# Breaking The Generational Curse Sunday Service,4<sup>th</sup> June 2023

Pastor O. Kamwatti

Exodus 20:4-6

<sup>4</sup> Thou shalt not make unto thee

any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

3 <sup>5</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

<sup>6</sup> And shewing mercy unto thousands of them that love me, and keep my commandments.

### Curse Is A Terrible Thing Most Of The Time You Don't Even Know It Is There

You Treat Its Symptoms – As:-Epilepsy/Blood Pressure/Cancer

You Can Be Condemned For-~Alcoholism ~Womanizing ~Hate/Anger /Resentment

# <u>Until And Unless – Its</u>

# <u>Source</u> Is Properly Discerned

e Consult:

To Discern It People Consult: ~Psychic ~Witch Doctors/Medicine Men ~Mediums/Seers Under

Different Names

# God Have: Prophets And / Or Dreams/Urim And Thummin

#### Exodus 28:30

<sup>30</sup> And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

# Which Is The Living Word Of God

### <u>Hebrews 4:12</u>

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

## King Saul Like Men Today:- Looked For An Alternative To God's Provided Way

# <u>1 Samuel 28:5-7</u> <sup>5</sup> And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

<sup>6</sup> And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. <sup>7</sup> Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

# Ahaziah – Son Of Ahab: Inquired From Baalzebub

# <u>2 Kings 1:1-4</u>1 Then Moab rebelled againstIsrael after the death of Ahab.

<sup>2</sup> And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.

<sup>3</sup> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?

<sup>4</sup> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

# Jeremiah Prophesied To Israel

### Jeremiah 2:5

<sup>5</sup> Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

### Jeremiah 2:11

<sup>11</sup> Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

### Jeremiah 2:13

<sup>13</sup> For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

### 65-0123 – Broken Cisterns 22 Like this military man, a while ago, was speaking to us and saying that some certain things, that perhaps maybe in some other country has a certain missile,

### or—or something on that idea, and we've got to find something to counteract that in—in a military strategy.

29 23 Well, the same thing goes into a church, to a parish where a

man is preaching, or if he is an evangelist in the field. When he

sees uprisings, and something

<u>that's just starting, going, its</u>

infancy or whatever it is;

it's that man, if he is a servant of God, to block that thing so far from the people's minds that they'll keep away from it. And we don't want that to happen, for us to get into places like that.

30

65-0123 – Broken Cisterns 38 We find out here that Israel is accused by the prophet, when God had ordained him and sent him out, they were accused of two major sins.

And we want to talk on those two things that they had done. And, from that, we want to prosper by it. Now, they had turned from <u>God, the Fountain of living</u> water, and had hewed themselves out cisterns. They had turned from the thing that God had given them,

### and had hewed themselves something that they had did themselves. And these cisterns, you notice, he had, they had broken and they were leaking.

### 65-0123 – Broken Cisterns 51 Now notice they had left Him, the Fountain of living waters, and had hewed

<u>themselves cisterns</u>.

# Hanging Over Hell With Every Word To Keep

65-0123 – Broken Cisterns 56 When God first set the human race in...on earth, He told them they live by His Word.

Now the Word of God is like a chain, you're passing across hell with It; and its chain is only its best at its weakest link, and God wants us to keep every Word of It.

#### <u>Now that was the first of the</u> <u>Bible; just to break one Word,</u> <u>plunged the human race into a</u> <u>darkness of death</u>.

## 57 Jesus came in the middle of the Bible, and He said that, "Man shall not live by bread alone, but by every Word."

Not just part of the Words, or ninety-nine out of a hundred; but every Word, just like Eve and Adam was.

# 58 And in the last of the Bible, Revelation 22:18, He said that, "Whosoever shall take a Word out of This, or add one word to

<u>lt</u>!"

# Jesus Said

#### <u>John 7:37-38</u>

<sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

<u>65-0123 – Broken Cisterns</u> 113 And here is an artesian well. Now watch this. It's self-supporting. You don't have to get any big systems and bring a lot of money into it.

## You don't have to join a lot of members. <u>It supports its</u> <u>members, of the Spirit of Life</u> <u>in them, functioning</u>.

114 Notice the water that comes from it, fresh, pure and clean. Not a cistern, something stagnated that's been indocumented by forty, fifty different minds, saying, "This is right, and that's right, and this conception,"

48

and vote and call on, and as they do, and then make a denomination out of it. It's pure and clean, unadulterated Word of God, coming from the hand of God. It's a real artesian well.

## 115 Notice, the secret of its power is within itself. Man cannot find it. Some kind of a pressure, beneath it, that's making it push up.

## 65-0123 – Broken Cisterns 117 And that goes to show that any denomination, through a little lack of Spirit or a little change of atmosphere, will freeze over. But God's artesian well, He's the—

51

<u>He's the same vesterday, today,</u> and forever, it keeps all the things bubbled out of it and shoved out of it. And there is none in there, to begin with. And anything gets into it, it'll push it out of the way.

52

#### <u>65-0123 — Broken Cisterns</u> 120 If it could have spoke to me, you know what that well would have said?

# He'd have said, "Brother Branham, it isn't me bubbling, it's something behind me, bubbling me." And that's the way it is with...That's a poor word, but you know what I mean.

54

# 121 <u>And that's the way it is</u> with a born-again experience. You cannot contain it.

# <u>It's a—a well of water within</u> you, bubbling up into everlasting Life. See, there is something about it, that you have nothing to do with.

The man-made tanks may freeze, and them begging for revival and everything; but <u>a</u> man that's under that Fountain, living in that Fountain, it's day and night!

No, you don't have to wait on local rains and local revivals. You are full of It. "I'll give unto him a fountain of Life, in him, bubbling up."

There's something in It, that's fresh every day, pure and clean. It's the unadulterated Word of God in your heart and mouth, vindicating Itself, speaking for ltself.

I don't care whether it's raining, whether it's snowing, what kind of weather it is, you are still happy because the Holy Spirit is in there bubbling up. It's the hidden Power. Notice. Oh, its secret is within it.

# Elijah To King Ahaziah

#### <u>2 Kings 1:3</u>

<sup>3</sup> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?

# Ahaziah Sent Captain Of 50

2 Kings 1:9-17 <sup>9</sup> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

<sup>10</sup> And Elijah answered and said<sup>65</sup> to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

<sup>11</sup> Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

<sup>12</sup> And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

<sup>13</sup> and he sent again A captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before elijah, and besought him, and said unto him, O man of god, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

<sup>14</sup> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

<sup>15</sup> And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

<sup>16</sup> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

<sup>17</sup> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

# Our World, Time And Age Everything Is Cursed

## <u>By What?</u> Departing From Apostles' Word

#### Galatians 1:6-9

<sup>6</sup> I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

<sup>7</sup> Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

<sup>8</sup> But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

<sup>9</sup> As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

# For The True Church's Foundation Is:-

Ephesians 2:19-22 <sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

<sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

### <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

### <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.

# God Promised Remedy For The Curse – Faith Of Our Fathers

#### Malachi 4:5-6

<sup>5</sup> Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: <sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The Plagues/Vials/Trumpets

87

## Have Come Down As A Cluster

65-0822E — A Thinking Man's Filter 12 .....And I'm anxiously waiting for the hour to where we can all congregate in one place and preach on those Seven Plagues, and Seven Vials, and the Trumpets, and so forth. They all happen right in a cluster.

89

# 200 Million Demons "(Rev 9:13-21)"-Yet No Repentance

#### Revelation 9:20-21

<sup>20</sup> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

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<sup>21</sup> Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

### <u>65-0822E — A Thinking Man's</u> <u>Filter</u>

70 "The woman that liveth in pleasure," with her bobbed hair and painted face, "is dead while she is alive."

The Bible said so. See? See, she may be religious, but she never was saved. She's got a outward motion. She might sing in the choir, or she might dance in the Spirit,

she might speak in tongues, and have all the manifestations of the Spirit. But unless that soul on the inside is God's daughter, see, she is gone, no matter what she does.

65-0822E — A Thinking Man's Filter 72 But when you're born of the Spirit of God, then you've got a...you are a son of God, and you always was a son of God, and you always will be a son of God.

96

No way to separate it, because it's...you have Eternal Life. And Eternal never did begin; neither will it ever end.

73 Oh, for the grace of God, that He would give us understanding of such great mysteries! As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, "This is a mystery," how the women should be in respects to their husband.

Even the second place, I believe it is, the entire Bible, that reverence was ever spoke to. Said, "The women, seeing she reverence her husband, reverence her husband."

Then a husband ought to live such a life before his wife that his wife could reverence him as a son of God. And if he doesn't live that kind of life, well, then, course, she wouldn't reverence him, because she knows what he's made of.

But when it is a man that is reverent man, reverent and clean, with his wife and before his family, a real servant of God, then the women, children, and all, should respect that servant of God, with reverence.

65-0822E — A Thinking Man's Filter 146 <u>Oh, hide me in the Rock of</u> ages! God, let me, let me. Breathe upon me, Lord. Spirit of the living God, breathe on me. Let me take God's Filter and live under That, Lord.

Let me breathe the fresh air of the Holy Ghost into my lungs, in my soul each day, that I sin <u>not against You, O Lord.</u> Breathe on me, Holy Spirit, breathe on me! I...

147 Let me plant the Word of God in my heart, and purpose there that I'll not turn to the right hand or to the left hand, away from It, but I'll live true to It all the days of my life.

O Father God, then send down upon me the Holy Spirit of Life, to <u>quicken those Words to me, that</u> I might manifest Jesus Christ before those who are before me, to looking for it to happen. That's my prayer.

# That's The Prayer Of A Thinking Man

<u>65-0822E — A Thinking Man's Filter</u> 54 Can you imagine a preacher standing in the pulpit, because he's paid good by a congregation that pats him on the back, calls him, "Doctor, Brother, Reverend,"

and takes him out to all kinds of parties where they mix bathing, and everything else, on the beaches; could you imagine a man claiming that he's coming through a thinking man's Filter?

### 155 And some of those women on the platform, with their dresses above their knees, and cut so tight and shows every form, every move they make,

and their underneath clothes showing through their dresses; just as bad as wearing shorts, bikinis, or anything else. You Pentecostal, blind, Laodicean preachers,

how long will God suffer you, I don't know. Be...God be merciful to your-to your blind eyes. He's got eyesalve tonight, to open your eyes, that you might see.

156 As I said this morning, we're in the seeing age, the top. There's no more faculties above that, that you can move outwardly, to know.

You, from your nose, you can smell; from your lips, you can speak; from your hands, you can feel and reach; and your feet, and so forth; but you can't go farther than your eyes.

114

157 Malachi 4 has come; sight! "And it shall be Light about the evening time." Oh, walk in the Light! We'll walk in the Light, a beautiful Light,

That comes where the dewdrops of mercy are bright; Shine all around me by day and by night, Jesus, the Word, the Light of the world.

158 Yes, sir. Pass through It, oh, brother, and you will come out with a holy man's taste, with the Holy Ghost.

159 Oh, woman, just pass your modern thinking of dress. Pass your modern thinking, before <u>you go out on the street before</u>

<u>man;</u>

you young women, you old women, before you go out on the street with your clothes so tight, pushed out in the back and front. I'm not critical.

I'm your brother. I stand between the living and the dead, and realize what I'm saying. Before you enter out, and know that your body is a sacred order,

### or a sacred caste that God has given you; before you enter the street, dressed like that, pass your mind through a thinking woman's Filter.

And let it remember, that, "Whosoever looks upon you to lust after you, you have committed adultery with him already." Remember that, sister.

160 And, brother, before you turn your head to look at her, on that second glance, pass your mind through a thinking man's Filter. You'll come out with a holy man's taste, see, of doing what's right.

161 Notice, if you pass your mind through a thinking woman's Filter, you'll come out with a holy woman's dress. That's right. You'll come out, brother, with a holy man's look.

124

### Now, that's just one thing. Everything that you do, pass it through the Filter of God's Word, see if it's right or wrong.

### 162 You'll come out with a holy woman's dress, with long hair, decently dressed; a quiet, humble spirit;

### not up and brawling, and fighting and carrying on. "A quiet, meek spirit, which is a great treasure from God." The Bible said so.....

### <u>65-0822E – A Thinking Man's</u> <u>Filter</u>

192 And, Father, we realize that, as I compared it with these organizations of today; not to be different, Lord.

You will judge me, someday, from my heart. And I pray, God, that You'll see that it wasn't to be different,

but it was to be honest, to try to be sincere, realizing I hold the purchase of Your Blood, from coast to coast, right now, in my hand. And many of them has believed the Report.

### 193 <u>And, God of Heaven, may</u> <u>there not be one of them lost. I</u> <u>claim them, every one, and hold</u> <u>before **them the Filter from sin**,</u>

the Waters of separation, the Blood of Jesus Christ, the Word made flesh. Grant it, Lord. And may the Holy Spirit pour through every promise, into our souls.

And may we be living <u>representatives of the Bride of</u> Jesus Christ, in the time of the eves, of the seeing in the evening Light, for we present it to You in Jesus Christ's Name. Amen.

# We Fear So Much About Generational-Curse How Do We Break Them?

#### Ezekiel 18:1-4

### 1 The word of the LORD came unto me again, saying,

<sup>2</sup>What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

<sup>3</sup> As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel. <sup>4</sup> Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

#### Ezekiel 18:20

<sup>20</sup> The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

# Its An Individual Personal Thing

### <u>63-0728 — Christ Is The</u> <u>Mystery Of God Revealed</u> 478 <u>Listen, listen close now. I</u> <u>want you not to fail to get this.</u>

No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This. God accepts nothing else but that,

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"Christ in you, the hope of <u>Glory," the only thing that God</u> recognizes. No fellowship, no church, no creed, no denomination, no nothing; everything else is dead.

### It's fragments that has to be cut off, pruned off away from the thing, that Christ might live with preeminences in you.

<u>63-0728 — Christ Is The Mystery Of</u> <u>God Revealed</u>

484 <u>His Presence, in the</u>

individual, with a personal

vindication of Himself

<u>expressing Himself,</u>

#### the living Word that's promised for the day, <u>expressing Itself through you,</u> a vindication of the great revelation of God.

#### Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual.

You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one."

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else. And the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.

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<u>63-0728 — Christ Is The</u> Mystery Of God Revealed 491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.

# <u>Galatians 3:13-14</u> <sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

# 63-1128E — The Token 62 "And when I see the token, I'll pass over you." It's a sign, it's a sign that the price has been paid.

Jesus paid the price, and you received it from Him. Holding the Token in your hand, you have an assurance of resurrection. You have the assurance that everything you have need of,

in this journey, is provided in that Token of His suffering at Calvary, where He met the price of every curse that could be put on you. That Token speaks peace. Amen.

63-0319 — The Second Seal 162 .....If she would have stayed behind the Word, she would have never fell. Now that's in the natural, notice, the natural woman.

63-0728 — Christ Is The Mystery Of God Revealed 430 And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."—Ed.]

And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race.

55-0724 — Enticing Spirits 68 You can't bless what God has cursed, neither can the devil curse what God has <u>blessed. It's an individual affair,</u> no matter how poor or how stupid, how unlearned, how <u>uneducated. What God has</u> blessed is blessed. What God has cursed is cursed. Know to differentiate what is right and what is wrong.

162

<u>64-0614M — The Unveiling Of God</u> 93 He had to come into human flesh, to...and nobody, no sexual desire. Because that proves again our statement of the serpent's seed, see, "sexual," absolutely sex.

Not apples; sex! That's right. That had to be. Notice here, see, for any good man...Look at those prophets back there, but He had to be more than a prophet.

<u>See? In order to do that, He had</u> to come virgin birth, showing that virgin birth proved...He had to be born virgin birth, to take the curse off, the Antidote.

See what I mean? So, it had to be sex. He proved it in His Own coming; He come not in sexual desire, but through virgin birth.

And He changed His mask from Jehovah to Jesus, in order to take the redemptive work in the drama that He was acting out, in God at the cross.

## <u>54-0103E — Questions And</u> <u>Answers #2</u>

22. At one time—at one time were we all white or colored?Of the two, which one was the curse put on?

153 Now, as far as we know, I couldn't tell you whether Adam and Eve were—were white, or brown, or yellow, or black. I cannot tell you. No one else knows but God alone, I guess;

He was back there. Now, in the...As we come all of one language and one people until the tower of Babel, a confusion. And then their languages went different. And as far as we know they were all one people till that time. And they broke up and scattered in different parts of the world.

154 And some...You take an animal; you take any life that eats off of a certain soil, it'll turn that color. If there's a hunter here, you just follow me a few minutes.

Go down into Mexico, and get the coyote; take up here in Arizona and get the coyote; you go up in the North and get the same coyote,

and watch the three colors. Get a Gila monster that's raised in Texas, and get one that's raised in Arizona, and look at the difference in them (see?), 'cause it's the soil they live on. See?

# To Be Born Again You Must Die

#### Romans 7:3-5

<sup>3</sup> So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

<sup>4</sup>Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

<sup>5</sup> For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

## 2 Corinthians 5:17 <sup>17</sup> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

65-1125 — The Invisible Union <u>Of The Bride Of Christ</u> 213 That's the reason you have to be born again. You have to separate; you have to die to that first husband.

You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

## Only The Quickened Word In You Will Break The Curse

#### <u>1 Peter 1:23-25</u>

- <sup>23</sup> Being born again, not of corruptible seed, but of
- incorruptible, by the word of God, which liveth and abideth
- for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

#### Romans 8:11

<sup>11</sup> But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

# <u>65-0418M – It Is The Rising Of</u>

- <u>The Sun</u>
- 246 Like the pentecostal
- experience today, and the
- <u>coming of the Holy Ghost in</u>
- this last days, as promised, is
- like the abstract to a title deed.
- See?

247 Now, you can get a title. Sure. See? You can get a title to a place, but that still don't say it's yours. No, sir. Somebody way back yonder could come in and put a claim on it.

## But when you get an abstract, that shows that everything that's ever against it is struck off, plumb back from the foundation. Is that right?

#### 248 And when a man has said that he believes the Word, and then when the Holy Spirit comes, It is the abstract to the title.

## And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything is on it belongs to you.

#### Amen! And that gives us the abstract, when the Holy Ghost comes upon this title deed that God saw back yonder 'fore the foundation of the world,

and put it name on the Book of Life: but was born through a man and woman, and subject to sin, and guilty of sin. But when I believed on It, I received the deed;

but when the Holy Ghost come, It was the abstract that everything against me, whether my mother done it, <u>my father done it, my</u> grandmother done it...

249 Like the little, epileptic child I prayed for, a few minutes ago, that come through from the grandparents. The epilepsy fell down, and upon the child, I said.

250 But when the abstract has come, It struck off, omitted everything. I'm a abstract holder then. Amen! And as sure as the Spirit that raised Christ from the dead,

I have a abstract deed that I'm part of that Body, with the abstract of the Holy Ghost making that body of Word live out just exactly like It did in Him, as He promised in the last day. The abstract!

198

199 All my sins are struck out, all your sins are struck out, by the Blood of Jesus Christ, and the Holy Ghost is come as an abstract to the title deed that God give me by grace, by foreknowledge. Oh, my!

251 What you scared about? No wonder He said, "Fear not; I am He that was dead and alive again; and I'm alive for evermore; and have the keys of death and hell."

Don't worry about nothing. Even death ain't going to hurt you. Notice. Beautiful! Let's go right quick now.

252 The abstract title! The <u>debt is settled. Everything</u> <u>against it has been struck off.</u> Ha-ha-ha! Glory! I may act silly, but I feel good. Notice. See?

Oh, an abstract deed, do you realize what that means? Do you realize what that means, brother? There is nothing can take it away from you. Amen. I am a holder. Amen. What a...

65-0410 — The Easter Seal 110 Let somebody try to put you off the land, say he belongs, and you with the abstract in your hand. Let him try to do it. There ain't a law in the land can do it, because you hold the abstract.

111 And there's no devil, no church, or any theology, that can overstep the boundaries of God's proof and abstract, that the baptism of the Holy Ghost has recognized us in Jesus Christ.

We're just as sure to raise as He raised, because potentially we have already raised in Him. Amen.

### <u>112 The old things...What does</u> it do to our mortal bodies? It turns our opinion, changes our notions. It sets our affections on things which are Above.

And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath

you.

# 113 <u>And you are quickened.</u> <u>And this quickening power</u> <u>brings your body into a</u> <u>raptured condition, already.....</u>

<u>65-1212 — Communion</u> 49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the-the-the genes of God,

## the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again?

Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling." Like my little eagle, "I'm not a chicken.

There's Something up yonder, somewhere. O Great Jehovah, Whoever You are, open up! I want to come home. There's Something in me, calling."

53 Then I was born again. That little Life was laying there, the life of water was poured upon It, then It begin to grow. Now, that old life was forgiven, put in the sea of God's forgetfulness,

#### to never be remembered against me no more. See? Now we stand justified (as though we never had sinned) in the Presence of God.

### What Is A Generational Curse?

From:

https://psychcentral.com/lib/how-intergenerational-trauma-im pacts-families

220 <u>A generational curse is a habit</u> or behavior that has been passed from one generation to the next. Parents strive to make sure that the life they lead will help their children live a better one.

#### <u>Children practice what they</u> <u>have learned on their own and</u> <u>what they have gathered from</u> <u>generations before them</u>.

### How Intergenerational Trauma Impacts Families

223 According to the American Psychological Association (APA), intergenerational trauma is expressed when the descendant of someone who experienced a traumatic event presents challenging emotional and behavioral reactions that are similar to their ancestor or <u>relative</u>.

# How Intergenerational Trauma Is Passed On

"We inherit pain. When it's not coped with, it gets passed again," said Merissa Nathan Gerson, author of "Forget Prayers, Bring Cake," a visiting assistant professor of communications at Tulane University, and inherited trauma consultant for Amazon's "Transparent" series.

225

#### <u>Trauma</u> can be transmitted in <u>many ways</u> — from our <u>genetics to conversations at</u> <u>the dinner table</u>.

Some experts in the medical community attributed intergenerational trauma to the stress of living with a traumatized person who may still be reliving horrific events.

#### Others attributed

#### <u>intergenerational trauma to</u> <u>children becoming "containers"</u> <u>for their parents' unwanted</u>

pain.

### **Epigenetics:-**

(How Your Behaviours And **Environment Can Cause Changes That Affect The Way** Your Genes Work - Centers for **Disease Control and Prevention** 

In the 1990s, researchers began to look at the biological mechanisms of intergenerational trauma via epigenetics

A 2018 review by Yehuda R. & Lehrner A. explored evidence that suggests children may be influenced by exposure to parental trauma that occurred before they were born and even prior to their conception.

Some ways trauma can be passed down include: ~DNA modifications ~in utero ~memory ~cultural messages and <u>conditioning</u>

~cultural patterns ~cumulative emotional wounding ~dominant family narratives ~normalization of hatred, cruelty, and dehumanization toward others

#### ~parents bypassing or not coping with their trauma ~<u>aggressions and</u> <u>micro-aggressions</u>

### Treatments for Generational Trauma

<u>No easy answers exist, but healing</u> from generational trauma may include:

<u>Accepting the trauma</u>, its effects, and how you may treat it
<u>Pinpointing signs and symptoms</u> that may relate to the trauma

~<u>Resisting environments that</u> worsen the effects of the trauma ~Psychotherapy, or talk therapy, helps lessen or resolve the effects of generational trauma. Talk therapy enables you to recognize the trauma and how it affects you.

# <u>Ministering Spirits</u> What /Who Influences You?

Sunday Service, 11<sup>th</sup> June 2023 Pastor Obadiah Kamwatti

#### <u>Hebrews 12:1-2</u>

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### Hebrews 12:18-24 <sup>18</sup> For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

<sup>19</sup> And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

<sup>20</sup> (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

### <sup>21</sup> And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

<sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

### Ephesians 6:10-13 <sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. <sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

# Who Are These "Cloud Of Witnesses"?

# Hebrews 11 Deals With Heroes Of The Faith

## Hebrews 11:39-40 <sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

# Starting With Abel-Though Dead Influenced Those Living On Earth

#### <u>54-0103E — Questions And</u> <u>Answers #2</u>

15. Now. Does man at death go to Heaven or—or to hell immediately, or do they wait for the judgment?

#### <u>54-0103E — Questions And</u>

Answers #2

24 Now, many people...<u>The</u> Adventist people believe that 258

when a man dies that he goes

<u>right into the grave and stays</u>

there, soul, body, and everything

else, until the resurrection.

And their...They call that "soul sleeping." Well, that's all right. It's all right as long as they believe Jesus Christ and is borned again, that won't hurt them.

But now, according to the Scriptures, that when the person dies, if he's a Christian, if he's borned again, filled with the Holy Spirit, he'll never have to stand in the judgments of God.

260

## <u>See? He goes straight to the</u> <u>Presence of God</u>. And he'll never have to be in judgment, because he's already...See?

#### 54-0103E — Questions And

262

#### Answers #2

28 Now, the sinner never...The sinner's got to stand judgment. And there won't be but this judgment. It's just like <u>a</u>—<u>a</u> circle

or a rainbow around the world of the Blood of Christ. As long as you're in here...lf God could look upon the earth in its condition tonight any other way than through the Blood of Christ,

263

## <u>He would destroy it in a</u> <u>second</u>. He'd have to. Certainly He'd have to. <u>That's where the</u> <u>judgments is coming</u>.

29 Now, if, or, as long as a <u>man's under here, no matter if</u> the man is a drunkard, and a gambler, and a horrible unbeliever, the mercies of God still atones for him.

## And a woman, she might be, ever what she might be, a prostitute or whatever, the Blood of Jesus Christ still atones for her.

But the minute that her soul leaves this body and she goes beyond that, she's passed over <u>mercy into judgment. God's</u> already judged it. That settles it. She's done. She's judged. She judged...

267

## 30 You judge yourself by the way you treat God's propitiation, there, for your sins. See? You judge yourselves.

## You don't judge Him just enough to forgive you. See? If you think He'll forgive you, confess your faults, and He'll

<u>forgive you</u>.

#### 54-0103E — Questions And

#### Answers #2

32 Now. But when we die

<u>now-when we die now, we go</u>

270

<u>directly into the Presence of</u>

<u>Almighty God in a celestial</u>

<u>body</u>.

### If I would meet Brother Neville up there, if we both die now, in an hour from now I'd meet him;

I'd say, "Greetings, Brother Neville," talk to him. I couldn't shake his hand; he's in a celestial body. I could talk to <u>him; he'd look just like he does</u> there. I'd look like I do.

273 But we could talk to one another, but we couldn't touch one another, because we haven't got any of the five senses of see, taste, feel, smell, and hear. See? But we would be immortal, and we could see one another.

<u>We'd live in the blessed realms</u> by the altar of God. Don't you know John saw the souls under the altar crying, "How long, Lord, how long" to come back to the earth to be clothed upon?

## <u>54-0103E — Questions And</u>

#### Answers #2

34 Look. Jesus told His disciples, taking their Communion, He said,

"I'll eat no more of the fruit of the vine until I eat it and drink it with you anew in My Father's Kingdom." Is that right? See? There it is. So, we...When the dead dies...

A justified person, standing in the Presence of God, goes into His Presence as a immortal being and lives in the blessed realms of peace until the day that...returns back.

#### 54-0103E — Questions And

Answers #2

37 HERE, AS I'VE OFTEN SAID, I BELIEVE, IN THE CHURCH HERE, THERE'S A—A ROW HERE LIKE, IN HERE LIVES MORTAL BEINGS.

#### AND EACH ONE IS IN THIS GREAT CONGLOMERATION OF GAIETY, OF BLACKNESS AND DARKNESS.

MORTALS LIVE IN HERE. NOW, THEY ARE EITHER INFLUENCED FROM THIS WAY, OR FROM THAT WAY. YOU CANNOT BE HERE A SPIRITUAL BEING,

SINNER OR SAINT, WITHOUT HAVING AN INFLUENCE FROM THE UNDERWORLD OR FROM THE ABOVE WORLD. IF YOU ARE INFLUENCED FROM HERE, YOU'RE FROM ABOVE.

YOUR CELESTIAL BODY IS WAITING UP HERE. BUT IF YOU'RE WICKED, AND HYPOCRITICAL, AND INDIFFERENT, YOUR CELESTIAL BODY IS DOWN HERE,

**REGARDLESS OF HOW MUCH** YOU THINK IT'S UP THERE; **BECAUSE THE FRUIT THAT YOU** BEAR BEFORE PEOPLE PROVES WHERE YOU'RE FROM.

So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?

38 We are right now (oh, when I think of that) we are right now glorified in the presence of God, borned again believers. "For if this earthly tabernacle be dissolved,

we have one already waiting in Glory," not somewhere else, right yonder already waiting now. And these earthly bodies groan to be clothed upon with that immortality. Is that right?

Sickness, and aches, and pains, and disappointments, and heartaches, and...Oh! I'll be glad when the old pesthouse is closed up, won't you? Yes, sir! We can go Home. That's right.

39 Just, we are, groan to be clothed upon, the Spirit's groaning. Oh, when you look and see all the pains around about,

all the conglomeration, stink, and sin, and mortal living, and deceit, and everything, I think, "Oh, God, how much longer will it be?"

40 One of these days I'm going to preach my last sermon, going to lay the Bible down like this, and go Home. Oh, what a time that'll be.

And when this earthly tabernacle is finished here, it won't be one second till I'll be in that one yonder; so will you. Oh, my! No wonder they said:

- This robe of flesh I'll drop, and rise,
- And seize the everlasting prize, And shout while passing through the air. Sure, moving on up.

### God Can Allow Pain, Heart Ache And Sickness

<u>64-0322 – Possessing The Gate Óf</u> The Enemy After Trial 115 "He will conquer the gates of his enemy." To those, Seed, He stands here alive to vindicate Himself to who? Those predestinated Seeds that can see it.

He conquered that. Who, after his test, of the promise of the Word, they were sealed by the Holy Ghost, into the Body of Christ, to them confirmed (what?) Hebrews 13:8 to be so.

They are sealed in there by the Holy Chost, that Holy Chost which was by...Abraham foresaw it; by faith he believed

it.

And now we receive It, looking back to the promise of what He said. And John 14:12 is made confirmed in this last days, by the risen Conqueror, Himself.

116 Not some system; but a Person, Christ, the Conqueror. <u>Not my church, not my Baptist</u> <u>church,</u>

### or your Presbyterian, Methodist, or the Pentecostals, not by that; but by Jesus Christ. <u>He lives today. He rose over</u> that, for our justification.

117 And because He lives, He said we live also. "Man don't live by bread alone, but by every Word," not part of the Word, "every Word that proceeds out of the mouth of God." "I am the Resurrection and Life.

He that believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die. Believest thou this?" Take the gate of every enemy!

#### Jeremiah 20:10-11

<sup>10</sup> For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

<sup>11</sup> But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

Jeremiah 20:14-18 <sup>14</sup> Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

<sup>15</sup> Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. <sup>16</sup> And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

<sup>17</sup> Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

<sup>18</sup> Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

## Paul Says

### <u>2 Corinthians 4:6-18</u>

- <sup>6</sup> For God, who commanded the
- light to shine out of darkness,
- hath shined in our hearts, to
- give the light of the knowledge
- of the glory of God in the face of
- Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. <sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

### <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

# <sup>12</sup> So then death worketh in us, but life in you.

<sup>13</sup> We having the same spirit of faith, according as it is written, l believed, and therefore have I spoken; we also believe, and therefore speak;

<sup>14</sup> Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

<sup>15</sup> For all things are for your sakes, that the abundant grace might through the thanks giving of many redound to the glory of God.

<sup>16</sup> For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. <sup>17</sup> For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; <sup>18</sup> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

58-1003 — Looking At The Unseen 33 And we see that, Abraham, he was not a young man when this happened. He was an old man, seventy-five years old. And his wife, Sarah, which was his half-sister;

and they had been married many, many years, since she was a girl of about seventeen, it's believed. And God told Abraham, "I have chosen you and Sarah, that you are going to have a child."

And Sarah had been barren, all her life. But Abraham never looked at what his eyes would see, an old wrinkled woman, many years past the time of life, to have children,

but he looked at the Unseen, and he saw Isaac. By faith he saw Isaac. And he, after looking to the Unseen, "He called those things which were not, as though they were."

# He got a glimpse of the Unseen. By faith he saw it. And the Bible says, that, "He endured, as seeing the invisible God with him," all along the road.

34 When a man once catches that vision of the invisible God, and know that He's always present, there is something that stabilizes that man's thinking. It stabilizes his actions.

And in the time of distress and trouble, it'll still make him look upward and above the things that are happening around him, because he's looking at the Unseen, yet, by promise.

# 35 Now, how Abraham, not <u>only did he see the</u> Unseen...And the reason he believed it, was because God said it. "And if we being dead in <u>Christ, we are Abraham's Seed.</u>

And if the Spirit that was in <u>Christ dwells in us, It does the</u> same thing. It takes every **Divine promise of God that's in** His Bible, and calls It present tense, and rests Itself upon there.

# 36 <u>Where, if you look at, with</u> <u>your eyes, and you see now</u> <u>that our nation is shaking and</u> <u>trembling</u>.

Wars' clouds are flying everywhere; every nation under distressed and perplexed of time. Every sign, that Jesus said would happen, is happening.

"There would be signs in the heavens above and in the earth below." And great things would be taking place, like the flying saucers and mystic things taking place.

335 37 But He commanded His Church to lift up their heads, in that day, and to look up, for the unseen Christ will be appearing pretty soon. So if we only walk by sight, we would be children of darkness, sure enough now.

But I'm so glad to know that there is a Light that shines in every believer's heart, <u>until that</u> <u>Eternal Day when Jesus shall</u>

#### <u>come</u>.

# Look Away To God's Promise

63-1229E — Look Away To Jesus 37 And if Christ lives in me, the works of Christ you'll do. Right. It's got to be. And what is Christ? The Word.

He said, "If ye abide in Me, My Word in you, then ask what you will; it'll be done." Because, the Word is there, just needs the Light; and the Light makes It live.

38 So now I am going to say something to you, now, that I haven't said all along. And, that is, the thing that we have looked forward to for so long

## (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I'm sure you all know what it is.

### 39 <u>Now remember, there'll</u> <u>never be an impersonation of</u> <u>that, 'cause it can't be. See, it</u> <u>cannot be. Now it's in existent</u>.

And I have...I am warned of this, that <u>soon...Right at this time</u> <u>now it's just happened, so it</u> <u>could identify its presence</u>

among you, see,

but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does...The Pentecostals, and so forth, can <u>almost impersonate anything</u> can be done.

But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?

40 Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand.

I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, <u>for the hour is</u> approaching swiftly, see, that when something is going to be done.

41 Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend.

Because, where I reached to now, in the ministry, I am dropping back here, watching that spot and waiting for the time to use it. But, it's going to be used.

42 And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual.

As the Bible said, "Here is to him that has wisdom." The Third is properly identified. See? We know where it is. So, the Third Pull is here.

43 It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, "This, say nothing of it." You remember that, years ago? It speaks for itself. See? But you...l've tried to explain the others, and I made a mistake.

This will be the thing, that, to my opinion...l don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away. See? See? And it...

44 I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back.

We're right at the age now, and it can't be, can't go any further. We have to wait just a minute until this happens over here, to catch up, then the time comes. But, it's thoroughly identified.

357 45 There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that.

46 Revelation 13 plainly explains it. "The lamb come up out of the earth. The other beast come up out of water," thickness and multitudes of people.

This lamb come up where there were no people. <u>A lamb</u> represents a religion. The Lamb of God...And, remember, it spoke like a lamb. It was a <u>lamb</u>.

# 47 And then, after a while, it be-...received power, and spoke like a dragon;

and exercised all the-the dragon, power the dragon had before him. And the dragon is "Rome," always. So don't you see? Roman denomination; "a mark," Protestant denomination;

"a image unto the beast," making a power that'll force all Protestants, like a union. You'll have to be into this Council of Churches, or you won't be able to have fellowship. Or to-to...

48 Well, it's—it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification.

And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes.

#### Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church.

50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.

51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See?

Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that.

52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather;

#### what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world.

#### For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."

And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.

### We Are Influenced From Three Dimensions:

# i) Horizontal

### ii) From Above

### iii) From Below

## Isaiah — So Influenced By Uzziah

<u>62-1013 — The Influence Of</u>

380

Another

44 So this young king, being influenced by his father when he was a young man, and taught Israel the precepts of God.

And then, all at once, he turned in his last days and taught against God. And his own people...He was slain by his own people. It looked like that would have been a great lesson to Uzziah, about this.

But we find, that, when Uzziah taken the throne, that he started right in the way his daddy did, bringing back the things of God, bringing Israel back to the worship of God. He strengthened himself.

382

45 And I want to always be thankful for him in his young days, because he never played any politics. Although politics might have been against him, but, yet, he stayed right on the line of God.

383

#### And it thrilled this little, young prophet, so, till he become a hero. He was an example to Isaiah the prophet.

## Uzziah Was A Mentor To Isaiah-Hero

#### <u>62-1013 — The Influence Of</u> <u>Another</u>

47 This must have been a great influence, because Isaiah loved him. Because, he seen that he was a great man, and he-he stood firm and solid for God.

And you know, each time, in the days that we live, in the things that we do, remember, the public don't only look at the pastor, the way he lives. He...They also look at the laity.

#### <u>62-1013 — The Influence Of</u> Another 49 .....Little, that little prophet, young fellow about his age, in the temple with him,

#### <u>they'd get down together and</u> <u>pray, no doubt, and ask the will</u> <u>of the Lord, and then compare</u> <u>it with the laws of the Bible.</u>

Then, if it was all right, Uzziah passed it. If it wasn't all right, he condemned politics on it. God, give us more like that. And that thrilled Isaiah because he was born a prophet.

### 50 And Uzziah become a-a hero to Isaiah. You see, because <u>of his—his stand for God, he</u> became a hero in the eyes of

the righteous.

And there might not been too many righteous. See? But the thing we want to do, is make our life count for God. Somebody is watching you.

### <u>62-1013 — The Influence Of</u> <u>Another</u> 62 So many, today, <u>you take</u>

<u>a—a family of people that will</u> <u>start going to church, and God</u> <u>will heal the little family.</u>

#### <u>He will bless them and give</u> <u>them the Holy Spirit in their</u> <u>life. The little children will pray,</u> <u>around the table.</u>

They'll pray before they go to bed. Mother and father will join hands and pray. And as long as they continue like that, they'll stay a family. But you let them get...

First thing you know, they didn't have nothing; an old junk car, maybe, riding around in, or maybe walking. Finally they'll get a good car, a <u>better home.</u>

And the first thing you know, then they want to get to what they, the world, calls, "a better class," to associate with. They move into a different neighborhood,

## and in there, they find out they become influenced by the wrong influence. You must always stay where

the Kingdom of God is, and

where the glory of God is

pouring out.

Stay where you can be spiritually fed, day and night. Then the first thing you know, separations comes in the home, and worldliness, and they get lifted up.

## <u>62-1013 — The Influence Of</u> <u>Another</u>

70 I speak worldwide, you know, for the Full Gospel Business Men, around the world, organizing chapters.

Not long ago, when, I believe, it was at Kingston, Jamaica, when they had Castro and all of them up there at this meeting.

Or, we had been down to his place, that's the way it was, and the celebrity of all through the island was up there.

And those businessmen was trying to preach the Gospel. He's out of his place. We preachers have hard enough time to keep it level.

And they use every little influence they can find, and every little technique this way and that way, and keeps it so scruppled up, you don't know what to do.

71 Many times, in a—in a church, a little church can have a revival going on. Someone will want to go out here and lead a prayer meeting,

and then he's got a different idea from what really the Bible says, but he believes It this way, anyhow, and he'll start an influence and draw others away from It.

The thing to do is protect this Message, the way It's going. Stay right with It, and knock everything away from It, if we're ever going to cross the goal line. All right.

72 And I said, "Brethren, there is something wrong. You fellows are businessmen. The first place, you don't understand the approach.

You don't understand the approach to the ministry, because the ministry is a God-called gift."

"God hath set in the Church, first apostles, prophets, teachers, evangelists, and pastors." God set them in there for the perfecting of the Church.

Businessmen should testify. Women, housewife, no matter if you're the maid in somebody's house, testify. Do everything you can for the Kingdom, but don't never inject your own ideas.

Just say what the Message says, and keep going on, see, and then maybe you have some influence. But don't try to preach now until God, you know, calls you.

Just stay right with that, your testimony. Because, if you don't, you'll get off in the wrong category, and then you'll mess up everything. That's it. And it doesn't please God, at all.

### <u>62-1013 — The Influence Of</u> <u>Another</u>

90 Sometimes God lets the very props be knocked from under us. Sometimes He lets sickness strike us. He lets disappointments, heartaches strike us.

Sometimes He does that to get you where you'd be influenced by the Gospel. Be wise enough to catch It. Don't be stupid enough to walk away from It. Uh-huh.

# The World Looks At Influential Heroes -Mentors

~Hammurabi ~Confucius ~Quotes From Sadhguru –Indian Wiseman

# Doctors' Philosophy Is Based On: Hippocrates

~The Father Of Mathematics- Archimedes ~Father Of Numbers-Pythagoras'

# Culture Each Nation/Tribe/Race Have Those They Look Unto

## But True Christians Have:

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~Looking Unto Jesus ~Heroes Of Our Faith ~Faithful Angels- Michael and Gabriel

### Hebrews 1:1-7

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

<sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

<sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

<sup>6</sup> And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. <sup>7</sup> And of the angels he saith,
Who maketh his angels spirits,
and his ministers a flame of fire.

### Hebrews 1:13-14

<sup>13</sup> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

<sup>14</sup> Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

53-0609A — Demonology, Religious Realm 195 The devil, by these spirits, influence man. Now, look, the next is Angels. The next is God. Now, every mortal here is influenced by one of these worlds. You see what I mean?

## The Ministration Of These Spirits Will Either Bring You To: ~God's Blessings ~Devil's Curses

#### For God Has No Grandchildren

#### 433 <u>53-0609A — Demonology, Religious</u>

Realm

191 Here, let's give a little picture here, a little mental picture. Here is a stream right through here, right down through this way, coming down through life.

Now watch. It's a channel. Give me your undivided attention now, so you won't miss this. Right down like this. Now, in this little channel here dwells mortal beings, you and I.

Now, in there, let's look what it is. It's a mass of folly and everything else, but once in a while you'll see a light. You see blackness and streets, that's gaiety and carrying-on, devils getting the people.

Oh, they dress fine, my, and highly cultured as they can be, polished scholars, but still the devil. But there's born-again sitting in there.

192 Now, these people in this channel is influenced from two different sides. Now, on this side going this a-way, there's a trinity. And on this side going this a-way, there's a trinity.

193 Now, when, now the first place, on this side, is souls of the unjust, when a man dies he goes into a place waiting judgment.

Jesus went and preached to them souls that were in prison there. The next is demons. The next, is the devil in hell.

Going up, the first, now, them in there is ghosts, spirits of dead men that never repented. They're waiting for the Judgment. The only thing they know is folly and what they did.

194 Now, up here, these Christians are influenced from Above. This is parable. Up here is another Ghost, the Holy Chost, the Chost of a Man, Christ Jesus. The Holy Ghost, the Holy Ghost influences His Church in this realm of mortal.

195 The devil, by these spirits, influence man. Now, look, the next is Angels. The next is God. Now, every mortal here is influenced by one of these worlds. You see what I mean?

53-0609A – Demonology, <u>Religious Realm</u> 174 And we religious people, we've got a lot of impersonators on both sides. Now hold still for a few minutes.

175 Now notice, that Miss Piper is a real medium. And the magazine said, "Here is one thing that can be assured, that, when a man dies, he isn't dead. He's living somewhere, because that woman calls their spirit back and talks to the people."

176 "Now, what does she do, Brother Branham? Do you believe it?" Yes, sir. The Bible says so, that's the reason I believe it. And she is of the devil. Spiritualism is the devil's trick. Now notice, now watch them two.

53-0609A — Demonology, Religious Realm 196 Now what that woman done, she broke into that realm. And she is speaking to those demon-possessed men who

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were,

beginning, the spirits of those fallen angels that repented not back yonder in the beginning, and allowed their beings to be possessed of them. And they're waiting for Judgment.

197 And these over here are influenced and born again by the Spirit of God. And the devil has his prophets, and God has

His.

See what I mean? It's influence, and there we go. Stop to separate it. Jesus, when He was here on earth...

198 Now, today, he cannot break into that realm and get a righteous man out of that realm. He couldn't do it, 'cause righteous men are not in there where they used to be, in Paradise.

## No, sir. Paradise was done away with, when the Blood of Jesus took it away. Looky here. My!

# Celestial And Terrestrial Bodies

<u>1 Corinthians 15:35-50</u>
<sup>35</sup> But some man will say, How are the dead raised up? and with what body do they come?

### <sup>36</sup> Thou fool, that which thou sowest is not quickened, except it die:

<sup>37</sup> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

## <sup>38</sup> But God giveth it a body as it hath pleased him, and to every seed his own body.

<sup>39</sup> All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

<sup>40</sup> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

<sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

# <sup>42</sup> So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

#### <sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

<sup>44</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

<sup>46</sup> Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

## <sup>47</sup> The first man is of the earth, earthy; the second man is the Lord from heaven.

<sup>48</sup> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

<sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

# Celestial Body

**Celestial bodies** or heavenly bodies are objects in space such as the sun, moon, planets, and stars.

They form a part of the vast universe we live in and are usually very far from us.

The glorious night sky is dotted with such objects and when we observe them using a telescope, they reveal fascinating worlds of their own.

- Hence, we can define heavenly bodies as,
- A planet, moon, star or other natural objects in the space

# What is Terrestrial? What is terrestrial? The definition of **terrestrial** is something that is related to the Earth. The term 'terrestrial' refers to anything that comes from planet Earth.

#### **Terrestrial Bodies**

The term **'terrestrial bodies'** can have different meanings when applied to different scientific fields.

The thing that they all have in common to be classified as terrestrial is that their life is centered around the land. Some examples of terrestrial bodies in various scientific fields are:

Earth: Earth has a rocky surface that gives it the classification of a terrestrial body in the field of astronomy.

Trees: Trees grow on Earth's surface and are therefore classified as terrestrial bodies in the field of botany. Cats: Cats and many other animals are considered terrestrial bodies because they live on the land. Humans: Humans are considered terrestrial bodies because they also live on land.

#### <u>59-1108 – Possessing The</u>

#### Enemy's Gates

32....God brings tensions into the church, "Every son that cometh to God must be tried, and proven, and tested." He lets sickness strikes you. He lets diseases come on you,

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to test you and to prove you, to show the world that you're truly the Seed of Abraham. He permits it by His Own will. He permits disasters. He permits the friends to turn against you.

He permits all these things, and turns the devil loose, to tempt you. And he'll do all but take your life. He could throw you on a bed of affliction. He could turn your neighbors against you.

- He could turn the church against you. He can do most anything, and it's God's will for him to do it. We are taught that it is more precious than gold, to
- US.

59-1004E — Why Cry? Speak! 193 And I—I say this, that I believe that this great Spirit that's among us is the Holy Spirit. I believe that He called me for this purpose.

Doesn't make me any more than the man that got saved this morning; just your servant, your brother. Makes me less than you, because I'm sent to serve you. I am a servant to the public.

194 <u>A public service, is a</u> minister; to serve the public, to be the underdog, to take this knocks and brawls of the public. Whatever it is, stand there.

And if you haven't got grace enough to smile and take it, then you ought to go back to Calvary and reconfirm your commission. That's what <u>you're supposed to do</u>.

#### <u>62-1013 — The Influence Of</u> <u>Another</u>

90 Sometimes God lets the very props be knocked from under us. Sometimes He lets sickness strike us. He lets disappointments, heartaches strike us.

Sometimes He does that to get you where you'd be influenced by the Gospel. Be wise enough to catch It. Don't be stupid enough to walk away from It. Uh-huh.

# We Are All Influencing Somebody

#### <u>1 Timothy 4:11-12</u> <sup>11</sup> These things command and teach.

<sup>12</sup> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

63-0803E – Influence 11 Now I want to take a text from this, of: Influence. You know, there is something another that we are,

we, what we do, we influence somebody else by what we do, the way we act, the way we talk, the way we live. And all that we do, we influence someone else.

## 12 And now, you know, many people won't go to church. They say....Well, they've got a wrong impression of church. They think it's the—the women <u>down there are—are witches,</u>

and the—the men are—are black-robed demons, and they just got the wrong idea about it. But I tell you what they do do, they will watch your life to see what you do.

I believe it was Paul that said, "We are written epistles of God, read of all men." When you're on the street, and when you're at your work, and wherever you are, somebody is watching you.

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13 And especially after you have said and made your confession that you are a Christian, they'll watch you much closer then, and that gives an influence to-to the people that's around about you.

And we should watch what we do. Because, if we produce the wrong influence, then we bring reproach, not so much upon ourselves, but upon what we claim to be:

### <u>Christians. We bring it upon</u> <u>Christ. And no one, if we would</u> <u>think, you would never want to</u> <u>bring reproach upon Christ.</u>

But the wrong act, at the wrong time, will certainly cause a wrong reflection towards the person that's watching you. And everybody is watched, when you profess to be a Christian.

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62-0318 — The Spoken Word Is The Original Seed 109 Now remember, correctly. That's why each generation has its own revival, it gets a chance at the Word.

# Then they hybreed it. Instead of taking on, they go somewhere else.

# 110 My mission, that I believe that God has called me for...l—I have to say some <u>personal things today, because</u> that's what I told you I'd do, see, and tell the world.

## <u>My mission, I believe, to the</u> <u>earth, is (what?) is to forerun</u> <u>the coming Word, see, the</u> <u>coming Word which is Christ.</u>

#### <u>And Christ, in Him, has the</u> <u>Millennium, and has everything</u> <u>right there, because He is the</u> <u>Word. See? All right</u>.

#### <u>64-0719M — The Feast Of The</u>

#### <u>Trumpets</u>

305 Oh, brother, watch! Exactly, to call all, call them out of the denominations and traditions. Now we see the church of pentecost age is finished.

306 The Bride must step out of the way, to go up now; so the two servants, the two servants of God, in Revelation, the two prophets, can appear upon the scene, to sound the Seventh Trumpet to them, make known to them the Christ.

<u>307 The seventh angel,</u> messenger, say, "Behold the Lamb of God that takes away the sin of the world!" Not, "behold my Methodist, my Baptist, my Pentecostal."

But, "The Word, the Son of God, the Lamb of God that takes away the sin of the world," for no other foundations is there! You see?

308 How long have we got? The Jews are in their homeland. The Bride is called. Scripturally, everything just exactly what He promised. We're ready. The hour is here.

- Nations are breaking, Israel is awakening,
- The signs that the Bible foretold; The Gentile days numbered, with harrows encumbered; "Return, O dispersed, to your
- own."

The day of redemption is near, Man's hearts are failing for fear; Be filled with God's Spirit, have your lamps trimmed and clear, Look up! Your redemption is near. False prophets are lying, God's Truth they're denying, That Jesus the Christ is our God; (That's right.) But we'll walk where the apostles have trod.

For the day of redemption is near, Man's hearts are failing for fear; Be filled with the Spirit, your lamps trimmed and clear, (Don't take a chance.) Look up! Your redemption is near.

## Abstract To The Deed Disconnect All Your Curses

<u>65-0418M — It Is The Rising Of</u> <u>The Sun</u>

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248 And when a man has said that he believes the Word, and then when the Holy Spirit comes, It is the abstract to the title.

And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything is on it belongs to you.

Amen! And that gives us the abstract, when the Holy Chost comes upon this title deed that God saw back yonder 'fore the foundation of the world,

and put it name on the Book of Life; but was born through a man and woman, and subject to sin, and guilty of sin. But when I believed on It, I received the deed;

- but when the Holy Ghost come, It was the abstract that everything against me, whether my mother done it, my father done it, my grandmother done it...

249 Like the little, epileptic child I prayed for, a few minutes ago, that come through from the grandparents. The epilepsy fell down, and upon the child, I said.

250 But when the abstract has come, It struck off, omitted everything. I'm a abstract holder then. Amen! And as sure as the Spirit that raised Christ from the dead,

I have a abstract deed that I'm part of that Body, with the abstract of the Holy Ghost making that body of Word live out just exactly like It did in Him, as He promised in the last day. The abstract!

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### All my sins are struck out, all your sins are struck out, by the Blood of Jesus Christ, and the Holy Ghost is come as an abstract to the title deed that God give me by grace, by foreknowledge. Oh, my!

251 What you scared about? No wonder He said, "Fear not; I am He that was dead and alive again; and I'm alive for evermore; and have the keys of death and hell."

Don't worry about nothing. Even death ain't going to hurt you. Notice. Beautiful! Let's go right quick now.

## The Revelation Of Jesus Christ Is The Opening Of The Seals

65-0418M — It Is The Rising Of The Sun 307 Look what we've seen in this day. The quickening Power has come to us, to open the Seven Seals.

What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place.

See, the quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, I told you, was around, in a Pillar of Fire; quickening Power let the world testify that It's the Truth.

And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

532 308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is <u>Christ, and Christ is the Seals</u> that was opened. What is the opening of Seals then? **Revealing Christ**.

309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not

<u>US.</u>

And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! **Quickening Power did that to** 

US.

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535 <u>63-0901E – Desperations</u>

21 And the devil can impersonate any of those things, but he cannot be the Holy Ghost. See? He can impersonate these gifts, but he can't be the Holy Ghost.

And the Holy Ghost is the Token that the Blood has been applied, because It follows the Blood all the way from the Book of Redemption. See it?

That was the purpose of Him coming. That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us.

And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him.

22 And all the things that He<sup>539</sup> hasn't done down through the ages, in the church ages, He is now doing. Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word.

And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride,

that them who lived back there was not perfect until this <u>Church be perfected, this Bride</u> group in the last days, to bring them in, and all together be taken up. See?

#### 23 The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We-we-we-we can't humble ourselves enough.

#### Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't—it wouldn't satisfy it, wouldn't suffice us; but a life that brings forth the fruit of the Spirit!

<u>60-0522M — Adoption #3</u> 17 I am so glad to join hearts with many here that know that This is the infallible Word of God.

Then It, It is every Word the Truth, every Word of It, every phase of It. And with the grace of God, have been privileged to view the Land to which someday we shall travel.

18 Yesterday (People don't know what depressing times <u>comes with this type of</u> ministry.), I got real depressed, and I said to the wife, "I wish I could just go on."

# She said, "Why you say that, Bill?"

I said, "Oh, here I have troubles and things."

19 And then seemed like the Holy Spirit said, "Are you trying to bypass them? Are you—are you trying to dodge them?" See?

20 "No," I said, "just let me stand right up in the face of all of it and face it out." See, just...See?