

There is Healing in Communion

Sunday Communion Service 19th March 2023

CFM-

Bro Jack Kiraka

LUKE 10:30-37

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

1. God promised balm
in Gilead and Victory
for His children

62-0204 – Communion

61 *Communion* is “to talk, and it talks back, something that you talk to.” The very word *commune* means “to talk to,”

or, “be associated with something that’s talking back to you.” And God talks back to you, communion. And it’s still bread and wine, that we call *communion*.

62 Now, Jesus said here, as I read, “My body is meat and drink, My Blood, body and Blood is meat and drink.”

63 Now, we want to think of Jesus and associate Him, what He was. What is His body? What is the body of Christ? It's the body of believers that's associated with Him in the Holy Spirit.

Not an idol, not a piece of bread, but a Spirit that's in the heart of the believer, and they are associated together, that when man and God can talk to each other, sons and daughters of God.

Mortal man, through the shedding of the Blood brought remission of sin, and this man and this woman, boy or girl, that has fellowship with Christ, is communing with Him, the body.

64 As a husband and wife would sit down and talk it over, or a boy and his girlfriend, Christ and His Church is communing together.

That's the reason we can hear from Him, and see the future before it gets here, and can tell the future that it's perfect, because that we commune with a God Who holds Eternity in His hand.

Communing one with another,
the Body of Christ, the mystical,
spiritual Body of Christ. Not
associated with any kind of an
idol, or a bread or a—a wine, but
in a—a spiritual form.

57-0418 - The Communion

79*And Melchizedek king of Salem brought forth bread and wine:...*

*...blessed it, and said, Blessed
be...the most high
God, preserver of heavens and
earth: and blessed be Abraham
who is His servant.*

80 After the battle was over,
after the victory was won, after
the purge had been
made, Melchisedec met
Abraham on the plains, and
brought bread and wine, and
served it to him.

And Who? No other was that than the One that met Abraham about a year later, set under the tree and talked to him.

81 And this same Melchisedec said, “I will take no more of the fruit of the vine until I drink it anew with you, in My Father’s Kingdom, after the battle is over, when the victory is won.”

Then we'll take it anew in His Kingdom, when the last battle is fought. When the last sword has killed the last evil of the world,

and the great Church of the living God triumphs, Christ will meet them in the air, with the bread and the wine, again, and take the communion, and for Eternity in the Presence of the Father.

82 Oh, weary pilgrim, tonight,
come back to the Father's
House. Come up out of Sodom!
You've been reconciled by the
Blood.

And this glorious memorial night, when our great Melchisedec, Who had no beginning of days or ending of life, but is a King and a Prince forever and forever.

62-1104E – Ordination

73 Do you know that communion has Divine healing in it? When the Israelites, in the type, took the communion, and marched forty years.

And when they come out of the wilderness, there wasn't a feeble one among them, two and a half million people. There is power of healing in the communion. Everybody is welcome now.

74 And our sister, if she will come to
the piano, she plays this song:
There is a fountain filled with Blood,
Drawn from Emmanuel's veins,
Where sinners plunged beneath the
flood,
Lose all their guilty stain.

75 May your sins be forgiven, children. May the grace of God ever be with you, while we're in this journey. May we all meet on the other side, happy and young again. Amen.

63-1130e - Go, Awake Jesus

6 But, there is more to the ministry than Divine healing, see. The sickest body I know of, tonight, is the so-called Body of Jesus Christ. It needs spiritual healing. There is only one balm that I know that will heal, and that's the Word.

And that's the sick Body that we want to stand up in the strength and the vitamin power of the Gospel. And that's why I use much of the time now in trying to strengthen the Church, by the Word.

2. Christ The Word Finds Us Wounded And Stripped-half Dead

54-0620e - Divine Healing

21 Now, our scene is at a very cursed city. Jericho is in the valley; Jerusalem is on the hill. And a man like we read of the good Samaritan, when he was coming down from Jerusalem, going to Jericho, he was backsliding,

coming out of the city of the blessed, going down to the city of the cursed. And that's when he fell among thieves and got stripped, and wounded and laying half dead: spiritually dead, physically alive.

56-0816 - The Working Of The Holy Spirit

107 And I challenge the enemy who has challenged them. And we bring back, not in our own strength, but the Blood of the Lord Jesus, and say to him, "Satan, you are defeated. Jesus Christ strips you of everything you had at Calvary.

You haven't got one legal right,
not one legal right. Christ has
redeemed everything that Adam
lost: our health, our strength,
our eternal spirit was lost in
Adam,

but Christ has given It back to
us again freely by grace. And
He's here tonight among us,
alive, working, doing signs and
wonders.

3. Our Spirit Man/Woman
Like The Woman At The
Well Is Wounded Because
Of Our Lineage-only The
Word Will Bring Healing

62-0724 - Sir, We Would See
Jesus

68 While they were gone, there was a pretty woman come out there. She was of a ill-fame.

We know what you mean there, the red-light type. But she might've been a lovely girl. No doubt but what she was a lovely girl, but maybe she had something to cause that.

Maybe her mother turned her on the street when she was a kid. You know, we talk so much in America about juvenile delinquency. It ain't juvenile delinquent; it's parent delinquency.

Sometimes a girl goes wrong because her mother don't make her do right. That's exactly right, so... Lot of times it's parents' fault, not children, a juvenile delinquency.

69 So here we find this young girl. She come out. She's a young woman, probably in her early twenties. She came out... Now, I've been in the orient. I know the customs. It never changes.

Now, the reason she didn't go early with the virgins to the well to get water, she wasn't permitted to. They don't associate together. And so, she had to go out later. So here she come out along about noon.

So He came to a city called Sychar,
and He sent the disciples away to
buy food. And while they were gone,
a little woman came out there,
probably a pretty little woman.
Maybe the child was turned on the
street by parents, and let her go any
way, and about like today.

They talk about juvenile delinquency. It's parent delinquency. It's exactly what it is. Maybe that child had the same thing, her mother let her do anything. She turned out to be a woman of ill-fame, and she couldn't come out...

57-0613A - God Keeps His Word

37 Now, they sent out ten spies, and they crossed over, come back with a report; and when they come back, all but two said, “It’s impossible for us to take the land.

We just can't do it." Said, "Our opposition's too great." Said, "Their walls are high, and we look like little grasshoppers up beside of them.

They are men of war, and they're well trained, and we have no way of doing it.” But there was two: one, Joshua, and one, Caleb, who stood and quietened the people

38 And if there ever was a hour,
oh, listen to this: If there ever
was an hour that the Church of
the living God
needs a Joshua and Caleb,

it's now, that we can
quieten the people
before the Holy Spirit. All of our
little
frantics, and denominations, an
d running *this*,

and “*this* has got it,” and “*this* has got it.” Stand still a minute. God has got it. That’s the idea. This Bible is the Answer to every problem that ever come up. God has got the answer, you set still now.

4. We Are A
Wounded Hart-
Thirsting For Healing
Water

53-0903 - Expectancy

8 David again speaking said, “As the hart thirst for the water brook, so my soul thirst after thee O God.” And I think of David as being a hunter.

And knowing what a—a
wounded deer is when the
hounds is chasing him. The poor
little fellow is a jumping as hard
as he can. He's bleeding.

And—and a—a wounded deer, if he can get to water, he's got to be vitally wounded or he will live a long time. Now, the hart thirsting for the water brook, he's got to find the brook somewhere or he will die.

The hounds are right behind him. And he... As soon as the hounds catches him, that finishes his life. If he can find a water brook, he will drink a lot of water, and that will revive him again.

And he can go for hours, and make a circle, and come back across, and go by this water brook again, and drink, then make another circle, and come back to this water brook and drink.

But if he can't find a water brook, he will die just in a little bit. And that's the way when every soul gets so thirsting after God. You've either got to find God or die. Then you're going to be looking for God.

9 That's when you'll—we'll—you'll be expecting to get something from God. When the doctor looks at you and says, "Well, that's all of it. You got a cancer, and it's somewhere in a vital spot.

There's no operation. You're dying. You got a few months to live." Then that soul will go to thirsting. Then you'll go to looking.

And that's the time you'll find
the water brook too. Just when
you... Cause the deep is calling
to the deep. See what I mean?

In other words, like this, before there can be a creation in your heart, there has to be a Creator to create that creation. Is that right?

57-0630 - Thirsting For Life

40David said, “As the hart thirsts for the water brook, so my soul thirst after thee, O God.” I have to have You or I’ll die. I can’t go on. I’m at the end of my road. If I can’t find You, Lord, I’ll die. “Blessed are they that hunger and thirst for the water brook, for they shall find it.”

41 Yes, there is a fountain filled with Blood for every sinner, drawn from Emmanuel's veins. You who thirst and long to be righteous, there is a fountain open today for you. The hounds of hell might've wounded you. They might've cut you this way or cut you that way.

They might've bursted, and drunk your blood, and sent you to these places and pleasure crazy. If you really want to get over it, there's a water brook open today. That's the love of the Lord Jesus Christ, His Spirit flowing free as the Holy Spirit.

5. Only Christ the
Great Physician
(Quickened Word)
Corrects The Error Of
Our Heritage and Heals
Our Spirits.

61-0723e - God Being Misunderstood

137. Brother Branham, I am saved and have been baptized in the Name of Jesus Christ, but how do I get away from a stubborn spirit that I can't seem to break away from?

46 Well, my Christian brother or sister, whoever it may be, now,

most times when you find
people that's got stubborn
spirits, it's usually a complex
that causes this, either they
have inherit it from a mother,
father, uncle, aunt, or
grandmother, grandfather,
somebody like that.

And if you'll trace back down
through your life, you'll find...
Now, I've taken this by experience,
under discernment, because I have
met cases on the platform,
thousands of those that had that
spirit.

And the first thing you know, I'd⁷¹
chase that spirit right back by
discernment and find that there
was a granddaddy, there was a
grandmother, there was
somebody else back down
there, and you inherit that by
nature.

47 Stubborn, stubbornness is not of God. And now the only way to get away from that is you have to have faith to overcome that, that, you are a Christian. You are a son or daughter of God,

whichever you may be, and you'll never be able just to stand and rebuke it and rebuke it and rebuke it. It's just like tantalizing a rattlesnake, he's laying there ready to bite you. If you'll just ignore him and walk away from him, he can't hurt you. See?

48 So when you feel that you got a stubborn spirit, lay the thing on the altar, and believe God that the thing is dead and you'll never have it no more, and go on and don't even pay any attention to it no more, and the thing'll leave you.

Resist the devil and he will flee from you, that's, "get away quickly." So that's, would be my advice how to overcome it. We overcome the devil by faith. That's what we overcome all evil, is by faith.

64-0401 - The Identified Christ Of All Ages

86 Look at Mary. Here is a Boy,
twelve years old, never had a
day in school, as we know of;

here He is, standing in the temple, debating with the priests. And watch, here comes this father and mother, three days and nights, they had missed Him,

and they found Him in the temple. They said, “Son, we have sought...” Mary, listen at Mary, said, “We, your father and I have sought You, day and night, with tears.” Looky there, denying her testimony.

She told Joseph that the Holy Ghost overshadowed her; she told those priests that This was a virgin-born baby; and here she stands, and say, “Your father, Joseph, and I.” See how incorrect that is?

87 But watch the Word of God, said, “Know you not that I must be about My Father’s business?” The Word always corrects the error by identifying God among them. Twelve-year-old Child, if he had been, Joseph had been His father, He’d have been building houses and cabinets.

But He was out there tearing down them denominations of that day. He was about His Father's business. See what He was doing? "And know ye not that I must be about My Father's business?" See, told His mother, see how that...? Well, He was the Word.

88 He is the Word, and the Word corrects the error by the identifying of God's characteristic. Amen. Look, when the world...

64-0214 - The Voice Of The Sign

186 About two months ago, in my church, one Sunday morning, there was something, Satan doing something to attract the attention of the people. There was an Englishman there, by the name of Way. He lives at my... You want his address, or we can have you to write.

He sends tapes of the meeting from overseas. And the man resented what I said, heartily. And I looked down, I seen that horrible spirit upon him. 187 I had him on private interview, told him.

I said, “Mr. Way, you have heart trouble.” He even resented that. I said, “Why did you come to me for, then?” So about a month after that, he went to the doctor, and the doctor said he had a very bad heart.

188 So he come to the meeting that morning, and something was said; real hot-headed Englishman, you know, he resented that. His wife, a wonderful Norwegian woman, a nurse, and was sitting there with him. And I said something, and he resented it right quick, you know.

And when he did...He was standing to the feet, and they were singing. And when he did, his head went back, his eyes just flipped right straight back, his face turned real dark red, like that desk there. He fell dead, to the floor.

189 Well, now, the church went to going on, people screaming. And I said, “Sit down. You are trained better than that. You are trained better than that.”

190 And so his wife got down, was testing his heart. He was gone. She begin to scream. And I said, “Sister Way, just a minute, till I can get out of the pulpit here. We don’t know what the Father...”

191 And there I went down there, he was just stiff. His eyes...wasn't a put on, his eyes was sticking right out like that, back. I couldn't feel no more heart than I could feel in that. [Brother Branham taps on something hard—Ed.] She said, “Oh!” Begin to scream, she begin...

192 I said, “Now we don’t know what the Heavenly Father is going to do.”

And I said, “Maybe He did it for a purpose.” I said, “Brother Way was resenting.”

193 Said, “He whispered to me, that he was resenting what you said.” And I said, “He oughtn’t to have done that.”

194 I said, “Heavenly Father, forgive Brother Way for his error, and I call for his spirit to return.”

195 He said, “Brother Branham,” and there he was alive again, standing among us. See? See? Don’t get...

63-0623m - Standing In The Gap

173 God bless you, each one, and we hope to see you again real soon. Till then, will you do this one favor for me now, both here and on tapes also, you brethren? Pray that God will place into my heart that something that I lost out there in that complex.

It's so easy to build a complex. I had an interview the other day with my Brother Way sitting here, standing here in front. A good man, but built himself around a complex, another kind of a complex, did the same thing.

Brother Way, you can so easily do it; it's you just get a little something in your mind, keep thinking that way. Go back and check it with the Scripture, and see if it's right or not, and then go from there on. Yeah.

Don't lose the feeling of the people. See? You must remember they're not made out of sawdust. They are flesh and blood, human beings and a soul. Pray for me, all of you, if you will. God bless you now.

6. Only Christ Can
Catch Our Wandering,
Wounded Spirit And
Bring It
Back...Restore!

59-0408 - Blind Bartimaeus

42 Here's a woman that's a total stranger. I know nothing of her, never seen her in my life, and she's never seen me. We both got our hands up that we never met or seen each other.

And here lays the Word of God
at this sacred desk. You said,
that if Jesus was the same, He'd
act the same and do the same
like the Bible said He is the
same.

Here's a man and a woman, just like
Saint John 4, when Jesus, our Lord
met the woman at the well, and
He'd never seen her before. She had
a trouble.

And He talked to her just a
minute, till He caught her spirit
and told her what her trouble
was. And as soon as she—she
was told her trouble, she said, “I
perceive that You are a prophet.

And we're looking for the
Messiah to come to do this." All
that knows that's the truth in
this visible audience, say
"Amen." [Congregation says,
"Amen"—Ed.]

43 So Jesus said, “A little while, and the world won’t see Me no more. Yet, ye shall see Me, for I (a personal pronoun), I’ll be with you to the end of the world, even in you.” Then if I told you I had the spirit of John Dillinger, the outlaw, you’d expect me to have guns and be mean.

If I said I had the spirit of an artist, you'd expect me to be able to paint the picture of the artist. The Spirit of Christ is in the Church; It'll do the works of Christ. It's got to; it's the same Spirit.

61-0305 - Beyond The Curtain Of Time

11 Someone is coming, in a little bit while, for us, to go to Louisville. I want you remember the prayer, too, a fine young lady, that, she isn't about eighteen years old. She's a twin, and a Christian girl in school.

And the other girls would talk about her, you know, the two girls, and tell them how they were, what part of life they were missing, and how they should live like the rest the girls. And one girl was able just to override it. This other one had a complex, and she felt real bad about it, and just kept going away,

and drifting farther back, and is worrying about it. And finally she's got a mental breakdown. And they...She's in an insane ward. Her mother and father is coming, just a little bit, from Crandall, Indiana, to go over to this institution where they're going to try to send her, to Madison, tomorrow.

12 Now, the—the girl, there's no physical break in the girl. She...There's nothing, physically. She's perfectly healthy. But it's so hard to explain it. And it really cannot be explained. What it is, her spirit has wandered. See? Now, you—you got to catch her spirit and bring it back to the place. See? There's...

13 As, we just got through speaking here, a few weeks ago, on how that the human system operates. How that there's five senses that you enter the body by, and then five avenues we'd call it.

Five avenues, such as—as conscience, imagination, and so forth, we enter the soul by. And then when you enter the spirit, there's only one avenue, and that is through self-will, which bases it back like man was created.

14 You can receive It, or you can just let It go. You can accept Christ as Saviour, or just let Him go. And you're still by that Tree, that one of Life and one of death.

Every human being is set before that Tree, or God would be unjust to put one there, and then not give the other one the equal chance to—to choose right or wrong. And each one of us has that opportunity.

15 Also, in that, the spirit, we can be healed, or we cannot be healed. Now, it's not because that there's not...that we haven't been healed according to God. We have. For the covenant is unconditional. And He has already purchased our healing.

Therefore, our healing is—is to us. It's ours. Now, it's whether we will take this avenue, to believe it; or this avenue, to just not believe it. Now, there's only that one way we can walk into the Presence of God.

16 Now, this child, beautiful, her mother's a girl friend. I, my... Oh, used to be one of my girl friends. She was a nice little lady, come out of a real strict Nazarene home, sweet little girl. And she's got a lovely husband.

I know him, too, real well, the boy that married her. And she just a little...They raise those children to serve the Lord, and put them in school. And they were really grounded in Christ, not to do the things that's wrong. But there it went.

17 Just on a break, just like I'm...looked just a few moments ago, and gazed back to a little boy, had the very same thing, exactly. And at the...We went down there one night, at Brother Wright's, and Orville was just—just in a complete break.

And he, you know, when he'd try to run me out of the house; as good of friend as Orville and I are, just real like I'd be his father. I married his father and mother, together. And he'd just jump up and scream, "Get out of here! Get out of here! Get out of here!" See?

18 Now, what we had to do there was go out into the line of spirit and catch that boy's spirit. See? Lot of grief had come to his little heart. He's young, and he had seen a lot. And just brought him right back to the place where he should be. You see? In a few days, he was—he was all right.

19 Now, that's the same thing you got to do on this. I have seen it, and I know that it is true. But now, just...I—I request you all to pray now, that—that God will help me to find this little girl. Out into a place, where she don't know where she's at, then bring her back to her place.

That avenue comes through faith. See, she can't have faith for herself. She don't know where she's at, or anything. See? It—it's got to take our faith here.

20 And now, in that, that power of the resurrection of Christ, which He give us the opportunity. That's where, you, in one way, the Word of God pierces the sinner. And It has to go beyond the preaching of the Word going forth. That's the reason I wanted to speak a little bit this morning before praying for the sick. [Blank spot on tape—Ed.]

53-1201 - God's Provided Way

11 And sometime it's oh, kind of rough, but it'll do you good. Yes. It saved me and it's kept me happy all these twenty-three years now, that I've been very happy in Jesus Christ, preaching the Gospel.

And I'm...There's only one regret that I have in my life: that is, that I didn't know Jesus Christ in the forgiveness of my sins when I was just a little baby boy.

12 And I tell you, parents, I...You put the right kind of a home before your children. That's the thing to do. Because if I had a Christian home I'd been reared in, perhaps I'd have been farther along with our Lord Jesus tonight and more people would been saved; but my people was not a religious family.

And God just had, by His amazing grace, to—to save me. And then, since then I have led several of them to the Lord. I baptized my mother; my father gave his heart to Christ, died in my arms. My grandfather, I baptized him at nearly ninety in—in the river; some of my brothers and so forth.

And all...and—and my little...my boy here, and then my little girl was seven. My other one's too young to be baptized yet; she's only two. So I trust if she lives, why, when she's old enough to be baptized, I will do that.

And so she's already been committed to the Lord, or we call it "dedication." So we just dedicate the baby to the Lord. Try to follow the Scripture just as close as we can.

But they didn't know Him. If they knowed the Scriptures, they would have knowed Him. He said so.

They said, "We are Moses' disciples!"

117 Said, “If you knew Moses, you would know Me, for Moses wrote of Me.” And still too blind to see It!

118 See how humble? Away from all the crews, and the denominations, and the creeds, and everything. God moved right into flesh, in the form of a Man, a Kinsman Redeemer.

119 She must be identified with Him.
We are invited to be the children of the
Light, that we walk in the Light.

64-0719M - The Feast Of The Trumpets

120 I remember down in Kentucky, here not long ago, I had a meeting. Out, after I come out of the church, that there was an old man standing, with a lantern in his hand.

He belonged to a church that don't believe in healing, and so forth. Said, "I—I different with you, Brother Branham."

I said, "Well, you got a right to do that."

121 He said, “You see, I will not accept anything unless I see it. I’ve got to see it, right plain.”

122 I said, “Then did you ever see God, right plain, standing before you?” Course, he didn’t believe in visions and things. He said, “No.”

123 “Why,” I said, “then you’re not a believer, sir. I couldn’t talk to you. See? See? We see what God promises and hold to That.”

124 He said, “How do you figure¹³⁷ that?” I said...He said, “Come, go home with me and talk tonight.”

I said, “I can’t; like to. Where you live?”

He said, “You go over this mountain here.”

125 I said, “How you going to get there? You don’t see your house.”

Uh-huh. Uh-huh. Yeah. Yeah.

He said, “Well, there’s a path runs up over the hill.”

I said, “You don’t see the path.”

Uh-huh.

He said, “Well, I got a lantern.”

126 I said, “The lantern won’t show the light right on the house. Oh, no. But that path will lead to the house. But that lantern will only show light for one step at a time.”

127 We'll walk in the Light, the
beautiful Light; one step at a time,
Lord, coming closer to Him. Yeah.
Children of the Light, accept His
Word, keep walking
and watch more unfold. Don't leave
It, no matter what somebody else
says.

Stay right in That and just keep walking with It, watch It unfold and reveal Itself. The Word is a Seed; a seed in the right kind of ground will bring forth its kind.