The Dual Personality Of Manifested Sons And Daughters Of God

Friday Fellowship, 12th May 2023 Bro. Jack Kiraka

Recognizing And Honouring The Deity Of Christ In The Bride (Amateur gods At The End-time)

Romans 8:22-26

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

²⁴ For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

²⁵ But if we hope for that we see not, then do we with patience wait for it.

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

2 Corinthians 3:7-13

⁷ But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

⁸ How shall not the ministration of the spirit be rather glorious?

⁹ For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

¹⁰ For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

¹¹ For if that which is done away was glorious, much more that which remaineth is glorious. 12 Seeing then that we have such hope, we use great plainness of speech:

¹³ And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

2 Corinthians 4

⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

1. Sons And Daughters of God At The End-Time Are Amateur gods.

<u>60-0522E — Adoption #4</u>

76 And now This may just choke you to death. But did you know that men that are sons of God are amateur gods? How many ever knowed that?

How many knows that Jesus said so? The Bible, Jesus said, "Did not your law say, itself, that you are 'gods'? And if you call them gods..." Which, God said in Genesis 2 that they were gods,

because they were, had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship, he lost his sonship, he lost his domain, and Satan took it over.

But, brother, we are waiting for the manifestations of the sons of God who will come back and take it over again. Waiting for the fulness of time, when the pyramid gets up to the top,

when the full sons of God will be manifested, when the power of God will walk out (hallelujah) and will take every power that Satan's got away from him. Yes, sir, it belongs to him.

77 He's the Logos that went out of God, that is true, that was the Son of God. Then He made man that little god.

And He said, "If they call those who the Word of God came to, the prophets, if they call them 'gods' who the Word of God came to..."

And God said so, Himself, that they were gods. He told Moses, "I made you a god, and made Aaron your prophet." Amen. Whew! I may act like a religious crank, but I'm not.

Oh, when your eyes can come open and see those things. All right. He made man a god, a god in his domain. And his domain goes from sea to sea, from shore to shore; he has the control of it.

78 And when Jesus came, being the One God without sin, He proved it. When the winds blowed, He said, "Peace, be still!" Amen. And when the tree, He said, "No man eat from thee."

79 "Verily, I say unto you, you that's little gods, if you'll say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said."

80 Go right back to Genesis, to the original, what is it? Now the world and nature is groaning, crying, everything's moving. What?

For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.

60-0522E — Adoption #4 81 "Brother, I—I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ."

82 "I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation.

83 "Oh, brother, my crops are burning up out yonder. I haven't had any rain."

84 "I'll send you a raining, in the Name of the Lord." There she'll come. Oh, waiting, groaning, all nature waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain.

85 He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, "Ask the Father anything in My Name and I'll do it." Oh, Brother Palmer! Waiting for the manifestations of the sons of God, the position, the Church!

65-1125 - The Invisible Union Of The Bride Of Christ 263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now.

As you...as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle.

Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son.

I hear the coming of the combine. You're standing complete, justified, like you never did it in the first place. Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God,

and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...lf a man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. The Word! Amen.

268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated.

Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!

269 You're standing, completely. You never sinned at the first place. God don't even know nothing.

It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God.

You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood;

that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

63-0728 - Christ Is The Mystery Of God Revealed

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down,

and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept. 371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!

What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you? Now just pinch yourself a little now. Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings.

He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days;

when He gets the preeminences, preeminence in the Church, the position, His place in the Church.

Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father."

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

55-0113 - The Fundamental Foundation For Faith 37 When He was here on earth, we...l say this maybe out of repetition. I don't mean it to be that way, but I've said it before.

But let's look at His life just a few moments and see what type of Person He was. Then you can have an idea on what He should be today.

Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God. The body of Jesus was only the tabernacle of God.

It's where Almighty God Himself lived and dwelt in a human being. You believe that, don't you? You have to to be saved. You have to believe that.

38 He was Deity Himself made flesh here on earth to manifest His love to the people and to take away sin of the earth.

He came here in order that He could anchor death in His own body, He could anchor sickness in His own body.

The curse that ought to have been on you, He took it upon Himself, and had to die as a man in order to redeem you back to this full fellowship with the Father again. What a marvelous thing.

Our—our hearts can't conceive what a thing that was, what He did. But we're too slow.

Our minds are sluggish. The—the valves have been stopped up. They've been paralyzed by unbelief, and fear, and doubt.

And it can't flow free like it should do it, unless we let the Holy Spirit so dominate our lives till It pushes those valves till life begins to start to operating. See? Then we can see then. Sure, it's the Father.

39 Then unconsciously your faith is there. You don't have to worry about whether you got faith enough to do this, or faith enough to do that. It's just there anyhow.

You just do it because the Father said so. And it's the living Word in you, and God's in you, manifesting Hisself just like He was in Christ. You say, "As He was in Christ?" Yes, sir.

He said, "The works that I do shall you also; even more than this for I go to My Father." Now, that's His Word, Saint John 14:12. He gave that promise. Everyone will believe that was inspired. And...

"So a little while and the world will see Me no more, yet you shall see Me, for I will be with you until the end of the age of the apostles?"

No. "I will be with you, even in you to the end of the world." Hebrews 13:8 said, "Jesus Christ is the same yesterday, today, and forever."

2. Christ Was The Fullness Of The Godhead Bodily —But His Humanity Blinded The People2a.

His Bride Is Identified In Him And Accepts What He Says About Her – A Church Without Spot Or Wrinkle

64-0629 - The Mighty God Unveiled Before Us 64 We see, in Saint John 12:20, the Greeks had heard of Him. Now, there's no man can ever hear of Him except their heart burns to see Him.

Like Job and the prophets of old, they all wanted to see Him. So, this Greek came to see Him. They came to Philip, which was of Bethsaida, said, "Sir, we would see Jesus."

65 The Greeks wanted to see Him, but they were unable to see Him because He was in the temple of His humanity.

"God was in Christ, reconciling the world to Himself." Now we find that, in this, these Greeks could not see Him. 57-0922M - Jesus Christ The Same Yesterday, Today, And Forever 20 Listen, Jesus, 24th verse, 34th verse, Jesus answered them, "Is it not written in your law, I...?" Now here, Hisself, being the Son of God, yet said, "I said."

See the personal pronoun in it? "I said, Ye are gods. Ye yourself are gods. Is it written in your law, that I said, Ye are gods? If He..."

Back to God again. They couldn't understand: one time it was God speaking, next time it was Jesus speaking, and He was a dual personality, as to say.

21 The disciples once said, after, in, I believe, Saint John the 17th chapter, Jesus explaining to them, they said, "Lo, now speakest Thou plainly.

Now, we know that You come from God, and no man don't have to teach You. You come from God, God does Your teaching, You don't need any education or seminary theologies,

God teaches You, and no man tells You what to do: by this we believe that Thou comest from God."

He said, "Do you now believe? After all this time, do you now believe?"

Notice:

Ye are gods.

Now, 35th verse:

If he called them (the prophets) gods, unto whom the Word of the Lor...of God came,

22 Who do the Word of the Lor-...come to? The prophets. And God called the prophets, "gods" because they had the Word of God.

If a man has the Word of God, it's not the man, it's the Word that the people's listening to; it isn't the man, it's the Word.

And if the prophets, Jeremiah, Isaiah, Elisha, if they had THUS SAITH THE LORD, God said, "As long as that Word was going from them, they were gods."

God said Himself, He was the One done the announcing, because it wasn't a man, He'd took the man out, and put Hisself in there, to speak.

If you call them gods...(Now listen.) If you call them gods, unto—unto whom the word of God came, and the scriptures cannot be broken;

23 Oh, how I'm...Who has more of authority to say that, than Him? "The Scriptures cannot be broken."

If Jesus said, "The works that I do, you shall do also," that cannot be broken. "Yet a little while and the world seeth Me no more; yet ye'll see Me:

for I'll be with you, even in you, to the end of the world," that Scripture cannot be broken. If the Bible said that, "Jesus Christ, the same yesterday, today, and forever," it cannot be broken.

Then He has to be the same in principle, the same in power, the same in vision, the same in might, it cannot be broken. Jesus said so. Say ye of him, who the Father has sanctified,

24 Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer.

They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the...looking forward to the atonement being made perfect.

For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal's life; and a animal's life would bring the prophet to an animal.

25 But when the Blood of the Lord Jesus was offered, the Life of Christ, which was God, comes on the believer. He said, "Then how can you, if you...

if God said, Himself, that, 'you are gods,' who the Word of God came to, how can you say I blaspheme (when He, Who the Father has sanctified, and sent here) when I say that I am the Son of God?

- How can you do it?"
 Now, here He gives the sealing question:
- If I do not the works of God, then don't believe me.

26 That settles it; that takes all the questions out; that makes it forever right: "If I do not the works of Him that sent Me, the Father, then don't believe Me.

You have a right not to believe Me." And when the Jews questioned Him, when He saw a vision, and went down (in Saint John 5) in, to the pool of Bethesda,

and looked all through, to three or four thousand people, till He found a man laying on a pallet. And He said, Jesus said, "I knew that he had been there and he was in this condition."

Father had showed Him. And He went down and seen him and healed him; picked up his bed on Sunday, and put it on his back, and went walking on.

The Jews questioned Him. Jes-...They said, "Now," (otherwise) "why don't you go heal the rest of them? Make them all?"

He said, "Verily, verily, I say unto you, the Son can do nothing in Himself, but what the Father shows Him to do." There you are.

27 It doesn't lay in the individual: it lays in God. It didn't lay in Christ, Jesus: it laid in God, the Father, which was in the Son.

It doesn't lay within you today: it lays within God that's in you, the faith that you have in God. It doesn't lay within me today: it lays within God.

28 So if God has raised from the dead (And for twenty-six years I've tried, across the world, to proclaim that Jesus Christ lives. He is not dead, He's just as real today as He was in the days He walked in Galilee.

But the unbelieving world has condemned it because they're carnal and can't understand the spiritual things because He said they wouldn't: "

A little while, and the world sees Me no more; yet ye shall see Me: for I'll be with you."), all that God was, He poured into Christ; and all that Christ was, He poured into the church. "Aren't you...?"

29 "I'll be with you." And if He is in here and with us, then it's God, and not us; the faith that you have in Him is God;

the works that He would do here would be Him, and not us. So, you let your faith be today; and you believe Him with all your heart.

59-1129 - Let Us See God 127 Now, God in His Son. Now, God was in His Son. "God was in Christ, reconciling the world to Himself," that's what the Scripture says.

He, God will come down, and lived in a body, borned to the virgin Mary, and God manifested Himself through Christ;

to show what His—His attributes was, to show that He loved, to show that His patience, to show His power, to show and to manifest Himself. God lived in Christ, reconciling the world to Himself.

128 I spoke to a woman, here some time ago, or she called my attention. She said, "Pastor Branham," she said, "I appreciate your sermons.

I, I'm a...I attend your meetings." But she belonged to a certain denominational church that does not believe that Jesus was Divine.

And she said, "Well, He wasn't Divine." And I said...Said, "You try to make Him too Divine." I said, "He was Divine."

129 "Oh," she said, "sir, I will admit that He was a good man." And I don't want to hurt your feelings; some of them people are my precious friends. It's Christian Science.

And he said, "He, He isn't Divine." Said, "I will admit He was a prophet, but He wasn't Divine. And you try to make Him Divine."

130 I said, "He was either Divine or the greatest deceiver the world ever had." That's right. I said, "He was Divine.

He was more than a prophet. He was God over the prophets!
Sure, He was." I said, "He was Divine."

131 And she said, "Now, you said you was 'fundamental,' and you believed the Scripture."
I said, "I do."

132 And she said, "If I prove to you, by your own Bible, that He wasn't Divine, will you witness that I am right?"

133 I said, "Yes, sir. If the Bible said He wasn't Divine, then I'll believe the Bible." And I said, "But I've got to see the Scripture."

134 She said, "In John, over in St. John, It said, 'When Jesus went down to the grave of Lazarus, He wept." And said, "You know, if He was Divine, He could not weep." I said, "Sister, is that where you base your thought?"

135 She said, "Yes, sir. And that's true. He went to the grave of Lazarus, He wept; that showed that He wasn't Divine."

136 I said, "Your argument is thinner than the broth made out of a shadow of a chicken that starved to death." I said, "Well, you know better than that."

137 And she said, "Oh, He was—He was—He was a prophet, He was a good man."

138 I said, "He was more than...God was in Him. He was a man, but He was a—a dual-Person. One, He was a man; the Spirit in Him was God!" I said, "God was in Christ." She said, "Ah! No!"

139 I said, "Look, lady, I'll take your own Scripture. He was a man, but He was a God-man. When He went down to the grave of Lazarus, He did weep like a man.

That's true. But when He stood there, straightened His little stooped shoulders up, and said, 'Lazarus, come forth,'

and a dead man, that had been dead four days, come to life, that was more than a man. Man couldn't do that. That was God in His Son."

140 He was a man when He come off the mountain, hungry, looking for something to eat, looking right on a tree to find something to eat. He was a man when He was hungry.

But when He took two fishes and five biscuits and fed five thousand that was more than a man. That was God in His Son. Sure was!

141 He was a man when He was laying out there on that boat that night, virtue had gone out of Him, till He was so weak He couldn't...

the waves didn't even wake Him up, tossed about in that little old boat, like a bottle stopper out there on a mighty sea.

The ten thousand devils of the sea swore they would drown Him that night while He was asleep. He was a man when He was sleepy and tired.

But when He put His foot upon the brail of the boat, looked up and said, "Peace, be still," and the winds and the waves obeyed Him, that was more than a man. God was in His Son! Absolutely!

142 He was a man when He died there on the cross, screaming for mercy. He was a man when He died. He cried like a man, He had pain like a man.

But on Easter morning when He broke the...death, hell, and the seals of the grave, and rose again; He's more than a man, He proved He was God!

Living, He loved me; dying, He saved me;

Buried, He carried my sins far away;

Rising, He justified freely for ever:

Someday He's coming—oh, glorious day!

143 God was in His Son, reconciling the world to Himself. Do you believe that? Sure. God was in His Son. Quickly, our time gets away.

One more thing. We...Do you believe God is in His universe? God is in His Word? God was in His Son?

144 Now, God in His people. All right. We'll see whether He comes down to human beings the same as He does to nature. Human beings is part of His nature. Certainly, they are. Now notice, God was in His people.

145 Who was it the other night in our text, in Elijah, when a little baby had died of a sun stroke, and been laid for hours and hours on the prophet's bed, when a man,

called "Elijah," walked back and forth, up and down the floor, and laid his body on that dead baby, and he come to life? That was God in His people. It certainly was.

146 Who was it, that when Saint Peter, the apostle, a fisherman so ignorant...The Bible said, "He was ignorant and unlearned." Who was it, when he walked down along the streets,

and people laid the sick in the shadow of that man, and they were healed? Was it a man's shadow that healed them? It was God in His people, that did the healing.

147 Who was it in Saint Paul, when they took from his body handkerchiefs or aprons, and laid on the sick? God was in His people. They recognized God in Saint Paul. Certainly, they did.

148 Who was it when a bunch of little cowards prayed, took the Word of God and went up to Pentecost? They had the doors all barred up, and the windows barred up, and they were in there for ten days.

All of a sudden there came a sound from Heaven like a rushing, mighty wind, it filled all the building where they were sitting, cloven tongues set on them, like fire.

149 God is in you. God, the Holy Spirit, is in you, moving around now, reconciling the world to Himself.

150 What makes these inspired ministers preach the Gospel? What makes them? Perhaps, one time, drunkards; one time, gamblers; one time, bad men; all of a sudden, something changed!

And here they stand, preaching the Gospel and giving their lives out. And some of them, nearly, living just as poor as they can. When they were businessman and could be rich,

ride in big cars and have luxury, but they sacrificed it and give it away. Why? God is in His people, reconciling the world to Himself. God is in His people.

151 What is it strikes a little woman or a little man, and he rises, and his face lights up like a candle, and speaks with a language he knows nothing about,

and another one rise under the same kind of a inspiration and give a message to His church? God in His people. Amen.

3. We Are The Ones The Bible Spoke Of- And The Ones 'All Nature Has Been Waiting For' -Rom.8:22-26

65-0410 - The Easter Seal

236 But if that quickening power is there, you'll recognize. Like that little eagle; that's his mama. That's the Word. That's THUS SAITH THE LORD. That's what God promised.

That's what was foretold. That's exactly what happened. We're beyond any shadow of doubt, potentially in the resurrection right now, the saints getting ready to be taken up in the air.

237 So, Jesus, so full of this quickening power, said, "If you can destroy this temple, that took you forty years, you thought, to build, I'll raise it up in three days."

238 Why? Why could Jesus say that? Want to ask you. Why could Jesus say a thing like that? He knew That He was. Amen. I wish I could make that stick.

He knew Who He was. He knew that, every Word, God had wrote in there of Him, He had fulfilled it. He knew He was the One David spoke of.

239 Do you know you're the ones the Bible speaks of? Do you know your position is in Christ? If you're in Christ, you're a new creature.

Do you know this Word is just like everyday living, to you? Why, sure. It's yours. You are an eagle. That's your Food.

240 He knew that, by the power of God, He would do it, because it was prophesied He would do it. That's the reason He wasn't scared to say, "Destroy this temple.

I'll raise it up in three days, because David said, 'I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption."

He knowed not one cell of His body would corrupt. And it corrupts in seventy-two hours. He said, "Destroy this temple. I'll raise it up again, in them three days." Why?

He was so full of that quickening power that quickened every Word. He looked back and seen every Word God wrote of Him, and prophet said He fulfilled it. He knowed that would be fulfilled, too.

241 Now, every Word that God said, has your spirit said "amen" to It, It's been fulfilled in your life, as a believer?

242 Do you hold back on something, say, "Well, my church teaches different"? Then be careful, hawk.

243 Notice. Eagles believe. There no question, to them. They believe It. Notice.

244 Now, He knew it would happen because the Word said It was. And every Word wrote of Him had to be fulfilled.

He knew that It was written by the power of God, by the holy prophets that had prophesied that He would do so. 245 And prophecy never fails. It cannot. The Word of God can't fail. And it is written in the...by the Spirit that...And now, also, the Spirit that raised up Jesus from the dead,

if It dwells in your being, your body, It will also quicken your mortal body. Then, shoot it, burn it, do anything you want to, make fun of it, tear it down, turn it down, do what you want to.

God will raise it up, for He said He would. And every saint of God has that promise in him, knows that that's the Truth. So, fear not, brother, we already in the Easter.

57-1211 - Sirs, We Would See

<u>Jesus</u>

21Now, we want to see Him at His work. Now, Jesus was born for one purpose, that was for God to manifest Himself through that body.

God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads;

and—and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking.

Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

22 So it all comes by the Spirit, but Jesus was a virgin born in order to tabernacle the Holy Spirit of God first to manifest Himself to the people; and He gave His life, a willing sacrifice that through His righteousness, we unrighteous people might have a right to come into the fellowship like He had with the Father before the foundation of the world. If that isn't grace and glory, what He did for us.

Then—then to think that the day that we're living in, is that so many people cut off that privilege from the people. Why you're...

We're living millions of miles below our God given privilege. Right. The Church of the living God should never be divided. We should be one and together.

23 We should never live under our privileges as we are today. The great powers of God lays within the reach of every—every member of the body of Christ.

"Whatsoever things you desire, when you pray, believe that you receive it, and you shall have it." And it shall be given to you.

I was reading in the Lexicon the other day, when it...Over there in Luke at that Scripture I was just quoting. The original give it, "When thou prayest," he said...Here's what I want to get to.

He said, "If ye should say to this mountain, 'Be thou plucked up and cast into the sea,' and believe in your heart that it's being done..." Believe that it is being done...

24 Now, lots of people, they say, "Pray for me, brother." All right, "Lord, help this dear brother." Give them a prayer card, and best you can. And he's seen others healed night after night, time after time,

but, "I didn't get it. I'll try it again tomorrow night." Oh, my, you dis—you discredit God to the...You discredit His Word.

Watch. "If you believe in your heart that it's being done..." Maybe that mountain looks just exactly like it always looked, but in your heart you believe it.

There might not be but one little grain of sand, but something's tearing loose. Something's begin to take place. See? When we believe that it's being done...

But you see, we just want something

spontaneously...?...And what do we get? Left out, left out.

Because it weakens.

In a few nights I want to get onto that, on faith, the Lord of hosts in you. See?

4. They Are Amateur gods-The Word Of God Has Come To Them

64-0629 - The Mighty God Unveiled Before Us

134 And I told this to a man, the other day, when this piece had come out about this man being healed. This same minister said, "They make a god out of you, Brother Branham."

135 Well, he was a critic, so I thought I'd just kind of break it off, just a little bit. Not to hurt, you know, but just kind...

I said, "Is that too far from the Scripture, to be that?" See? I said, "No, it isn't," I said, "because Jesus called prophets 'gods.' See? That's right, 'God.'"

136 And they say, "Well, you people try to take the place of God." That's not too far out. That's exactly what it is. That's exactly. God manifested in flesh, just as He promised.

137 This little family, we find. I told him this little story, which come to my mind just now. That, one night it come up a storm, and mother said to Junior,

- said, "Now, you go on upstairs, son, and go to bed."
- Said, "Mama, I'm scared," he said.
- "Ain't nothing going to hurt you. Go on up and go to bed."

138 Little Junior laid up there, and the lightning flashing around the windows. And the little fellow got so nervous, he'd stick his head under the cover,

and he could still hear the—the lightning, or see the lightning flash on the windows, and—and hear the thunder roar.

So he said, "Mama!" And she said, "What do you want, Junior?" Said, "Come up here and sleep with me."

139 So she come up the steps, like any good, loyal mother would. And she came up, and she took little Junior in her arms.

And she said, "Junior, mother wishes to speak to you just a moment."
Said, "All right, mama."

140 Said, "Now you must bear this in mind. We go to church, constantly. We read the Bible. We pray.

We are a Christian family. We believe in God." And said, "We believe that, in storms and whatever goes on, God is our protection."

141 He said, "Mama, I believe every bit of that. But," said, "when that lightning is so close," he said, "I-I want a God with skin on It."

142 So, I—I think, not only Junior, but all of us feel that way. When we get together, when we pray one for the other, God with skin on It.

143 And we find out here that God has always had skin on Him. When Moses seen Him, He had skin on Him, look like a Man.

When God was behind the curtains, He had skin on Him. And God, tonight, in His Church, is veiled in His Church with skin on It. He is still the same God, tonight. We find that.

144 But now, as ever, the skin veil is what catches the traditions. They just can't believe that that is God making them people act like that.

See? It's because God is veiled in His Church, in skin, skin on It. That's right. He is hid from the unbeliever, and revealed to the believer. Yes, sir.

64-0321E - The Voice Of The Sign 82 God deals with an individual. See? Now notice this, He was trying to attract the prophet's attention, to get the prophet in his right place, see, and He gave the burning-bush sign.

83 And, watch, the Voice that followed the sign was a Scriptural Voice. "I have heard the cries of My people, and their groanings, because of the taskmasters, and I remember My promise."

Amen. That settles it. "I remember the promise." That was a Scriptural Voice. "And I'm sending you down. I have come down to deliver them, and I'm sending you."

84 Remember, God does nothing outside of man. You know that? That's what stumbles the people. See?

85 That's what stumbled them about Jesus. They said, "You're a Man, making Yourself God." He was God, but they couldn't understand it. "Well, You, just being a Man."

86 He said, "Well, you call the prophets, 'gods,' and your law recognized it. And if you call them 'gods,' who the Word of God come to, how can you condemn Me when I say I'm the Son of God?"

5. Seeing That We Are gods (Though With Our Humanity)-Let Us Walk Worthy Of Our Calling — Eph 4:1

65-1205 — Things That Are To Be

70 One time a buyer come by, a broker. And he was going to...He'd go around these big plantations and buy slaves.

And he come to a certain big plantation where they had many slaves, and he wanted to see how many they had.

And there was all of them out there, working. And they—they were sad. They were away from home. They was from Africa. They had brought them over here. The Boers had brought them over and sold them for slaves, and so they were sad. They know they'd never go back home again. They'd live and die in the land. And they had, many times, they'd carry whips and whip them.

They were property of the owner, and he did with them what he wanted to. And they just...If he killed it, he killed it. And if he, whatever it was, he just did it.

That's slavery, like Israel was, and—and many of the nations had been brought into slavery. And they'd have to take them poor slaves. They just served. They were crying, you know, all time, and sad.

71 But they noticed one of them slaves, young fellow, he had his chest stuck out, his head up like that. Never had to whip him.

Never had to tell him what to do. So that broker said, "I want to buy that slave."
He said, "He's not for sale."

- He said, "I would like to buy him."
- He said, "No. He's not for sale." Said, "Is he the boss of the rest of them?"

Said, "No." Said, "He's not the boss. He is slave." He said, "Well, maybe you feed him different than you feed the rest of them."

Said, "No. They all eat out there in the galley, together." He said, "What makes that boy so much different than the rest of them?"

He said, "Here is one thing. I wondered for a while, too. But that boy, an alien from Africa, but in Africa his father is the king of the tribe. And, yet, he's an alien away from home.

He conducts himself as a king's son. He knows that, across the land, that his father is the king of the tribe. And now he conducts himself, because he knows he's a son of a king."

72 Oh, brother, sister, you and I, in this world that we live, let's conduct ourselves as sons and daughters of God.

We're aliens here, but our behavior ought to be according to the commandments of God, that we are sons and daughters of God.

- Our behavior, we should act and do, and everything, according to what the laws that God laid down.
- "And it's an abomination for a woman to wear a garment that pertains to a man."

It's wrong and sinful, "For her to cut her hair," the Bible said so, "uncommon thing for her to even pray." You say, "What about this?"

59-0712 - A Total Deliverance 87 Jesus was completely, totally man. He could cry like a man. He could eat like a man. He could be tired like a man.

He was completely, totally man, in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him.

You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations, just like we do. The Bible said He did.

He was a man, not an Angel above temptation. Hebrews 1 said, that, "He was..." Hebrews 1:4 said, "He was made lower than the Angels." He was man, completely man; that God took a complete man,

to bring total deliverance, and He filled Him with His Spirit. The Holy Ghost was in Him, without measure. And He was tempted like we were. And He was completely God.

He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God, inside.

And He could have been man, for He was man, but He totally and completely delivered Himself (as a man) into the hands of God, for the service of God.

88 And He is our example. We are men and women. We're also Christians.

If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, that we might be subjects of the Kingdom of God. 89 He was totally man; He was totally God. But He surrendered His natural parts to His...and His physical parts,

and His Own thinking, and His Own doing, and His Own cares, and, "I do only that which pleases the Father." There you are. Totally delivered from human beings.

The priests come to Him, the great men, and said, "Rabbi, so-and-so," and tried to bribe Him into their affiliations and denominations. But He was totally delivered because He trusted in God.

63-1229E — Look Away To Jesus 39 Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be.

Now it's in existent. And I have...l am warned of this, that soon...Right at this time now it's just happened, so it could identify its presence among you, see,

but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does...The Pentecostals, and so forth, can almost impersonate anything can be done.

But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?

40 Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand.

I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, for the hour is approaching swiftly, see, that when something is going to be done.

41 Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend.

Because, where I reached to now, in the ministry, I am dropping back here, watching that spot and waiting for the time to use it. But, it's going to be used.

42 And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual.

As the Bible said, "Here is to him that has wisdom." The Third is properly identified. See? We know where it is. So, the Third Pull is here.

43 It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, "This, say nothing of it."

You remember that, years ago? It speaks for itself. See? But you...l've tried to explain the others, and I made a mistake.

This will be the thing, that, to my opinion...I don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away. See? See? And it...

44 I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back.

We're right at the age now, and it can't be, can't go any further. We have to wait just a minute until this happens over here, to catch up, then the time comes. But, it's thoroughly identified.

62-0725 - A Greater Than

Solomon Is Here

154 And I thought, "But boy, I wouldn't have all that responsibility for nothing, I ain't got brains enough to take care of that." I thought, "God knowed that."

155 And I was standing there, and then I got real melancholy. I got thinking, "God, each one of the brothers said that they seen the ministry You gave me, and it started them on the field,"

I said, "to that, I'm grateful, we're all working for one big Place, up there, called Heaven." And I said, "I'm thankful for that." But I said, "I suppose maybe You couldn't trust me,

and You knowed I wouldn't be able, take up money like that, and I wouldn't have the intelligence to know what to do with it if I took it up." And I said, "I guess it just happens to be that way."

156 Now, I was standing there, kind of felt a little choked in my throat, because...Now, I don't say this...l just say this, the truth. I heard a Voice just as plain as you hear me, said, "But I am your Portion."...?...

63-0623M - Standing In The Gap 173 God bless you, each one, and we hope to see you again real soon. Till then, will you do this one favor for me now, both here and on tapes also, you brethren?

Pray that God will place into my heart that something that I lost out there in that complex. It's so easy to build a complex. I had an interview the other day with my Brother Way sitting here, standing here in front.

A good man, but built hisself around a complex, another kind of a complex, did the same thing. Brother Way, you can so easily do it; it's you just get a little something in your mind, keep thinking that way.

Go back and check it with the Scripture, and see if it's right or not, and then go from there on. Yeah. Don't lose the feeling of the people. See? You must remember they're not made out of sawdust.

They are flesh and blood, human beings and a soul. Pray for me, all of you, if you will. God bless you now.

We're going to bow our heads and ask Brother Ruddell if he'll...

174 Pardon? [Brother Parnell says, "Brother Branham, I have something I'd like to say, just take me a half a second."—Ed.]

Okay, brother. [Brother Parnell tells about a dream he had dreamed.] Praise be to God! This is a minister. Somebody might not know.

And he was one of the group that, I didn't have time this morning, that was in one of those dreams, speaking of me going the other way, see, going West, going out West on this last time. Brother J. T. Parnell.

175 Now, there might be strangers that wonder about people having dreams, of dreamers. No, we don't go for all kinds of dreams and things, but we believe that the Bible said,

"And it shall come to pass in the last days, that I'll pour out My Spirit upon the people; and they shall prophesy, and shall see visions, and dream dreams."

And as long as that's in the lids of the Bible, it's my duty to believe it and to preach it. And when people tell dreams, if the Lord doesn't give the interpretation, we let it go. And if it's something...

When anyone speaks with tongues, it must be something to the church, and it must happen, too. We don't, it'd be an evil spirit. It must come to pass, 'cause interpretation of tongues is prophecy.

We know that's right. So we try here to live the Bible just the way It's taught. Take nothing away from It or add nothing to It, but just live It the way It is.

The Lord be blessed. That helped me, Brother J. T., to believe that...God didn't tell me go out now and compromise with sin, but just go out and just keep on doing. See?

176 Let us pray now. Brother...[A sister cries out-Ed.]...Someone fainted. Just a minute. Sit still, everybody. See? [Brother Branham leaves the pulpit and goes down into the congregation.]

177 Heavenly Father, let Thy mercy and goodness be with Brother Way. In the Name of Jesus Christ, may he come back. Give him back, Lord, give him strength and health.

So help me, his heart started beating again! Be still, everybody, and just pray. Lord Jesus, let Thy goodness and mercy be with Brother Way, in the Name of Jesus Christ.

178 It's over. As I stand here on this altar, where funerals has been preached. Where I stand here, where hundreds of people has prayed through to Christ. I reached out, his eyes was set, his pulse was gone.

And no more than called the Name of Jesus Christ, and his pulse started coming...?...As a minister of the cross, I say that in the Name of Jesus Christ. Isn't He wonderful?

A heart attack. See? I'm so thankful it happened just now, instead of wait till we got away. See the grace of God? The Lord be blessed!

64-0830M - Questions And

Answers #3

4 An old friend of mine said to me couple of days ago, said, "I'm getting so tired of living in a suitcase."

I said, "Brother dear, I want to ask you something. I want to tell you something. I'm homesick. I been homesick for twenty years, and I ain't got no home to go to."

That's right. That's true. That's an awful thing to say. I could set down and cry to go somewhere home. I ain't got no home to go.

Everywhere I go, I can't stay there a few days; I'm ready to go somewhere else. I just... I been that way; I—I was born that way. My wife calls me "Restless Winds." I just—I just here and there.

And that's an awful fix to be in, but I guess I had to be that way for my ministry. But many of you admire the...Well, we admire doing anything for God, but don't you never...

5 Now, we're just a bunch of home folks this morning. See? But I'm—I'm homesick. I want to go home, and I don't know where to go.

You say, "What about going out in Arizona, your family's there?" I'm all right for two or three days, and I got to go somewhere else.

And I go there, and then I'm all right there two or three days, and I got to go somewhere else. So there just ain't no home to go to, and I'm homesick.

6 Well, there is a Home. I'll—I'll go to that one sometime, but I've got to help you first. See? That's what I'm here for, is to help you.

And till that time comes, till I can't help you no more, then I—I want to go Home. I want to go really Home then. But there is a Place somewhere that I'm going to like so well, I won't want to come back.

7 I'll leave Jeffersonville; I'll be gone a few weeks; I want to come back again. I go to Arizona; I think that's wonderful; I want to come back again.

I go somewhere else; I want to come back again. And I go here, go there, and I...then I think I want to come here. I get here; I'm just here a few days, and I see you all;

I want to go somewhere else. See, I got my children scattered out over the world, and I—I...them that I have begotten to Christ. And I...Then I don't have no home.

I want to get them all together one of these days, see, Father will, and then we'll—we'll have a Home where we won't have to roam around no more. See? Get tired rambling and no place to stay.

8 And I'd advise anybody, never be a rolling stone (see?), 'less it's some kind of a ministry that calls you that way, 'cause...l-I'd just give anything, this morning, if I had a place here on earth that I could go and say,

"This is home!" I'd—I'd... If I had it, I'd give a million dollars. If I had a place that I could say, "Boy, I just love this so well; I don't want to leave it no more," I'd—I'd give anything. But I—I can't find it.

9 I'm something like Abraham was; I'm looking for a City. See? I can't find it, but I know it's there.

But I certainly can't get adjusted to any certain place on this earth. It just don't look like...Fine people, fine places, and you go here, it's too wet; go out there, it's too dry;

go up here, it's too cold; go down there, it's, too hot. See? And you...There's no place; it just ain't Home. Don't want to take up my time crying on your shoulder, but I'm...

Well, we're thankful to the Lord. Amen! Be thankful for all things. I am thus, because I am thus. God made me what I am. And I can't be nothing but what He made me, melancholy, and those kind of things. They tell me I just have to be that way in order to be the help that He sent me here to be.

And I want to be that kind of a person. If that's the way I was supposed to be, that's what I want to be. Whatever's the Kingdom of God's will, or God's will, that's what I want to be.

6. The Bride Is God's Living Instrumentality (God With Skin On)

62-1014M - The Stature Of A Perfect Man 341 These fellows wasn't required what these fellows are. This wasn't required what this was.

See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up.

Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God.

The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.

Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

342 When a man possesses these kind of things, then the Holy Ghost comes upon him. No matter, you might speak with tongues, you might impersonate any gift that God has got.

You might do that. But until these virtues here go into you, you're still off the real, true foundation of faith.

But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.

343 But, you know, the—the heathen, they prostrate themself before an idol, imaginary god. And in imaginary way they believe that that imaginary god speaks back to them.

That's heathenism. That's Romanism. They bow before all kind of saints and everything else.

And they have Saint Cecelia, a house god, and so many different things like that. They bow to that, and actually believe that in imaginary way. What a—what a type it is, of the true living God.

344 But when we, not in imaginary way, but prostrate ourselves before a living God, a living virtue, a living knowledge, a living patience,

a living godliness, a living Power coming from a living God, makes a living man a living image in the stature of God. What's he doing?

The same things that Jesus did; walking the same way He walked, doing the same things He did. Because, it's not imaginary thing. There's a reality that proves.

345 See what I mean? See how these virtues, these building materials, type in with the Church messengers, with the Church ages?

Now, one of these days, we're going to take each one of these words, and study them out, and show that it proves it. It all goes together. Sure. See? Oh, my! How wonderful that is, see, to see what it—what it does.

346 Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See?

"But a Body has Thou prepared Me," a Body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in.

Amen! Living instrumentality of God, God walking on two feet, in you. Glory! "The footsteps of the righteous is ordered of God," God walking in you.

"For ye are written epistles, read of all men." And if the Life that's in Christ be in you, you'll bear the Life that Christ bore.

347 Like I've always said. Take the sap out of a peach tree, and if you could transfer it, by a transfusion, into an apple tree, the apple tree would bear peaches.

Sure. Certainly would. No matter what the branches look like, it's got apple tree sap in it, see, or whatever tree it is. See?

Takes its life out of the apple tree, take it all out, and give it a—a sap transfusion, and drain from the peach tree over into the apple tree. What happens? It won't bear no more peaches.

See? No, sir. It won't. If the peach tree life comes into the apple tree, rather, it won't bear no more apple. It'll bear peaches, see, see, because it's got the life in it.

56-0101 - Why Are People So 353

Tossed About?

113 And when Christ, the Holy Spirit, comes into your heart, He is in you, with your temperament, and He is living His Own Life to His Own will,

through you.

Hallelujah! Know that sounds awful, but it's right. Christ...So yielded you are, that Christ speaks the kind of words He would speak. He thinks the kind of thoughts He would think, through you.

He does the kind of works He would do, through you. You are yielded and resting. What a beautiful picture of a consecrated Christian, yielded, Christ working through.

114 Paul said, "To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me." Christ living in the individual so surrendered,

when Christ speaks through the lips, and thinks through the mind, sees through the eye, acts through the temperament (Hallelujah!), then the things of the world has passed away.

How can it be anything but sweet and pleasant all the time? Christ has got control. Amen. You see it? That's what it is. It's Christ in you.

Christ in you! You say, "Well, you see," you say, "I believe that to be the truth, Brother Branham." That's right, it's in here.

115 But has it come here? If it is, then your whole makeup is Christ. Your attitude, your desires, your appetite, your everything is Christ, yielded, resting, everything perfect. No matter how dull it looks, or how black it looks, still it's the same.

Christ is in you. He speaks to the sinner, in the voice that He would speak to him in. He speaks to the prostitute, in the voice that He would speak to them in.

He thinks through your mind, the very thoughts that He speaks through your heart, the very way that He would if He was here on earth. And you are no more your own, but you're surrendered.

7. God Calls For Respect And Honour For His Bride

61-1015E — Respects

47 The conclusion of the whole matter is to "fear God." And, when, you cannot have respects until you have fear. You've got to have fear of God.

- Solomon said also, in the Proverbs, that:
- The fear of God is the beginning of wisdom:
- The fear of God is the beginning of wisdom:

48 Now, that don't mean that you're afraid of Him, but that means that you are giving Him "respects" and "reverence." And when you respect God, you fear God.

You fear that you might displease Him in some way, you fear lest you would do something wrong. You wouldn't want to.

49 I fear my mother. I fear my-my wife. I fear my church. I fear all of God's servants, unless I should put a stumbling block somewhere in their way.

I—I fear the people. I fear the people of the city, unless I should do something wrong that would cause them to think that I wasn't a Christian.

50 See, you've got, before you can have respects, you've got to have fear. And God demands it, He demands respects. God does, He demands it. And fear brings it. And we know that fear brings respects.

51 Now, you take for instance, the man, he's a farmer or maybe he's a—a shop worker, and nobody pays any attention to him.

But let him get a job on the police force and come down the street, and as a-a policeman with his badge and uniform on, (where, maybe someone wouldn't speak to him the day before), "Hello, there, John!

How are you?" See? Why is it? It's kind of an awe, or a fear, or a respect, because of it. Maybe he gets elected to be the mayor of the city, or maybe...

52 Who would President Kennedy tonight be, if he wasn't President Kennedy? What if he was just same man he is, but yet he was a worker that worked at Colgate's down here for forty dollars a week? See?

He'd come through the city here and nobody would pay much attention to him, only his own associates. But, being he's the President of the United States, he deserves a respect, you see.

53 And that, and because that God is God, He deserves a respect. That's right. And He, we've got to respect Him, and give a fear to Him. And that brings respect.

God has demanded that for Himself and for all His servants. God demands respects for His servants. He, His servants, how we know that they are His servants, because He vindicates these servants by His Word.

He takes these servants and makes them servants of God, and proves that they are servants, by making His Word work through them servants.

Then as you respect that servant, you respect God. So when I respect you and you respect me, and we respect each other, then we're respecting God.

54 Did not Jesus say, "Insomuch as you have done unto the least of these, My little ones, you have done it unto Me.

And it would be better for you that a millstone was hanged at your neck, and you were drowned in the depths of the sea, than to offend one of them.

For I say unto you, behold their face...Their angels always beholds My Father's face which is in Heaven"? Now, we know that they are, that we, being children of God, that we are a part of God.

And God demands this respect. And then God shows who His children are. He—He shows it by wonders and signs, and that it's being done.

63-1128M — Testimony 130 But just before that, I got something to tell you. I forgot that. One day I come in, and from the house, and I was come in to do something, and I turned around and went out.

And I said...She said, "Can you go downtown with me, Bill?" And I said, "Not right now, honey."

131 And she said, "What are we going to do about Becky, a certain-certain?" I said, "Well, honey, I don't know just what to do."

132 And there was something come up, and she was so nervous she could hardly hold herself together.

People at the house, all night long. And like night before last, even at one o'clock in the morning, here were people in, around the house, around the windows and every...

So then she was real nervous, and she said something to me, snappy, that she oughtn't to have said it. See? She said, "Then, Bill, you're always gone, and I have to take care of these children myself."

She said, "You're never here. We can't make our decisions together. You're either out, gone..." And she started crying, went in, shut the door.

133 Right then I said, "Oh, poor little fellow!" I said, "My, I ought..." And I started out.

134 And It said, "Read Second Chronicles 22." It was when Miriam rebuked Moses, for marrying an Ethiopian girl; be better that her father had spit in her face, than to do this.

135 And I—I went back in, I said, "Sweetheart, you said the wrong thing." And she was crying. I said, "You said the wrong thing, honey.

God is going to make you pay for that. You shouldn't have done that. I'm all tore up, myself. You shouldn't have said that."

136 And she said, "Well, Bill, I—I get so tore up." And I just turned and walked back, 'cause I knowed she wasn't in any mood to receive it, so I went back out.

137 And the next examination, about a month after that, showed the tumor.

138 Last year, here it come again. When she tried it again, now it was up to the size of an orange. The doctor said, "Don't put her off any longer. You must operate.

That's at a fast growing tumor, is malignant. If it gets all fed over, and gets hooked into the side, what are you going to do?" I said, "Doctor, we have faith in God."

139 I never said to the church, or nothing, I just let it go. We started praying. And I said, "Lord God, help us, please. I pray You would help us," and on like that. Tumor growed on and on.

140 Then when we left to go to Tucson, our doctor at home sent word to a doctor friend of his there, said,

"If...You must take this tumor from Mrs. Branham, at once." Said, "If you don't, it's going to turn malignant." Told him, said, "The tumor has already growed, within a year, from the size of a walnut until the size of about a grapefruit," it had gotten so big. There it was, pushed out on her side, like that. And the other day...

141 She—she had put it off, going; I said, "Try..." We prayed. We cried. We begged, everything, nothing would take place.

Then she was going, had to go last...let's see, yesterday. Yeah, yesterday she went to the doctor for the final. I said, "Well, I hate to do it,

but we'll probably have to give in. And then, honey, you'll—you'll just have to—to give in, to have the...have it taken out, 'cause it's getting so big, our faith is not sufficient."

142 So, day before yesterday, before I left, knowing, she said, "Don't call me till after you have Brother Jack's service that night, then tell me what kind of a meeting you had, and how the people are down in Shreveport.

Then," said, "I'll give you what the doctor said."
I said, "All right, honey." And I hung up.

143 Yesterday, day before yesterday, when I started to leave there, in the house, I went in and...Always when we leave,

all the kiddies and all of us get together and kneel around there in the room, and pray. And the Lord, we tell the Lord...When I'm going overseas, I say, "Lord Jesus, take care of my family."

And they pray for me, that God will help me, that we can meet together again. Then all the kids start crying and things, you know, 'cause, you know how it is.

144 Talk about President Kennedy being shot? I've had to be guarded many times from being shot with an infrared scope, and maybe at three or four hundred yards away, at nighttime.

They can see just the same as they can in the daytime, through that spotter scope at night. And I've been in Catholic countries where radicals and everything, down in Mexico there where they sent back there, and send word, telegram messages wrote by everything, "We'll get you tonight,"

and so forth like that, going in and out, and looking for me. And perhaps I will get it sometime. That's all right. But I got Something that will take care of me when that time comes, see.

145 And then when I started to leave again, just by myself, the other day, I knelt down, day before yesterday, and I knelt down in the room.

And I looked around. I had been there a couple days, lonesome, nobody there at the house. And I said, "Heavenly Father, I—I pray that You would be merciful now, and help me.

I'm going down to Shreveport to do everything I can to help Your Kingdom." I said, "How many times has my wife and I knelt here in the room like this!

We pray. And today I'm so lonesome for her." And I said, "Tomorrow she goes in, and perhaps I'll not be able to finish my meetings,

because she'll perhaps be taken to the hospital, for this great tumor that we've asked You to take away. It's growed and growed, till now it must be taken away." And I said, "I-I've begged to You."

146 And I said, "Lord, if she said something wrong, when she...when there, I was torn up. If she said something wrong,"

I said, "Lord, just think, she has never one time, not one time has she ever said one thing to me going in Your meetings." I said, "You'll...

She has always had my clothes clean and ready; and hold me by the hand, and cry and pray, and say, 'If I could just do something to help the Lord!" And I said, "Look at her condition, Lord. And don't—don't do it.

Don't, please don't, Lord." And I-I said, "God, help her, I pray that You will be merciful to her. And if she has to go through that operation, help her through, Lord. If I'd lose her now, I don't know what I'd do.

I'm—I'm an old man. And them little kids to be raised, and what could I do? Be merciful to her, Lord. You know how I love her." And I said, "I—I just pray that You'll help her."

147 And as I was praying, I heard Something say, "Stand up on your feet." And I just went ahead, praying, 'cause I-I-I thought maybe I imagined that.

And as I prayed on, Something said, "Stand up on your feet." And I stopped praying, and looked up. And the picture of Christ, the one that...

148 I never did care for Sallman's picture. I—I like Hofmann's picture, The Head At Thirty-three, you know. And I've got a big picture of it, 'cause, when I seen Him in the vision that time,

that's just the way He looked. And there it was, I got it fixed so that He would be looking right at me when I was praying, in this picture.

149 And I looked up there, and I looked at the picture. And I looked all around. I thought, "What was that, 'Stand up on your feet'?" I thought, "Well, I'll stand up on my feet." And I got up on my feet.

150 Just that same Voice that spoke up there on the hill that night, same One Who always come. I said, "Lord God, was that You speaking to Your servant?"

151 He said, "Just say the word, and there will be no more tumor."

152 I stood there a little bit, to get to myself right. Many of you knows, in here, and the people in the tabernacle knows what was, that she had it.

I said, "Then I say, in the Name of the Lord Jesus Christ, that that tumor shall leave her." Been bothering her so bad, she had been in bed for three or four days, with it. I said, "They will never even find a trace of it.

For, the Lord my God, Who is Creator, Who can stop winds and storms, and can rebuke the seas, and bring forth that, He is the Creator of heavens and earth. And I love Him and believe Him,

and I believe that this time is now nearing when these things are to be. And You, Who could create a squirrel and put it into existence, could take an enemy out of existence."

I said, "When the devil wrapped hisself in the storm...The winds is God's creation. The water is God's creation. But the devil got into it, that's what did it, and put a—a spasm in the sea, like that."

I said, "You could calm it. And You that could calm that, can take away the tumor from my wife. And I say that it is done right now, never shall it be found anymore. It's finished."

61-1015E — Respects 75 God demands respects! God sends His Message, you listen to It and you reverence It.

Don't care if they call It a bunch of holy-rollers, or whatever they call It; let the world do what they want to. But you give respects!

76 So, there stood Miriam. God said, "Call Miriam and call Moses...or call Aaron here, your brother and sister, to stand before Me."

77 And when they come in before God, God said, "Don't you fear God?" Said that to the high priest and to Miriam the prophetess.

Said, "If there be any, a man among you, who's spiritual or a prophet, I the Lord will make Myself known to him.

I'll speak to him in visions and reveal Myself in dreams to him, and so forth, if he's spiritual or a prophet."

But said, "My servant Moses, I speak lip to ear with him." Said, "Don't you fear God?" In other words, "You talk about Moses, you're talking about Me.

If you can't respect Moses, you don't respect Me." Said, "Haven't I proved among you that he's My servant? And you have no reverence for him at all."

78 What that would be a lesson for the people of this day, no respects, no honor!

79 Now He said, "And because you didn't do that, that's the reason you got leprosy. That's the reason these things has went,"

said, "because you ought to have knowed that this was My servant. You do know it, so when you say something against him you're saying it against Me."

80 So Moses prayed for her life to be spared, and God did spare her life. She didn't live very long afterwards, she died. But she did get cleansed of her leprosy,

and was out of the camp for seven days, you know, for her...for having it, for purification, getting herself cleaned again from her leprosy. God healed her.

81 But what He was trying to get to them, was this, "You've got to respect what I do."

82 And if that was the attitude of God in that day, and God can't change, God wants us to respect what He's doing. He demands it. Said, "You either respect that or something else is going to happen."