, you couldn't tell the trail. See? And the wind blowing and everything,

it was dark and blizzard and, going, you couldn't tell where you was at. Well, the only thing I knew to do, after it got dark, and I didn't know...I know I was going one way, and right up the mountain.

Cause I was supposed to go up the mountain, and the tower set right at the top of the mountain, and I had about six miles to get to it. Just think, that fog clearing back, six miles, just one hole, till I could see it!

146 And then I—I'd pack my rifle in *this* hand, and hold *this* hand up, 'cause I had tacked the—the wire on the trees like that going down, the telephone wires to the cabin, so he could talk to his wife,

and then call out from there,
from the mountain. And I was
going to help him take it down
that fall. And I had my hand up
like *this*, saying, “O God, let me
touch that line.”

Walk, and my arm would get so sore, tired, I couldn't hardly hold it, and I'd have to let it down. And I'd change the gun and put it in *that*; step back a couple steps so I'd be sure not to miss it,

then raise my hand up, start walking, walking. Getting late, dark, wind blowing. Oh, I'd grab a hold of a limb, I'd say, "That's it! No, that's not it." Oh, it give...Don't let it give an uncertain sound.

147 After while, when I just about ready to give up, my hand hit something. Oh, my! I had been found, when I was lost. I held to that wire. I dropped the rifle right down, took my hat off of my head, and I stood there.

I said, “O God, what a feeling it is to be found, when you’re lost.” I said, “Right down to the end of this wire, I’ll never turn it loose. I’ll hold onto this wire.”

It'll guide me right straight to
where all on this earth that's
dear to me is laying, right down
there. My wife and baby,
frantically, not knowing where I
am, not knowing how to make a
fire, not knowing what to do,

and winds blowing, and limbs popping and falling off of trees.” I was daresn’t to let go of that wire. I held that wire until it guided me right in to where all that was dear on earth was to me.

148 That was a horrible experience, and a great experience to find my way out, but that wasn't half of it. One day I was lost in sin. I went church after church, trying to find Something.

I went to the Seventh-day Adventists, they told me, “Keep the Sabbath, quit eating meat.” I went over to the Baptist church, first Baptist church, he said,

“Just get up and tell them that you believe Jesus Christ the Son of God, and I’ll baptize you, that’s it.” There wasn’t nothing. But one day, out in a little coal shed, I held my hands up, I caught a hold of Something;

or, may I say, Something got a hold of me. It was a Lifeline, the Guide. And He's led me safe this far, I ain't going to take my hand off of that Wire. I'm holding my hands to Him.

Let creeds, the denominations do whatever they want to, I'm holding onto the Guide. For all that was ever on earth and all that's in Heaven, ever means precious to me, is at the end of this Line.

He's brought me safely this far,
I'll trust Him the rest the
way. "When He the Holy Ghost
is come, He will guide you and
lead you into all..."