

The Calling Out Ministry

Called Out To Get Into God's
Only Provided Place Of Worship

Friday Fellowship, 26th May 2023

Bro James Menni

Deuteronomy 16:1-6

1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

³ Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

⁴ And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

⁵ Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

In Our Time, All
Shadows Are Being
Swallowed Up In The
Real Things

1 Corinthians 13:9-12

⁹ For we know in part, and we prophesy in part.

¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

¹¹ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

¹² For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

CAB-09 — 9 - The Laodicean
Church Age

“He is the True Witness.” Now
this word, true, is the same
word we saw back there in
Revelation 3:7.

You recall that it does not mean “true” as in contrast with “false.” It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization.

Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8, “Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.”

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us.

But one day it will be face to
face. That is for this age. He is
coming at the end of this age.
Partial realization will be made
PERFECT REALIZATION,
COMPLETED REALIZATION.
Hallelujah!

We have been looking through
a glass darkly, but soon it will
be face to face. We have been
going from glory to glory, but
soon it will be right in the
glory; and in HIS GLORY WE'LL
SHINE.

WE SHALL BE LIKE HIM,
WONDROUSLY LIKE HIM, JESUS
OUR SAVIOUR DIVINE! Isn't
that wonderful? We are
complete in Him.

That is true. He would not lie to
us about that. But one day we
will be changed in the atoms.
We will put on immortality.
We will be all swallowed up in
life. Then we will REALIZE
REALIZATION.

The Perfect Was
Before The Type

65-0220 — God's Chosen Place
Of Worship

16 Now God told them, when
they...before they established
the temple and whatever they
did, “I will choose the place of
My worship, and I’ll put My
Name in it.”

And that's the only place that God would ever meet anybody, was by His Own choosing. He chose His place, and where He chose His place, He put His Name, the 2nd verse here tells us that;

He would put His Name in the
place that He had chosen for
people to worship Him in. Now,
the thing of it is, we want to
find where that place is.

God Is The Object Of
Worship And He Made
Man To Get Worship
From Him

60-0522M — Adoption #3

44 We been into it, last Wednesday. We pictured God in His Elah, Elohim, and showed that He was self-existence.

But inside of Him was
Fatherhood, inside of Him was
different merits, such as a
Saviour, such as a Healer. That
was all in God, and God was
self-existed.

But being that He was a Saviour,
He was the Fa-...He didn't have
an Angel, He didn't have
nothing. There wasn't nothing
but Himself. He was
self-existent. Nothing else
existed but God.

45 But being that He was God,
then there must be something
to worship Him, because He
loved worship. And His Own
Being created creatures to
worship Him.

Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tape. **But then because that He was God, He made Angels, and Angels worshipped Him.**

Angels still worship Him. Why, the Angels that stand in the Presence of God have six, sets of wings, six wings. They carry two over Their face, two over Their feet,

and fly with two, in His Presence, crying day and night, “Holy, holy, holy, Lord God Almighty.” That’s what the Scripture says. They worshipped Him, now that created something to worship Him.

Psalm 144:3-4

³ LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

⁴ Man is like to vanity: his days are as a shadow that passeth away.

60-0518 — Adoption #2

132 There you are, entering into this promised Land. How do we get into it? We are predestinated to it.

The Church, by the
foreknowledge of God, has
been predestinated (to what?)
to His honor, by His grace, to
the glory, and worship and
glory of God.

Papa, sitting back there in the
beginning, self-existent,
nothing around Him, wanted
something to worship, so He
foreordained and
predestinated a Church, and
before the foundation of the
world,

and put their names in the
Lamb's Book of Life, when
they...slain before the
foundation of the world, that
they might appear to His glory
and to His praises at the end of
time,

when will gather all things in
that one Man, Christ Jesus.

Whew! Glory! That's it. That's
just...And that's it right there,
my brother, sister. Don't you
never move from That.

62-1014M — The Stature Of A
Perfect Man

65 What is it? God
condescending to His creation.
God wants to be worshipped.
The word God means “object
of worship.”

And it's God trying to
condition His people, so He can
get from them what He
created them for.

He never made you to be
something else besides a son
and daughter of God. If you
have missed that, of being a
son and daughter of God,
you've missed the mark.

God Is Sovereign And
Has Set Conditions To
Be Met For Worship To
Be Accepted By Him

It Must Be Under The
Shed Blood

63-0707M — The Indictment

99 ...When you turn the Blood
down, then your meeting place
with God has been taken away.

God made His first decision in
the garden of Eden, that man
would only worship Him under
the shed blood of the sacrifice.

And that's the only place that
God met with man then, and
that's the only place that God
ever did meet with man.

100 And that's the only place
He meets with man today, is
under the shed Blood of the
Sacrifice. See? I don't care if
you're a Methodist, Baptist,
Presbyterian;

if you can forget your
differences, Roman Catholic,
whatever you might be, and
will come under the shed
Blood, God will meet with both
of us there.

That's where we can all meet
and fellowship on the same
grounds. But, otherwise, He
will not meet just because
you're a Methodist; He'll not
meet just because you're
Pentecostals.

He'll meet with you under one
condition, that's, under the
shed Blood, when your sins has
been confessed and expelled in
His Presence, then, by the
Blood. And the Blood is always
before Him,

and therefore He only can see
you through that shed Blood.
And you're white as snow, see,
when you've confessed your
sins. Otherwise, you're not
there, you cannot fellowship.

101 That's the reason that you don't see things happening in the churches. They confess that they believe the Blood, but they reject the very plan to get to the Blood; the Word.

It Must Be At The
Place Where He
Chooses To And Puts
His Name

65-1128M — God's Only Provided
Place Of Worship

206 God did not put His Name
then in Babylon. Closely now. He
cannot put His Name in Babylon,
the churches. Oh, they, they put
His Name in there, but He never.
No.

207 You say, “Well, now, Brother Branham!” Wait, wait, just sit still just a minute. You asked me to stay a little longer. Can’t you see? Now notice, they put His Name in there, but He didn’t.

208 Now, He said, “The place
that I’m going to meet you and
receive your sacrifice is where I
choose to put My Name. You
come in at this gate, this door
where I choose to put My
Name. There’s where you
come.”

Isaiah 4:1-2

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

² In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

It Must Be In The
Evening Time

1 Kings 18:29-38

²⁹ And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

³⁰ And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

³¹ And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

³² And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

³³ And he put the wood in order,
and cut the bullock in pieces,
and laid him on the wood, and
said, Fill four barrels with water,
and pour it on the burnt
sacrifice, and on the wood.

³⁴ And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

³⁵ And the water ran round about the altar; and he filled the trench also with water.

³⁶ And it came to pass at the time ⁶⁹ of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

³⁷ Hear me, O LORD, hear me,
that this people may know that
thou art the LORD God, and
that thou hast turned their
heart back again.

³⁸ Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

It Must Be In Spirit
And In Truth

John 4:19-24

¹⁹ The woman saith unto him,
Sir, I perceive that thou art a
prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what:
we know what we worship: for
salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jesus Christ In The

Revealed Word Of The Day

Fulfills All The

Requirements.

He Is The Only Place Where

Our Worship Can Be

Accepted

65-0220 — God's Chosen Place⁸⁰ Of Worship

53 Now let's look at another type while we're along here, that's, the type of the passover, foreshadowed Jesus. We notice here the sacrifice of blood, by death.

The sacrifice of blood was the
place that foreshadowed
Christ. Can a denomination
bleed; could you think of a
church bleeding, a
denominational bleeding?

Certainly not. It taken blood, to bleed from a life. And, the life, here Jesus comes in view by the lamb. The lamb was a type of Christ, and foreshadowed Christ,

because He was “the Lamb of God,” that John introduced, “that takes away the sin of the world.” We find Jesus coming into view, here in Exodus the 12th chapter.

54 Notice, it was the only place death could not strike. When death was about to strike the land, there had to be a certain place; all from under this died.

Only one place! Now, it didn't mean it was one house; but there was one place, that's where the lamb was killed. Where the lamb's blood was,

the death angel could not strike, because it was the one place God had put His Name. And that lamb was named back there in the beginning, a lamb. Notice, it was the one place he could not strike.

55 And now the same is today.
There is only one place that
spiritual death cannot strike,
that's the Word. Death can't
strike the Word, because It's
the living Word of God.

65-1125 — The Invisible Union
Of The Bride Of Christ

274 Pure, unadulterated; oh,
hallelujah; leaving soon for the
skies; amen; standing ready.

Think.

Your garments, washed by the
Water of the bleeding Word!
The Word become Blood. The
Word bled for you, and you are
washed in bleeding Word.

The Word, bleeding! The Life of
God in the Word, and the Word
was bled for you, that you
might be washed from the filth
of these prostitutes,

and be cleaned and sanctified
by the washing of the Water of
the Word, and makes your
mind and heart stayed on God
and on His Word.

65-1205 — Things That Are To Be

62 ...It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect."

It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride.

So how can you do it through
anything else but the perfect
Word of God, which is, “The
Waters of separation, that
washes us from our sins”?
Amen.

That's right. The Blood of Jesus
Christ, think of It, the dripping,
Bloody Word. Amen. The
Blood, the—the Word of God
bleeding Blood, to wash the
Bride in. Amen. Yes, sir.

She stands perfect, virgin,
unadulterated. She never
sinned, in the first place. Amen.
She was trapped into it. See?
There's the Father's House that
He's gone to prepare.

65-1128M — God's Only Provided Place
Of Worship

213 Jesus said, “I came in My Father’s Name, and you receive Me not.” You want the Scripture on that? Saint John 5:43. See? “I—I came in My Father’s Name, and you receive Me not.”

Then the Father put His Own
Name, which is “Jesus,” in the
Son. And He’s the Way, He’s
the Door, He’s the House, He’s
where God chose to put His
Name.

God never put His Name in me,
He never put It in the church,
He never put It in the
Methodist, Baptist, Catholic,
but He put It in Christ the
Anointed Emmanuel.

214 And the Name is in the
Word because He is the Word.
Amen! What is He then? The
Word interpreted is the
manifestation of the Name of
God.

No wonder. “Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, Who I am.

And upon this rock I'll build My
place of worship, and the gates
of hell can't shake It down.”

Amen! O living Church of God,
stand in firm foundation on
Jesus Christ alone.

You can sing the song, but if you're not on Christ the Word, you're a teetering, faltering sand. "But upon this Rock," Christ, "My Word."

65-0220 — God's Chosen Place
Of Worship

61 Now we say, “The church,
the great, mighty church, she
did this and she did that. She
has weighed the storms.

We've picked up in population.
We're great in numbers. We're a
mighty church. She is a great
thing.”

But God never said anything
about a she. He said, “Him.”

“Him,” is the meeting place,
the Lamb, not the church. Not
her name, but His Name. He
didn’t put her name anywhere.
He put His Name in “Him”!

That's why, "All we must do, or word or deed, we must do it all in the Name of Jesus Christ." If we pray, we got to pray in the Name of Jesus. If we ask petition, we've got to ask in Jesus' Name.

If we walk, we walk in Jesus' ¹⁰⁸
Name.

If we talk, we talk in Jesus'
Name. If we baptize, we've got
to baptize in the Name of Jesus
Christ. For, "All that we do in
word or in deed, do it in the
Name of Jesus Christ."

62 A fellow said to me one time, discussing that, he said, “Brother Branham, my wife, I don’t...” He said, “She, her name is Such-and-such.” He’s a minister, may be setting here now.

And he said, “My wife,” said,
“she’s got my name.” I’ll just say
Jones, because it wasn’t Jones.
He said, “Now, she don’t have
to get up every morning, get the
broom and say,

‘Now I sweep the floor in the name of Jones, and I wash the dishes in the name of Jones, and I patch the clothes in the name of Jones.’” He said, “I don’t think you have to call any name at all.”

I said, “I believe you do.” That’s right.

And he said, “Well, why? She don’t have to say it. Everything she does is in the name of Jones, to begin with.”

63 I said, “But you never
walked down on a street and
got her, and said, ‘Come on,
Jones.’ She had to become,
first, by a ceremony, a
marriage ceremony, ‘Jones.’

If she didn't, you're living in adultery. And if you're baptized any other way but in the Name of Jesus Christ, it's an adultery baptism, which is not found in the Bible."

Then, “What you do in word
and deed, do it all in the Name
of Jesus.” After that, what you
do! But first, you have become
in His Name.

64 There is many fine women in this building tonight, fine, loyal women; but there's one Mrs. William Branham. She's the one goes home with me. She's the one that's my wife.

65 THERE IS FINE PEOPLE IN
THE WORLD, FINE CHURCHES;
BUT THERE'S ONE MRS. JESUS
CHRIST, AND THAT'S WHO HE'S
COMING FOR. THAT'S WHERE
HIS NAME LAYS.

THERE IS WHERE HIS WORSHIP
IS, IN HER AND HER ALONE.
THAT IS TRUE. OH, YES, SIR. WE
FIND THAT TO BE TRUE.

66 Now, that's why, we, "All we do in word or in deed, we do it in the Name of Jesus Christ."

65-0220 - God's Chosen Place
Of Worship

108 Then, my brother, I want to
ask you something, in closing.
We might say this.

In Malachi 4, aren't we also
promised another eagle, a
Pillar of Light to be following,
to show the erring church this
day that He is Hebrews 13:8,

“the same yesterday, today,
and forever”? Aren’t we
promised another one to come
flying from the wilderness?
Amen! That’s exactly the Truth.

How fitting and matching it is to
Luke 17:30, where the Son of
man (Eagle) will be revealing
Himself to bring to naught all
other worship places, such as
denominations and so forth!
God chose His place. John said,
“There It is!”

109 And then we're promised
the same thing in this day,
Malachi 4, "To turn the hearts of
the children back," to say that
He is not dead, these things are
not for another age;

baptism in Jesus' Name was not for back there, but He is now the same. Amen. To bring to naught all other places of worship, that's what the last-day eagle is to do,

to show that all the rest of it is
foolishness, denomination is
folly, but to point them again
with the same sign that He did,
that He's the same yesterday,
today, and forever. Hallelujah!

111 There is been a day of
reformers. There is been a day
that's just a shadow, can't call
day or night. But in the evening
time, in the Eagle time:
It shall be Light about Eagle
time,

The path to Glory you will surely¹²⁸
find;

In the water way is the Light
today,

Buried in the precious Name of
Jesus.

Young and old, repent of all your
sins,

The Holy Ghost will surely
baptize you in;
For the evening Lights have
come,
It is a fact that God and Christ
are One.

112 Amen! It shall be Light
about the evening time, God's
only chosen place to worship.
Oh, what's this Message come
to, what is He going to do? And
in His day it shall be Light at
the evening time,

and (what?) to welcome His
children back home to the true
promised Land, by the same
sign of the Pillar of Fire that led
the children of Israel through
the wilderness.

God's chosen place to worship,
Jesus Christ. That's the only
place there is. That's the only
Name God has for salvation.
That's what He has named the
family in Heaven, when it's on
earth, is Jesus Christ.

65-0425 — God's Provided Place
Of Worship

“The time is coming, and now is,
when God, being a Spirit, will be
worshipped in Spirit and in
Truth.” Now some people have
Spirit, no Truth. Others has Truth,
no Spirit.

114 So it's just like if we had a big car, we were going somewhere in a Cadillac. And both Cadillacs was made just alike, and we pushed them out here and we...up to the tanks,

and we filled them both up with gasoline. And you crank and crank on one. Well, you look out, say, “The seat is all right.

The steering wheel is pretty, it's got diamond studs in it. And plush, it sets pretty. Oh, you sit back and go to sleep." And, oh, a lot of things you could do, each one, but, you see, one of them...

All of them has the right mechanics, but one of them has the dynamics. You see, you might know the mechanics, but it takes the dynamics to start off the mechanics, to make them work.

115 And that's what's the
matter with the church today.
We're full of theology, without
any dynamics in it. That's right.
See?

116 In other words, you've got to have the spark to the gasoline, or the gasoline is no more than...It's not even as good as water, as long as it hasn't got the spark to fire it. So, that's the way.

117 No matter how well we're
taught, how well we'll believe,
and how much of the Bible that
we say is true, and we believe
it all true, it's got to be the—

the dynamics has got to be
there, the spark, to set that
Word afire, to make it start
rolling. It's got to have that. If
you don't, the church sits still,
the car sits still, you'll sit still.
But no matter how much you
say, "I sympathize.

I believe every Word of That.”
You’ve got to have something to
spark that off, to make that one
hundred octane go to firing, and
the big Church of God go to
moving on.

It's got to take the dynamics
with the mechanics. Nothing
wrong with the mechanics, but
lacking dynamics.

65-0418M — It Is The Rising Of The Sun

107 There was the first Sheaf
come up from all the prophets,
which was the Son of God, the
King of all prophets.

108 There has been churches,
churches, brides, brides,
churches, brides, brides.

109 But there has got to come
One! Hallelujah! There has to
come a real Bride! There must
come One that's not only got
the Mechanics,

but the Dynamics of It, makes
that Church live, move in the
Power of His resurrection. Until
we come to that place, until we
find that place, what good does
it do to polish the hubs?

What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

65-0418M — It Is The Rising Of
The Sun

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,
coming out of the church,
there'll have to be a Sheaf
waved again in the last days.

Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people.

And the first time there will
come forth, for the Bride age,
for a resurrection out of dark
denominationalism, will be a
Message,

that the full maturity of the
Word has turned back again in
Its full Power, and being waved
over the people, by the same
signs and wonders that He did
back there.

65-0418M — It Is The Rising Of
The Sun

307 Look what we've seen in
this day. The quickening Power
has come to us, to open the
Seven Seals.

What was that, the
intelligence of a man? No, the
quickenning Power of God. See,
the quickenning Power of God
foretold this would take place.

See, the quickening Power of
God made the world testify to
It, it's the Truth. The Angel of
the Lord, I told you, was around,
in a Pillar of Fire; quickening
Power let the world testify that
It's the Truth.

And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

308 He is the One Who opened
those Seals. He is those Seals,
for the whole Word of God is
Christ, and Christ is the Seals
that was opened. What is the
opening of Seals then?
Revealing Christ.

62-0318 — The Spoken Word Is
The Original Seed

174 And the only way that we can
ever be born again is, first, in the
womb of the mind, receive the
Word, and then the Spirit comes
on top of That and brings It to
Life. There you are.

That's what does it. That's the
real Gospel teaching, brother. I
believe, if Saint Paul was
standing, today, he'd teach the
same thing I do, in this hour.
All right.

62-1104M — Blasphemous Names

143 And the biggest part of our faith is mental faith. By hearing the Word, it brings us to a mental recognition of God.

144 But if This, coming from
Above, oh, brother, if It ever
strikes this, there is a godly
spiritual faith. Then what does
that faith do? That faith
recognizes only the Word.

No matter what anything else says, it only recognizes the Word, because, “In the beginning was the Word, and the Word was with God, and the Word was God.” And the Word is still God.

“And the Word was made flesh and dwelt among us.” And
when the Word Itself is
pouring into our faith, our
mental faith becomes a
spiritual revelation.

145 “And upon this foundation
I’ll build My Church.” See? Not
upon a mental conception of
church joining, a mental
conception of That;

but upon the revelation, when
them streams of grace has
poured into that mental faith
that you've got.

Then, upon this, a spiritual
revelation, “I’ll build My
Church, and the gates of hell
can’t prevail against It.” See?
That shows they would be
against It, but it’ll never
prevail. Oh, what a glorious
thing!

65-0426 — Proving His Word
2 And I wanted you to be sure
to see that. It's the—the
anchor that we have. We are
not anchored by a church.

We're anchored in Christ, you
see. He is that only Way. He is
the only place of safety, the
only place that God ever put
His Name.

And God said He would meet
the people in the place He
chose to put His Name; not in
any gate, but in the gate that
He chose. And in that place He
would meet the people, and
there only.

And we find out that God never¹⁷²
put His Name anywhere but in
His Son, Jesus Christ, as the
son always takes the name of
the father.

And now you say, “Well, what
does that apply today? Each
one says, ‘I’m in Jesus.’”

3 He is the Word. That, “In the beginning was the Word, and the Word was with God, and the Word was God. The Word was made flesh and dwelt among us.”

Again, it's also written in
Revelation the 19th chapter,
when we seen Him coming, the
Bride and Groom, His vesture
dipped in Blood, "His Name
was called 'The Word of God.'"
He is the Word of God.

4 And, that's, He is the
quickenning power. He is the
Holy Spirit is that, the—the
dynamics that comes into the
mechanics, the Words, that
make It live.

And it all has to work together,
or it just won't work. It's got
to take the whole Bible, the
whole Christ, the full Gospel.

Called Out And Caused To Approach

Sunday Service, 28th May 2023

Bro. James Menni

Psalm 65:5

⁵ By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Luke 14:16-25

¹⁶ Then said he unto him, A certain man made a great supper, and bade many:

¹⁷ And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

¹⁸ And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

¹⁹ And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

²⁰ And another said, I have married a wife, and therefore I cannot come.

²¹ So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

²³ And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

25 And there went great multitudes with him: and he turned, and said unto them,

63-0630E — Is Your Life Worthy¹⁸⁸
Of The Gospel?

32 Now, did you notice, there was three pulls, or three turns, of it? When they went out, first, and call to them that were, or, bidden to come, and they didn't do it.

So there went out a healing campaign, went out to get the blind and halt. And still there were room, so he went out and compelled the good, bad, and indifferent; they should come in.

33 Now, you read another parable of this, something on order of it, in Matthew 22:1 to 10, if you'd like to read it, later on.

Caused To
Approach

Luke 23:39-43

³⁹ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

⁴⁰ But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

⁴² And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

⁴³ And Jesus said unto him,
Verily I say unto thee, Today
shalt thou be with me in
paradise.

Ruth 2:1-10

1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

² And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

³ And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

⁴ And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

⁵ Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

⁶ And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

⁷ And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

⁸ Then said Boaz unto Ruth,
Hearest thou not, my daughter?
Go not to glean in another field,
neither go from hence, but
abide here fast by my maidens:

⁹ Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

¹⁰ Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

1 Samuel 22:1-2

1 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

² And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

1 Samuel 25:36-42

³⁶ And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

³⁷ But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

³⁸ And it came to pass about ten days after, that the LORD smote Nabal, that he died.

³⁹ And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

⁴⁰ And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

⁴¹ And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

⁴² And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

Joshua 2:8-14

⁸ And before they were laid down, she came up unto them upon the roof;

⁹ And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

¹⁰ For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

²¹⁹
11 And as soon as we had heard
these things, our hearts did
melt, neither did there remain
any more courage in any man,
because of you: for
the LORD your God, he is God in
heaven above, and in earth
beneath.

¹² Now therefore, I pray you,
swear unto me by the LORD,
since I have shewed you
kindness, that ye will also shew
kindness unto my father's
house, and give me a true
token:

¹³ And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

¹⁴ And the men answered her,
Our life for yours, if ye utter not
this our business. And it shall be,
when the LORD hath given us
the land, that we will deal kindly
and truly with thee.

After Christ Is Rejected By
The Churches, He Draws
The Bride To Himself
Through The Third
Pull/Ministry Of The Son
Of Man

64-0719M — The Feast Of The Trumpets

242 The big fifty days has passed over. The pentecostal feast has passed over, seven sabbaths; until the trumpets, a type of the Seventh Church Age.

Remember, remember,
the...under the Sixth Trumpet,
the Jew...Are you listening?

[Congregation says,
“Amen.”—Ed.] Under the Sixth
Trumpet, the—the
Pentecostals reject the Bible;

the—the lukewarm, not only
Pentecostals, all the rest. The
church world rejects Christ
and He is put on the outside.
And in the same Trumpet...And
the same Seal, rather, when It
was opened,

to show Jesus on the outside of
the church, trying to get back
in; at the same time, the
Trumpet sound for the Jews, and
the Jews recognize the
Atonement. Glory! Hallelujah!
Oh, my!

243 The Holy Spirit has been
bound by these
denominational rivers, for
almost two thousand years,
but is to be loosed in the
evening time, by the
evening-time Message.

The Holy Spirit back in the
Church again; Christ, Himself,
revealed in human flesh, in the
evening time. He said. He
promised it.

244 There was three stages of
it, as I said. The martyrs, age of
the martyr, for it; and then the
stage of the reformers; and
now the calling-out time.

1 Samuel 22:1-2

64-0614M — The Unveiling Of
God

71 Now, and, remember,
between the Son of God...In
the Laodicea church age, they
put Him out.

And in Luke, He said He would
be revealed again as Son of
man, the Prophet, fulfilling the
rest of it. See? The Scriptures
tie perfectly together.

Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.

64-0614M — The Unveiling Of God

184 Oh, brother, sister, are you catching it? Look! Don't you see? It's been veiled through these ages, according to what God said,

and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along. The hour of the seventh angel's Message,

all the mysteries of God should
be made known in that Elijah,
this last hour; how that Christ
is put out of His church, the
Son of God; how He is revealed
as Son of man again;

how that the Church is to be
put in order, and everything for
the last day, no creed, no
denomination, just absolutely
the Word living in the
individual. "I'll take one, and
leave one.

I'll take this, and leave that
one.” See? There’s
just...There’s no strings, no
denominations, no bindings or
nothing; it’s the heart with
God, and Him alone. See?

There Is A God-ordained
Way To Approach Divine
Fellowship

Numbers 19:1-9

19 And the LORD spake unto Moses and unto Aaron, saying,

² This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

³ And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

⁴ And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

⁵ And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

⁶ And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

⁷ Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

⁸ And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

⁹ And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

60-0709 — God's Provided Way
Of Approach To Fellowship

43Now, the unbeliever
coming in, first thing he did, he
had to do it just like a—a...the...

He come to this waters of separation first, to be separated. Now, what does he come? “Faith cometh by hearing.” He was in the outer court. Now, it must be kept in a clean place.

44 Then the sinner come up, and he was—made his confession that he had sinned and done wrong. Then he's sprinkled with the waters of separation.

45 Now, many people think, kind—when they come and make a confession—confess their sins—that God sprinkles them with the water of separation and that’s all. No, sir.

You're just beginning now; you haven't come to the fellowship. Please pardon this real strong, rude teaching, but I—I...You...Before you can make a...(This man's a carpenter, I believe he said.)

or...Before you can make a board hang on a house right, you've got to clinch them nails down. (Is that right?) That's the way the Gospel...You've got to drive them in, make them hang there with the Word.

46 Now notice, when after this believer come and accepted God, and the propitiation for his sins, he was sprinkled with the waters of separation; it was a cleansing. Over in Ephesians 6 and 5, I believe,

or 5 and 6, rather, I believe it is, you find that Paul said, “We’re washed by the water of the Word, a water of separation that washes us. Faith cometh by hearing, hearing of the Word.”

It only separates us from our sin.
Now, do not remain there, my
precious brother or sister.
You've yet not approached the
fellowship.

47 Notice, the next thing you—take place, after that animal was killed, and the waters of separation was made, which spoke of Christ...

The waters of separation was provided, then after this unbeliever, being separated from his sins, then he looked towards the congregation, towards the—the building.

And as he walked into the holy place or the next court, he had to remember up over that door was seven stripes of blood; that's something to let him enter into the fellowship died and went before him.

Although the Word has
cleansed us by hearing, by faith,
yet we have to recognize the
Blood, that something died and
went before us to cleanse the
way.

Oh, blessed be the Name of the Lord! Something did die for us; the Lord Jesus Christ left of His—His Word, and there's His Blood as a memorial.

48 Now, then when we walk up to there (after being cleansed by the Word, the water of separation), we walk up towards the door of the tabernacle, and we stop.

Oh, if we just had time to linger here at the door a few minutes, what those seven stripes over the door meant: Seven ages, the seven church age dispensation.

Every age since Genesis till the end of Revelations, it's been the Blood through every church age. No creeds, no doctrines, no nothing but the Blood of the Lord Jesus. You're still not entered into the fellowship.

You've been separated from your sins, recognizing now through sanctification, the cleansing, that something died and went on before you. But notice, they went from that place into the holiest of holies.

Oh, one man went once a year,
Aaron, the high priest, going
with the blood before him.

Notice, he was dressed in such a
way; a beautiful type of the
church, if you'll receive it.

50 Notice, when you come in separation, making confession...All right? You can fellowship with them. You come in then under the Blood; you can fellowship with them under the Blood.

That's true enough. But to fellowship with God, you have to go into the Presence of God, and that is into the Shekinah Glory. And one man once a year was dressed to go into the Shekinah Glory,

where he fellowshiped with God face to face. Why, it was so glorious in there one year, he left his rod, and it bloomed out and blossomed in the Presence of the Shekinah Glory.

Brother, sister, today...You say,
“But Brother Branham, once a
year?” Yes. Watch how he had to
be dressed. He had to be dressed
in a certain garment made by
certain hands, holy hands. He had
to walk such a way;

on his garment he had a pomegranate and a bell. And every time he moved his leg, moving like that, it played “Holy, holy, holy unto the Lord; holy, holy, holy unto the Lord.”

What's he doing? He's approaching the Shekinah Glory for fellowship with God Himself, carrying before him the blood. Oh, God, I wished I could have the voice of Angel; I could make that sink in.

275
Once, You Could Only
Access The Tree Of Life
Through A Long
Process. Now God Has
Greatly Hastened The
Process

Genesis 3:22-24

²² And the LORD God said,
Behold, the man is become as
one of us, to know good and
evil: and now, lest he put forth
his hand, and take also of the
tree of life, and eat, and live for
ever:

²³ Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

²⁴ So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

62-0714 — The Uncertain
Sound

146 Now, notice. Jesus...There was two trees in the garden of Eden, one of them was Life, and one was death.

One of them was the woman,
the other One was the Man. And
life that come by the woman
dies, but the Life that come by
the Man lives.

Jesus said, “I am the Bread of Life that come from God out of Heaven.” The Angel...The Seraphims guarded the Tree of Life, which was the Bread of Life that come from God out of Heaven,

and notice, that they wouldn't
take It without an Atonement,
and the Atonement had to be
made, and then they could take
the Bread of Life.

63-0803B — Investments

247 Heavenly Father, the evening time is on. We know, in the Bible, that You were the Tree of Life that come from the garden of Eden.

And we know the Seraphims
took a sword of Fire, a Flame,
and guarded that Tree. Cause,
if a man ever touched that Tree
and ate from It, he would live
forever.

You guarded the Tree then. But
the same Fire, from the sword,
the Word of God, is herding
people back to that Tree, that
Tree of Life that come on earth
so beautifully, born in a manger,

over a—a stable where the—the cattle and the sheep had—had bedded and had laid, and little Jehovah crying, in the form of a Baby. Oh, it ought to be the thing that would thrill the heart of every man and woman.

63-0630M — The Third Exodus

46 Oh, the loving hand of God!
How, sometimes, it looks cruel, of
the way that people suffer, but it,
still, it's the tender hand of
Jehovah, leading His little children.
We thank You, Lord.

47 Now I pray, God, as I see the
day that the denomination is
pressing the believers,
excommunicating them,
saying, that, “Their name must
be upon their book, or they’re
lost.

Have nothing to do with the
other group.” It’s only the
tender hand of Jehovah,
leading them to the Tree of
Life.

I pray, God, that each one, I
know they will, because It's
Your Word, and It can't fail.
And may we be led to the Tree
of Life, that we might be a
possessor of Eternal Life,

and see the hand of God, and
we, by the eyes of faith, look
beyond these shadows that
we're walking in today, see the
promised Land laying just
ahead.

Isaiah 6:1-8

1 In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

² Above it stood the seraphims:
each one had six wings; with
twain he covered his face, and
with twain he covered his feet,
and with twain he did fly.

³ And one cried unto another,
and said, Holy, holy, holy, is
the LORD of hosts: the whole
earth is full of his glory.

⁴ And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

⁵ Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

⁶ Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

⁷ And he laid it upon my mouth,
and said, Lo, this hath touched
thy lips; and thine iniquity is
taken away, and thy sin purged.

⁸ Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

For These That Have
Been Caused To
Approach, God Seems
To Change To Order Of
Approach

64-0719M — The Feast Of The
Trumpets

184 You say, “The Church has to go through the persecution, for the—for the perfection of It.”
The Blood of Jesus Christ perfects the Bride.

185 A man who chooses a wife
don't put her through a lot of
punishment; he's already
found grace, too, with her; she
has found grace with him.

He—he engages to her. And, if
there is anything, he'll keep her
from every place to turn her
hand. His grace is so great
upon them.

186 And so will it be upon the
Bride, and so is it on the Bride.
We unworthy creatures,
deserving of hell, but His grace
holds us through it. Look at
how many lost and blind!

How many, how many sinners was there in the world, the hour I got saved! God saved me for a purpose; and I'm determined, by His will, to do that purpose. I don't care what anything else goes; I want to do it.

Due To How Needy The
Bride Is, Superfluous
Grace Is Given To
Quickly Get Her And
Seal Her Into Christ

63-0320 — The Third Seal

93 So, she stepped out from There. And before Adam ever got to her, for a wife, she was already defiled by Satan. And she...

94 And did you notice? Christ
did the same thing, exactly.
Now, for redeeming, God had
to be there first. Did you
notice?

Mary, before she come to
Joseph, the Holy Spirit had
done got there. Amen. See?
That's where the Redeemer
come.

62-0318 — The Spoken Word Is
The Original Seed

124 When Adam come to his
wife, she was pregnant. She
had done something. She was
mixed.

She was hybrid, the child, and it died. But when Joseph come to his bride, she was pregnated, but with Life.

Adam's wife, or Adam's bride,
when Adam...Before they came
together; just like Joseph and
Mary, just like Christ and the
Church now. Don't you see it?
[Congregation says,
"Amen."—Ed.] See?

125 And before they came
together, Adam and Eve, she
was pregnated with the
corrupt seed from the serpent.

And when Adam come to his
wife, he found her pregnated
to death. See? Death! How?
Spiritually and physically dead.

126 But when Joseph, the
human, come to his
wife...Glory! Can't hardly hold
her. She was pregnated with
Life, the Word of God, flesh in
her womb.

128 That's where he found,
when—when Adam come to
his wife, she was pregnated
with the wrong seed. When
Jo-...That seed died. Joseph
come to his, she was
pregnated.

Now, what caused the
different pregnation? Because
that Adam's wife doubted the
Word. That right? Joseph's
bride believed the Word. That's
the difference.

63-0728 — Christ Is The
Mystery Of God Revealed

465 And remember, we are
now, as His Bride, pregnated
with His Spirit. Oh, my! The
Church, bearing children, see,
pregnated by His Spirit with
His Name;

bearing His Name, bearing His
Life; bringing forth the signs of
His Life, evident with the
preeminences, evidence of His
resurrection;

showing that He is not dead, but alive for evermore. This is Eternal Life, and vindicated, vindicates to the world that we are alive in Him. Whew!

466 How do you know, 'cause you're a church member?

Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else.

You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit
adultery; you're already
pregnated. Glory! He can't take
a hold. The womb of life is
closed to anything else. You're
already His, by predestination.

That Seed has come to Life; no
world can get in. Oh! Oh, how
we'd like to stay on this for
about an hour! I'm sure you
understand. See? Christ, and
His alone, already finished. The
Seed was there.

The Seed was, already. When
was It put there? “Before the
foundation of the world, has
predestinated us unto Eternal
Life.” And as soon as the
Life-giving flow, that Seed
laying there...

Other seeds that just would
come in, wouldn't take hold,
just couldn't do it, like. But
when that Seed come in,
quickly it stopped up the
womb; all the rest of the seed
was drove out, see, like that.

The Seventh Angel's
Message Is The Door
Into Christ, The Filter,
The Token-giver, The
Waters Of Separation

2 Peter 1:12

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

2 Peter 1:12

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

64-0802 — The Future Home ³³⁰ Of
The Heavenly Bridegroom And
The Earthly Bride

373 This, being this a way,
would answer exactly Enoch's
sign in Egypt, the pyramid.
Would it? Enoch, before the
antediluvian destruction,

when justification was coming in, he brought forth a sign, and in this pyramid is seven steps going to the king's chamber.

Watch on the seventh step, if you ever studied the dimensions of the pyramid,

what comes out to take the
oncomer, to introduce to the
king. Watch whose station
that is standing there, and
you'll see the day you're living,
in the pyramid.

CAB-09 — 9 - The Laodicean

Church Age

Now this messenger of Malachi

4 and Revelation 10:7 is going

to do two things. One:

According to Malachi 4 he will

turn the hearts of the children

to the fathers.

Two: He will reveal the
mysteries of the seven
thunders in Revelation 10
which are the revelations
contained in the seven seals.

It will be these Divinely
revealed “mystery-truths” that
literally turn the hearts of the
children to the Pentecostal
fathers. Exactly so.

64-0719M — The Feast Of The³³⁶

Trumpets

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in
the seventh step. There shows
that we've got to come again
with that same Spirit that was
on John; he introduced the
Messiah.

He was greater than all the
prophets; he introduced It. And
we've got to come to a place,
again, to something that's
going to introduce the
Messiah.

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”

Now, now, how He shall appear
in the last days, is to bring the
people back to the Word, so
that the Bride will know Her
Husband, know Her Mate, the
revealed Word. That's why this
has to happen.

We Do Not Now Need To
Go Back To Trace The
Steps Of Grace Since They
Are All Represented In The
Seventh Angel's Message

63-0320 — The Third Seal

56 ...Now watch. But, this, the reason that all the straying ends, of the mysterious part about justification, the mysterious part of sanctification, the mysterious part of the baptism of the Holy Ghost.

And, why, what kind did...? Did Eve eat an apple, or did she eat a pomegranate, or something? See? Did...? What was the serpent's seed?

And—and is the baptism in the name of the “Father, Son, Holy Ghost,” or the Name of the “Lord Jesus,” right? And, oh, hundreds of those things, has been left loose-ended. See?

57 And then in the last hour,
this fellow is to come on and
reveal the thing, see, take up
the Scriptures.

It'll be properly identified.

Look. Yes, sir. And, now, it won't be a great, big thing now. It looks like, here in the Bible, it would be something big.

63-0901E — Desperations

22 And all the things that He hasn't done down through the ages, in the church ages, He is now doing.

Back to the Word, because the
messages and the messages
and the messages has to wind
up in the entire Word.

And in the last days, the Seven
Seals being opened, was to
pick up every straggler that's
been left off in it, and make the
whole thing in one great big
body of the Bride,

that them who lived back there
was not perfect until this
Church be perfected, this Bride
group in the last days, to bring
them in, and all together be
taken up. See?

63-1229M — There Is A Man
Here That Can Turn On The
Light

183 ...The dead things of
yesterday, the message of
Luther, the message of Wesley,
the message of Pentecost,

if it can only go through the
process of God's Holy Spirit
and the Word of a vindication,
it'll bring forth the reflection
of Jesus Christ, the King. Amen.
But if you leave it lay, it's dirty
rags. See?

184 It's got to be molded into something else. Luther has got to be molded into Wesley, and Wesley has got to be molded into Pentecost,

and Pentecost has got to be molded into Christ. It goes through a process. So has the Gospel gone through a process. It's processing.

Luther's age, of justification,
we believe that; Wesley's, of
sanctification, we believe that;
the Pentecostal's, of the
restoration of the gifts, for the
Holy Ghost, we believe that,
certainly.

But, mold it all together, what
do you come out with? Jesus,
right, the same yesterday,
today, and forever. Oh! It'll
come out with Jesus.

The Message Of The
Hour Is The Security Of
Those That Have Been
Caused To Approach

We Have Been Brought In
By Grace, And Are Being
Ushered In By Grace. That
Grace Is Embodied In The
Word Of Our Time

God Has Made The
Redemption Process As
Efficient As It Can Ever Be;
Just Focus On One Thing:
The Word. It Will Get The
Job Done

63-0901M — Token

139 The hour is here when the
Token Himself is identifying
Himself right among us, and
proving that He is the same Jesus
yesterday, today, and forever,
and He's right with the Word.

It's got to be applied. A man that says he's got the Token, deny this Word, then what about it? See, you can't do it. The Token has got to be there. "When I...The blood shall be a token unto you."

Now the Holy Spirit, the Life that was in the Blood, is a Token unto you. Get to it in a moment, see. The Holy Ghost is the Token. The case is closed. Yes, sir. Now, remember. And I...

Let Go, Let The Word

63-0825M — How Can I
Overcome?

69 “How will I know then,
Brother Branham, that I’m in
There?” Watch what kind of a
life you’re living.

Just look around. See if it's just
lived out of you, automatically.
Or, do you have to strain and
pull, see, then you're doing it.
But don't try to do it. Did you
ever try? Yeah. Don't.

70 Just like putting a little baby's arm in a sleeve hole, you see. He's just up, down, over, and everything else. See?

He can't do it. "Put on your coat, honey." He can't do it. Little arm is up, down, around. It takes your steady hand.

Oh, how glad I am, I can just yield my hand to Father, say, “Lord Jesus, I can’t get in There. You help me. Put the coat on me.” I quit trying. Just let Him do it. See?

71 If the little baby keeps trying,
“Oh, I can do it. I can do it.” And
he’s just everywhere. He can’t
do it.

Neither can you, neither can I,
but if we’ll just hold still and
let Him do it.

Just yield to Him, “Here, Lord,
here I am. Just—just let me be
nothing. I—I yield. You put my
hand in the right place.” That’s
the victory. That’s overcoming.

72 The thing you have to overcome is yourself, your idea, your thing, and surrender yourself to Him. He overcome for you. He knows the way; we don't.

55-0724 — Enticing Spirits

96 How do you let go? So many
people are wondering today,
saying, “Well, Brother
Branham, how do you let go?”

I know you heard a lot of theology on it, “let go.” A lot of people just work up a sweat, trying to let go.

Many people come around and say, “I was going to go on a forty-day fast so I can do something.” You don’t need a forty-day fast. You need to let go of the world and all these devilish things,

and take God's Word in your heart. You got to be taught how to do that. You don't do it by jumping up-and-down, neither do you do it on a forty-day fast. You do it by a surrendered heart to Almighty God.

65-0801M — The God Of This
Evil Age

167 But, in obedience, this little
faith Woman, that lives by faith,
the Bride; the person here,
there;

here, off somewhere else, some other church, some other denomination, whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed.

She is watching for it. She is
part of that Word, and She is
watching for Her life to
manifest that Word.

Brethren, can't you see that? I
hope that didn't go over you.

The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way.

Yet, She feels it out there, and
She knows it's going to
happen; then here it happens,
then She wakes up. God said,
“Let there be,” and She came
forth like the first one come
forth.