All These Have I Observed From My Youth:

Friday Fellowship, 18th August 2023 Bro. John Mbugua K.

TITUS 3:5-8

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Paul writes to Titus over the doorway into eternal life and that door is achieved by his mercy, the washing of regeneration and renewing of the Holy Ghost.

- How Did We Come In?
- By Studying The
- Doctrine?
- By Growing Up In The Message Circles?

How We Got In Here Determines Whether We Have The Wedding Garment On Or Not.

MARK 10:17

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Good Morals And A Noble Desire Indeed.

MARK 10:18-22

And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have lobserved from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

And he was sad at that saying, and went away grieved: for he had great possessions.

Mark 12:25

For when they shall rise from t he dead, they neither marry, n or are given in marriage; but a re as the angels which are in h eaven.

In Both Of These Occasions, They Are Discussing Eternal Life. The Rich Young Ruler Wanted To Reach It By Good Morals And These Are Discussing It By Way Of Doctrine.

MARK 12:28-34

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Good Morals Did Not Give The Rich Young Ruler Eternal Life And Neither Did Right Doctrine Give Eternal Life To The Scribe; It Could Only Put Him Close To The Kingdom.

ROMANS 3:21

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

EXODUS 30:18-19

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

We Cannot Put Grace Out Of This Message And Neither Can We Put On The Shelves The Revealed Christ In Those 7 Seals.

MATTHEW 5:17

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

I CORINTHIANS 5:7:

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Then:

I CORINTHIANS 15:23:

But every man in his own order: <u>Christ the first fruits</u>; afterward they that are Christ's at his coming.

Paul Is Showing Us That Christ Did Not Disannul The Law But Rather Fulfilled It And Neither Did The Seals Disannul This Message But Rather They Are The Manifestation Of The Life Of This Message.

64-0719M THE.FEAST.OF.THE.TRUMPETS JEFF ERSONVILLE.IN U-3 N-16 SUNDAY 45 Now, the hidden mysteries of Christ was fully revealed in the Seven Seals.

This Message Is Not Only Doctrine And The Moral Code But The Revelation Of Christ.

Behind The Conduct, Order And Doctrine Of This Message, There Lays The Person Of Christ That Came Down At The Sunset Mountain.

MARK 10:18-20

And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, <u>all these have</u> <u>l observed from my youth</u>.

He Said, "All These Have I Observed From My Youth" But When He Met The Person Of Christ, He Denied Him Access Into His Life

ROMANS 3:22

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

My Faith Cannot Go A Distance.

55-0123E

EARNESTLY.CONTEND.FOR.THE.FAITH CHIC AGO.IL SUNDAY

E-28 Paul was down here in the natural realm with his Ph.D. See? He didn't know... He had an intellectual faith, but he didn't have a Divine faith.

There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, fail to go on. You get the intellectual faith by that,

but it must be a Divine revelation of Jesus Christ to you that just came out of the heart. The intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit.

The Holy Spirit is a personal experience of the birth, the new birth, regeneration, making a new creature in Christ.

Paul Taught Jesus' Own Faith And Not Our Faith.

EPHESIANS 3:12

In whom we have boldness and access with confidence by the faith of him.

Let His Faith Work In Me.

REVELATION 2:13

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

ACTS 3:16

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

179-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

In Acts 3:16 when Peter was asked how the mighty miracle had taken place upon the crippled one at the Gate Beautiful,

he explained it on this wise, "And His (Jesus) Name through faith in His (Jesus) Name hath made this man (former cripple) strong,

yea, the faith which is by (from) Him (Jesus) hath given him (the man) this perfect soundness in the presence of you all." See, there it is. Jesus' Name, and Jesus' Faith brought about the miracle.

Peter did not claim it was his own human faith any more than he claimed that it was his own name. He said that Jesus' Name used in the faith which is from Jesus performed that great work.

This faith is what the Lord was speaking about in Revelation 2:13. It was HIS faith. It was not faith IN Him. But it was HIS OWN faith that He had given to the believers.

Romans 12:3

"According as God hath dealt to every man (according to verse 1 the men are BRETHREN) the measure of faith."

Ephesians 2:8,

"By grace are ye saved through faith, and that (Faith) not of yourselves, it is the gift of God."

James 2:1

"My brethren (notice he, too, is talking to BRETHREN) have not the faith OF (not in) our Lord Jesus Christ with respect of persons."

As Long As It Is Your Faith, You Will Find Trouble In This Pilgrimage.

179-3 PERGAMEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.5 In this Pergamean Age where men were humanizing salvation, having turned from the truth that "Salvation is of the Lord,"

--having cast aside the doctrine of election and opened wide the church door and their fellowship to any and all who subscribed to their tenets (never mind the Word),

in this age of rapid degradation, there were still the few who had the measure of that faith of our Lord Jesus Christ,

and not only used that faith in acts of power but withstood those who dared to say that they were saved simply on the grounds of joining a church.

They knew that no man could truly believe unto eternal life and the righteousness of God apart from the measure of the faith of the Lord Jesus, Himself.

As today's church is filled with mental believers who endorse the virgin birth, the shed blood, going to church and taking communion,

and are not reborn at all, even so in that third age was the same problem. Human faith wasn't enough then and it is not enough now.

It takes the very faith of the Son of God to drop into a man's heart so that he can receive the Lord of glory into the temple not made with hands.

180-1 PERGAMEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.5 This was a living faith. "I live by the faith of the Son of God." Paul did not say that he lived by faith IN the Son of God.

It was the faith of the Son of God that had given him life and kept him living in Christian victory. When this man came to the revelation of Christ,

he backed up was an intellectual faith that could not identify the Person of Christ. Brother Branham said, "Salvation was supernatural from start to finish".

REUELATION 1:12-16

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

He Expresses His Personality To The Church Body Before He Lays Down The Conduct, Doctrine And Order.

He Establishes His Supreme Being First And That Is How A True Believer Comes To Respect The Authority Of The Word After Knowing Whom He Has Believed.

62-0607
PUTTING.ON.THE.WHOLE.ARMOR.OF.GOD ABER
DEEN.NC THURSDAY

E-43 Just like the Word in the beginning was spoken to us in the garden of Eden, spoken Word.

And the second time it was made flesh and dwelt among us. And the third time it become part of us when the Holy Ghost dwelling in us, God coming into the man.

First spoke the Word; the enemy tore it down. Then the Word was made flesh; He was crucified. But now (Amen.), there's a difference in the Word.

The Word is become the church, and the church is the Word. God... All that God was He poured into Christ. All Christ was poured into the church: the Holy Ghost.

Now, the enemy's got something. See, then he isn't fighting something back here. Many people just taken the letter.

"The letter killeth. The Spirit giveth life," See, see? And they take these creeds and so forth, still killeth. But when you are taking the Spirit, that's God, Himself.

How do you know it's God? Because He's taking the Word and manifesting It. See? Then it's God, Himself. Oh, my, spoken Word. See? Yes, sir. Oh, my.

Ephesus:

REUELATION 2:1 says:

...... he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

Syrmna:

REVELATION 2:8 says: the first and the last,

which was dead, and is alive;

Pergamos:

REVELATION 2:12 says: he which hath the sharp sword with two edges;

Thyatira:

REUELATION 2:18 says:

...... the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

Sardis:

REUELATION 3:1 Philadelphia:

..... he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Laodicea:

REUELATION 3:14

faithful and true witness, the beginning of the creation of God.

MATTHEW 17:1-5

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

332-2 LAODICEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.9 Thus saith the "AMEN". Jesus is the Amen of God. Jesus is the "So Let It Be" of God.

Amen stands for finality. It stands for approval. It stands for prevailing promise. It stands for unchanging promise. It stands for the seal of God.

334-1 LAODICEAN.CHURCH.AGE -CHURCH.AGE.BOOK CPT.9 "He is the True Witness." Now this word, true, is the same word we saw back there in Revelation 3:7.

You recall that it does not mean 'true' as in contrast with 'false.' It has a richer, deeper meaning by far.

It expresses perfect realization in contrast to partial realization. Now back in the Philadelphian Age, the coming of the Lord was drawing nigh. What great love that age manifested for Him.

It reminds me of those beautiful words of I Peter 1:8, "Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face.

That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.

Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory;

and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that.

But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

SOULS.THAT.ARE.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M 342 But it's the Word, living! There it is. If they'd have only looked, He was Messiah. He was the living Word, made manifest.

343 And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. That's the heart beat, the predestinated, for the Word of the Lord comes to them, and they are the Word to the people. "Written epistles read of all men." Is that right? Could the Third Pull be on?

344 Tape people, that's you that's listening to this tape, I wish you could look at this congregation at this time. Uh-huh. I hope you're feeling the same way.

345 What if it is? Look at the Scriptures piled in here. Could it be? Is the Third Pull to preach to the Eternal doomed that's rejected the Message of salvation?

346 "Well," you say, "the church is going..." Yeah, they will. They'll go right on, just the same.

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed.

The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him,

and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."

349 Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope.

And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.

John 1:26 BUT THERE STANDETH ONE AMONG YOU, WHOM YE KNOW NOT;

Mark 16:14 AFTERWARD HE APPEARED UNTO THE ELEVEN AS THEY SAT AT MEAT.

The Five Musts

TRYING.TO.DO.GOD.A.SERVICE.WITHO UT.BEING.THE.WILL.OF.GOD JEFF.IN V-4 N-8 SUNDAY 65-0718M 110 But there is five musts. I want you to remember these. No matter how sincere a man may be in doing it,

doing God a service, this, these five must be there.

First, it must be His time to do it

113 You must be in His time. It must be in His season. You got that now? Must be in His time. It must be in His season, time and season.

114 And it must be according to His Word that has been spoken. It must. I don't care how well you say this ought to be, or that ought to be, or this ought to be.

It's got to be according to His Word; according to His time and His season.

And it must be given according, to the person He has chosen to do it by.

116 It must be according to His Word; according to His time, according to His program.

117 And it must be by the person He has chose to give it and to do it. Moses tried to run from it, "Take somebody else."

But God chose Moses to do it. Many of them; Paul tried to get out of it; many others. But it's got to be by the one He chooses to do it.

And it must come, first, to His prophets. The Word of God must come to His prophets. Amos 3:7, "The Lord God will do nothing until first He reveals It to His servant the prophet." Four.

118 And the prophet must be a vindicated by the Word of God.

119 There is your five musts. It's got to be that way. His time, His season, when He said it would be; and the man that He chose; and it must come to the prophet;

and the prophet must be a vindicated prophet. We find out, many of them in the Bible, it come to the prophets and it wasn't vindicated. Our prophet is Jesus Christ.