

The Return Of 'The Book' Restores The Bride Back Into Authority And Power

Sunday 19th March 2021

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2 Timothy 1:7 (KJV)

⁷ For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Revelation 5:1-10

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵ And one of the elders saith unto me,
Weep not: behold, the Lion of the tribe
of Judah, the Root of David, hath
prevailed to open the book, and to
loose the seven seals thereof.

⁶—And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

^z And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹ And they sung a new song, saying,
Thou art worthy to take the book, and
to open the seals thereof: for thou wast
slain, and hast redeemed us to God by
thy blood out of every kindred, and
tongue, and people, and nation;

10 And hast made us unto our God kings
and priests: and we shall reign on the
earth.

1. In The Church Of The Living God Lays Power For Total Deliverance

59-1108 - Possessing The Enemy's Gates

58 In the Church of the living God, this morning, lays the Power to heal all sickness. In the Church of the living God lays Power to overcome all temptation. In the possession of the Church of the living God, this morning,

lays the Power to chain sin and throw it away, and receive the baptism of the Holy Ghost, in the Church of Jesus Christ. “Whatsoever you desire, ask in My Name, and it shall be given to you. A little while, and the world (the not-Seed, the unregenerated seed) will see Me no more.

Yet you'll see Me, for I'll be with you, even in you, to the end of the world.”
What? The Royal Seed. “The works that I do, shall you do also. I'll verify Myself that I'm with you, for these signs shall follow them that believe.” He shall possess the seed of his enemy.

He shall possess. His Seed shall possess the gate of his enemy, no matter what the gate is. If it's sickness, temptations, sin, whatever gate it is, it's conquered. And the Seed of Abraham possess it.

And the Power that will raise us up, is right in us now! We are now in Heavenly places. We are now in the Power of the resurrection.

150 If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it. You have the Power in you to do it. If you've got a shadow of the Power of God in you, you got Power to do it.

God is omnipotent. See what I mean?
The Power that's in you will make. You
could speak a world into existence and
go live on it. Hallelujah! There you are.

151 That's what Power is in the Church
now, but it is controlled by a law. And
that law is not "keeping a bunch of
commandments." It's a law of faith.
Jesus said, "All things are possible to
them that believe."

And if you can believe it, whatever God will lead your soul to believe, that is yours. Every place the soles of your foot can set upon, by faith, God gives it to you. Amen! It's yours, you possess it, if you can find the key to this law of faith that opens it to you.

You see what I mean? That Power is controlled by...If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But, your faith gets away from It, but It's still there. Hallelujah!

2. This Authority Is Back In
The Church By The Return
Of The Open Book/The Title
Deed (The Book Of Life)
–Revelation Of The Seven
Seals

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

116 Now, oh, my! Now, the forfeited title deed is now in the hands of the original Owner, Almighty God. The title deed to the earth, and to Eternal Life, when Adam forfeited it;

then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself. We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed. [Brother Branham claps his hands together two times—Ed.]

Oh, that makes me feel religious. The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom, instead of faith, it went back to the hands of the Owner, Almighty God. What a great thing!

117 All right, waiting. What's it doing? In the hands of God, waiting for redemption claims. He made a way of redemption, He made a way back, and someday the Redeemer is to take it back.

You see where we're getting to now?
We'll watch this Fellow sitting upon the
Throne. All right, waiting for redemption
claims, its redemption.

118 What is this Book of Redemption, this title deed, abstract title deed? “You say, ‘abstract’?” What does an abstract mean? Means it’s searched all the way back to its beginning. Like that little—like that little drop of ink this morning, when it struck that bleach, it went all the way back.

And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! [Brother Branham claps his hands together once.] What ought that to do to a born-again Christian!

Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See?

123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it. That, man was without a way back, and there's no way for him to get back. He was gone.

But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ. Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.

124 And who was innocent? Every man had been born sexual, after sex, every one. And the only one that wasn't, had forfeit the rights to Eternal Life and to be king on the earth.

125 Oh, when I think of that Scripture,
“For Thou has redeemed us back to
God, and we may reign and be kings
and priests upon the earth.” Oh, my!
What? The Kinsman Redeemer! Oh,
what a story we would have here!

126 Notice, law required a Kinsman Redeemer to redeem a lost substance. Grace met this requirement in the Person of Jesus Christ. A Kinsman must be born of the human race.

127 Now, how could we be, when every man that's born has to...And anybody that couldn't see it was a sex act there, well, he is totally blind, see, 'cause every man that was born was born of a woman.

128 And God required a Kinsman Redeemer, and He must be a human. Oh, my! What are you going to do now? Law required a Kinsman Redeemer.

129 Now, He couldn't take an Angel. He had to have a man, 'cause we're not kin to the Angel. We're kin to one another. The Angel never fell. He is a different kind of a being, got a different body. He never sinned or nothing. He's a different.

But the law required a Kinsman Redeemer.

130 And every man on earth was born of a sex. Now, don't you see, there is where it come from. That's where sin started. So you see where it's at now? There he comes, your seed of the serpent, in. See?

131 Now, notice, required a Kinsman Redeemer. And the Redeemer, Kinsman Redeemer, must be born of the human race. Here, that leaves us on a limb. But let me sound the Trumpet to you. The virgin birth produced the—the product. Amen.

The virgin birth produced our Kinsman Redeemer. None other but the Almighty God become Emmanuel, one of us. Emmanuel! The “Kinsman Redeemer” was met. You see how God makes a requirement, and there is nothing we can do.

But then grace steps in and overshadows that law, and produces the product. Amen! [Brother Branham claps his hands together once—Ed.]

132 Oh, when you get over Home!
When I get my little cabin down there;
that Brother Neville sings about. When
you all hear something down there, one
morning, sing, “Amazing grace, how
sweet the sound, that saved a wretch
like me!”

You say, "Praise God! Old Brother
Branham made it. There he is, see." Yes.
Oh!

It's grace that taught my heart to fear,
It was grace my fears relieved;
How precious did that grace appear
The hour I first believed!

133 Wait till we get down to it, just in a moment! Oh, my! Now look. The Book...

134 The Book of Ruth gives a beautiful picture of this, how Boaz...And Naomi had lost the estate. You, you know. You heard me preach on it, haven't you? Raise your hands up if you heard me preach it. So, you understand, see.

Boaz had to become a redeemer. And he was the only one that could. He had to be a kinsman, a near kinsman. And, in redeeming Naomi, he got Ruth. That was Jesus, Boaz typing Christ.

And when He redeemed Israel, He got the Gentile Bride. So then, you see, so very beautiful! We have it on tape, I'm sure, here somewhere, you'd like to have it.

135 Now notice, now, He must be Kinsman. So, you see, an Angel couldn't do it. A man couldn't do it; it must be a man, but he can't be born of a woman, a sex act. So, the virgin birth, the Holy Spirit overshadowed Mary.

Therefore, Jesus was not a Jew. Jesus was not a Gentile. Jesus was God. That's exactly. His Blood didn't come from any sex act. He was the holy, created Blood of God.

And we're not saved by Jewish blood,
neither are we saved by Gentile blood.
“We're saved by the Blood of God.”
That's according to the Bible. It says so.
“We're saved by...”

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

244 Now He has the title deed to
redemption. He has It in His hand.

Mediation is done now. He has It in His
hand. Remember, It's been in the hand
of God, all the time, but now It's in the
hand of the Lamb.

Now watch. The title deed of redemption, of all creation, is in His hand. And He's come to claim It back, too, for the human race. Not claim It back to Angels. Claimed It back to the human, which It was given for, to make sons and daughters of God again;

bring them back to the garden of Eden,
everything they lost; the whole
creation, the trees, the animal life,
everything else. Oh, my!

246 For I know this, that there is
Someone There waiting for me. There is
Someone paid the price that I couldn't
pay. That's right. He did it for me,
Charlie. Did it for you. He did it for the
whole human race. And now He comes
forth to claim His redemptive rights.

Claim it for who? Not for Himself; for
us. He is one of us. He is our kinfolks.
Oh, my! He is my Brother. He is my
Saviour. He is my God. He is my
Kinsman Redeemer. He is all. For what
was I without Him, or what could I be
without Him? So, see, He is my All.

And He is standing There as our
kinfolks. And now He's been interceding
for us, up till this time. And now He
comes forth and takes the Book of
Redemption, to claim His rights, of
what He did for us.

248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? The trumpet of God shall sound.

That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed.

249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. “And He alone can reveal It to whomsoever He will.”

He's got It in His hand, see. Now, He promised it would be at that time, now, for It is sealed by Seven Seals of mystery, the Book of Redemption. Now watch. As now...

251 But now in this sevenfold Book of Seals, of redemption, that the Lamb took, within Himself, was the only One Who could do it. And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights.

To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that.

252 Now with the Lamb, with the Book
in His hands, we are ready to ask His
grace and mercy upon us, to open the
Seven-Seal Book to us, and let us look a
past the curtain of time, just a little bit.
Oh, my!

Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects.

65-0418M - It Is The Rising Of The Sun

307 Look what we've seen in this day. The quickening Power has come to us, to open the Seven Seals. What was that, the intelligence of a man? No, the quickening Power of God.

See, the quickening Power of God foretold this would take place. See, the quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, I told you, was around,

in a Pillar of Fire; quickening Power let the world testify that It's the Truth. And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then? Revealing Christ.

309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see it. They did, they took the picture, not us.

And there He is, standing there,
Supreme Judge; showing that He is
Alpha and Omega, the beginning and
the end. What identification!
Quickening Power did that to us.

3. The Book Of
Redemption/Full Word
Back In The Bride
Makes Amateur Gods
Of Her

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63-0324E - The Seventh Seal

231 We must remember that this Seventh Seal is the end of time, of all things. That's right. The things written in the Seven-Seal Book,

sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end; it is the end of the struggling world.

It's the end of struggling nature. It's the end of everything. In there, it's the end of the Trumpets. It's the end of the Vials. It's the end of the earth. It's the...It's even the end of time.

232 Time runs out. The Bible said so. Matthew, the 7th chapter...I mean, Revelation, the 7th cha-...10th chapter and the...and 1 to the 7th verse.

Time runs out. The Angel said, “Time will be no more,” when that, in the days of this great thing to happen.

233 Everything runs out, in this time, the end of the—of the...at the end of this Seventh Seal. Notice. It's the end of the church age. It's the—the end of the Seventh Seal.

It's the end of the Trumpets. It's the end of the Vials, and even end the ushering in of the Millennium. That's on the Seventh Seal.

234 It's just like firing a rocket into the air. And that rocket explodes *here*, and it goes up and then explodes again. It puts out five stars.

One of those stars explode and
blows out five stars from it; and
then one of them stars explodes
and blows out five stars from it.
See, it fades on out.

235 That's, what, the Seventh Seal. It just ends the time for the world. It ends the time for *this*. It ends the time for *that*. It ends the time for *this*. It ends the time. Everything just ended up on that Seventh Seal.

236 Now, how is He going to do it? That's what we don't know. Isn't it? We don't know.

237 It's even the time for all these things, and the ushering in of the Millennium.

238 Notice, the breaking of this Seal was so great, that, Heaven was hushed by It, “in silence, for the space of a half hour.” Now, is It great! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour.

63-0317E - The Breach Between
The Seven Church Ages And The
Seven Seals

157 And then an Angel came
forth, a strong Angel,
proclaiming with a loud voice,

“Who was worthy to open the Book; to take the Book? Who was able to open the Seals? Who was able to open this Book?”

See, the Angel asked it. John saw it. And He said, “Now, who is worthy? Let Him...” Oh, my! Maybe I’m just feeling this, this a way. “But let Him,” said the Angel, “let Him...”

*Here is the Book of
Redemption! Here is the plan of
redemption! Here is the only
way you'll ever be redeemed,
for here is the title deed to
redemption of the whole
heavens and earth!*

“Let Him come forward, if He will.” Oh, my! “Now speak, or forever hold His peace. Let Him come forward and claim this Book. Who is worthy to do it?”

There was *no man in heaven* found worthy; no man on *earth* found worthy; no man beneath *the earth*, that ever lived and died, was found worthy. No man was found worthy.

159 The Angel's call was a call for the Kinsman Redeemer to appear. God said, "I have a law; a Kinsman Redeemer can—can be a substitute. Where is that Kinsman Redeemer? Who is able to take It?"

160 And it come from Adam, all the way down through all the apostles, and prophets, and everything else, and nobody was found. Now, what about that?

“Nobody in Heaven, nobody on earth, nobody that ever lived.” Elijah was standing there. Moses was standing there. All the apostles were standing there,

or—or all the ones that had died; all the holy men, Job, the sages. Every one was standing there, and nobody was worthy even to look at the Book, let alone take It and break the Seals.

minute.

171 John thought, “Oh, my, where is the Man? There stands the prophets; they was born like I was. There stands the sages. There stands...Oh, ain’t there nobody here?”

172 “I want a Man that’s able to do it. I want a Man that can redeem.”

173 And he wasn’t found, so John broke out. Oh, everything was lost; and

177 *Prevail* means “wrestle with, and overcome.” Oh, my! The garden of Gethsemane, when Blood dropped down out of His face, He was overcoming. See? Whew! See?

178 “The Lion, and the Root of David, has prevailed, has overcome.”

60-0522e - Adoption #4

75 Look, “has predestinated us unto this inheritance.” If I’m a right inheritance of something, if God is knocking at my heart and saying, “William Branham, I called you a long time ago, before the foundation of the world,

to preach the Gospel,” I have an inheritance, an inheritance of Eternal Life.

Now, God sent Jesus to make that inheritance real to me, because there was nothing I could do to—to inherit it. It was blank, it was valid, there’s nothing I could do.

But in the fulness of time God sent, in
His Own good time, Jesus the Lamb,
slain from the foundation of the world.
His Blood was shed that I might go to
my inheritance. To be what, what
inheritance? The sonship, to be a son of
God.

76 And now This may just choke you
to death. But did you know that men
that are sons of God are amateur
gods? How many ever knowed that?
How many knows that Jesus said so?

The Bible, Jesus said, “Did not your law say, itself, that you are ‘gods’? And if you call them gods...” Which, God said in Genesis 2 that they were gods, because they were, had full domain over the dominion of the world. He give him dominion over all things.

And he lost his godship, he lost his sonship, he lost his domain, and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God who will come back and take it over again. Waiting for the fulness of time,

when the pyramid gets up to the top,
when the full sons of God will be
manifested, when the power of God
will walk out (hallelujah) and will take
every power that Satan's got away
from him. Yes, sir, it belongs to him.

77 He's the Logos that went out of God, that is true, that was the Son of God. Then He made man that little god. And He said, "If they call those who the Word of God came to, the prophets, if they call them 'gods' who the Word of God came to..."

And God said so, Himself, that they were gods. He told Moses, “I made you a god, and made Aaron your prophet.” Amen. Whew! I may act like a religious crank, but I’m not. Oh, when your eyes can come open and see those things.

All right. He made man a god, a god in his domain. And his domain goes from sea to sea, from shore to shore; he has the control of it.

78 And when Jesus came, being the One God without sin, He proved it. When the winds blowed, He said, “Peace, be still!” Amen. And when the tree, He said, “No man eat from thee.”

79 “Verily, I say unto you, you that’s little gods, if you’ll say to this mountain, ‘be moved,’ and don’t doubt in your heart, but believe that what you’ve said will come to pass, you can have what you’ve said.”

4. Adopted/Manifested Sons and Daughters God- Tutored by the Holy Ghost

60-0522E - Adoption #4

19 Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, they was to manifest the time to deliver all nature?

Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the—all the Old Testament, on down there, there couldn't have been manifestations.

It had to wait till this time. Now all things has been brought, coming, shaping up to a headstone, to the manifestations of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's till it will join Him and His Church together.

60-0522m - Adoption #3

163 Do you believe in dispensations? Bible said so, “In the dispensation of the fulness of time.” What is the fulness of time? There’s been a dispensation of, well, there was a dispensation of the Mosaic Law. There was a dispensation of—of—of John the Baptist.

There was a dispensation of Christ. There was a dispensation of church organization. There was dispensation of the outpouring of the Holy Spirit. Now is the dispensation of adoption, what the world's waiting, groaning.

“And when the fulness of time comes, when the dispensation of the fulness of time.” What is that fulness of time? When the dead rises, when sickness ceases, when the...when all the earth ceases to groan.

“The fulness of the dispensation of time.” Watch this. When in the dispensation of the fulness of times he might gather together in one all things in Christ,...

164 Aren't you glad? How is He going to do it? Gather together all things in Who? [Congregation says, "Christ."—Ed.] How do you get in Christ? ["By one Spirit."] By one Spirit we're all baptized into ["one Body"] one Body. And that Body is Who's Body? ["Christ's."]

Already judged. [“Amen.”] He took our judgment. Then what are we? “When I see the [“Blood.”] Blood, I’ll pass over you.” Every time He looks at the Body, there It is sitting there, bloody. I’m in there by how?

The Holy Ghost. He just passes on over.
Oh, my! And when the fulness of the
dispensation of time, that he might
gather together...all things in Christ,
both which are in heaven,...

55-1006A - A Hidden Life

20 I noticed in the Bible one time,
speaking just for a few moments now.
In the Old Testament when a son was
borned into a home, he was a son when
he was borned. He become a son when
he was borned into a home.

And the ordinary, typical, oriental home in those days, the son was giving a place and a tutor that raised the child. Paul beautifully speaks of it in the New Testament, that how the tutor was to raise the child, and we were... The law was a tutor to bring us to Christ.

But then, that child when he was borned was in type of the church today, the borned again by the Holy Spirit. And I believe that God has been tutoring His church, bringing it up, raising it up, to it's time now for something else to happen. The church ought to be grown by this time.

But many of us, who ought to be teaching others, are yet desiring the sincere milk of the Bible. See? We need someone to teach us, when we should be teachers. And to that I bow my head in shame, that I should know more about God than I do.

21 Now, here is one thing that I do believe, that when a child... The Bible speaks back there, that when the child had been raised, the tutor kept the Father posted on the conduct of the child.

Now, the Tutor in this manner has been the Holy Spirit to the Pentecostal and the church. The Holy Ghost that give... And remember, the child, no matter what would ever take place, it was borned a child; it will always be a child. And when a man is borned of the Holy Ghost, he becomes a child of God,

for it is actually a second birth, a regeneration, that creates something in the man that wasn't there to begin with. When every man is borned into the household of faith, he becomes a child. Then the Holy Spirit follows this man and brings word to God how he is progressing.

22 Now, after this child become of age... Now, he's still a child. But if the child was reckless, and never paid any attention, and wasn't so interested in the Father's work, that child never become adopted to that family.

But if he was a correct child, a good child, and loved the work of his father, and was interested, and tried to do all he could to progress his father's work, then the tutor brought that word to the father, and there was what's called the placing of the son or as Paul gives it in—over in Galatians, “the adoption.”

That we was predestinated into the adoption of children by Jesus Christ, the adoption. Now, the same son that was born into a family could be adopted into the same family, or placed in the same family, or give a position in the family that he was borned into.

And I do believe that that is the work of the Holy Spirit today among the church, is trying to place in the church positionally apostles, teachers, prophets, and so forth, as...

And we've seen many false alarms and so forth moving amongst the people, which only indicated that the real genuine adoption was at hand. I believe it. God has to place into the church. That's the business of God, not of man.

23 Now, when this boy became of age,
and when he was ready then for his
adoption, and he had proved by—the
tutor had told the Father that this boy
was eligible for adoption, he was taken
out into a public place,

and there he was robed with a—a robe
(a honor robe, perhaps purple, or some
color of royalty), and was set up, and
the whole city, all the people around
about, seen the Father adopt his own
son into the family.

And then when he was adopted into the family, already a son, already a child, already a heir of grace, but placed in the family... You get it. Now, when he was placed in the family and given his position, then that boy's name on a check was just as good as his father's name on the check.

Now, I believe that that is the time that
the church has arrived at today, that
the next great move in the church is for
God, after we've seen the false alarms...
But now, God will place in His church
correctly, apostles, prophets, teachers,
evangelists, not man-made seminary
boughten, but God will place into the
church.

Not theology run-overs and overnights,
but God will place in the church, as God
has chosen, as the Holy Ghost has
tutored this church and raised it up.
And in there God will adopt into
His—into the position His sons. They're
already His sons, but whether they are
worthy of the position that He has for
them.

24 If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope.

And He taken them up into a mountain
apart from the rest of the world. And
there before official witnesses, God
adopted His own Son. He was
transfigured before them, and His
raiment did shine as the sun.

And a voice out of a cloud said “This is My beloved Son; hear ye Him.” Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the—in this... They even shined like the sun in its strength.

And God spoke out, “This is My beloved Son; hear ye Him. God adopted His own Child into the family. “Hear Me no longer, but this is My Son Who takes over from here on.” Amen. That adoption is near the time in parable of the church. It’s time for that.

65-0219 - This Day This Scripture Is
Fulfilled

176 That morning when those seven
Angels come down and blasted the
earth, and rocks flew every way, seven
Angels stood there and said,

“Return back to Jeffersonville, from
where you come from, for the Seven
Seals of the seven mysteries will be
opened.”

177 Here we are, today, understanding
Serpent's Seed. In a few days, if God
willing, we'll understand the
correctness of Marriage And Divorce.
And all these things that God has
opened, every Seal, the mysteries since
the foundation of the world.

And we've been in joy, the Presence of
His blessings! That is true. This day, this
Scripture!

178 The Life magazine packed an
article of it, "Mystic circle of Light goes
up in the air above Tucson and
Phoenix," in the same way that I told
you nearly a year before it happened,
how it would be, and like a triangle. The
picture hangs in the church down there.

You that took that magazine has it.
There it was, just exactly. They said,
“It’s twenty-seven miles high and thirty
miles across.” They don’t understand
yet what happened. It appeared
mysteriously and went away
mysteriously.

179 Brother Fred Sothmann, Brother Gene Norman and I, standing there.
Three is a witness. Like He took up on top of the mount; Peter, James, and John, to give witness. Stood there and watched it when it happened, and seen it done.

180 There It is, hanging in the sky; so far, there is no humidity, no moisture or nothing to make a—a fog. How could they come there? It was the Angels of God returning back, after their Message. This day that prophecy has been fulfilled in our midst. This day this Scripture has been fulfilled.

5. Endued With Power
They Could Speak Another
World Into Existence-
Speaking Condition;
Instead They Are Creators
Of Atmospheres!

61-0723M - The Ever-Present Water
From The Rock

149.....And the Power that will raise us up, is right in us now! We are now in Heavenly places. We are now in the Power of the resurrection.

150 If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it. You have the Power in you to do it. If you've got a shadow of the Power of God in you, you got Power to do it.

God is omnipotent. See what I mean?
The Power that's in you will make. You
could speak a world into existence and
go live on it. Hallelujah! There you are.

151 That's what Power is in the Church
now, but it is controlled by a law. And
that law is not "keeping a bunch of
commandments." It's a law of faith.
Jesus said, "All things are possible to
them that believe." And if you can
believe it, whatever God will lead your
soul to believe, that is yours.

Every place the soles of your foot can set upon, by faith, God gives it to you. Amen! It's yours, you possess it, if you can find the key to this law of faith that opens it to you. You see what I mean?

That Power is controlled by...If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But, your faith gets away from It, but It's still there. Hallelujah!

58-0314 - Love

38 And you people here tonight, God is...He's depending on you to project His love to the sinner. There's something about a man or a woman, you are a miniature creator. Have you ever seen people that you just love to be around?

It's the atmosphere they create around them. Others nice people that you just can't stand to be around them. They create that by the way they live and the way they think. It's a little atmosphere you live in.

56-0101 - Why Are People So Tossed About?

131 And every Christian comes the same way, when he comes into the Presence of God. First, he has to be refreshed. The Holy Spirit has to take a hold of a man and renew him and make him another person.

The Holy Ghost comes in, just in the refreshment. The Holy Ghost comes in the quiet of the hour.

132 You know, you go out of a morning, real early, when the dew is on the ground. The dew falls just before daylight, usually, sometime in the night, after the hustle and bustle of the world is gone, is to bed, after everything is asleep.

Did you ever go out early of a morning? And you go out early, you see how everything is so fresh, just real fresh, early of a morning. Why? The old earth has been hid away for a while, and it's refreshed.

133 And did you ever come in the presence of a man or a woman who had hid themselves away from the world? It's a refreshing, to talk to them. They refresh themselves. They begin to come to life.

134 And did you ever go into the rose garden, early of a morning as, or, up and down the highways here, real early, when the dew is on the ground, and, oh, that odor of the honeysuckles, and so forth, the locust blossoms? Did you ever?

135 Just like a Christian, who has hid himself away with God, in the stillness of the night, or somewhere, and come forth the next day with a freshness, an odorous life, a pleasant place to be,

somebody you like to talk to, somebody that can encourage you, somebody you got confidence in. Your neighbor over there, how you love to talk with her. See, that's the freshness, the odorous.

56-0101 - Why Are People So Tossed About?

172 I stood by a little lady, other night, where her husband was fixing to leave her, and marry another woman; very fine, known couple. I looked at her. She said, “Oh, I’m going to leave, Brother Branham.”

I said, “Don’t do it, sister,” told her.

Said, “Oh, my husband, his ministry will be ruined.”

I s-...

“What can I do? I’m going to New York, I’m going to get me a job.

I said, “Don’t do it. Don’t do it, sister.”

“What can I do, Brother Branham?”

I said, “Go up to him.”

Said, “Oh, I found the lady’s picture,
and I broke it up, and I done so-and-so.”

173 I said, “That, I—I see that. But,” I said, “go to him and put your arms around him, say, ‘Sweetheart, no matter what you done, I still love you.’ That’ll do it.” That’s right.

174 A young fellow come to me, not long ago. He was a Pentecostal. He had seen too many of these meetings. And he goes in, his wife was a staunch Lutheran, she said, “Well, I guess you all went down and shouted last night.”

Said, “I guess you was all speaking in tongues and doing all this last night.” He got on the floor, said, “God, cast...I cast the devil out of her! I cast the devil out of her!” Almost a divorce case.

175 Man, a fine man; he come to me, and he said, “Brother Branham, we’re going to have a divorce, I guess.” Said, “I just can’t get that devil to move out of her.”

176 I said, “Brother, you’re going at it the wrong way.” I said, “When she starts like that, say, ‘All right, dear. Bless your heart, honey,’ and be real kind to her. Just see how much you can do for her.”

Said, “Brother Branham, well, how will I ever get the devil out?”

I said, “You do as I say, and just keep praying in your heart, see.” I said, “God will take care of the rest of it.”

He called me up, about two or three weeks later, he said, “My home is revolutionized.” He said, “My wife is a different person.”

177 I said, “Which is the most powerful? screaming and kicking and stomping? or putting your arms around her, in love?” God is love. That God so loved the world!

6. Hear Ye HIM –SHE,
The Bride Has A
Ministry To SPEAK The
WORD

63-0728 - Christ Is The Mystery Of God Revealed

431 And now through that, He brings
forth a Bride Tree, which will be the Tree
of Life restored back to Him, as
Husband and Wife in the garden of
Eden,

(oh, glory to God) by the same Word
and the same God made manifest in
Husband and Wife, the same Bride Tree
back again.

432 Notice, making it known!
How...My, there's just so much here, we
could just keep on going. Notice, this
Tree, of Christ's Body, in the garden.
Making, now making His mystery
known to this Bride Tree.

433 Watch, redeemed by Christ, the
second Adam. You believe He was?
[Congregation says, “Amen.”—Ed.]
Going back Home, to Eden, with His
fallen wife redeemed back Home again.
That’s Christ in the Church today,
taking His Wife back. See the threefold
mystery now? [“Amen.”]

God manifested in Christ; Christ
manifested in the Church; all together,
to bring back the original Adam and Eve
again, man and woman, which are one,
made out of the same Blood and same
Spirit, and everything else.

434 The Church is the Blood of Christ,
by the Spirit, because the—the Life is in
the Blood. That's the baptism of the
Holy Ghost that baptizes us into His
Body, that recognizes only His Body,
His flesh, His Word. [Brother Branham
pats his Bible—Ed.]

65-0418M - It Is The Rising Of The Sun

108 There has been churches, churches,
brides, brides, churches, brides, brides.

109 But there has got to come One!
Hallelujah! There has to come a real
Bride! There must come One that's not
only got the Mechanics, but the
Dynamics of It, makes that Church live,
move in the Power of His resurrection.
Until we come to that place, until we
find that place,

what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make it work.

110 That's what He proved! Hallelujah!
That's what Easter proved. He wasn't
only the Word, but He was God
Himself, the Dynamics, in the Word.
That made the body of Jesus Christ
(cold, stiff, and dead, in the grave)
shake into Life and rise again, and roll
away the stone.

“I am He that was dead,” so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He’s alive again. He was not only the Mechanics, God’s Word, He was the Dynamics to prove It.

111 And as He, being the Groom, the
Bride has to come forth, 'cause It's part
of Him. And It can only be the
manifestation of the fulfilling of all the
revelations any others has spoke of the
Bride; It can only manifest. If it does
something different from the Groom, it
isn't the Bride.

Because, She is flesh of His flesh, bone
of His bone; Life of His Life, Power of
His Power! She is Him! As man and
woman are one, and woman taken from
his side; She had taken a Spirit, the
feminish Spirit, from Him.

The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...

65-0418M - It Is The Rising Of The Sun

90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people.

Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had—

He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,” and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, “in the day that the S-o-n of man will be revealed,” or waved again over the people.

93 Now, Who is the Son of man? “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.”

And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from,

or the—the Luke the 17th
chapter and the 30th verse; and
Malachi 4, and the different
Scriptures that we are
acquainted with, that that Word
again is waved over the people,

that the dead traditions of man
is dead, and the Son of God is
alive again with the baptism of
the Holy Spirit right among us,
and is giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,
coming out of the
church, there'll have to be a
Sheaf waved again in the last
days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism,

will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

58-0324 - Hear Ye Him

God knows we all need mercy. I want His mercy. What did Jesus represent? His mercy, His love. If you're without love, hear ye Him. If the barrel's empty at home, hear ye Him. If the cruse has run dry, hear ye Him.

If you've got a broken heart, hear ye Him. If you need joy in your soul, hear ye Him. If you need forgiveness of your sins, hear ye Him. If you need healing for your body, hear ye Him.

41 He represents all that God was. The Fulness of the Godhead bodily dwelled in Him. Hear ye Him. Justice, mercy met and paid the debt. God said, "This is My beloved Son; hear ye Him." Methodist, your church is all right, but hear ye Him. Pentecost, your church is all right, hear ye Him.

You're shouting, wonderful, but hear ye Him. There's speaking in tongues, wonderful, but hear ye Him. Your denomination? Wonderful, but hear ye Him. You can have all those things and still turn a deaf ear to Him: Hear ye Him.

What the world's looking for today is for something genuine. We've danced, we've shouted, and told lies on our neighbors. We have spoke in tongues like pouring peas on a dry cowhide, and went out and fussed about the next man's doings, unjustly.

We have made fun. You've joined the church and made fun of somebody shouting in the Spirit. Talk, malice, greed, hatred, all those things are in the church.

42 And you know what the world's hungry for? The world wants to see something genuine. That's what's the matter with these conversions that they're so-called. They're not real conversions. It's intellectual. There's a intellectual knowledge of Christ. But a borned again experience gives the real Christ.

7. Your Position As A
Son And Daughter Of
God Entitles You To
Exercise His Power And
Authority as You Walk
With Him.

63-1128e - The Token

153 And now you are His. Oh, because He is, we have the right to all that He has purchased for us. Every promise in the Bible is yours. It belongs to you, when this Token is upon you and God has sealed you.

Now we want to check ourselves just for a moment. When God has give you the true baptism of the Holy Spirit, then the Life of Jesus Christ is within you. Now, that's true, and every theologian will have to admit that to be. Yes, sir. It's the new Birth.

You are borned anew, of the Holy Ghost. And because that God has did this, and you know you're no good in yourself, and you accept what God has did, then He seals you into His Kingdom, by the Holy Spirit. And everything that Jesus purchased and promised you, in the Bible, is yours.

It's your property because it's paid for.
Amen. Life is mine; He paid for It. Life is
yours; He paid for It. Healing is mine; He
paid for it. Healing is yours; He paid for
it. Freedom is mine; He paid for it.
Heaven is mine; He paid for it. He has
paid the price. Everything He purchased
belongs to the man that holds the
Token. Amen.

“Pass My Token,” upon the street car,
“on that Day of the Judgment, and I’ll
pass over you.” Amen. Holding It in!
Holding your confession in the Word,
that Jesus Christ has died for you. And
when He does it, He displays Himself
through you. Amen. Yes. When you
recognize the Token, the Life that it
took for the Blood to speak!

54-0719e - God Providing Healing For This Generation

18 The trouble with Christians today, they don't realize what is provided for them. Many people doesn't realize that the great glories and powers that's provided for them...

Coming into Jesus Christ is like walking into the arcade down here or a great department store. If somebody give me a great department store down here in the arcade, and told me, “This is all yours.” Well, the first thing I’d do, I’d want to walk around in there and found out—

find out what I owned, what was mine.
And that's the way it is in Christ. When
you become a Christian, walk around,
find out what you own, what's yours.
All things are yours, given to you freely.
Everything that Christ died for is yours,
every one of you.

And you've got a checkbook with Jesus' Name signed across there, and saying, "Whatever you send this check to the Father, whatever you ask the Father in My Name, that I'll do." You're just scared to fill it out; that's all.

19 Why, if I went into department store, and they said all this is yours, I'd look on every shelf to see what belonged to me. And some of these things that's up high, I couldn't hardly reach them, I'd go get me a stepladder, and get up so I could look around and find what it's all about.

Wouldn't you do that? That's the way,
when we come into Christ, if something
seems just a little high, step up in the
Gospel ranks and find out what belongs
to you. God's got a stepladder that
reaches plumb into glory.

Jacob saw it one night, with Angels
coming up-and-down from earth to
glory. It's all yours. God's provided it for
you. Just get on it tonight and climb
right on out of this earthbound people
here, that says, "The days of miracles
are past."

We are not earthbound people, we are
heaven-bound people, filled with the
Holy Ghost, climbing the ladder going
to glory. Everything along the road
belongs to us. Everything Jesus died for
belongs to us. Sure.

62-0422 - The Restoration Of The Bride Tree

89 But the law of the Spirit of God is to force Satan to give up that which he has unrightfully, deceitfully taken from God. Souls of men, he took from God; souls of women, children.

Sickness of the body, he placed upon people. Where, God made them in His image, to be like Him, and the Church is given the rightful legal rights, by the Bible, to take the Holy Spirit and enforce this upon them.

90 I believe I just quoted it, the last meeting here. I'm not sure. But a brother came to Louisville, from down in Georgia, and left his car setting over there, and someone stole it. And he had his clothes, his wife's clothes, his children's clothes. It was Brother Evans here.

They're usually here. They drive fifteen hundred miles, every day, when we have service here, coming in here to have service. And the poor fellow was here without anything, and seven hundred and something miles from home. And he didn't know what to do.

91 He turned it in to the police. But they had a big racket in Louisville; they were stealing cars, and painting them. And you can...don't have to have a title, there, to sell it. And they can make you a title, in a few minutes, to any number you'd want to put on it. And so they were having a terrible time.

92 So we got down on our knees. See? Now, Jesus wouldn't have had to do that, for He was the Word. Now, we're not the Word. "The Word of the Lord came to the prophets." They wasn't the Word, but the Word come to them. But Jesus was the Word. See?

He didn't have to pray. He was God, Himself. See? But we are—are His prophets, His servants, who the Word of the Lord comes to. Then, the prophet is vindicated by, whether it's the Word of the Lord or not, by what he says comes to pass.

93 So then we had a Scripture here, that Jesus said, “Wherever two or more are gathered in My Name, and if they will agree, I’ll be in their midst. And if they will agree on touching any one certain thing and ask it, don’t doubt it, they shall have what they’ve asked. It’ll be given to them.”

94 Now, there's—there's the law. Now, the One that's here to enforce that law is the Holy Spirit. How about people who don't believe in the Holy Spirit, would reject Him? See? Re-...You're rejecting your own peace and mercy. See?

95 Now, we got on our knees, about five men, with Brother Fred Sothmann and—and many of the others was there, four or five men. And we knelt down, and I pleaded this case before God. And then I took the Word, or the promise, and sent It forth.

The great Holy Spirit, as He took the Word, to serve the summons, a vision broke and I saw a man going towards Bowling Green, Kentucky, with a yellow shirt on, driving his truck.

The Holy Spirit come upon him, condemned him, and he turned around, about halfway. I saw him come back and park that car on a certain street, over across the river here. I raised up and told the brethren, “THUS SAITH THE LORD.”

96 And when they started out, they went on the road. And there was the car setting there, half empty with gasoline, where the—the tank half empty, where it had been filled up, just enough, take him halfway to Bowling Green and bring him back. Now, those men are setting right here this morning, as a witness.

97 What is it? Enforcing. “Give it back.”
See? That’s it. That’s what it’s talking
about. “Restore it. Bring it back to its
right owner.”

98 And if Satan has robbed you of the privilege of being a son or a daughter of God, we have a right this morning, by the Holy Spirit, to enforce the claim of God. “Bring them back.”

99 If he's afflicted you, and made you sick, we have a right before God to enforce the laws of God. "By His stripes we are healed." Amen. "Bring him back. Turn him loose. You're taking him out yonder, of death, and we claim him. Bring him back now."

100 That's the enforcement; restore it back to its natural condition again. A man is sick; baby is sick; woman is sick. See? They're out of their natural condition. Then we have a right to enforce our claim. Not our claim. It's our claim because God give it to us.

“By His stripes we were healed. He was wounded for our transgression. With His stripes we were healed.” Now we have a right to enforce that law. And the—the Law-Giver, the Holy Spirit, Himself, is here, the Agent of God, to see that it’s done that way. Amen.

101 Now, the only way He can work, is when you let Him work. See? You've got to believe it. There's a law. Oh, if I ever get to my text. There's a law. There's a law given amongst everything.

64-0305 - Perseverant

66 Faith finds a source that other people don't know nothing about.

When a man has got faith in God, he's got a hold of something that he can't explain it.

It's something that he's got a hold of.
He cannot push it, or shove it, or pull it.
It takes Him. That's the way faith is,
when a man really got faith in God, it
finds that source that others don't see.

67 His Word is a sword. The Bible said
so. You want reference to that, it's—it's
Hebrews 4:12, as I got the text wrote
down. The Bible said, "The Word of God
is sharper than a two-edged sword."

This sword has got to be held by a hand
of faith. A hand of theology won't do it.
It's got to take a hand of faith, trained
in spiritual things, that knows God.

65-0711 - Ashamed

185 It puts me in mind of something like ourselves. Then I said to the people, “I’m getting to a spot, I need more faith.” That’s what I’m home for now is to get a—a new burst of faith.

186 Got so, look like, when you pray for
people, you apologize, “Mr. Devil,
would you please move over and let
me...?” Nothing! Faith has got
muscles, and hair on its chest. When it
speaks, everything else shuts up. Don’t
go in, “Mr. Devil, you move out?”

187 “Get out of here! I’m a son of God, commissioned of God. Leave them alone!” That moves. You have no apology to the devil, nothing to do with him. Not ashamed of the Word of God, not ashamed of your commission, not ashamed of who we are.

188 Only shame that I am, is I'm a
Branham, that's my earthly birth. I'm
ashamed of my failures.

189 But as His servant, I'm not ashamed! I'm not ashamed of His Word. Whether it's denominations, kings, potentates, or whatever it might be; just ready to give an answer, God calls for it.

190 Moses walked up before Pharaoh.
He wasn't ashamed to tell him that they
would not compromise and take his
so-many days out in the wilderness. He
said, "Some of the women stay, by your
children."

191 Said, “We’ll all go! Not even one
hoof will be left behind, we’ll take our
cattle and all.” He wasn’t ashamed.
Why? He had come into the Light of
deliverance.

192 That's the reason a man or a woman, sick or anything, once comes into the Presence of God, and knows that God has healed them, you're stepping into the Light of deliverance. You don't compromise on anything

63-1110E - He That Is In You

90 So then as I—I set there,
then the sleet started, and the
wind twisting, like that. And I
said, “Well, I know the way
down, but I better get off of
here right now.” So I said...

91 It looked down, and I couldn't even see the bottoms no more; them clouds just whirling and twisting, and sleet blowing. And there it was, the blizzard! Forecast for several days, "A big blizzard coming!"

92 Brother Tom is here. Brother Tom Simpson, coming down from Canada, heard the forecast, and he was advised not to go through that part of the country, 'cause this forecast said,

“It’ll be blizzard.” Where are you, Brother Tom? I think that, yeah, right here. And he...The blizzard was coming! Everybody had done set in for it.

93 Well, I put my gun back under my shirt, like this, my red shirt, started walking down the mountain.

And as I started, I got about a half a mile from the saddle; and, oh, my, the big drops of snow, like that, and the wind twisting up, on that mountain, and blowing.

I couldn't see the bottom no more. I could see about twenty feet in front of me, or thirty. And I knowed to come right down this little,

what we called, “a little hog back,” little ridge, then come off to the creek, and then I knowed to follow the creek, and where to go to, if it got real bad.

94 And so then I started down,
and got about half way down
there, and Something said to
me, just as plain as you hear me,
“Stop, and go back!”

95 Well, I thought, “What was I thinking about? Maybe it’s just my mind.” And I just couldn’t make another step forward.

96 David had fixed me a sandwich that morning, and I think he tried to get even with me for fixing his daddy one, one time, of onion and honey, that's all we had. So he fixed me a baloney and,

oh, I don't know what all it was, wrapped in there! And I had it in my shirt, and it done got wet through my shirt. I thought, "I'll just stop and eat this, and maybe I'll...It'll be all right then."

So I pulled out the sandwich, about ten o'clock, and I started eating the sandwich. And as I eat the sandwich, I thought, "Now I'll be all right."

And I started to move on, but something said, "Go back where you come from!"

97 “Go back through that storm, a half a mile or more back up the mountain, into that dark timber?” Where, you can then hardly see as far as that organ! But I’m getting to be an old man,

and I've been a Christian now for thirty-three years; and I know, no matter what, how ridiculous it seems, mind the Lord, do what the Lord says.

98 And I turned and went back to the saddle, feeling my way back. Oh, the sleet getting harder and harder; getting darker and darker.

And I sit down there, and just put my coat up like this, or my shirt over the scope again; set down. I thought, “What am I doing here? Why would I come back up here?”

99 And I just waited a few minutes. And I started to get up again, and just as plain as I'd ever want to hear, a Voice said, "I am the Creator of heavens and earth! I make the winds and the rain." I took off my hat.

100 I said, “Great Jehovah, is that You?”

101 He said, “I was the One
Who made the winds to cease
upon the sea. I was the One
Who made the waves to go
down.

I created heavens and earth. Was not I not the One that told you to speak to those, for squirrels, and they come into existence? I am God.”

102 Now, when a voice speaks to you, watch the Scripture. If it's not Scriptural, you leave it alone; I don't care how plain it is, you stay away from it.

103 I said, “Yes, Lord.”

104 He said, “Speak to those winds and that storm, and it’ll go away.” Now, this Bible lays before me, which my life is in That.

105 I raised up, I said, “I do not
doubt Your Voice, Lord.” I said,
“Clouds, snow, rain, sleet, I
resent your coming.

In the Name of Jesus Christ, go to your places! I say that the sun must come out immediately and shine for four days, till our hunting trip is over and I leave with my brethren.”

106 It was just gushing, just went, “Whoooooosssh,” like that. And it started go, going, “Whoosh,” then it went, “whew, whew, whew, *whe.*”
Stopped!

107 I stood real still. My
brethren up there, and
wondering what was happening.
And the sleet, rain
stopped. There came a wind
whirling down through the
mountains, lifted up the clouds,

and one went *this way*; east, north, west, and south. And, within a few minutes, the sun was shining nice and warm. That's truth! God knows that's truth!

108 I just stood there, just
looking around; with my hat off,
looking. I...You say...I got numb,
all over.

109 I thought, “The very God of Creation, it’s all in His hands. What’s He telling me?”

110 And I picked up my gun,
wiped off the scope, started to
walk back, go down the hill. And
Something said to me, “Why
don’t you stroll with Me
through this wilderness, walk
with Me?”

111 I said, “Yes, Lord, with all my heart; it would be one of the greatest things I could do, was walk with You.”

So I put my gun over my shoulder, and I started walking down through that; never a axe laid in it, virgin timber, walking through there.

112 And as I did, walked along,
down along these game trails, I
felt like, “I believe I will go up to
the place where...yesterday was
our anniversary, and I will stand
there just a few minutes;

just as a little salute to Meda, at
where it's a little bunch of
quaking asp, up on a little
knob." And I said, "I believe I'll
walk up there, just as a salute to
our anniversary.

Then I'll go back down on this other side, in these dark timbers, and walk around, and go around over by, towards Corral Peaks, and come back down that way." Just walking and rejoicing.

113 I was saying, “Father, I know You are walking with me. And what a privilege; there is nobody greater I could be walking with; the very God!”
And that warm sunshine!