

Eternal Life is the Ultimate Prize

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Ecclesiastes 12: 13

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Having The Mind Of Christ Is To
Have An Understanding Of What
God Wants Done In Every Situation
Using The Word.

- 5 - The Pergamean Church Age

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father.

John 5:19. This harmony is now to exist between the Groom and His bride.

He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again.

Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word.

What Is The Mind Of Christ
Concerning Your Needs?

Romans 8:18-23

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject
to vanity, not willingly, but by reason of
him who hath subjected the same in
hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

**In The Mind Of God: There Is
No Permanence In Any
Answered Prayer In This
World Outside Of Him Giving
You Eternal Life**

59-1115 - My New Ministry

179 And that super Anointing swept over me, said, “Tell Hattie that she’s found grace in the sight of God.” Who would have thought? Said, “Tell her to ask whatever she will. Then you speak it, by this gift, into existence. Whatever she asketh, speak it into existence.”

180 I looked to Sister Hattie. The first time it was ever performed on a human being. I said, “Sister Hattie, ask what you will. God is going to give it to you.”

Hattie Had The Mind Of God
To Ask For The Right Thing:-

59-1115 - My New Ministry

190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have asked that? The little girl would have been healed, but her two boys lost. What if...

In Our Suffering, We Are Longing
For What Was Lost In The
Garden Of Eden, And In The
Mind Of God, That Is His Answer
To All Our Prayers And Needs

- 3 - The Ephesian Church Age

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the “serpent seed doctrine” as I have. We start with the fact that there were TWO trees in the midst of the garden.

The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there.

They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not?

Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man. Ephesians 1:4-11,

“According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all wisdom and prudence; having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: that in the dispensation of the fulness of times He might gather together in one all things in Christ,

both which are in heaven, and which are on earth; even in Him: in Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.”

Revelation 13:8, “And all that dwell upon the earth shall worship him (Satan), whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.”

But that Life could not, and would not,
be shared in any other way than through
the way of “God manifest in the flesh.”

This was a part of His eternal and
predestinated purpose. This plan was to
be to the praise of the glory of His grace.

It was the plan of Redemption. It was the plan of Salvation. Now listen closely.

“God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being.”

That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, “For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen.” Man could not directly come and partake of that Tree of Life in the midst of the garden.

That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also.

But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen. But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall,

and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one.

Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time.

But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal.

Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

JOHN 1:1-12

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

CAB 07 – Sardisean

We now face the question as to why they should be given eternal life at the judgment since the Epistles seem to conclusively point out that one must possess the Spirit of Christ or perish.

Though it seems thus, we must not discredit the words of Jesus Who most pointedly sets forth that there are some found in the Book of Life who will either receive eternal life *before* the general resurrection or *after* it.

Paul does not evade this truth for he most clearly says in Philippians 3:11, “If by any means I might attain unto the resurrection of the dead.” Now this statement is most peculiar.

We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected. So Paul could hardly be saying, “If by ANY MEANS I might attain to a resurrection of the dead.” The truth of the matter is, he is not saying that. The literal reading is,

“If by any means I might attain to the ‘out-resurrection’ from among the dead.” This is not the attaining to the general or second resurrection, but attaining to the first resurrection, of which is said, “Blessed and Holy is he that hath part in the first resurrection:

on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.” The first resurrection has nothing to do with the second death.

That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death.

Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the “Brethren.”

Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the “Brethren.” Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.