

The Calling Out Ministry

Sunday Service, 16th March 2023

Bro. James Menni

Hebrews 13:10-14

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

Revelation 18:1-5

18 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

³ For all nations have drunk of ⁸
the wine of the wrath of her
fornication, and the kings of the
earth have committed
fornication with her, and the
merchants of the earth are
waxed rich through the
abundance of her delicacies.

⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

⁵ For her sins have reached unto heaven, and God hath remembered her iniquities.

We Are In A
Calling-Out Time

64-0719M - The Feast Of The
Trumpets

228 And seven sabbaths is the seven church years, Church Ages. Get it? See? See? Now, the Jews has been blinded,

waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages,

and now in
the calling-out age; three
sections, same Spirit; like
Father, Son, and Holy Ghost,
same One. See? But, Seven
Church Ages, being seven
sabbaths.

64-0719M - The Feast Of The Trumpets

230 When He was revealed,
Hissself, as Son of God, has been
revealing to the Church in the
baptism of the Holy
Ghost, down through the ages,
in the—the pentecostal age,
see.

Just keep getting more and more; justification under Luther, sanctification under Wesley, baptism of the Holy Ghost.

231 Now here is the calling-out
time. At the Sixth Seal, when
it's—when it opened, the
persecution struck the Jews, in
the literal standpoint;

and here comes the
persecution to the church, in
the ecclesiastical standpoint;
because, the Bride is already
called. The sabbaths are over,
and ready for the Jews to be
called.

Where to? The feast of Atonement. Oh, church, don't you see that? Called to the feast of the Atonement, (what?) to recognize the Atonement;

64-0719M - The Feast Of The
Trumpets

250 Notice here in Leviticus,
26 now, the order of the
Scriptures. After the long
period of pentecost,

which ends in the calling out of
the Bride, the Bride is called
out by a servant. The Rejected,
next, to be known to Israel, the
feast of the Atonement.

A Calling Out Is An Exodus

64-0315 - Influence

240 Heavenly Father, as the
music is sweetly playing, may
everyone that's in Divine
Presence, Lord, see that this is
the calling time. It's a—it's a
separating time, when the
chaff and—

and wheat is to be
separated. Although the—the
wheat has been wrapped in the
chaff, but now it's a calling out
time. It's another exodus.

63-0707M - The Indictment

44 Now, we would appreciate, if you—if you like to—to hear the Message, *The Third Exodus*. Now, we've had many exoduses, but we can definitely put our hand on the place,

time, of three exoduses that
God, in the
form of a Pillar of Fire, has
come down to call and
separate people. And now it's
separating a people.

Today's Ministry Is To
Call The Bride Out Of
The Message
Religion/Denomination

64-0719M - The Feast Of The
Trumpets

275 And the seventh angel's
Message, under the same
Trumpet, same everything
exactly, the same Seal,

is to (what?) call the people,
the Bride, out of
the Pentecostal and world tra
dition, to the genuine
Atonement, the Word, Christ
impersonated in His Word
here, made flesh among us.

Science has proved it, by pictures. The Church knows it, the world around. We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth.

Did He not say, down there on the river, “As John the Baptist was sent, so will this Messenger will pull out...”

Our Message Is
'Come Out Of Her My
People!'

63-1128E - The Token

95 When a woman lays out a piece of goods, lays her pattern upon it, the way she is going to cut it, and she has got her own way of making a choice.

But what is left out of that pattern is the same kind of goods that was in the pattern, but it was ordained for her to take *this*. She fixed it herself.

96 God did the same. “And the remnant of the woman’s seed that was left upon the earth.” Today is the calling-out of the Bride out of the church, the exodus, for the Rapture.

For, the church truly goes
through the Tribulation period,
as you Pentecostal brothers
has preached it. I believe that.
The church goes through it,
but not the Bride. No, sir!

62-1111E - Why I'm Against
Organized Religion

219 Notice, this angel is the
last messenger before the
coming of Christ in the 19th
chapter of Revelation. The
messenger's Voice!

If we notice, when he gave his
Voice on the earth, there was a
Voice echoed again in
Heaven, 4th verse, if you want
to read it, all right, 4th verse,
the 19th chapter.

This messenger on the earth
was so inclined with God
until, when he spoke it on the
earth, God echoed the same
thing out of Heaven.

What is that 4th-verse
translation? What does it
mean? God's Voice speaking to
His predestinated people,
saying, "Come out of her!" Just
exactly what the Voice was!

He's got people all out in there,⁴¹
all out through
Babylon. "Come out of her,
that you be not partakers of
her sins," yes, sir, out of that
dogma and creeds, to the
Word made Spirit and Life.
Amen.

220 Notice, the 19th chapter is⁴²
the next, “After these
things.” Did you notice here in
the 19th chapter, “After these
things”? Watch what? After
what? After the Message of
“Come out of her!” “After
these things,”

watch, “is the shout of the
Bride saints, with the
Bridegroom, going to the
Marriage of the Lamb.” How
close are we then, brother?
What’s the last call? “Come
out of Babylon!”

65-1125 - The Invisible Union Of
The Bride Of Christ

195 Pentecost dried up and
died, like Luther, Wesley, and
the rest of them.

It's no more than a bunch of
churches pulled
together. Good people in ther
e, yet, has got to be come out.

196 What did He do? He
opened up the Seven Seals of
the last Message.

You notice that? The Seven
Seals, which, all the mysteries
of the seven church ages was
sealed with Seven Seals. The
reformers didn't have time to
do it in their days.

They didn't live long
enough. But this blessed
revelation of the Seven Seals,
it's open to us in this last
days, from a prophecy that
went forth to Arizona.

There Was Leaven In
The Pentecostal Feast

Leviticus 23:15-22

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

¹⁸ And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

¹⁹ Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

²⁰ And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

²¹ And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

²² And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

63-0317E - The Breach Between The
Seven Church Ages And The Seven
Seals

55 This Book is not revealed
until the church ages
and denominational ages has
run out, “and there is time no
more.”

See it? It's only revealed after
church ages
and denominational ages has
run out.

56 That's the reason the thing
is in such a scruple
tonight. See, they pick up a
little doctrine, and they run
off here to one side, say, "This
is It!"

Another one picks up another doctrine, runs off *this side*, said, “This is It!” And each one builds a denomination under it, until we got hundreds of denominations.

But still, in all of it, to see the
confusion, the people are
wondering, “What is Truth?” If
that isn’t just the condition
today!

65-0218 - The Seed Is Not Heir
With The Shuck

110 Now look. There was three
women. There is three women
typed here, churches. The
women always types
churches.

Means,
three denominational ages,
carriers, which also must die
and dry up, just like the shuck
and so forth does, to give room
for the Seed.

The Seed cannot get right,
cannot get ripe, rather, until
the shuck, stalk, and leaves,
are all dry. That's right. It saps
every bit of the Life, in them,
out; amen; all it was, is that,
plus.

111 Cannot do it! Now it's
Seed time, or Bride time. The
shucks are dead. The shucks
are dried up.

The virgin Word time, not
touched. It's a virgin,
remember, a virgin Word
time. If you'd put It in the
hands of a denomination, It
sure won't be virgin;

It'll be man-handled, time you
get to it. But God's Church is
not touched by denomination.
Hallelujah! It's a virgin-born
Word of God made manifest,

Jesus Christ the same
yesterday, today, and forever.
Hallelujah! How, how
wonderful! I love It. I believe It.
I know that It's the Truth. It'll
not be touched.

There'll be no denominational
man-handling in the virgin
Birth of the Bride. No, sir! She
is—she is commanded by God
to come out of such. “Touch
not their unclean things,
become vultures.”

What The Church Had
Could Be Denominated.
The Bride Is Called Into
What Cannot Be
Denominated

65-0218 - The Seed Is Not Heir
With The Shuck

92 Luther went to husk with his first word, “The just shall live by faith.”

Wesley had two words, “sanctification,” second definite work of grace. Pentecost had the third word, “the restoration of the gifts.”

But the entire Seed has to
come forth! See how they
denominated on one word, and
another word, and another
word?

But there's got to be
Something that cannot be
denominated; it's
the entirety of the Life that's
in there, has to produce Itself
again on a Bride. There cannot
be any more church ages after
this.

We're at the end, brothers and
sisters. We're here. We've
arrived. Thanks be to God!
Amen. Now, we see these
things are just as true as they
can be.

Age Of Reformers
Went All The Way To
The End Of Pentecost

65-0410 - The Easter Seal

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the
sacrifice hour, the ox went,
because he's the sacrifice Beast
of the Lord.

185 Then come the reformers,
down through the church ages,
come the face of a man. And
the reformers had been since
Luther, Wesley, oh, Calvin, on
down, down, pentecostal age.

65-0410 - The Easter Seal

186 But in the last Message
that went forth, there come a
flying eagle. It's eagle time,
reveal time, the Word of God
made manifest, the Word of
God proved.

Oh, children, walk into this
baptism of the Holy Spirit.
Come in and believe It, with all
your heart, God will fill you.

Age Of Reformers, They
Did Not Have Fresh
Word From The Lord,
Since They Were Not
Prophets

64-0719M - The Feast Of The
Trumpets

70 And now, through the church ages, they've done the same.

And the Seven Seals is to reveal all the mysteries that was left off during that time, because we're without prophets, and the Word does not come to reformers. Prophets!

65-0218 - The Seed Is Not Heir
With The Shuck

105 Denominations has been
the carriers of part of It, part
that is the Word,

for It has been hid from
the wise reformers, or
the...sealed away from them,
until the age of the Eagles
appear.

The Bible said so. Yes, sir.
Cause, we're promised that in
Malachi 4. Exactly, we are. "He
has hid It from the eyes of the
wise and prudent."

63-0318 - The First Seal

192 Notice, this last Message,
of the last church age, is not a
reformer. He is a prophet, not a
reformer. Show me where one
prophet ever started a church
age. He's not a reformer. He is
a prophet.

193 Others was reformers, but not prophets. If they would have been, the Word of the Lord comes to the prophet. That's the reason they continued on in the baptism in "Father, Son, Holy Ghost," all these other things,

because they were reformers,
and not prophets. But yet they
were great men of God, and
saw the need of the day that
they lived in

And God anointed them, and
they sent out there and tore
those things to pieces. But the
full Word of God never come
to them, because they was not
prophets.
They were reformers.

62-0422 - The Restoration Of
The Bride Tree

505 And if four messengers of
death killed the Tree, four
messengers of Life restores
the Tree. Do you get
it? [Congregation says,
“Amen.”—Ed.]

Amen. For God said, “I will restore It.” He’s going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It.

What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third?

Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.

506 One of them, Martin Luther, he begin to shine a Light. There was a little Light, just a very small strength, of justification. Along come Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, Pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of
Malachi 4, Elijah is to come
with the very Word. “The
Word of the Lord came to the
prophet.”

In the evening Lights, is to
come forth, to restore and
bring back. What? “Turn the
hearts of the children back to
the Faith of God.” Fourth Light!

The Message Religion
Suffers From A
Hang-Over Of The
Reformers Age

60-0911M - As I Was With Moses, So I
Will Be With Thee

51 And as we find Joshua to take this commission, knowing the responsibilities was leading them through lands, now, that he'd have to go over into the other land. He'd have to set up their kingdom.

He'd have to divide the inheritances among them. He knowed the commission was tremendous, far more than what Moses had done. Joshua had more to do than Moses had to do.

52 Another thing, he was to
lead them along the border,
amongst their brethren. And
they'd
already tasted blood. He had
to conquer them. He had to
keep them quiet as they
marched on.

So is it today with this new
Pentecostal group that's rising
now,
they've tasted denominational
ism. It's so hard to keep them
down.

63-0324E - The Seventh Seal

382 ...God did the same when He sent out His lion, which was His Word, to combat the antichrist.

383 Then we find out that He sent out the ox during the time of the—the tribulation period, the sacrificial animal.

And in this tribulation period,
that's all the people could
do, was just work, slave, and
offer themselves for a sacrifice.

384 Then we find out, in the next age, which was the reformers' age, God sent out the wisdom of a man, a man-like head on the Beast, which was the power that went forth in the reformers.

385 Now did you
notice? Every...No wonder that
the people of these days still
live in the hangover, like it was
from the reformers'
age, because they just see it in
the—the ecclesiastical way of
looking at it.

They see it in the way that the seminaries has taught it. That was God's way at one time, but we've lived apast that.

386 Now we're into the age of the eagle, the revelation to be revealed, the whole thing. Now compare this with Revelation the 10th chapter, verse 1 to 7.

And we'll see here in this
Revelation, the Revelation
here, 10:1 to 7, that, "In the
days of the sounding of the
seventh angel's Message, was
to finish up all the mysteries of
God."

Christ Is
Impersonated In The
Word, And He Is
Calling His Bride Out

64-0719M - The Feast Of The Trumpets

243 The Holy Spirit has been
bound by these
denominational rivers, for
almost two thousand
years, but is to be loosed in the
evening time, by the
evening-time Message.

The Holy Spirit back in the
Church again; Christ, Himself,
revealed in human flesh, in the
evening time. He said. He
promised it.

244 There was three stages of
it, as I said. The martyrs, age of
the martyr, for it; and then the
stage of the reformers; and
now the calling-out time.

245 When finished, at
Laodicean Age, according to
Revelation 10, the mystery of
all the Bible would be knowed
to the Bride. Is that right?
Revelation 10. Listen close
now. Uh-huh. Bride, called out
by the Word;

Christ Himself calling out the
Bride, making plain Hebrews
13:8, that He's "the same
yesterday, today, and forever,"
does the same, is the same. "He
that believeth on Me, the works
that I do shall he do also."

See? Luke 22...Or, Luke 17:30,
and also Malachi 4, Hebrews
4:12, all these Scriptures that's
promised, this is to be between
the Sixth and the Seventh Seal,
and the Sixth and the Seventh
Trumpet.

Ephesians 5:25-27

²⁵ Husbands, love your wives,
even as Christ also loved the
church, and gave himself for it;

²⁶ That he might sanctify and
cleanses it with the washing of
water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

A True Minister Today
Does Not Desire To Be
Seen, But Leads The
People To Jesus, The
Revealed Word

63-0901E - Desperations

21And the Holy Ghost is the Token that the Blood has been applied, because It follows the Blood all the way from the Book of Redemption. See it? That was the purpose of Him coming.

That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us.

And now the entire Holy Spirit
visits the Church, making God
in human flesh; as He did
before Sodom, the burning
there, which was a type. Then,
Abraham, He appeared to him.

22 And all the things that He
hasn't done down through the
ages, in the church ages, He is
now doing.

Back to the Word, because the
messages and the messages
and the messages has to wind
up in the entire Word.

23 The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We—we—we—we can't humble ourselves enough.

Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't—it wouldn't satisfy it, wouldn't suffice us; but a life that brings forth the fruit of the Spirit!

64-0617 - The Identified Christ¹³² Of All Ages

22 Well, I believe that we can
see Him. Because, we find in
the 12th chapter of Saint John,
some Greeks came to
see Jesus, and they said, "Sirs,
we would see Jesus,"

and they were taken to Him, by
one of His disciples. And
Hebrews 13:8 said, “He is the
same yesterday, today, and
forever.” And if He can be
taken in them days, to be seen
by one of His disciples,

why can't we of His disciples,
tonight, bring the seekers to
His Presence, if He is the same
yesterday, today, and
forever? The Bible says He is,
"He is the same yesterday,
today, and forever."

65-0218 - The Seed Is Not Heir With
The Shuck

90 Look how it's come through the stalk. Now notice, we're going to type something here.

Luther, in the church age, of bringing forth the Bride Seed, was the same in Spirit.

Just one little grain of Seed,
Luther stood out on, that was
justification by faith. He was the
very type of Hagar, the stalk.

Notice, Wesley was type of Sarah, the Philadelphian, the age of love that brought forth the tassel.

That in Wesley's age, there was more missionaries than any other age we've had, the great missionary age of John Wesley's time.

91 But Pentecost represented
Mary. Mary, the last stage of It,
now, she was not the
Seed. Yet, the Life of the Seed
was in her, but It hadn't
matured yet.

I feel very religious. Got...Mary
got the seed, It hadn't matured
yet. It was there, but It wasn't
matured.

So is it with our Pentecostal
age that we're living in! There
has got to come forth a—a
Word of God that's inner,
undenominational, outside of
the realms of that
denomination.

92 Luther went to husk with his first word, “The just shall live by faith.” Wesley had two words, “sanctification,” second definite work of grace.

Pentecost had the third word,
“the restoration of the gifts.”

But the entire Seed has to
come forth! See how they
denominated on one word, and
another word, and another
word?

But there's got to be
Something that cannot be
denominated; it's
the entirety of the Life that's
in there, has to produce Itself
again on a Bride. There cannot
be any more church ages after
this.

We're at the end, brothers and sisters. We're here. We've arrived. Thanks be to God! Amen. Now, we see these things are just as true as they can be.

63-0320 - The Third Seal

194 The same now, on spiritual Eve. She don't want...She wants to keep her traditions, and get away from the Word of God.

She holds again to the denominations, and their creeds and traditions of her elders, instead of taking the Word of God.

195 And when the promise of
the Word, in the last days, is
brought to her, she will not
receive It, because, with her
traditions, like the Hebrew bride
did. The real Word, though
manifested, proven, vindicated,
she won't have It.

Why won't she? Because there
is her type. She can't do it.
That's right. She
can't beat her type. See? And
it's predicted she would do it,
so how you going to keep from
anything?

63-0728 - Christ Is The Mystery Of God
Revealed

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What?

The anointed Man; now the
anointed people; oh, my, to
bring back the anointed Bride
and the Bridegroom. Anointed
by (why?)
accepting what Eve turned do
wn, and Adam;

coming back with the
anointing of the Word,
because He said, “My Word is
Spirit.” See, anointed with the
Word. What Eve turned down,
He comes back and we accept.

63-1129 - The Super Sign

175 Oh, if I could get this little tabernacle...I love you. And I don't believe there is a man on earth that I could say I loved any better than Jack Moore,

and, that's right, Young Brown, and Lyle, and these men here. I read an article today, that Anna Jean wrote, I was going to ask her permission to reprint it again, of the nice things that they can say.

And—and, look, but if you
don't wake up, quickly, it's
going to be too late. The Life
Tabernacle, I'm part of you,
and that's the reason I cry out.

Year by year, I find it cooling.
You might not notice it, you
live right in it, but stay on the
field and then return back with
the memories of the year
before.

62-1104M - Blasphemous
Names

120 And, now, you cannot
make a holy church. There is no
such a thing as a holy church
or holy organization.

The Holy Spirit can be preached
in it, but in there you find good
and bad, renegades,
indifferent, and everything
else.

So an organization will not
hold. You can't say, "We got It.
None of the rest of them has
It." No, sir. The Holy Spirit is
poured out on individuals. It's
the individual.

62-1104M - Blasphemous Names

122 Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...

123 This tabernacle, we'll say.
(That's where she comes to
church.) This tabernacle is not
a Holy Ghost tabernacle. There
is no such a thing.

Individuals that come into this
church is Holy Ghost
tabernacles. They are
tabernacles that contain the
Holy Ghost, but not the church
in the body, a group. Therefore,
It runs out.

65-0429B - The Seed Shall Not Be
Heir With The Shuck

44 Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted. It was a child, it was still the seed of Abraham,

but not God's perfect way for it; Ishmael. Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they...

45 If Ishmael and Isaac could not be heir together because the original plan of God was substituted into a—a permissive plan of God, a permissive way that God did bless,

neither can the spiritual Church today be heir with the denominational. The denominational, God blessed them, like He did Ishmael, but the Spiritual will not be heir with the others.

That's right. There will be,
coming out of the church
denomination (church
so-called, church natural), will
come a Bride of Christ, the
Elected.

63-0728 - Christ Is The Mystery
Of God Revealed

304 By lack of this revelation is
why we have so many different
divisions among us,
and so much mockery.

So much division among us, is
because the people lack that
revelation. See, they lack that
revelation, the teachers.

65-0829 - Satan's Eden

31 It's been, and now is, Satan
establishing his kingdom in the
earth. That's exactly why he's
doing it, for he wants to
establish his own kingdom.

33 And that's why Satan has done this. And he has worked through the ministry to do it, as God promised he would do. Now, he began by a religious deceit in Eden, and has continued ever since.

34 Not by setting up a bunch of communists. Communists has nothing to do with this. It's the church, that's where you have to watch, see.

It's not the—it's not the communists that would deceive the very Elected. It's the church that'll deceive the very Elected, see. It isn't communists; we know they deny God,

and they're antichrist, sure they are, in principle, but they are not *the* antichrist. The antichrist is religious, very religious, and can quote the Scripture, and make It look so plain.

65-0218 - The Seed Is Not Heir
With The Shuck

88 See here now how close
she, the church of this last
days, gets to look like the Seed
Itself.

Look how this denomination of
Pentecost that's raised up in
the last days, and we'll explain
it a little later on, see, how
they come so close to looking
just exactly like the Seed.

When a shuck comes forth out of a grain of wheat...or a blade of wheat, after the pollen has fallen in there in the second stage, and produced the third stage which is the—the—the shuck.

And how that that...If you are not a real close observer, you'll never be able to tell but what that's the real grain of wheat in there.

When that first little grain comes forth, looks like a grain, but you set down and open it up and you'll find out there's no grain there at all. It's only a shuck, a carrier of the grain.

Now, the grain comes forth from that. But remember, there is no more after that shuck.

Remember, there was no more
Seed promised through a
woman, anywhere, after Mary.

And there is no more
denominations promised after
Pentecost. It's the Rapture and
Bride coming forth from there,
the Seed, the Word made
manifest again.

89 Notice, see how close it
looks. Matthew said, Saint
Matthew 24:24, said, that,
“The two spirits in the last
days,” the church spirit of the
church people,

and the Bride Spirit of the
Bride people, “would be so
close together till it would
deceive the very Elected if it
was possible.” That’s how
close.

64-0320 - God Identifying
Himself By His Characteristics
26 The Spirit of God can be
identified by Its characteristic.
See? The Spirit of God, and the
spirit of the church.

There is a church spirit, and a
Spirit of God that's absolutely
not like the church spirit, at all.
There is a denominational
spirit.

Luke 11:27-28

²⁷ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

²⁸ But he said, Yea rather,
blessed are they that hear the
word of God, and keep it.

65-0218 - The Seed Is Not Heir
With The Shuck

143 Pentecost was as
Mary. [Blank spot on
tape—Ed.]...pentecostal feast,
look what Mary did. What did
Mary do wrong?

At a pentecostal feast, one time, she was faced with a bunch of dignitaries, priests. When, her Son, she couldn't find Him anywhere. And she went back, three-days journey.

She had left Him. Like the modern church today, about three times five, or twenty-five, has the church left, about fifty years ago, or seventy-five.

144 Left Him at the pentecostal feast. Mary went back up with Joseph, three days, looking for Him. She had been looking for Him; couldn't find Him.

She found Him. What did she ¹⁹²
find?

She found Him in the temple,
discussing the Word of God
with the priests. And right in
the front of those priests,
those dignified, Mary let the
curtain drop.

She did exactly the thing she should not have done.

Call her, “God; the mother of God”? A mother ought to have more wisdom than her son.

And she said, “Your father and I
have sought You with tears, for
day and night.” Huh! “Your
father and I,” claiming that the
birth wasn’t supernatural, that
Joseph was the father of Jesus.

She denied the supernatural birth.

Pentecost took speaking in tongues. They denied the Birth of the Word. That's exactly what it did.

It'll take so much of It, but
won't take the rest of It. It
denied the Birth of the Word,
just like Mary did. But, watch,
there will not be any more
organizations after This.

145 Watch the Word Itself, yet, twelve years old, just a little bitty thing back in the shuck, He said, “Don’t you know I must be about My Father’s business?” The Word corrected the church, right there.

65-1125 - The Invisible Union Of The
Bride Of Christ

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you...as we go off the air, just in a minute.

You are standing, if you're
standing on God's Word and
with God's Word, every amen,
every jot, every tittle. Where
you standing? I'm trying to tell
you, pull away
from them shucks.

And get out here in the wheat,
where you can get ripe before
the Son. I hear the coming of
the combine. You're standing
complete, justified, like you
never did it in the first place.
Hallelujah!

63-0728 - Christ Is The Mystery
Of God Revealed

434 The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood.

That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.
[Brother Branham pats his Bible—Ed.]

435 Denomination won't,
never touch that. It's a
revelation. She knows it. So did
Eve know it, but she fell; but
this one knows it, and won't
fall.

She is ordained! Hallelujah!
Whew! She is ordained to not
fall. She won't fail. She is
predestinated to it. "Blessed is
the man who God will not
impute sin."

You ministers know what I'm
speaking of, when there's a
couple dozen of you sitting
here. See? "Blessed is the man
who God will not impute sin,"
David.

65-0221M - Marriage And Divorce

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the
Bride will be a lovely little Lady
of the Word, unadulterated,
not touched by any man's
organization, any man-made
theory.

She'll be purely unadulterated,
Bride of the Word! Amen and
amen! I hope you get that, out
on the air. She will be the
pregnated daughter of God.

62-1230E - Is This The Sign Of
The End, Sir?

152 And I went back in this vision, and there was a little, long building. And then a Voice said to me...

And all of you remember this, or, many of you. A Voice said to me, “Bring in Food. Store It in. That’s the only way to keep them here, is give them Food.”

And I brought in, had brought in, great big barrels full of the prettiest carrots and the prettiest vegetables, and things, I ever seen. Do you remember now, the vision?

62-0601 - Taking Sides With

Jesus

105 It's on tapes. It'll go
worldwide on the tapes, where
people in their houses. Them
tapes will fall right into the
hands of the predestinated of
God.

He can direct the Word, He will
direct everything just exactly
to its course. That's the reason
He sent me back to do this:
"Store up the Food here." He
forbid me to go overseas.

57-0104 - Sirs, We Would See Jesus

16 Now, notice, these same
disciples...And how petty
people can be, how juvenile
that grownups can be. In our
organizations, and in our
denominations, and in our
affiliations, and so forth,

and our creeds, we end them
with a period, when we ought
to end them with comma. “We
believe this plus as much more
as God will let us know.” But if
we end it with a period, that
settles it.

That's all. "We don't care
about what God wants to let us
know. We just—this is all we
want." And there's what we've
done when we made a mistake.

17 Now, watch. These same disciples, a few days later, they met a man casting out devils. He was getting the job done.

And so they were very jealous.
So they...He goes down, and he
said, “Now here, you either
come join our ranks or don’t
you do that no more.”

And the man let them know
that he didn't have to join their
denomination, their ranks. He
went up there, and he heard
Jesus saying, "Whosoever
will..., "

so he just received it and went on. And he was getting the job done. Well, the disciples said, “We forbid you.” In other words, “We’ll boycott you; we’ll do all of this if you don’t do it.”

Went back and told Jesus about it, and Jesus said, “Now, don’t you do that,” said, “because no man can do a miracle in My Name that could speak lightly of Me. And him that’s not with Me, scatters abroad.””

So there you are.

You see what it was? Little
petty jealousy of those
disciples. It was in men then;
it's still in men today. That's
right.

'Cause the man was getting the job done. And many times we find people who are getting the job done and don't belong to our ranks, then we want to fly up about it.

But it's just that same element.
And if it was in the church of
twelve that walked with Jesus,
it's bound to be in this one and
all the rest of them. That's
right.

An Exposition Of The Seven Church
Ages (3 - The Ephesian Church Age)

But as usual people don't heed
God's warning. That revival fire
built upon the sacred Word is so
wonderful, and the manifestation
of the Spirit so blessed,

that a little fear creeps in and a
whisper in the heart says,
“How can we protect this truth
we have? What can we do to
see this revival goes on?” That
is when the “antichrist spirit”
comes in and whispers,

“Look, you have the truth now,
see that it doesn’t get lost.
Organize and set up your creed
of what you believe. Put it all in
a church manual.” And they do
it. They organize.

They add to the Word. And
they die just like Eve did for
taking One wrong word. It's
God's Word that brings life.
And it's not what we say about
the Word that counts, but it's
what God said.