Keep Your Balance In The Scriptures Stay In The Way

Sunday Service, 25th June 2023 Pastor O. Kamwatti

Isaiah 35:8

⁸ And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Matthew 7:13-14

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Few Be There That Find "This Way"

We Are Thankful That We Have Found The Way In These Days Of 'Mathew 24:21-25' And 'Mathew 7:21-23'

This Way You Only Find By Actual God's Direction

Jesus Said — It's Hid

Matthew 11:25-27

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

For Amos And Daniel Had Prophesied

Daniel 12:4

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:8-10

And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Amos 8:11-13

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. ¹³ In that day shall the fair virgins and young men faint for thirst.

This Way — This Truth Is Hid Yet In The Open

Pirate Beholding: 'That Way' 'That Truth Cried 'What Is Truth'

John 18:37-38

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Critics Of The Message-"I Read All The Messages– Several Times Over"

Grew Up:

~In Branham Tabernacle-John Collins

~In Raymond Jackson's Church — Charles Paisley

Genuine Sincere Respectful Christians

Have "Genuine" "Factual" Reasons To Leave 'The Message'

They Are Looking At Different Factions (Sects) Of The Message

- ~Perusia
- ~7 Thunders
- ~Polygamy Position Of The Woman In Marriage And Divorce

65-0221M — Marriage And Divorce

66 Now, if that be so, we have two schools of thought on Marriage And Divorce.

And that is, one of them says, that, "A man can only be married once, unless his wife is dead." And that's one of the questions, but, you go to following that, you go overboard.

And then the next says, "Oh, if the wife or the husband, either one, has committed adultery, either one of them can be put away and married again." You find yourself overboard with that.

67 So, see, it's neither southeast or northeast; we want directly east. You'd run out of Scripture when you go this way, you run out of Scripture when you go that way.

We want to know where Scripture meets Scripture, and know what's the Truth of it. Each takes a different way, and fail to bring up the correct answer, but there still must be an answer.

65-0221M — Marriage And Divorce 173 I'm talking of the immoral now, not you sisters. We'll give you your place, right place, in a few minutes, in the Word of God here. It was in God's plan from begin-beginning.

Different Factions Of: 'Revelations' Different Leanings Of:- 'Revivals'

Just Like Looking At:-~70 Who Left Jesus Christ -Judas Who Was A Thief

Thousands Who Left The Message Of The Lord Jesus Christ

For – Only 120 Were There To Receive 'The Promise'

The Word — The Truth

Micaiah Standing In The Way-

65-1127B — Trying To Do God A Service Without It Being God's Will 179 Watch how close it gets to that razor edge now, between right and wrong.

And remember it'll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and

It's got to be every Word of God; not just almost every Word, but every Word! And it's got down today, not to Lutherans, not to Methodists, not to Pentecostals,

but to that honed age, in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they'll fall on the wrong side if they don't watch it, like a wedge.

Watch! Be careful! We're not living in a Pentecostal age now. We're past that age, just the same as we was past Lutheran, and past...See?

I Respect People Of Different Leaning (Sects) In 'This Highway'

I Want Where: Scripture Meets Scriptures

Isaiah 28:7-13

⁷ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

⁸ For all tables are full of vomit and filthiness, so that there is no place clean.

⁹ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

¹¹ For with stammering lips and another tongue will he speak to this people.

¹² To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

65-0822M — Christ Is Revealed In His Own Word 27 Today, so confused about the evidence of the Holy Ghost, and so forth. Satan can impersonate any kind of a gift that God has got,

but he cannot bring that Word, Word by Word. That's where he failed in the garden of Eden. That's where he's always failed.

That's where them, the tape on "false, anointed ones," or anointed ones; they can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil.

It's the inside! Now remember, Jesus said, "All the Father has given Me will come to Me. No man can come except My Father draws him first."

Now, we taken through the lesson, to show that in...You were in your great-great-grandfather, all the way back, physically speaking. Then, that's what you are in physical being, nature.

Sometimes a child will be born in a family, red-headed. It astonishes the father, 'cause there's nobody he knows, of his people, red-headed, or the mother's.

But if you'll go way back to several generations, you'll find out somebody was red-headed. That seed keeps coming on down, and you come the nature of one from way back.

Like as Hebrews the 7th chapter said, that, "Melchisedec, Abraham paid tithes to Him when he was returning from the slaughter of the kings.

And Levi, who received tithes, paid tithes," for he was in the loins of Melchisedec at...or, "the loins of Abraham," rather, when he met Melchisedec.

28 Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning.

And when Jesus became the fullness of the Word, then we were in Him, germ form. When He was crucified, we was crucified in His body.

When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus."

See? For He...We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were...got Eternal Life.

And God is the only Eternal Life there is. Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then.

Amen! There you are. That's in there, there is no devil, no powers, no nothing can ever move it. That's the tie post of the soul.

29 You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there.

It'll hold right steady and true, to that Word, as it can be.

Outside of that, regardless of what you do, you're still lost.

30 That Laodicean Church Age, "naked, blind, miserable; don't even know it." See, it's out...It's that anointed, anointed with the real Spirit.

See, that Holy Spirit can fall upon a man, in his spirit. But his soul is his germ; that germ is the Word. See? And how...! don't care how much you can preach,

how well you do this, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets.

And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. That Word settles it!

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh, and dwelt among us,...

God Has Raised Faithful Pastors In This Message

Jeremiah 3:15

¹⁵ And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Cry Out And Echoing 'Stay In Line'

65-1204 — The Rapture 203 And as soon as it went out, every time one of them would come, they'd go out to a certain place, then drop off.

- I'd just hear the sound of it as it went away.
- Then I heard something like Onward, Christian Soldiers.

I looked, and here come that sainted bunch of little girls just exactly the way they was, all correctly dressed, their hair hanging way down on their back.

Smooth, clean, marching like this, to the step of the Gospel. She was the Word. They looked like one out of every nation.

I was looking at it as they passed by, and seen them pass by. Instead of going down, they started going up. I noticed one of them trying, two or three of them trying, getting out of line.

I screamed, "Stay in line!" And the vision left me. And I was standing in the room, screaming, "Stay in line!" Line, that...

The Serpent Seed Doctrine Is Scriptural

Genesis 3:15

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The Serpent Seed And 'The Woman's Seed' — 'The Redeemer'

Matthew 13:24-30

²⁴ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

²⁵ But while men slept, his enemy came and sowed tares among the wheat, and went his way.

²⁶ But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:36-43

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

He answered and said unto them, He that soweth the good seed is the Son of man;

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the children of the wicked one;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

They Are Called Children Of Disobedience

Ephesians 2:1-2

1 And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Romans 9:8-24

Romans 9:8

⁸ That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Romans 9:13-18

¹³ As it is written, Jacob have I loved, but Esau have I hated.

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

¹⁷ For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Romans 9:8-24

²¹ Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

²² What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Jude Calls Them:

Jude1:10,16

¹⁰ But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

¹⁶ These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

To His Own He Calls Them —'The Elect'

Ephesians 1:3-5

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

1 Kings 18:42-46

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

The Little Cloud Like A Man's Hand

There Is So Much Which Is Human

<u>63-0721 — He Cares. Do You</u>

Care?

6Did you prophesy that there'd be a-a million negroes killed on the...or did you just announce that there—there would be this happening?

7 Now, see, I've always asked you to be careful what you're listening to. See? There's so much of it that it's just the human side.

But always if there is something that goes forth, it will speak it, "It's THUS SAITH THE LORD," even to visions or anything. The visions on the platform, in the audience, you are doing that yourself; it isn't God, it's you. See? God doesn't produce that vision, you do it yourself, by your faith in a Divine gift.

8 Like the woman touched His garment, He didn't know who she was or what was wrong with her, but she did that herself. See?

Now, that wasn't THUS SAITH THE LORD. It was THUS SAITH THE LORD when Jesus spoke back and told her that her faith had saved her. But, see, you have to watch.

Have I Ever Told You Anything In The Name Of The Lord But What Has Come To Pass?

62-0518 — Letting Off The

<u>Pressure</u>

240 When they told me I was a fanatic, there was no such a thing as prophecy, was no such a thing as these Angels appearing,

and things like that, I take you to record, tonight: Have I ever told you anything out of the tens of thousands, but what come to pass?

62-1230E — Is This The Sign Of The End, Sir? 413 You know me, and I have never told you a lie, yet, as I know of. And as Samuel said to them, "Have I ever told you anything, in the Name of the Lord, but what come to pass?"

63-0412E — God Hiding Himself In Simplicity 309 You believe me, as God's servant. Have I ever told you anything in the Name of the Lord but what come to pass?

If it's so, say, "Amen." [Congregation says, "Amen."—Ed.]It's never failed, by the thousands of things, never one time but what it's been true. You know that, the world around.

Mixed Marriage

64-0830E — Questions And

Answers #4

166 Now, I don't believe in mixing marriages. I believe that a white man should not marry a colored girl, or a colored girl marry a white man, or a yellow marry a colored, or a white, or a...l believe the brown, black, white, AND RACES OF PEOPLE ARE LIKE A FLOWER GARDEN OF GOD,

AND I DO NOT BELIEVE THEY SHOULD BE CROSSED UP. I believe that's the way God made them, and I believe that's the way they should remain.

167 What...It fools me that I seen some real pretty colored girl, intelligent, nice-looking kid, just as pretty as any woman you'd want to see...

What does she want to marry a white man and have mulatto children? What would an intelligent colored girl want with such a thing as that?

Is because that something...that communist...And how would a—a fine...a—a—a colored man want to marry a white woman and have mulatto children?

168 I don't believe I...I believe you should stay just what we are. We—we're servants of Christ. And God made me...

If He made me, my color black, I'd be happy to be a black man for God. If He made me yellow, I'd be a happy yellow man for Christ. If He made me white, I'd...?...happy white man for Christ.

If He made me brown, or red, an Indian, whatever it is, I'd stay my same color. THAT WOULD BE ME. I want to be like my Maker made me.

Black Man Is Accursed

54-0103E — Questions And Answers #2 164 So the whole thing is this: we all come off of one tree. That's right. And we was all cursed through the fall of Eden.

And we're all saved through the resurrection of Jesus Christ. There it is. So there's no curse. Accursed is them that does not believe, but blessed are those that do believe.

So there's neither one, friend, the black or the colored man, or the white man or the yellow man. Then, if the black man was cursed by being black, then the yellow man is just halfway cursed.

And then the—and then the yellow man, and then the brown man, he's just two thirds of the way cursed. See? And then, the African's about four-fifths cursed.

And I guess the Indian is really accursed then. Oh, my! How nonsense! No! It's The Different Climate And Things The People Lived In. They turned, tribed off and so forth, they was different.

165 Look at the American Indian. Many of those...The Navajo out there is a darker race of people than our colored Ethiopian people in this country, the Navajo.

The Apaches are...They're kind of a—a copper color. And the different tribes...See? So right there amongst the Indians, right here, you find the black ones,

and almost...And the Cherokee is almost as pale as we are, the Cherokee. And there's right here in this nation, the different tribes.

So you see, you can't say they're half cursed and all the way cursed. They wasn't cursed because they're black. They wasn't cursed because they were yellow or because they were white.

There's only one curse that I know of, and that's unbelief of Jesus Christ. (I know, Donny, it's time for me to close, but I got two more questions.)

If He Slay Me

Job 13:14-16

¹⁴ Wherefore do I take my flesh in my teeth, and put my life in mine hand?

Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

He also shall be my salvation: for an hypocrite shall not come before him.

57-0915E — Hebrews, Chapter Seven #1 140 Said, "Now He took your daddy. He took your brother. Snatched them both, and they died in your arms. There he die.

Your wife died, holding your hands. And your baby died, and you calling on Him to help you. And He turned His back on you. What do you think about Him?" 141 I said, "I love Him with all that's within me. If He sends me to hell, I'll still love Him." He's just. I don't say that; twenty-six years has proved it. That's right.

142 If you love Him! Not a duty, that, "I can't do this, and I can't do that." You love Him too much to do it, because He has chosen you. You never chose Him, He chose you.

57-0305 — Divine Love 48 Then I looked down; I said, "Though He slay me, yet I'll serve Him." For there was something happened down here in my bosom that made a love for Him that the Bible said,

"There's nothing present, neither trials or nothing can separate us from the love of God that's in Christ." If He would send me to torment at the day of the judgment, He's still just. And if I have the mind that I have now, while I'm in hell, I'll still love Him. It's part of me.

That's what it is. That's what it is to you, friend, that loves the Lord. That's what I want Him to be, a part of you, love. Now, as we bow our heads. Let us pray.

60-0109 — Sirs, We Would See

Jesus 17l said, "I'll take your side of the argument. If it isn't true, there was One Who gave His life to make a world a better place to live, and brought us

civilization,

and homes, and children, and love, and food, and clothing. I owe my life to Him anyhow. I'd give it to Him anyhow, and if He turns me down at the end of the road, He's still just.

If He says, 'Depart from Me, and go into the devil's hell,' something will have to change my spirit, or I'd love Him in hell. No matter where it is, 'cause I know something happened to me."....

61-0517 — It Is I 53 But, I may not live to hear that, but there is one thing I do want to hear and I believe I'll hear it,

"It was well done, My good and faithful servant, enter into the joys of the Lord." That's what I'm expecting to hear someday, I'm sure He won't disappoint me.

54 And if I...If He does turn me down at the end of the road, I'll still love Him. If He sends me to hell, and I can still love in hell, I'll love Him anyhow. See?

Because I deserved to be turned down at the beginning, see. And if I had ten thousand lives to live, and there's nothing after the end of them, if there was—if there was no God, no Christ,

I'd still take this Christian way to live, anyhow. To have men and women that I can associate with, it makes life so much different, see, if you just be a Christian.

59-1219 — Questions And Answers On The Holy Ghost 118 I been preaching for nearly thirty years. And I've just been through everything, just pulled through;

you can imagine what it's been like. And watching every man, and their doctrine, the world over. And taking it because it's my interest.

It's the interest to human beings besides myself. I've got to leave here. You've got to leave here. And if I go as a false prophet, I'll lose my own soul and lose yours with me.

So it's more than—it's more than daily bread; it's more than popularity; it's more than anything else; it's Life to me. See? And I want to always be the very deepest of sincere.

White Man Is The Renegade

63-0323 — The Sixth Seal 338 And then I went over there to—to Tombstone, where they have all the old relics and things from the war.

And I looked at...They always, you know, they always classed Geronimo as—as a renegade.

To me, he was a red-blooded American. Absolutely! He was only fighting for his rights, like anyone would do. He wanted not that pollution in his land.

And look what it is now; turning his children, his daughters, into prostitutes, and everything else; and white men come in there. The white man is a rascal.

63-0317E — The Breach Between The Seven Church Ages And The Seven Seals

104But the white man come that way, and what has he done? He has dug up the cactus.

He has polluted the country, with beer cans and whiskey bottles. He has ruined the morals of the nation. The only way he could whip the Indian was kill out his food, the buffalo."

105 When I was reading at Tombstone, the other day, in the—the museum, and saw the pictures of Geronimo.

And many of you might think that Geronimo was a renegade. To me, he was a genuine American. He was only fighting for that which was right, that God had given him:

a land, and a nation, and a place to live. I don't blame him. And when those white soldiers come in there and, by force, taken over the land, and killing them out like a bunch of flies.

And there was the original picture of Geronimo's medical headquarters, or his hospital. It was two or three blankets over a piece of mesquite.

And them wounded, real, genuine Americans, Indians, fighting for their God-given rights. And there, Geronimo with a baby of his own, on the hips,

standing there looking upon his own warriors, bleeding, dying, with no penicillin or nothing, no way to help them; genuine, God-given Americans! Then call him a renegade? I call him a gentleman.

108 But, when the white man come in, the renegade is the white man. He is the rascal. And he come in and killed off those buffaloes, and starved those Indians out.

Come From One Tree

57-1006 — Questions And Answers On Hebrews Part III 602 Now, it's been said...And I hope that my colored friends that's in here will excuse this remark, because it's absolutely not right. The first time I ever met anyone in my life,

after I had been converted...I was...met Brother George DeArk and them down there. And I was walked, and the Lord led me to a little place. And they was discussing where the colored man came from.

And they were trying to say that the colored man, that Cain married an animal like an ape, and through there come forth the colored race.

Now, that's wrong! Absolutely, that's wrong! And don't never stand for that. Cause there was no colored or white, or any other different, it's just one race of people unto the flood.

Then after the flood and the tower of Babel, when they began to scatter out, that's when they taken their colors and so forth.

They're all come from the same tree. That's exactly right. Adam and Eve was the father and mother, earthly, of every living creature of human beings that's ever been on the earth.

That's right. Black, white, pale, brown, yellow, whatever color you might be, that's absolutely the place that you live in, and the way that—that the...Just like...

603 I think I might express this while I'm on it. The people here now in these segregations and laws and things they're passing, I think it's ridiculous. I really do. Listen, just let those people alone, they know what they want.

God made a man a colored man, and he's happy about it. Absolutely! If God made me a colored man, I'd be happy about it; if He made me a brown man, I'd be happy;

if He made me a white man, I'm happy; if He made me a yellow man, I'd be happy. God made us in our colors, and He made us the way He wanted us, and we're all His children.

Absolutely! And they oughtn't to fuss and carry on like that. That's wrong to do that. They shouldn't do it. God made us...the way we want it.

~John Collins- Grandson To Pastor Collins Of Branham Tabernacle

~Charles Paisley- Was Co-pastor In Bro Junior Jackson's Church