

Bride's Absolute

Sunday Service, 13th August 2023

Bro. R. Muasya

Acts 26:15

¹⁵ And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Psalm 40:1-4

1 I waited patiently for
the LORD; and he inclined unto
me, and heard my cry.

² He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

³ And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

⁴ Blessed is that man that
maketh the LORD his trust, and
respecteth not the proud, nor
such as turn aside to lies.

~What Is The Ultimate Of
A Believer?

~Something That Is
Perfect By Itself

~Unlimited In Power

62-1230M — Absolute

63 You, when you got married, there had to wind back through your mind, something, till you hit that tie post.

And it should have been love for your wife, or your husband.

Well, maybe she isn't as pretty as John's wife; or she, well, she not the—the this, that.

But there is something about her, that, you, it strikes you. You—you—you say, “She might not be as pretty as the other,” or, “He might not be as handsome as the other.”

But there has to be an absolute there, that that person is different, and there is where you hold on to. If that isn't there, you better not get married. That tie post! That absolute!

Job

62-1230M — Absolute

65 Look at Job, now, he had an absolute. Everything went wrong for that man, a just man. Now, we would be daresn't to say that he wasn't just, because God said he was.

There was no one on earth like Job. He was perfect, in the sight of God. And he knew it, because he had an ultimate. He had an absolute, when everything seemed to be contrary.

66 Sickness broke out. His friends might have said, “Now, there you are, Job. That proves that you are sinning. You’re wrong.” And then the bishops come down. They called them Job’s comforters.

And instead of comforting him, they seen nothing but sin in his life, because God had dealt with him the way He had.

67 And his children was killed.
His—his property was burned.
His—his everything went wrong.

And even his own life in jeopardy, setting on an ash heap, broke out from the crown of his head to the soles of his feet, with boils.

And even his lovely, sweet companion, the mother of those children, said, “You should curse God and die the death.” But in the face of all that, Job had an absolute.

68 Oh, in time of sickness, if we could only tie ourself to that absolute!

69 Job knowed that he had done Jehovah's bidding. And he had faith in what he done, because Jehovah required it. We can just do that. Jehovah required a burnt offering for his sin.

And Job, not only for himself, but for his children, had made a burnt offering, and that's all God required.

“Oh,” you might say, “I wish that's all He required today.”

70 It's less than that. Just faith
in His Word! And you, if you
make His Word your Absolute,
you can, any Divine promise in
the Bible, you can tie your soul
to it.

No matter how much the
waves whip you around, you're
still tied; your absolute.

62-1230M — Absolute

71 And he held on to it. And when his comforters said, “You’ve sinned,” he knowed he had not. He was just, because he had done Jehovah’s bidding. And when his every...

72 The man come in, said,
“You’re children is dead.”
Another one come in, said,
“You’re camels are all burned up.
And there come fire down from
heaven.”

73 Look what an argument his discomforters had. “You see? The fire came from heaven. Now, Job, that proves.” That proves nothing. “Now, He wouldn’t have struck your children, Job; you’re a just man.”

74 “But,” Job said, “I know that I’ve done what’s right.” He still held on. He had something that he could drive down.

That's it. He had accepted it. He had done exactly what God told him to do, and he was absolutely sure. All right.

75 Then when he come to the spot, when that absolute held, then finally he begin to feel the strain tighten up.

That had been running loose, bouncing around, but it begin to tighten up. And the Spirit come on him. And he stood up, being a prophet, and he said,

“I know my Redeemer liveth.”
Amen. See? He had tightened up
to his absolute. He had come in
contact. He knowed that he had
done what was right, and some
day he had to pull to it.

“I know my Redeemer liveth, and at the last days, He stands upon this earth. Though after the skin worms destroys this body, yet in my flesh shall I see God.” He knew then. Then his absolute anchored.

Abraham

62-1230M — Absolute

76 Abraham, an absolute,
coming down from Babylon,
from the tower, and out into the
Shinar, and out in there where
he was sojourning with his
father,

and perhaps was a farmer. But one day, way back in the jungles somewhere, maybe picking berries, or—or going to kill a beast for his meat;

and somewhere back in there,
God spoke to him, when he was
seventy-five years old. And he
was...He and his wife, Sarah, her
being sixty-five, was
childless—childless.

They didn't have any children.
Then God told him, "You're
going to have a child by Sarah.
But, in order to do this, you've
got to separate yourself."

77 God's promises are always
on condition. You must,
absolutely...No matter how
fundamental you are with the
promise, it's under conditions,
always.

How we could stop here and
wave through that Scripture,
back and forth, for hours, see,
that the condition is what
means something.

You can be just as fundamental
as you want to, but it's under
conditions by the promise,
predestination, and so forth.
Notice.

78 Now, “Abraham, he believed
God, and it was imputed unto
him for righteousness.” Now,
what a—a horrible thing it would
be to meet a—a civilized world, a
man seventy-five years old, with
a woman sixty-five,

and had lived together since
they were young couples,
'cause she was his half sister,
and now going to have a baby
by her. But he had an absolute.
There was nothing going to
move him.

79 And when, the first month,
it didn't happen, his absolute
held, because he knowed he
had talked to God.

The second month, second
year, ten year, and at
twenty-five years later, when
he was a hundred, and Sarah
was ninety, his absolute still
held.

80 And the Bible said, when his obituary was written, He said, “Abraham staggered not at the promise of God, through unbelief, but was strong, giving praise to God.”

62-1230M — Absolute

81 Why? Did you ever think why? He was absolute, positive. And the only thing he had to do was separate himself from his people.

And God never did bless him until he did it. He took his daddy. His daddy died. He took Lot. And when, after Lot separated from Abraham, then God come to him, said, "Now walk through the land." See?

82 Obedience, promise, under conditions, always goes with God and His Word. Now look at...

~Staggering Not At
The Promise Of God.
~Staying Focused On
The Absolute

Samson - Type Of
Church With Power
(Without Absolute)

63-0630M — The Third Exodus

181 Look at your
denomination, today, “Having a
form of godliness and denying
the power thereof.” See? Oh,
you may be a million more,

and a thousand more, and
better-trained men, but where
you at in the Spirit? Where is
your strength at, was in
Samson, when he stood there,
as I said the other day?

With all of his big framework
there, and every fiber in there,
but no Life in it. The Spirit had
left him. He was helpless. The
little kid leading him around;
blinded eyes, because of some
woman.

Same as the church is, today, led
around by politics, bishops,
elders, and all kinds of stuff.
Men pulling straws, to get
something in their hat, and
everything. Where we at? So
when we come to this spot...

63-0804A — Once More

54 And of God, had raised him up for this purpose, and there he stands between those two posts, blinded, defeated, humiliated.

He was still the same big bulk that he ever was, but his strength was gone.

Pentecostal With
Their Entertainment –
Power Is Gone
– No Strength

62-0603 — The End-Time
Evangelism

190 What good is the stones if you haven't got a stone mason to shape them out? Confessions is stones. When Peter made his confession,

Jesus said, “Thou art Peter, a little stone.” But what good is a stone if there isn’t a stone mason there to shape him into a son of God?

You're just piling up a bunch of rocks. Is that right? It isn't doing a bit of good. See? The water weareth away the stone.

See, that's right, that's the people. What good is stones if you haven't got a true stone mason with a good sharp tool to shape him into the fitting place in the House of God?

Just want to ask you, what good's the decisions, what good you putting your name on the book? What good is come join the church, if the stone mason isn't there that'll shape that and make them quit this and that,

and cut them and make them
over This way, and square them
up and make them like
Christians that sets in the House
of God, with signs following the
believers?

62-0603 — The End-Time Evangelism

192 What good would the stones be if you just pile them up? Let them lay where they're at, might do a little better out there than they would pile them up together.

They might be needed out there,
and none of them out there.
See, that's right. Stone is no
good without a stone mason.

193 Jesus counts character,
not members. You know that?
He counts characters. God has
always tried to get one man in
His hand. That's all He needs, is
one man,

and He'll do His work through
the years. Just think, He could
only find one righteous man in
the time of Noah. In the time of
Moses, He only found one
righteous man.

Jesus Counts Character
(A Product Of Absolute
– Revealed Word Of
God)

62-0603 — The End-Time Evangelism

194 Look at Samson. See, God can only use what you surrender to Him. Samson was a big strong man, he had a lot of strength.

Samson surrendered his strength to God, but he wouldn't give his heart. He give his heart to Delilah. See? That's the way with the people today. Oh, brother, they'll reach down and pay off debts,

and things like that, and build a bigger denomination, and so forth like that, but, when it comes to giving their heart, they won't do it. That's right. What good's...

195 Peter had a sword. He pulled that sword, was going to cut the high priest's ears off, and things like that, he did it. But when it come to real Christian courage, he didn't have it.

He backed up and denied Him. Is that right? He could cut the high priest's ear off with his sword, sure, he knowed how to handle it.

But when it come to the squeeze and time to stand on the Word of God, he didn't have the courage, and even denied he knowed Jesus.

62-0603 — The End-Time

Evangelism

197 God's looking for character,
not membership. Character!

Eliezer, when he went to get the
Bride of—of—of Isaac, he
sweated it out until he found
character.

Remember, Abraham put him responsible as God puts us responsible, that's right, we ministers. "Hunt My Bride!"

God bless your heart. I ain't looking for members, I'm looking for the pure in heart, see, somebody that'll believe the Word.

Jacob And Esau

57-0922E — Hebrews, Chapter
Seven #2

322 Esau tried his best to become a Christian, and couldn't do it. The Bible said he wept bitterly, seeking a place to repent, and couldn't find it.

Before he was even born, God condemned him, 'cause He knowed he was a rotten shyster in his heart. God by foreknowledge knew it.

He said, “I love Jacob, and I hate Esau.” And Esau looked like the gentleman. He stayed home, taking care of his old blind daddy, fed the cattle, and everything, was a good boy.

323 And Jacob was mama's boy,
little old sissified story-teller.
That's what he was. You have to
admit it. The Bible admits,
brings it. Run around, doing
everything.

And—and, mama, hanging around with mama. But, yet, Jacob, with all of his ups and down, and his sissified ways, he still had respect to that birthright. That's the keynote.

324 Esau was twice the gentleman of Jacob. If we had to judge him today, to be a member of our church, you'd take Esau, a thousand to one, if you didn't know him. But God took Jacob.

57-0922E — Hebrews, Chapter
Seven #2

326 God takes men and makes them different, not men taking God and becoming different.

God takes man and makes him different. It's not what you do, what you will, what you think. It's what God does. There you are. And that's the story.

60-0221 — Hearing, Recognizing,
Acting On The Word Of God

16 “And before either one was born, God said, ‘I love Jacob and hate Esau,’ before either one was born.”

So how ought we to feel.
Someone who has God speak to
you and invite you to come to
His table and to His Home, and
be His son or daughter, there's
nothing so great as that.

60-0221 — Hearing, Recognizing,
Acting On The Word Of God

20 And that spirit of that one
birth is still represented in the
world today, and it's coming to
a head now: the spiritual
believer;

and the carnal man, carnal believer. No one could say they wasn't both religious. They were. They didn't say that one served an "idol" and the other one "God." They were both servants of God.

22 Now if you notice, Jacob had one thing that he wanted, because, according to the Word, the blessings and the—the good thing laid in the birthright.

And, Jacob, that was his only objective, the only thing he had in mind was “get that birthright.”

And Esau despised it. The one that actually had it, despised it, or he was ashamed of it. But Jacob wanted it regardless of how he got it, he wanted it.

The Bride Is Looking For
That Birth right –
Revealed Word-
Absolute – So That They
Can Receive The
Promise

Psalms 40:1-4

God's Leadership –To Build The Absolute In The Believer

63-0728 — Christ Is The
Mystery Of God Revealed

517 As the Head was took from
the grave, so must the Body
follow Him back to Eden.

Where, the Head of the family,
the Man, the Bridegroom; the
Bride being the Body of the
Bridegroom, must follow, the
Bride, because that's the Head.

And the Head is revealed, and
come back with Eternal Life; and
the Body must follow that,
because it is Husband and Wife
again. Amen!

And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

The Bride, The Body
Of Christ Recognises
Only The Headship

63-0728 — Christ Is The
Mystery Of God Revealed

529 Then, our Headship is a Kingdom. “The Kingdom of God is within you,” said the Bible, Jesus.

The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life,

bringing to pass every promise
in this day, as it did in that day
when the Word and God was
One. And the Word and God is
one in His Church today,

making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and will restore again,

as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my! Notice closely now, like in types, Israel of old. [Blank spot on tape—Ed.]

Rich Young Ruler

Mark 10:17-23

¹⁷ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

¹⁸ And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

¹⁹ Thou knowest the
commandments, Do not
commit adultery, Do not kill, Do
not steal, Do not bear false
witness, Defraud not, Honour
thy father and mother.

²⁰ And he answered and said unto him, Master, all these have I observed from my youth.

²¹ Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

²² And he was sad at that saying,
and went away grieved: for he
had great possessions.

²³ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

65-1031A — Leadership

56 You've got to face one thing,
Eternal Life, and there is only
one Person Who can give That
to you. Mama can't give It to
you. Papa can't give It to you.

Your pastor can't give It to you.
Your leader here can't give It to
you. Everybody that gets Eternal
Life has got to come to Jesus
Christ. He is the only One Who
can give That part.

57 Your teacher can give you an education, she can teach you; you have to learn it. Your—your mother can teach you to walk; you have to learn to walk.

Your father can teach you how to be a businessman, or what; you have to learn that. But only Jesus can give you Eternal Life. See?

58 Your priest, your leader, or so forth, can teach you your religion, you can learn the Message that we are trying to teach,

but still that won't give you
Eternal Life. You've got to
accept the Person, Jesus Christ.
You understand that, all of you?

Got to accept the Person, Jesus Christ, to have Eternal Life. Now, but sometimes other leadership gets so much influence on us till we don't know what to do then when that—that time comes.

59 Now, what a fatal thing it is to reject the leadership to Eternal Life, because, see, that's Life that never can end.

Now, the education, that's fine, that'll help us here. Business, that's fine. Money, that's fine. Be a good boy and girl, that's fine. But, you see, when life is finished here, that's all.

You understand? You adults understand? See, that's all. But then we've got to accept Jesus Christ, for Eternal Life. Jesus alone can lead you to That.

60 And though, see, this young man had achieved all these things in school, and by his parents and everything,

he—he lost the greatest thing that he could have had, the leadership of the Holy Spirit, for Jesus said, “Come, follow Me.”

61 And you girls that's just getting out of school, you graduate probably, some of you, pretty soon, and you young boys;

the greatest leadership there is is Jesus Christ, for that's the Leadership to Eternal Life. Now, this Leadership confronts every human being, they are given the opportunity to choose.

Paul

Acts 23:11

¹¹ And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

62-1230M — Absolute

100 Now, remember, he was a scholar, beforehand. He was a mighty man in the Scriptures. But he didn't have any tie post but the Sanhedrin that would back him up,

and a—and a diploma from
a—a—a great teacher. He was a
great man in his field. But he
was waving, only thing he had,
his absolute would only be as
strong as his organization was.

That's all the stronger he could be. And he was working faithful to that, and was taking Christians, and binding them, and making havoc of them, and even stoned Stephens.

62-1230M — Absolute

110 And to some of you peoples this morning (and I know you realize that this tape is being made, will play in every nation under the heavens, about, around the world);

and some of you peoples who is here, present; and some of you out where the tapes will be played in the other nations (by an interpreter giving it to the tribes of Africa,

back in the Hottentots,
and—and all around); and to you
religious leaders who just got an
education of the Bible:

111 You've got it from a historical standpoint, and may be able to explain all these things, but if you haven't got an absolute, haven't got a—an experience, and if that experience that—

that you claim you have makes
you deny that every Word of
This isn't just as true to the
Church today as It ever was, and
you're trusting upon your
Bachelor of Art degree or
whatever you might have,

if you're trusting upon the thoughts of your organization that would say, "The days of miracles is passed, and we have no Divine healing,

and the baptism of the Holy Spirit like they received on the Day of Pentecost is not for the people today,” if that’s all you got, my precious brother, sister, you need a Damascus-road experience!

62-1230M – Absolute

115 No matter what your
experience is, then, if
something in you tells you that
that Bible isn't true, that
power of God, apostles,
prophets, and teachers,

and pastors, and the gifts of
the Spirit just isn't the same as
it was when it flowed through
them apostles at Pentecost,
there is something wrong with
your absolute,

it has to tie to a
denominational creed instead
to God's Bible, when He said,
"Both heavens and earth will
pass away, but My Word shall
never fail." Watch what your
absolute is.

62-1230M — Absolute

142 It's like, the Absolute to the, Christ, the Absolute to the Christian, is like the, It—It's like the anchor in the ship. Yes. You—you got to have an absolute.

And if Christ is your Absolute, it's like the anchor. That, when you...The sea is very rough, and the ship is about ready to sink, and, you, only one hope you have, is, cast anchor.

And then if the ship is tossing,
see, it, the anchor will hold the
ship. You know, we got a song, I
forget the author's name now,
but, My Anchor Holds.

Christ Is The
Absolute