

The Calling Out Ministry

Called Out To Get Into God's
Only Provided Place Of Worship

Friday Fellowship, 26th May 2023

Bro James Menni

Deuteronomy 16:1-6

1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

³ Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

⁴ And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

⁵ Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

In Our Time, All
Shadows Are Being
Swallowed Up In The
Real Things

1 Corinthians 13:9-12

⁹ For we know in part, and we prophesy in part.

¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

¹¹ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

¹² For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

CAB-09 — 9 - The Laodicean
Church Age

“He is the True Witness.” Now
this word, true, is the same
word we saw back there in
Revelation 3:7.

You recall that it does not mean “true” as in contrast with “false.” It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization.

Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8, “Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.”

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us.

But one day it will be face to
face. That is for this age. He is
coming at the end of this age.
Partial realization will be made
PERFECT REALIZATION,
COMPLETED REALIZATION.
Hallelujah!

We have been looking through
a glass darkly, but soon it will
be face to face. We have been
going from glory to glory, but
soon it will be right in the
glory; and in HIS GLORY WE'LL
SHINE.

WE SHALL BE LIKE HIM,
WONDROUSLY LIKE HIM, JESUS
OUR SAVIOUR DIVINE! Isn't
that wonderful? We are
complete in Him.

That is true. He would not lie to
us about that. But one day we
will be changed in the atoms.
We will put on immortality.
We will be all swallowed up in
life. Then we will REALIZE
REALIZATION.

The Perfect Was
Before The Type

65-0220 — God's Chosen Place
Of Worship

16 Now God told them, when
they...before they established
the temple and whatever they
did, “I will choose the place of
My worship, and I’ll put My
Name in it.”

And that's the only place that God would ever meet anybody, was by His Own choosing. He chose His place, and where He chose His place, He put His Name, the 2nd verse here tells us that;

He would put His Name in the
place that He had chosen for
people to worship Him in. Now,
the thing of it is, we want to
find where that place is.

God Is The Object Of
Worship And He Made
Man To Get Worship
From Him

60-0522M — Adoption #3

44 We been into it, last Wednesday. We pictured God in His Elah, Elohim, and showed that He was self-existence.

But inside of Him was
Fatherhood, inside of Him was
different merits, such as a
Saviour, such as a Healer. That
was all in God, and God was
self-existed.

But being that He was a Saviour,
He was the Fa-...He didn't have
an Angel, He didn't have
nothing. There wasn't nothing
but Himself. He was
self-existent. Nothing else
existed but God.

45 But being that He was God,
then there must be something
to worship Him, because He
loved worship. And His Own
Being created creatures to
worship Him.

Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tape. **But then because that He was God, He made Angels, and Angels worshipped Him.**

Angels still worship Him. Why, the Angels that stand in the Presence of God have six, sets of wings, six wings. They carry two over Their face, two over Their feet,

and fly with two, in His Presence, crying day and night, “Holy, holy, holy, Lord God Almighty.” That’s what the Scripture says. They worshipped Him, now that created something to worship Him.

Psalm 144:3-4

³ LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

⁴ Man is like to vanity: his days are as a shadow that passeth away.

60-0518 — Adoption #2

132 There you are, entering into this promised Land. How do we get into it? We are predestinated to it.

The Church, by the
foreknowledge of God, has
been predestinated (to what?)
to His honor, by His grace, to
the glory, and worship and
glory of God.

Papa, sitting back there in the
beginning, self-existent,
nothing around Him, wanted
something to worship, so He
foreordained and
predestinated a Church, and
before the foundation of the
world,

and put their names in the
Lamb's Book of Life, when
they...slain before the
foundation of the world, that
they might appear to His glory
and to His praises at the end of
time,

when will gather all things in
that one Man, Christ Jesus.

Whew! Glory! That's it. That's
just...And that's it right there,
my brother, sister. Don't you
never move from That.

62-1014M — The Stature Of A
Perfect Man

65 What is it? God
condescending to His creation.
God wants to be worshipped.
The word God means “object
of worship.”

And it's God trying to
condition His people, so He can
get from them what He
created them for.

He never made you to be
something else besides a son
and daughter of God. If you
have missed that, of being a
son and daughter of God,
you've missed the mark.

God Is Sovereign And
Has Set Conditions To
Be Met For Worship To
Be Accepted By Him

It Must Be Under The
Shed Blood

63-0707M — The Indictment

99 ...When you turn the Blood
down, then your meeting place
with God has been taken away.

God made His first decision in
the garden of Eden, that man
would only worship Him under
the shed blood of the sacrifice.

And that's the only place that
God met with man then, and
that's the only place that God
ever did meet with man.

100 And that's the only place
He meets with man today, is
under the shed Blood of the
Sacrifice. See? I don't care if
you're a Methodist, Baptist,
Presbyterian;

if you can forget your
differences, Roman Catholic,
whatever you might be, and
will come under the shed
Blood, God will meet with both
of us there.

That's where we can all meet
and fellowship on the same
grounds. But, otherwise, He
will not meet just because
you're a Methodist; He'll not
meet just because you're
Pentecostals.

He'll meet with you under one
condition, that's, under the
shed Blood, when your sins has
been confessed and expelled in
His Presence, then, by the
Blood. And the Blood is always
before Him,

and therefore He only can see
you through that shed Blood.
And you're white as snow, see,
when you've confessed your
sins. Otherwise, you're not
there, you cannot fellowship.

101 That's the reason that you don't see things happening in the churches. They confess that they believe the Blood, but they reject the very plan to get to the Blood; the Word.

It Must Be At The
Place Where He
Chooses To And Puts
His Name

65-1128M — God's Only Provided
Place Of Worship

206 God did not put His Name
then in Babylon. Closely now. He
cannot put His Name in Babylon,
the churches. Oh, they, they put
His Name in there, but He never.
No.

207 You say, “Well, now, Brother Branham!” Wait, wait, just sit still just a minute. You asked me to stay a little longer. Can’t you see? Now notice, they put His Name in there, but He didn’t.

208 Now, He said, “The place
that I’m going to meet you and
receive your sacrifice is where I
choose to put My Name. You
come in at this gate, this door
where I choose to put My
Name. There’s where you
come.”

Isaiah 4:1-2

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

² In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

It Must Be In The
Evening Time

1 Kings 18:29-38

²⁹ And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

³⁰ And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

³¹ And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

³² And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

³³ And he put the wood in order,
and cut the bullock in pieces,
and laid him on the wood, and
said, Fill four barrels with water,
and pour it on the burnt
sacrifice, and on the wood.

³⁴ And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

³⁵ And the water ran round about the altar; and he filled the trench also with water.

³⁶ And it came to pass at the time ⁶⁹ of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

³⁷ Hear me, O LORD, hear me,
that this people may know that
thou art the LORD God, and
that thou hast turned their
heart back again.

³⁸ Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

It Must Be In Spirit
And In Truth

John 4:19-24

¹⁹ The woman saith unto him,
Sir, I perceive that thou art a
prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what:
we know what we worship: for
salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jesus Christ In The

Revealed Word Of The Day

Fulfills All The

Requirements.

He Is The Only Place Where

Our Worship Can Be

Accepted

65-0220 — God's Chosen Place⁸⁰ Of Worship

53 Now let's look at another type while we're along here, that's, the type of the passover, foreshadowed Jesus. We notice here the sacrifice of blood, by death.

The sacrifice of blood was the
place that foreshadowed
Christ. Can a denomination
bleed; could you think of a
church bleeding, a
denominational bleeding?

Certainly not. It taken blood, to bleed from a life. And, the life, here Jesus comes in view by the lamb. The lamb was a type of Christ, and foreshadowed Christ,

because He was “the Lamb of God,” that John introduced, “that takes away the sin of the world.” We find Jesus coming into view, here in Exodus the 12th chapter.

54 Notice, it was the only place death could not strike. When death was about to strike the land, there had to be a certain place; all from under this died.

Only one place! Now, it didn't mean it was one house; but there was one place, that's where the lamb was killed. Where the lamb's blood was,

the death angel could not strike, because it was the one place God had put His Name. And that lamb was named back there in the beginning, a lamb. Notice, it was the one place he could not strike.

55 And now the same is today.
There is only one place that
spiritual death cannot strike,
that's the Word. Death can't
strike the Word, because It's
the living Word of God.

65-1125 — The Invisible Union
Of The Bride Of Christ

274 Pure, unadulterated; oh,
hallelujah; leaving soon for the
skies; amen; standing ready.

Think.

Your garments, washed by the
Water of the bleeding Word!
The Word become Blood. The
Word bled for you, and you are
washed in bleeding Word.

The Word, bleeding! The Life of
God in the Word, and the Word
was bled for you, that you
might be washed from the filth
of these prostitutes,

and be cleaned and sanctified
by the washing of the Water of
the Word, and makes your
mind and heart stayed on God
and on His Word.

65-1205 — Things That Are To Be

62 ...It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect."

It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride.

So how can you do it through
anything else but the perfect
Word of God, which is, “The
Waters of separation, that
washes us from our sins”?
Amen.

That's right. The Blood of Jesus
Christ, think of It, the dripping,
Bloody Word. Amen. The
Blood, the—the Word of God
bleeding Blood, to wash the
Bride in. Amen. Yes, sir.

She stands perfect, virgin,
unadulterated. She never
sinned, in the first place. Amen.
She was trapped into it. See?
There's the Father's House that
He's gone to prepare.

65-1128M — God's Only Provided Place
Of Worship

213 Jesus said, “I came in My Father’s Name, and you receive Me not.” You want the Scripture on that? Saint John 5:43. See? “I—I came in My Father’s Name, and you receive Me not.”

Then the Father put His Own
Name, which is “Jesus,” in the
Son. And He’s the Way, He’s
the Door, He’s the House, He’s
where God chose to put His
Name.

God never put His Name in me,
He never put It in the church,
He never put It in the
Methodist, Baptist, Catholic,
but He put It in Christ the
Anointed Emmanuel.

214 And the Name is in the
Word because He is the Word.
Amen! What is He then? The
Word interpreted is the
manifestation of the Name of
God.

No wonder. “Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, Who I am.

And upon this rock I'll build My
place of worship, and the gates
of hell can't shake It down.”

Amen! O living Church of God,
stand in firm foundation on
Jesus Christ alone.

You can sing the song, but if you're not on Christ the Word, you're a teetering, faltering sand. "But upon this Rock," Christ, "My Word."

65-0220 — God's Chosen Place
Of Worship

61 Now we say, “The church,
the great, mighty church, she
did this and she did that. She
has weighed the storms.

We've picked up in population.
We're great in numbers. We're a
mighty church. She is a great
thing.”

But God never said anything
about a she. He said, “Him.”

“Him,” is the meeting place,
the Lamb, not the church. Not
her name, but His Name. He
didn’t put her name anywhere.
He put His Name in “Him”!

That's why, "All we must do, or word or deed, we must do it all in the Name of Jesus Christ." If we pray, we got to pray in the Name of Jesus. If we ask petition, we've got to ask in Jesus' Name.

If we walk, we walk in Jesus' ¹⁰⁸
Name.

If we talk, we talk in Jesus'
Name. If we baptize, we've got
to baptize in the Name of Jesus
Christ. For, "All that we do in
word or in deed, do it in the
Name of Jesus Christ."

62 A fellow said to me one time, discussing that, he said, “Brother Branham, my wife, I don’t...” He said, “She, her name is Such-and-such.” He’s a minister, may be setting here now.

And he said, “My wife,” said,
“she’s got my name.” I’ll just say
Jones, because it wasn’t Jones.
He said, “Now, she don’t have
to get up every morning, get the
broom and say,

‘Now I sweep the floor in the name of Jones, and I wash the dishes in the name of Jones, and I patch the clothes in the name of Jones.’” He said, “I don’t think you have to call any name at all.”

I said, “I believe you do.” That’s right.

And he said, “Well, why? She don’t have to say it. Everything she does is in the name of Jones, to begin with.”

63 I said, “But you never
walked down on a street and
got her, and said, ‘Come on,
Jones.’ She had to become,
first, by a ceremony, a
marriage ceremony, ‘Jones.’

If she didn't, you're living in adultery. And if you're baptized any other way but in the Name of Jesus Christ, it's an adultery baptism, which is not found in the Bible."

Then, “What you do in word
and deed, do it all in the Name
of Jesus.” After that, what you
do! But first, you have become
in His Name.

64 There is many fine women in this building tonight, fine, loyal women; but there's one Mrs. William Branham. She's the one goes home with me. She's the one that's my wife.

65 THERE IS FINE PEOPLE IN
THE WORLD, FINE CHURCHES;
BUT THERE'S ONE MRS. JESUS
CHRIST, AND THAT'S WHO HE'S
COMING FOR. THAT'S WHERE
HIS NAME LAYS.

THERE IS WHERE HIS WORSHIP
IS, IN HER AND HER ALONE.
THAT IS TRUE. OH, YES, SIR. WE
FIND THAT TO BE TRUE.

66 Now, that's why, we, "All we do in word or in deed, we do it in the Name of Jesus Christ."

65-0220 - God's Chosen Place
Of Worship

108 Then, my brother, I want to
ask you something, in closing.
We might say this.

In Malachi 4, aren't we also
promised another eagle, a
Pillar of Light to be following,
to show the erring church this
day that He is Hebrews 13:8,

“the same yesterday, today,
and forever”? Aren’t we
promised another one to come
flying from the wilderness?
Amen! That’s exactly the Truth.

How fitting and matching it is to
Luke 17:30, where the Son of
man (Eagle) will be revealing
Himself to bring to naught all
other worship places, such as
denominations and so forth!
God chose His place. John said,
“There It is!”

109 And then we're promised
the same thing in this day,
Malachi 4, "To turn the hearts of
the children back," to say that
He is not dead, these things are
not for another age;

baptism in Jesus' Name was not for back there, but He is now the same. Amen. To bring to naught all other places of worship, that's what the last-day eagle is to do,

to show that all the rest of it is
foolishness, denomination is
folly, but to point them again
with the same sign that He did,
that He's the same yesterday,
today, and forever. Hallelujah!

111 There is been a day of
reformers. There is been a day
that's just a shadow, can't call
day or night. But in the evening
time, in the Eagle time:
It shall be Light about Eagle
time,

The path to Glory you will surely¹²⁸
find;

In the water way is the Light
today,

Buried in the precious Name of
Jesus.

Young and old, repent of all your
sins,

The Holy Ghost will surely
baptize you in;
For the evening Lights have
come,
It is a fact that God and Christ
are One.

112 Amen! It shall be Light
about the evening time, God's
only chosen place to worship.
Oh, what's this Message come
to, what is He going to do? And
in His day it shall be Light at
the evening time,

and (what?) to welcome His
children back home to the true
promised Land, by the same
sign of the Pillar of Fire that led
the children of Israel through
the wilderness.

God's chosen place to worship,
Jesus Christ. That's the only
place there is. That's the only
Name God has for salvation.
That's what He has named the
family in Heaven, when it's on
earth, is Jesus Christ.

65-0425 — God's Provided Place
Of Worship

“The time is coming, and now is,
when God, being a Spirit, will be
worshipped in Spirit and in
Truth.” Now some people have
Spirit, no Truth. Others has Truth,
no Spirit.

114 So it's just like if we had a big car, we were going somewhere in a Cadillac. And both Cadillacs was made just alike, and we pushed them out here and we...up to the tanks,

and we filled them both up with gasoline. And you crank and crank on one. Well, you look out, say, “The seat is all right.

The steering wheel is pretty, it's got diamond studs in it. And plush, it sets pretty. Oh, you sit back and go to sleep." And, oh, a lot of things you could do, each one, but, you see, one of them...

All of them has the right mechanics, but one of them has the dynamics. You see, you might know the mechanics, but it takes the dynamics to start off the mechanics, to make them work.

115 And that's what's the
matter with the church today.
We're full of theology, without
any dynamics in it. That's right.
See?

116 In other words, you've got to have the spark to the gasoline, or the gasoline is no more than...It's not even as good as water, as long as it hasn't got the spark to fire it. So, that's the way.

117 No matter how well we're
taught, how well we'll believe,
and how much of the Bible that
we say is true, and we believe
it all true, it's got to be the—

the dynamics has got to be
there, the spark, to set that
Word afire, to make it start
rolling. It's got to have that. If
you don't, the church sits still,
the car sits still, you'll sit still.
But no matter how much you
say, "I sympathize."

I believe every Word of That.”
You’ve got to have something to
spark that off, to make that one
hundred octane go to firing, and
the big Church of God go to
moving on.

It's got to take the dynamics
with the mechanics. Nothing
wrong with the mechanics, but
lacking dynamics.

65-0418M — It Is The Rising Of The Sun

107 There was the first Sheaf
come up from all the prophets,
which was the Son of God, the
King of all prophets.

108 There has been churches,
churches, brides, brides,
churches, brides, brides.

109 But there has got to come
One! Hallelujah! There has to
come a real Bride! There must
come One that's not only got
the Mechanics,

but the Dynamics of It, makes
that Church live, move in the
Power of His resurrection. Until
we come to that place, until we
find that place, what good does
it do to polish the hubs?

What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

65-0418M — It Is The Rising Of
The Sun

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,
coming out of the church,
there'll have to be a Sheaf
waved again in the last days.

Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people.

And the first time there will
come forth, for the Bride age,
for a resurrection out of dark
denominationalism, will be a
Message,

that the full maturity of the
Word has turned back again in
Its full Power, and being waved
over the people, by the same
signs and wonders that He did
back there.

65-0418M — It Is The Rising Of
The Sun

307 Look what we've seen in
this day. The quickening Power
has come to us, to open the
Seven Seals.

What was that, the
intelligence of a man? No, the
quickenning Power of God. See,
the quickenning Power of God
foretold this would take place.

See, the quickening Power of
God made the world testify to
It, it's the Truth. The Angel of
the Lord, I told you, was around,
in a Pillar of Fire; quickening
Power let the world testify that
It's the Truth.

And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

308 He is the One Who opened
those Seals. He is those Seals,
for the whole Word of God is
Christ, and Christ is the Seals
that was opened. What is the
opening of Seals then?
Revealing Christ.

62-0318 — The Spoken Word Is
The Original Seed

174 And the only way that we can
ever be born again is, first, in the
womb of the mind, receive the
Word, and then the Spirit comes
on top of That and brings It to
Life. There you are.

That's what does it. That's the
real Gospel teaching, brother. I
believe, if Saint Paul was
standing, today, he'd teach the
same thing I do, in this hour.
All right.

62-1104M — Blasphemous Names

143 And the biggest part of our faith is mental faith. By hearing the Word, it brings us to a mental recognition of God.

144 But if This, coming from
Above, oh, brother, if It ever
strikes this, there is a godly
spiritual faith. Then what does
that faith do? That faith
recognizes only the Word.

No matter what anything else says, it only recognizes the Word, because, “In the beginning was the Word, and the Word was with God, and the Word was God.” And the Word is still God.

“And the Word was made flesh and dwelt among us.” And
when the Word Itself is
pouring into our faith, our
mental faith becomes a
spiritual revelation.

145 “And upon this foundation
I’ll build My Church.” See? Not
upon a mental conception of
church joining, a mental
conception of That;

but upon the revelation, when
them streams of grace has
poured into that mental faith
that you've got.

Then, upon this, a spiritual
revelation, “I’ll build My
Church, and the gates of hell
can’t prevail against It.” See?
That shows they would be
against It, but it’ll never
prevail. Oh, what a glorious
thing!

65-0426 — Proving His Word
2 And I wanted you to be sure
to see that. It's the—the
anchor that we have. We are
not anchored by a church.

We're anchored in Christ, you
see. He is that only Way. He is
the only place of safety, the
only place that God ever put
His Name.

And God said He would meet
the people in the place He
chose to put His Name; not in
any gate, but in the gate that
He chose. And in that place He
would meet the people, and
there only.

And we find out that God never¹⁷²
put His Name anywhere but in
His Son, Jesus Christ, as the
son always takes the name of
the father.

And now you say, “Well, what
does that apply today? Each
one says, ‘I’m in Jesus.’”

3 He is the Word. That, “In the beginning was the Word, and the Word was with God, and the Word was God. The Word was made flesh and dwelt among us.”

Again, it's also written in
Revelation the 19th chapter,
when we seen Him coming, the
Bride and Groom, His vesture
dipped in Blood, "His Name
was called 'The Word of God.'"
He is the Word of God.

4 And, that's, He is the
quickenning power. He is the
Holy Spirit is that, the—the
dynamics that comes into the
mechanics, the Words, that
make It live.

And it all has to work together,
or it just won't work. It's got
to take the whole Bible, the
whole Christ, the full Gospel.