
Co-Working With God

Sunday Service, 30th April 2023

Bro. James Maina



2

LUKE 10:2

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.



3

1 CORINTHIANS 3:9

9 For we are labourers together with
God: ye are God's husbandry, ye are
God's building.



4

PHILLIPIANS 2:13

13 For it is God which worketh in you
both to will and to do of his good
pleasure.



5

GALATIANS 6:7

7 *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*



6

II CORINTHIANS 9:6

6 *But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.*



56-0408E - The Time Is At Hand

5 Sometime this afternoon I...maybe my...I over estimated, maybe. But maybe twenty people or more accepted the Lord Jesus Christ as personal Saviour. Oh, that thrills my heart to see that, just makes me feel so good. And know that according to God's Word,



8

when their hands went up to accept Christ, and I believe it with deep sincerity, every one of them, Jesus brought into His Kingdom today. He can't take His Word back. He promised He would do it. And He said, "No man can come except My Father draws Him."



9

And if the Father was here drawing
them to Jesus, and they come and said,
“I now want to accept Him,” then
there’s nothing left, but they’re just
accepted; that’s all.



6 Now, that brings you to the—into the
believers. That includes you now as a
Christian believer. And now, I would do
this (to give you advice); I wouldn't
stop here. I would ask God to give me
the Holy Spirit to baptize me into the
Church, into the Body of believers by
the Holy Ghost



and to make me a co-worker in His Kingdom with Him.

And join some good church. Just don't stay away from church; go out to some church and help the fellowship of that church.



And that's for all you who've been saved in—in these meetings.

Now, I think Brother Oral Roberts...I was going to announce his meeting, but I think he's closing tonight also.

And I don't know whether Brother Freeman is going to close tonight or not



[A brother says, “He starts tonight.”—Ed.]
He starts tonight; I’m sorry. I’m—don’t get the itinerary of these brothers. I...The only thing that I have is just a...I don’t have a magazine of my own. Brother Joseph, he’s kind enough to let me use his magazine for the—my itinerary and articles to be printed.



59-1217 - What Was The Holy Ghost
Given For?

30 And in the cool of the evening He
would come down and commune with
them. And there He lost that fellowship,
because sin would not let Him do it.



And then He was made flesh and dwelt
among us, in order that He could come
back again to man, and live in man, and
restore a man to a state of communion
with Him again, and give him back his
God-given right. That's what He did.



31 That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption; working through you, making you a co-worker with Him; giving you a place, giving you a part



for your fallen, lost brother and sister;
giving you His Spirit and His love, to go
hunt the lost, as He did in the garden of
Eden. “Adam, Adam, where art thou?”
That’s what the Holy Spirit does to a
man or a woman. When It strikes into
their heart and takes Its



abode, there's a thirst and a hungering
for lost souls.

That's what's the matter with the meetings today. There is not enough Spirit-touch in it, to go for the souls of the lost and the dying. It's more to make a name, or a church, or a



building, or a denomination, instead of a soul-winning program. How pitiful! We could stay on it much. God poured Himself into Christ. Correct.



32 Christ poured Himself into the Church. Therefore, now watch, “At that day you will know that I am in the Father, and you are in Me, and I am in you. At that day you’ll know it.” For, it’s, the whole thing is one plan of redemption coming down,



that God coming back to live in, and dwell with, and commune to His people, as He did at the beginning.

Now, then, as soon as He gets His Church in speaking conditions, gets His Church to a place that He can



flow Himself through, and love, and
persuade, and fellowship, then there
will come a Eden. He'll take His Church
back to where It—It left Him at, back to
an Eden again, there where It fell. It,
now...That's where It made Its first
start, or fall.



There is where It'll be taken right back,
with every clean slate of redemption,
bringing them straight back to that
place again.



62-0311 - The Greatest Battle Ever
Fought

36 A devil is almost harmless unless he
can have something to work in. He's
got...You remember those devils that
were cast out of Legion?



They had...they want to do more
mischievousness, so they wanted to go in
the hogs. So, devils must have something
to work in, somebody to work through.
37 And that's the way God does, too. He
has to have us. He's depending on us, to
work through us.



62-0603 - The End-Time Evangelism

71 Now, we're in the evening time. And the messengers down through the age...We find out that at the beginning when a messenger was sent, to—to misconstrue His Word or to doubt one Word, it was



total annihilation and Eternal separation from God, to misconstrue that messenger's Word. And the first Messenger was God Himself. And the...Every other messenger has been God speaking through man, since, which is God's Word, for there's no



man then for Him to speak through but
just the one He was talking to. But
since He's made man and redeemed
man, it's been God speaking through
man.



He uses not the—the agency of—of any
mechanical device, but the agency of
man, a man that's surrendered and
consecrated to God.



64-0619 – Perseverant

10 When He looked upon the harvest,
He was the Lord of the harvest, and He
said, “The harvest is ripe, the laborers
are few; pray ye the Lord of the harvest,
that He may send laborers into His
harvest,”



making Himself with man so bound together that He works only through the agency of man. He chose man to work for Him. He could have chose the sun to preach the Gospel, He could have chose the winds, or the trees, or the stars.



But He chose man, veils Himself inside,
hides Himself from the unbeliever,
reveals Himself to who He will.



63-1130E - Go, Awake Jesus

195 May, as they pass through this line and we lay our hands upon them, may they recognize it's just not just going by man, but God and man is one. God has come into man,



and God does nothing apart from man.
That's what He does. His works is
through man. He made man His
partner.



196 When Jesus stood, looking upon
the harvest, He said, “The harvest is
ripe, the laborers are few; pray the Lord
of the harvest.” And He was the Lord of
the harvest. In other words, “Ask Me to
do what I know is right to do.”



63-0118 - Spirit Of Truth

96 He's interested in you. He's interested in me. And He's interested to see His Word made manifest, and He's depending on us to do it, for we are His agents.



Nothing in ourselves. It's Him; yielding
ourselves and walking with Him.



60-0309 - Why?

36 Why? God made a way. Then why don't you receive it? Now, you could kind of straighten this medicine proposition out. You could kind of wonder about that, because it helped some and killed some.



It's not too accurate, because every person's body is not like a guinea pig, and we all are different one from another. I want to get on that this week, if I could. How that one tries to impersonate another. You can never do that.



God never made two people alike. You just go the way the Holy Spirit leads you. We might take the millions that's in the world, and no two of them's got the same thumb print. That's right. God made them different.



He's a God of variety. He made them
different. And don't try to impersonate
the next fellow; you do what God tells
you to do and stay with it, because
there's no one in heaven, or in earth,
can take your place. God made you for
a purpose. Stay with that.



65-0218 - The Seed Is Not Heir With The
Shuck

149 Notice, there will be no more
carrier, mother churches,
denominations, after this carrier shuck.



150 Because, after the shuck, there is no more, nothing left by then but just the Grain. Is that right? It's got to be the Grain. It's got to be the same kind that went into the ground, Jesus Christ the same yesterday, today, and forever,



a Spirit come upon the Bride to do the
same things that He did. See? It's the
reproducing again of the Grain.



151 The Word, yet young, spake for
Itself, “And know not that I must be
about My Father’s business?” Huh!

152 There is the secret of the Message
now, just exactly, “the Father’s
business.” What is the Father’s
business?



Could you think of what the Father's
business was, in Him? To fulfill what
Isaiah said, "A virgin shall conceive."

Fulfill what Isaiah, said again, "The lame
shall leap like a hart," and all these
things would take place.



Like Moses said, “The Lord your God shall raise up a Prophet, among you, liken unto me.” It was the Father’s business, to fulfill that Word. Well, if that come down through them stalks, of them natural women;



what about these stalks of these
spiritual, church women? Churches
means women, women means
“churches,” rather. Is that right? Then
what is it now? “We must be about the
Father’s business,” the Wheat would
cry back, the Grain.



Yes, sir. What must it do? Vindicate
Malachi 4, vindicate Luke 17:30,
vindicate Hebrews 13:8, vindicate Saint
John 14:12, vindicate all of His Word.
Vindicate Hebrews, I mean...Revelation,
the 10th chapter, of the opening of the
Seven Seals,



and the mysteries of God; even to
serpent's seed, and all, would be
manifested; marriage and divorce and
all these other mysteries that's been hid
under the pillars for all these years, from
the theologians and so forth, but it's
now the hour.



That's the Father's business. Think they
would receive It? They want to be
dignified, and say, "Our denomination
don't teach us That." But the Bible
does. That's right.



62-1230E - Is This The Sign Of The End,
Sir?

444 If this year doesn't settle it, then,
next year, without water or food, I'll
walk out into the desert, and I'll wait till
He calls me. I can't go on like this.



You've got to get desperate. You've got to get to the place where you want to know what's the will of God. And how can you do the will if you don't know the will?



58-0720M - By Faith, Moses

36 There is no way to ever please God, only by faith. The Scripture plainly states it that way, and it's by faith.

“And without faith,” says the Scripture, “it is impossible to please God.”



37 So, if faith disagrees with science,
and science disagrees with faith, that
puts them at—at edge at each other,
then we must take a choice as Moses
did. By faith we believe!



38 Now, if we lose faith, then we will never get a prayer answered by God.

“For he that cometh to God must first believe that He is, and a rewarder of those that diligently seek after Him.”

So, if we lose faith, our prayers are annulled; we get nowhere.



39 So it's all that we can think of, this morning, is to hold onto faith. Then, if we lose faith, all our hopes is gone. And if we lose faith, all our spiritual reality is gone. For, you cannot have faith in things that you see, for the things that you see are all perishable.



63-0428 - Look

123 Now listen real close to this
remark. Faith! Now, don't forget to get
this now. Faith is designed to see what
God wills and wants. There is no
knowledge that can do that.



Faith alone is designed, and give to the
human race, to find out what the will of
God is.



124 And you take your faith that you got, and it don't focus with the Word, then leave it alone. You got the wrong faith.

125 But when your God-given faith focus you with the Word of God,



you're directly in line and zeroed. Oh,
my! God help us this hour, great hour
that we live in. Faith, designed to see
what God wants! How do you see it?
Through the camera of His Word, His
promise. This is a full revelation of Jesus
Christ.



126 Then, when the faith that's in you,
focus you to this Word, you're focused
away from all denominations and
creeds and everything. You're focused
right straight on the Word of God.
You're zeroed in.



It only needs is a little touch-off. Amen.
That prayer flies straight in the
Presence of God, because there's
nothing to stop it. Yes. That's what
does it, when you're zeroed-in with
God, focused in, by then you're looking
at the target.



64-0206E - God's Provided Way For This
Day

27 They have never, in all the way, tried to find anything that's better than God's way of doing it. You know, they've never found a way, better, for a chicken to get born in



this world, than peck hisself out of his shell. Did you know that? They never have found a better way. The little fellow is born with a little snoot on the end of his—on the end of his bill. And that little bill he got, to go to work and go to scratching,



scratching back and forth, till he gets his head started, gets his head out, picks his way free. It's God's provided way. You pull him out of the shell, it'll kill him. He won't live if you pull him out of the shell. He has to come God's way.



28 That's what's the matter with
Christians today. We so soft-soaped
them, and we shook their hands and
brought them in by secret, and joined
them into the church. What they need
is an old-fashion prayer altar where they
pray through,



until using themselves, come in God's
provided way, till they free themselves
from the world. The trouble of it, today,
they put their name on the book and
join church, and that's all there is to it.
But God's way, provided way, is to stay
there



and work your way through, until God gives you the new Birth. That's exactly right. Pick him out, it'll kill him.

29 That's what's the matter, today, with the people. A new Birth, they all dodge it.



They don't like it. Oh, they have
substituted something for the new
Birth, "come up and believe, and that's
all you have to do." The devil believes,
himself, and you know he is not born
again. There is a new Birth.



There is something goes with it, it's
kind of unfitting, untasting to the
world.



30 Any birth is a mess. I don't care
where it's at. If it's in the pig pen, or—or
a hospital. A birth is a mess.

31 So is the new Birth! It'll make you do
things you didn't think you would do.



It'll make you get down at the altar and cry, scream, wash the paint off your face, raise your hands, praise God, speak in tongues, and all kinds of things. The new Birth will do that because it's God's provided way to be borned again.



32 You have to die. You have to die
before you can be reborn. Any seed has
to die before it's regenerated again.
Unless it dies, it abides alone. A man
has got to die to his own thinking. He's
got to die to the thinking of anything
but God's Word, and come His way.



That's God's ground. We don't meet
Him on our thoughts; we meet Him on
what He said do. That's God's provided
way for it. People dodge it; they don't
want it. But it's true, just the same. It'll,
it produces death, and you have to die,
die to your thinking.



33 “Well, I know the Bible says it, but I can’t understand it.” Then stay there till God reveals it. That’s right. It’s got...That’s the new Birth.

77



AMOS 3:3

3 † ¶ Can two walk together, except
they be agreed?



64-0719M - The Feast Of The Trumpets

191 What is it? Joining in with the ecclesiastical bunch. The—the ecumenical move, and with the World Council of Churches, has drove every man...



What does that thing stand for? Why,
you have to surrender all your
evangelical teachings and things. “How
can two walk together ’less they be
agreed?” They can’t. Jesus said they
can’t.



And how can a church, the Methodist
and Baptists walk together? How can
the Church of Christ walk with the
Presbyterians? How can the Catholic
walk with the Protestant? How can
Protestant walk with Protestant?



192 But the Bride can walk with the
Word, which is Christ. It must be in
agreement. Not the ecclesiastical
system; but the Word. You have to
agree with the Word, to walk with the
Word. Jesus said so. That makes it right.



II CORINTHIANS 5:21

21 † ¶ For he hath made him to be sin
for us, who knew no sin; that we might be
made the righteousness of God in him



*An Exposition of The Seven Church Ages 01 –
The Revelation of Jesus Christ*

The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ.



Did you get it? It says that WE ARE THE
VERY RIGHTEOUSNESS OF GOD
HIMSELF by being IN CHRIST. It says
that He (Jesus) became SIN for us. It
does not say He became sinful, but
became SIN for us that by our union
with Him we might



become the RIGHTEOUSNESS of God. If
we accept the fact (and we must) that
He literally became SIN for us by His
substitution for us, then we must also
accept the fact that we by our union
with Him have become the VERY
RIGHTEOUSNESS of God.



To reject one is to reject the other. To accept the one is to accept the other.

Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children.



It is just a good verse in the Bible. But
we need to have it made ALIVE to us.
That will take revelation.



60-1218 - The Uncertain Sound

359 Now, then, first thing you know, well, little old Martha come running out there. And she's said, "Lord." Oh, I like that! See, she titled Him what He was. He was her... "Lord, If Thou would have



been here, my brother would not have died.” See? Said, “Even now, whatever

You ask God, God will give it to You.”

Nothing uncertain about that. No. See?

See?



360 That's when two positives meet.
See? That's when two omnipotents
meet. See? When, one omnipotent she
had, she had perfect omnipotent faith
in Christ; and Christ was omnipotent.
See? She had perfect, infinite faith in
Christ, that



He was the Lord; and knowed, whatever
He asked God, God would give it to
Him. In other words, she said, “You just
speak the Word, that’s all You have to
do. Whatever You ask God, God will
give it to You.”



That's om-...That's—that's omnipotent,
all-powerful, 'cause He just said so. See?
All right, and He was all-powerful. That's
when two powers, two omnipotent
powers, meets together. It's a contact
then.



361 When a line here has got a hundred and fifty volts, and this one got a hundred and fifty volts; when they come together, you got a hundred and fifty volts, both ways. See?



362 And when you got supreme Power,
when Jesus said, “Lay hands on the sick,
they shall recover,” and you got
supreme faith in that being the Truth,
you need a supreme God that made a
supreme promise, and a supreme result
will come. Amen. That’s it. See?



60-1204E - The Patmos Vision

251 Amen! Cut every obstacle from human beings, that they might be connected like in the garden of Eden.

Now, man...I was going to choke it, but

I'm going to say it. Man is omnipotent.



You don't believe that, but he is. A man
fully surrendered to God is omnipotent.
Did not He say, in Mark 11:22,
"Whatsoever things you say, and don't
doubt in your heart, it'll come to pass.
You can have what you've said"?



252 What happens when two
omnipotents meet? When God and
man comes together, two omnipotents,
something's got to shake.

Some-...Whatsoever you'd say with
that creative power of omnipotence of
God,



knowing that He's promised it, and He
said it in His Word, it creates a power
that goes out yonder and brings things
to pass, things that is not, it makes,
them as though they are, because two
omnipotents have met. There He
stands! Oh, isn't He wonderful!



62-0520 - Perseverance

42 You know, somehow faith finds a source that others don't know nothing about. No matter how much they try to say, "Don't go," they go anyhow (See?), 'cause faith finds its source. Others don't see it.



That's right. Now, she knowed His Word. And the Bible said in Hebrews the 4th chapter and the 12th verse, that, "the Word of God is sharper than a two-edged sword, cutting even to the—the asunder of the—the soul, and a discerner of the thoughts of the heart."



That's what the Word of God does. It
discerns even the thoughts that's in
your heart. Listen. Faith is the hand that
can yield that Sword. No other hand
can do it, no ecclesiastical hand, no
organizational hand,



no group hands, no national hands. It
takes the hand of faith to do it. And
depends on how strong that hand is.
You might cut enough away from you
to see that you're—you're free from sin.
Then if it's strong enough, you can cut
into healing.



You can cut into anything that God promises. It's all out there. As He told Joshua, "Everywhere the soles of your foot sets, that's possession." Depends on how strong that hand of faith is that yields that Sword of God's Word.



63-0714M - Why Cry? Speak!

161 For, you see, faith sees what God wants done. Oh, I hope this goes in.

Faith doesn't look at the present time.

Faith doesn't see this here. Faith looks to see what God wants, and it works accordingly.



That's what faith does. It sees what God wants, and what God wants done, and faith operates through that.



162 Faith is a long-range vision. It don't
lower its sights. It holds to the target.
Amen! Any good shooter knows that.
See? That, it's long range. It's a—it's a
telescope. It's a binocular, that you
don't look around here.



You don't use binoculars to look to see
what time it is; see, you don't use that.
But you use binoculars to look a way
off.



163 And faith does that. Faith picks up
God's binoculars, both of them, both
sides, the New and Old Testament, and
sees every promise that He made.



And faith sees it out yonder, and faith
chooses that regardless of what the
present tense says here. He looks at the
end. He don't drop his sights down to
look this a way. He looks out yonder.



He keeps the crosshair dead center on
the Word. That's what faith does.
That's the faith that's in a man that
does those things.



59-1227E - A Super Sense

52 I would like to speak just for a short time upon the subject of “senses.” We are taught that the natural man has five senses. And those five senses control his—his...Or give...



God gave him these five senses, to contact his earthly home. And those senses are known as: see, taste, feel, smell, hear. Those five senses, which are known to the natural man, and they are good. And we cannot operate, or live a normal life, when one of these senses fail to act.



Your sight, hearing, feeling, smelling, or tasting, we cannot be normal without them. There is something missing, some portion of life that we cannot contact, without that sense acting. And they're good. And they're useful. And they were given to us by God.



53 God gave those senses, but they're given to you as a gift. And it depends on how you, what you yield these senses to, will be the way that your life is controlled, the way you yield those five senses.



You're...What you see, what you hear, what you taste, smell, or feel. Whatever those senses are yielded to, they will dominate you.



54 And we are grateful to God that we have the five senses. But by no means was these five senses given, to you, to guide you. They were given to you for earthly contact. But there was given you the sixth sense, and, that sixth sense,



is belongs only to the Christian. And
you cannot have this sixth sense until
you become a Christian; is the only way
that you can ever have any more than
the five natural senses for the natural
person.



But, sixth sense is better known, to the Christian, as faith. It's the one that governs and guides you, and it is superior to all the other senses. It's a superior to all of the senses, the other, five senses.



84 That super sense, it's super, above
the senses. It's a greater sense. It's a
faith. It's a power that stirs and drives.
Amen. It's something that makes you
do things that you never thought you
would do. It's the sixth sense, the super
sense.



63-0113E - Perseverance

95 Faith finds this source that no one can explain it. It's something that you know. Others can't see it, but faith sees it. Faith sees that, where the natural eye doesn't see it. But the inside eye sees that thing. Now, she had a need of Jesus. She ha-...



96 First thing you have to do, if you're going to find Christ, you've got to know that you've got a need of Him. When you think that you just don't need Him, then you'll never find Him, 'cause you won't search Him diligently.



97 Did you notice that Scripture where it says, “Seek and ye shall find, knock and it’ll be opened”? Actually, that’s just not knock, like [Brother Branham knocks on the pulpit once—Ed.], and it’ll be opened.



He that's not just say, "Well, I went out, Lord. Here I am. You want me?" No, that's not it. "He that seeketh, he that knocketh," continuation. [Brother Branham knocks on the pulpit several times.]



It has to compare with the rest of the Scriptures.

98 Like the unjust judge and the widow. She constantly knocked on his door. She was persistent. If he turned her away today, tomorrow she was on his hands again.



99 That's the way you want to get God.
Be on His hands, every morning, every
night, every day, all the time,
constantly. Just keep seeking, keep
asking, keep knocking. Just don't knock
a little while, and get tired and go away.



Just keep standing there, “Lord, I’m here, and I’m not going to leave. I’m on Your hands now. I’m going to stay right here. You getting tired listening? I’m having a great time knocking, ’cause I know You’re coming.” Amen.



That's when something happens. He
has to get you off of His hand, see, so
He comes out to answer you. Now,
faith finds this.



100 His Word is a Sword. The Bible
says, in Hebrews 4:12, that, “the Word
of God is sharper than a two-edged
sword.”



101 Now, there's only one thing can
hold this Sword. That's the hand of
faith. The hand of faith is the only thing
that can yield this sword of faith, sword
of the Word. Now, you might have a
weak arm, just enough to pick it up for
justification, you're so weak.



Maybe that's all you can cut through.
But this sword of the Word will cut free
every promise that God made in It, if
they got a good strong arm of faith
holding it there. "I believe God for my
healing. I believe God for my baptism."



God made the promise, and faith holds
this Sword, it'll cut her out of the Rock
yonder. Every promise of God can be
cut free, by the Word of God, for it is a
Sword.



She had many hindrances, but her faith didn't have any.

102 You might have a lot of hindrances. Every person that starts out to meet Christ will find you got a lot of hindrances, but your faith don't have any.



Faith don't have no hindrance. Faith has
hairs on his chest, great big muscles.
Reasons raise up and said, "You know,
it's reasonable."

103 Faith pulls his muscles back and
sticks out his big chest, and said,



“Shut up. Set down.” And reason jumps
over in a corner and takes his stool.
Right. Faith has got muscles, and
he—he means what he says.
104 That’s what we need tonight.
That’s what the Foursquare church
needs. That’s what the Pentecostal



group needs. That's what the whole
world needs. That's what I need. That's
what you need. And we ought to be
ashamed to admit it, but we need a
faith that will hold God's Word and say
It's true. Meet the devil and say, "THUS
SAITH THE LORD."

136



105 I was reading the other day where
a man said the devil got before him.
And said, "He was just a little bitty old
devil, and he said, 'Boo.'"



106 Said, "I jumped back." And said,
"He said, 'Boo.' I jumped back. Every
time he'd holler, 'Boo,' and I'd jump
back, he'd get bigger and I'd get littler."
And said, "He kept saying, 'Boo.'" Said,
"I'd get smaller each time when I
jumped back, and he'd get bigger."



107 Said, "I knowed I had to fight him,
after while." Said, "I looked around,
thought, 'What?' I found the Word of
God." Said, "I rolled it in my hand. And
the devil said, 'Boo.' And I said, 'Boo,'
back." And said, "When I said, 'Boo,'
back,



every time I said, 'Boo,' he got smaller
and I got bigger." That's it. You've got
to fight him, sooner or later.



108 You know, the people don't believe
there's a devil. I run into him, all the
time, uh-huh, head into him every day.
Any other believer does. Yes, you got to
fight him, sooner or later, so you might
as well start right now.



There's only one thing he's afraid of, is
that Blood and that Word. Faith holds
It. It's strong, marches on.



64-0206E - God's Provided Way For This
Day

55 Come with a determination. Come
that you're going to stay there till it's
over. Stay there till God answers and
vindicates. A man that believes in God,
can see the Presence of God,



feel the Presence of God, sense the Presence of God, and know He's here. He is here to answer everything that He made promise for in this day. Then, cry till you get it! Hold onto Him. Don't leave, if you have to stay day and night.



God don't want His children to listen to
intellectual speeches. He wants them to
cry out to It, till the promise is
vindicated.



61-0723 M - The Ever-Present Water From
The Rock

152 When you are saved, God gives
you faith to rise from the muck of the
earth. Your faith overcomes the things
of the world. What is your faith?



Your faith in that act that God has did in
you, to make you a son of God. You quit
your lying, you quit your stealing, you
quit your drinking, because your faith
rises you up above it. Amen. If you
don't do it, you don't have any faith.



“And by faith are you saved, and that through grace.”

153 As much as your faith will be released, that’s how much Power you can have, because in you dwells the Power to make Heavens and earth. God dwells in you, and you are sons and daughters of God.



Amen! There you are. But, it's your
faith. Jesus said, "According to your
faith, be it unto you. If thou canst
believe, all things are possible. Verily, I
say unto you, if you say unto this
mountain, 'Be moved,' and don't doubt,
but believe that what you have said."



63-0825E - Perfect Faith

123 Notice now another. Perfect Faith
is a master of all circumstances. Perfect
Faith masters all circumstances. No
matter what it is, It masters it. Now,
just watch! When you believe anything,
do anything,



and you got faith in what you're doing;
no matter what the circumstance is,
that don't have one thing to do with it.
See, it masters that circumstance. If it's
in a—a room of sickness, and the Lord's
revealed that this certain thing's going
to happen,



you just speak it and go on.

124 “Oh, does the...?” Just don’t ask
any questions. It’s already over, just
keep going. See? It masters all
circumstances. “Well, if you do this,
So-and-so’s going to do...” That...you
see, It already got it mastered. See?



125 Faith believes that God will work it out. “I don’t know how He’s going to do it, but He’ll do it anyhow.” See? It masters all circumstances.